

## **Board Meeting Booklet**

for

September 26, 2019

Kentucky Infrastructure Authority 100 Airport Road, Third Floor Frankfort, Kentucky 40601-3646 502-573-0260 502-696-0676 fax http://kia.ky.gov



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#### AGENDA

#### KENTUCKY INFRASTRUCTURE AUTHORITY BOARD MEETING 100 Airport Road, Third Floor September 26, 2019, 1:00 P.M.

#### Call to Order: • Confirmation of Press Notice

Chair Sandra Dunahoo

		onfirmation of Quorum ecognition of Members/Guests		
I.	BUSI	NESS (Board Action Required)		
	A. M	linutes		
	1.	Consideration of Approval of the <b>Minutes</b> of the <b>Kentucky</b> Infrastructure Authority Regular Board Meeting of August 6, 2019 (Attachment I.A.1.)	Chair Sandra K. Dunahoo	7
	B. N	ew Projects / Action Items		
	1.	Resolution and Order of the Board of Directors for Approval of a Fund A loan (A20-002) in the amount of \$2,580,370 to the City of Burkesville, Cumberland County, Kentucky (SX21057002) (Attachment I.B.1.)	Mr. Jory Becker, DOW Ms. Meili Sun, KIA	17
	2.	Resolution and Order of the Board of Directors for Approval of a Fund A Ioan (A20-045) in the amount of \$910,000 to the City of Nicholasville, Jessamine County, Kentucky (SX21113028) (Attachment I.B.2.)	Mr. Jory Becker, DOW Mr. Michael Dant, KIA	31
	3.	Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund F Ioan (F18-006) increasing the amount by \$1,855,457 to the City of Lebanon, Marion County, Kentucky (WX21155043) (Attachment I.B.3.)	Mr. Jory Becker, DOW Ms. Meili Sun, KIA	45
	4.	Resolution and Order of the Board of Directors Authorizing and Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to <b>Reimburse Capital Expenditures</b> made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies <i>(Attachment I.B.4.)</i>	Ms. Meili Sun, KIA	59
	5.	Consideration of the Kentucky Infrastructure Authority Audited Financial Statements for the Fiscal Year Ended June 30, 2019 <i>(Handout)</i>	Mr. Jeff Abshire, KIA Mr. Simon Keemer, CPA, Dean Dorton Allen Ford, PLLC	
	6.	Resolution and Order of the Board of Directors for Approval of changes to the Kentucky Infrastructure Authority By-Laws <i>(Handout)</i>	Chair Sandra Dunahoo	

II. EXECUTIVE DIRECTOR'S REPORT

Ms. Donna McNeil, KIA

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#### III. ANNOUNCEMENTS/NOTIFICATIONS

- Next KIA Board Meeting: *Tentatively* set for *Thursday, November 7, 1:00 p.m.*  Kentucky Infrastructure Authority 100 Airport Road, Third Floor, Frankfort
- IV. ADJOURN

Chair Sandra Dunahoo

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I.A.1.

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#### KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board

#### Meeting Date/Location: August 6, 2019 – 1:00 p.m. Kentucky Infrastructure Authority 100 Airport Road, Third Floor, Frankfort

#### Members present:

Commissioner Sandra K. Dunahoo, Department for Local Government

Mr. Bruce Scott, (proxy for Secretary Charles Snavely), Energy and Environment Cabinet

Ms. Sandy Williams, (proxy for Secretary William Landrum), Finance and Administration Cabinet

Ms. Gwen Pinson. Executive Director, Public Service Commission

Mr. Bobby Aldridge (proxy for Interim Secretary Vivek Sarin), Cabinet for Economic Development

- Mr. Ron Lovan, Representing the Kentucky Section of the American Water Works Association
- Mr. Brent O'Neill, representing the For-Profit Water Companies
- Mr. Russell Rose, representing Kentucky Rural Water Association
- Mr. Robert A. Amato, representing Kentucky Municipal Utilities Association

#### Members absent:

Mr. Claude Christensen, representing Kentucky League of Cities Mr. David A. Voegele, representing Kentucky Association of Counties

#### DLG Staff:

Mr. Greg Ladd, General Counsel

#### KIA Staff:

Ms. Donna McNeil, Executive Director

- Ms. Linda Bridwell, Deputy Executive Director
- Ms. Ashley Adams, Financial Analyst
- Ms. Julie Bickers, Regional Compliance Coordinator
- Mr. Kelly Cunnagin, Executive Staff Advisor
- Mr. Michael Dant, Financial Analyst
- Mr. Dustin Horn, WRIS Geoprocessing Specialist
- Ms. Debbie Landrum, Regional compliance Coordinator
- Ms. Meg Link, Administrative Specialist III and KIA Secretary
- Ms. Sarah Parsley, Regional Compliance Coordinator
- Mr. Don Schierer, WRIS Resource Management Analyst
- Mr. Thomas Schubert, GIS Specialist

Ms. Meili Sun, Financial Analyst

#### Guests:

- Mr. Jory Becker, Division of Water
- Ms. Bethany Couch, Office of Financial Management
- Mr. Matt Curtis, Bluegrass Engineering

Mr. Wayne Jackson, Allen County Water District

- Mr. Josh Reynolds, Allen County Water District
- Mr. John Steinmetz, Banks Engineering
- Mr. Darce Tabor, Allen County Water District
- Mr. Robin York, Allen County Water District
- Mr. Joe Young, Allen County Water District

#### PROCEEDINGS

Commissioner Sandra K. Dunahoo, Chair, called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order. She asked Mr. Greg Ladd, DLG General Counsel, to confirm the press notification distribution as well as the presence of a quorum. Guests were asked to introduce themselves.

#### I. BUSINESS (Board Action Required)

#### A. 1. APPROVAL OF MINUTES For: KIA Regular Board Meeting of July 9, 2019

*Mr.* Bruce Scott moved to approve the minutes of the July 9, 2019, regular board meeting. *Mr.* Brent O'Neill seconded, and the motion carried unanimously.

#### B. NEW PROJECTS/ACTION ITEMS

1. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMENDMENT TO THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A15-090) INCREASING THE AMOUNT TO \$906,446 TO THE CITY OF NICHOLASVILLE, JESSAMINE COUNTY, KENTUCKY

Mr. Bob Amato left the room during the presentation and discussion.

Mr. Jory Becker, DOW, Mr. Michael Dant & Ms. Linda Bridwell, KIA, and John Steinmetz, Banks Engineering, representing the City of Nicholasville discussed the City's request for a Fund A loan increase, (A15-090) in an amount up to \$565,466 for the Orchard SSO Relief and Brittany Lift Station Elimination project. The project was originally approved on April 2, 2015 in the amount of \$340,980.

The purpose of the project, as originally approved, was to provide sufficient capacity to convey wastewater flows downstream of, and in, the Orchard area of Nicholasville to improve surface water quality while also reducing the incidence and duration of wet weather overflows from seven existing manholes. The increase is needed to fund a change in scope due to a completed sanitary sewer overflow (SSO) project that reduced the capacity of the sewer line into which this project was originally planned to flow.

The City of Nicholasville experiences several recurring sanitary sewer overflows (SSOs) in the vicinity of Lake Mingo Park northeast of downtown. The sanitary sewer system in that area receives flow from the Brittney Heights Lift Station (BHLS), which serves several residential subdivisions including the Orchard Subdivision. Studies have shown that increasing system capacity downstream of the SSOs, per the original design, would likely cause new SSOs in the downtown area. Therefore the current project scope involves elimination of the Brittney Heights Lift Station with a new gravity sewer and upsizing a portion of the existing sewer system to divert the BHLS flow to the 30-inch Town Fork Interceptor downstream of downtown Nicholasville. The new gravity sewers will include capacity for potential new development along the route.

The project consists of the installation of approximately 5,000 linear feet of 10-inch through 12-inch gravity sewers and related appurtenances. The project also includes the elimination of the existing BHLS, and modifications to the East Jessamine Middle School Lift Station to handle the diverted flows.

The Nicholasville Sewer Department currently serves approximately 11,319 customers in Jessamine County.

Mr. Ron Lovan asked Mr. Steinmetz about the pinch point and removing flow. Mr. Steinmetz noted that the interceptor goes through downtown Nicholasville, there is a 21" line on Oak Street. The original concept was to eliminate the SSOs by eliminating some undersized lines and upsizing lines and it was realized during modeling that it would cause overflows in the major interceptor in the downtown area. The project was changed in the lake area, where the overflows were occurring. A neighborhood pump station took overflow from the area. The project design was changed to eliminate that pump station, construct a line to an existing pump station, make a minor capacity upgrade to that station, which pumps over to a lower line. The lower line is an 8" line, will be upsized to a 12" line. The lower part of that line ties back into a 30" interceptor, which has adequate capacity from there to the plant.

Mr. Bruce Scott asked Mr. Dant if they are increasing their sewer rates. Mr. Dant said sewer rates were not considered in his financial analysis because it wasn't necessary to stabilize the projection; however after doing these projections, it has been brought to his attention the City has decided to move forward with a rate increase, which has already had its first reading. The City has plans for two other projects and will need the increased revenue. Mr. Scott asked if one project was a new Waste Water Treatment plant that is needed under an Agreed Order. Mr. Scott asked if the water and sewer rates would be increased inside the City, as well as outside the City limits, noting the rates outside the City are 50% higher than inside the City. Mr. Dant said those issues would need to be addressed by the City in the future with the upcoming projects. Mr. Ron Lovan asked about the City's General Fund, non PSC regulated, an Electric, Water and Sewer all enterprise funds supposedly, does KIA look at those combined funds. Ms. Linda Bridwell noted that there is a requirement in the statute that any community that comes to KIA for funding has to account that their accounts are separate. In reality, often times the revenue and expense accounts are distinct, sometimes the Balance Sheet is a bit hard. For the City of Nicholasville their audit breaks out revenues and expenses for Electric, Sewer, but the Administration will be just the general utility fund. The general utility fund is a separate fund from the City. When the financial analysis was done it was analyzed both ways (with a separate sewer analysis or total utility general fund). KIA does not normally put a requirement on an entity that would specifically touch an Electric or Gas or something outside of the loan requirement itself. What was realized during the analysis after talking to City representatives, in the projections down the road because all the revenues are pledged, the Electric was trending that it would be subsidized by water and sewer without a change and our staff was concerned. They were losing money with the electric that had not been addressed. Staff discussed with City representatives the importance of the City staying whole. Staff was told the City had a Resolution that was going to be presented addressing the situation and that was incorporated in to KIA's recommendation and special conditions requirement. If the Board would like the language to be changed, staff will be happy to update upon their recommendation. Mr. Ron Lovan referred to the first special condition and the 1:0 debt coverage which fund is this referencing. Ms. Bridwell noted it was the Sewer Fund. The financial analysis is for the overall fund. Mr. Dant said

he could make some estimates on each fund, but no actual amount. Ms. Gwen Pinson asked the costs would be flat, is that anything based on Kentucky Utilities for the City to shore those up and pass them along to the consumers. Mr. Dant said that is true. Commissioner Dunahoo asked if the Board was comfortable moving forward with the loan at this time. Mr. Scott said he was okay for now, but had concerns with future requests. Ms. Bridwell noted their concerns and said KIA staff had the same concerns. KIA staff has discussed the issue with City representatives and expressed their concerns that each utility has to sustain itself.

*Mr.* Bruce Scott moved to approve the Fund A Loan (A15-090) in an amount up to \$565,466 with the standard conditions and the following special conditions: 1. By October 1, 2019, the city passes a revised rate schedule providing adequate revenue to produce a minimum of a 1.0 debt coverage ratio. 2. By October 1, 2019, the City passes a resolution to review the electric each year and true-up costs not recovered during the past year.

2. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F19-025) FOR AN AMOUNT UP TO \$2,450,000 TO THE ALLEN COUNTY WATER DISTRICT, ALLEN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, Ms. Meili Sun, KIA, and Mr. Joe Young, Allen County Water District, discussed the Allen County Water District's request for a Fund F Loan (F19-025) for an amount up to \$2,450,000 to fund the US 231 Elevated Water Tank project. The purpose of this project is to increase storage and improve water quality for the existing customers in a high growth area of Allen County.

This project will replace the existing Lambert Road ground storage tank with a 500,000 gallon elevated tank to address the short fill cycles and the lack of adequate storage in this part of the ACWD distribution system. The existing Lambert Road storage tank will be removed from operation and ultimately be decommissioned. In addition to the new elevated tank, approximately 9,000 LF of 8 inch PVC water line will be run along Bowling Green Road to transport water pumped via the Halfway Booster Station to the Walker Chapel Pressure Zone. The Halfway Booster Station will have some internal piping switched out for installation of a new master meter to aid in the District's water loss program.

The District is a Kentucky Public Service Commission regulated utility, purchasing 100% of its water supply from the City of Glasgow and the City of Scottsville to serve approximately 5,500 retail customers within Allen County and providing wholesale water to the City of Scottsville.

Mr. Joe Young discussed their revenue shortfalls have been due to some meter issues that are being addressed. The tank they are wanting to take out of service is deteriorating staff is very concerned about the safety at this point in time. The Board decided several months ago to explore options for a new tank at a different location. The water system is operating at 70% capacity, with a new tank installed the projection is for the system to be in decent shape for 15-18 years.

Mr. Ron Lovan asked what their water loss was currently. Mr. Young noted it started out at between 30-35%, but is currently down to 19%. New master meters are now being installed in zones to try and determine where the leaks are located, some of their new meters have been dead on arrival. Mr. Lovan asked the age of the system. Mr. Young said 25 years old. There are 3 glass lined tanks of concern, two of them have already been relined and now there is deterioration of the joints, the tank has now been taken out of service. Expenses have run higher than they expected.

Ms. Gwen Pinson abstained from voting. Mr. Bruce Scott moved to approve the Allen County Water District's request for a Fund F Loan (F19-025) for an amount up to \$2,450,000 with the standard conditions and the following special condition: 1. The District shall pass a resolution by September 1, 2019 to increase water rates. The new rates shall reflect a 7% increase or \$160,000 additional revenues, effective January 1, 2021.Mr. Ron Lovan seconded and the motion was unanimously approved.

## 3. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B19-007) FOR AN AMOUNT UP TO \$2,221,117 TO THE CITY OF MAYFIELD, GRAVES COUNTY, KENTUCKY

Ms. Ashley Adams, KIA discussed the City of Mayfield's request for a Fund B Loan (B19-007) in an amount up to \$2,221,117 for the following four projects, two of which are already complete:

#### Existing 10th St. Wetwell and Force Main Project (SX21083055):

This project is to construct a new wet well and pump station, adjacent to the existing 10th St. wet well and pump station. The existing wet well will be rehabilitated with the pumps removed, and flow into the new wet well in order to prevent the relocation of four upstream gravity sewer lines that feed into the existing wet well. Additionally, a new force main (4" or 6") will be constructed to replace the existing 4" asbestos cement force main that currently flows away from the existing wet well. This new line will follow the alignment of the existing line. This is a change from the original project profile, which proposed a much larger 15" force main with a different alignment leaving the new pump station.

The purpose of the project is to alleviate the I/I from three manholes in the immediate vicinity of the existing wet well. The project scope has been reduced from the original project profile to eliminate the effort to consolidate flows from three existing package treatment plants. The smaller force main leaving the new wet well does not allow for adequate capacity for additional flows from the package plants. However, that consolidation is still part of the long term plans for Mayfield sewer service. Further engineering work will be necessary to complete that component.

#### Bar Screen for Todd Lift Station Project (SX21083061):

This project will replace the bar screen at the Todd lift station which frequently experiences issues due to an increase in garbage and medical waste.

#### Combination Sewer Cleaning Truck (SX21083047):

Reimbursement for the purchase of a sewer cleaning truck. This truck will help alleviate debris that builds up within sewer lines that restrict flow capacity. This will eliminate safety issues that workers encounter by limiting the confined space entries required for maintenance operations. The system has already purchased the truck.

#### Water Line Extension to Wildwood Subdivision (WX21083021):

This project, which has already been completed, ran approximately 3,300 linear feet of 6 inch water line to provide water and fire service to the unserved Wildwood Subdivision from Douthitt Road across the 121 bypass. Another 6 inch water line (approximately 1,000 LF) was installed from Douthitt Road across the 121 bypass to provide water and fire services to a commercial location.

Mayfield Electric and Water System serves nearly 5,000 water and sewer customers in the City of Mayfield and surrounding Graves County. Their operations also include electric and broadband.

Ms. Sandy Williams asked about the two projects that are being refinanced, how the projects were originally funded and how much will they save. Ms. Adams said she would not call them a refinance, but self-funded that KIA would be reimbursing. Ms. Williams asked if any of the projects qualified for federal funding. Ms. Adams said the 10<sup>th</sup> Street project could have sought SRF funding, but she is not sure. She told Ms. Williams she would be happy to investigate further, if she would like. Ms. Adams noted that if they did apply for SRF funding they would rank very low on the priority list. KIA cannot fund fire protection. If that was noted in their application it would have been disqualified.

Ms. Williams asked about the Fund B balances and how are they being forecast. Director McNeil noted that Fund B monies are on a first-come, first-served basis. The borrower submits a Letter of Intent, and staff takes into consideration the repayment for six months and budgeting out so we are not overcommitting. There are other loans coming out of Loans B and C, both are administered the same and being tracked. If a Letter of Intent comes in requesting B or C funding, currently there is no funding available, due to existing projects in the process.

Mr. Ron Lovan asked about using funding to purchase vehicles. Director McNeil noted that with the federal programs, Funds A and F, there are specific issues, there is a list. If it is specifically for passenger vehicles, they are not eligible under those programs. The Fund B program is much more flexible and the Fund C has the KIA Equipment Loan program through Surplus Property providing funding.

## *Ms.* Sandy Williams moved to approve the Fund B Loan (B19-007) for an amount up to \$2,221,117 with the standard conditions. *Mr.* Bruce Scott seconded and the motion was unanimously approved.

RESOLUTION INFRASTRUCTURE 4. A OF THE KENTUCKY AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH **GOVERNMENTAL AGENCIES** 

This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects listed below are covered under this resolution:

BORROWER	FUND	AMOUNT UP TO
City of Nicholasville (Increase)	A15-090	\$ 565,466
Louisville & Jefferson County Metropolitan Sewer (Director Level Increase)	A19-028	\$ 2,200,000
City of Mayfield (Construction)	B19-007	\$2,221, 117
Allen County Water District	F19-027	\$ 2,450,00

Director McNeil noted the capital reimbursement resolution included an increase for the Louisville and Jefferson County Metropolitan Sewer District, in the amount of \$2,200,000, which is under the 10% of the total loan amount of \$24,200,000, which the Executive Director can approve without Board approval. Their bids came in higher than expected.

*Mr.* Bruce Scott moved to approve the reimbursement resolution. *Mr.* Bob Amato seconded and the motion carried unanimously.

#### II. EXECUTIVE DIRECTOR'S REPORT

Director McNeil asked everyone to note the award that KIA received, a SAG Award for special achievement in GIS for 2019. Dustin Horn and Bryan Bunch attended a conference in San Diego recently and were presented this award for the dashboard that Mr. Horn created.

Several KIA staff members attended the Region IV EPA meeting in Atlanta last week. The dashboard was presented there and was very well received. Staff also did a presentation on the Priority List in ranking and what goes on behind the scenes. Many states were interested in our WRIS and the process, especially Tennessee and Georgia, they are proactively working on getting it passed through their Legislatures. Staff also attended a financial analysis training later in the week in Atlanta that was sponsored by EPA Region IV and presented by Northridge that was subpar.

Linda Bridwell is working with Mark Franklin at Dinsmore and Shohl to update the KIA Assistance Agreement, starting with Fund F, specifically looking at the wording regarding repayment. All Assistance Agreements will be updated in the coming months.

The Clean Water IUP has been finalized and is on the KIA Website. Thirty communities as of right now have accepted invitations for loans totaling \$66.5 million. A second round of invitations has been sent to get out totals up to the \$75 million mark, 7 of those are pending. So there could be a total of 37 applicants for this program.

The Drinking Water IUP is being finalized, the expectation is to have it completed by the end of the week. No public comments were received and no one attended the public hearing. Twenty-four communities have accepted the invitation for funding for \$47.1 million this year. A second round of invites had been sent out today to four other communities that we expect to accept the invitation to get us up to the \$52.5 million mark.

#### ANNOUNCEMENTS/NOTIFICATIONS

- Commissioner Dunahoo extended an invitation to the Board to attend the Governor's Local Issues Conference at the Galt House, in Louisville. It begins on August 28<sup>th</sup> and runs through August 30<sup>th</sup>. She notes the slight overlap with the Kentucky Rural Water Association Conference in Lexington, but hopes everyone will be able to attend. The schedule has changed this year, due to the Governor's schedule and he will not be attending the luncheon on Wednesday, but the breakfast on Thursday morning. Single day tickets are available on the DLG website.
- Director McNeil made one further announcement. She has been appointed to a Public Water and Waste Water Task Force for the Legislature and the first meeting is scheduled for August 28<sup>th</sup> at 1:00 p.m. She will be presenting and providing information on funding opportunities, both grants and loans for availability in Kentucky and provide comments on ways to improve infrastructure funding in the state. If anyone has any thoughts or suggestions, please contact Director McNeil.
- Next scheduled KIA board meeting: Thursday, September 26, 2019, 1:00 p.m. 100 Airport Road, Third Floor Frankfort, Kentucky

There being no further business, Mr. Ron Lovan moved to adjourn. Mr. Bruce Scott seconded and the motion carried unanimously. The August 6, 2019 meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Submitted by:

propreti Margaret E Link, Secretary

Margaret E) Link, Secretary ' Kentucky Infrastructure Authority

9/17/2019

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## A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A20-002) FOR AN AMOUNT UP TO \$2,831,370 TO THE CITY OF BURKESVILLE, CUMBERLAND COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS,** the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Burkesville, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

## NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund Ioan for an amount up to \$2,831,370 including permanent financing for planning & design Ioan A19-045 in the amount of \$251,000 and

\$2,580,370 for construction, and capitalized interest during the construction period, to the City of Burkesville for the Wastewater Treatment Plant Improvements project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 50% of the assistance amount, not to exceed \$1,000,000 will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower. The unforgiven principal balance of \$1,831,370 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 30 years at an interest rate of 0.50%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$7,100 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$142,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 26<sup>th</sup> day of September, 2019.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

### **ENERGY AND ENVIRONMENT CABINET** DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

300 Sower Boulevard Frankfort, Kentucky 40601

September 11, 2019

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A20-002 Burkesville WWTP--873 Activity ID: FGL20200003 Project Name: WWTP Improvements

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the City of Burkesville is eligible to receive \$2,580,370.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Burkesville's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was approved by DOW on May 10, 2019.
- 2. Plans and specifications were approved by DOW on June 12, 2019.
- 3. Construction bids are expected to be opened in March 2020.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 782-7024.

Sincerely eter Direc

Division of Water

PG/BG:jjm

c: Honorable Billy Guffey, City of Burkesville Laura Gilkerson, GRW Engineers Michael Jacobs, GRW Engineers



#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Meili Sun September 26, 2019 A20-002 SX21057002

BORROWER

Projected 2020

Projected 2021

Projected 2022

Projected 2023

CITY OF BURKESVILLE CUMBERLAND COUNTY

#### **BRIEF DESCRIPTION**

This is the construction portion of the WWTP Improvements project. The planning and design portion was previously approved on February 7, 2019 and has been completed with DOW approvals of Plans & Specs and Environmental Review.

The project will include improvements to the plant's headwork facilities and the chlorine contact basin. In addition to the work at the treatment plant site, the City will replace the existing pump station that serves a major industrial customer in the City. This pump station has nearly reached the end of its usable life.

PROJECT FINANCING		PROJECT BUDGET	RD Fee % Actu	ual %
Fund A Loan P&D A19-045 CDBG	\$2,580,370 251,000 1,000,000	Administrative Expens Legal Expenses Planning	ses	\$60,000 5,000 66,500
	.,,	Eng - Design / Const	7.1%	7.1% 230,600
		Eng - Insp	5.2%	5.2% 169,100
		Eng - Other		74,500
		Construction		2,932,428
		Contingency		293,242
TOTAL	\$3,831,370	TOTAL		\$3,831,370
REPAYMENT	Rate Term	0.50% 30 Years	Est. Annual Payment 1st Payment 6 Mo.	\$69,477 after first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	GRW Engineers, Inc Rubin & Hays		
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Mar-20 May-20 Jun-21		
DEBT PER CUSTOMER	Existing Proposed	\$4,829 \$7,022		
OTHER DEBT		See Attached		
RESIDENTIAL RATES		<u>Users</u>	Avg. Bill	
	Current	599	\$32.62 (for 4	
	Additional	0	\$32.62 (for 4	,000 gallons)
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendations.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Se	rvice Coverage Ratio
Audited 2016	233.234	209,353		,881 1.1
Audited 2017	222,159	233,209		,050) 1.0
Audited 2018	383,109	249,609		,500 1.5
Projected 2019	379,346	243,116	136	,230 1.6

227,090

227,603

261,694

296,778

375,398

371,261

359,830

355,301

1.7

1.6

1.4

1.2

148,308

143,658

98,137

58,523

Reviewer: Meili Sun Date: September 26, 2019 Loan Number: A20-002

### KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF BURKESVILLE, CUMBERLAND COUNTY PROJECT REVIEW SX21057002

## I. PROJECT DESCRIPTION

This is the construction portion of the Wastewater Treatment Plant Improvements project. The planning and design portion was previously approved on February 7, 2019 and has been completed with the Division of Water approvals of Plans & Specs and Environmental Review.

The purpose of this project is to bring the treatment plant up to date with the regulatory requirements. It will improve the plant's headworks facilities by replacing the grit removal system and influent sampler, refurbishing the influent piping, HVAC, electrical and architectural components. Other replacements include the oxidation ditch equipment (motors, gear boxes, line shafts, bearings, etc.), the final clarifier equipment, as well as the chlorine gas disinfection system with a peracetic acid system. The scope of work also covers improvements to the chlorine contact basin, installation of new RAS/WAS pumping and new sludge processing equipment, upgrades to the existing electrical and instrumentation equipment, and replacement of an existing pump station that serves one major industrial customer.

The City of Burkesville currently serves approximately 600 customers within the service area and supplies wholesale water to the Cumberland County Water District, which is regulated by the PSC.

## II. PROJECT BUDGET

	 Total
Administrative Expenses	\$ 60,000
Legal Expenses	5,000
Planning	66,500
Engineering Fees – Design	184,500
Engineering – Construction	46,100
Engineering – Inspection	169,100
Engineering – Other	74,500
Construction	2,932,428
Contingency	 293,242
	\$ 3,831,370

## III. PROJECT FUNDING

IV.

		Amount	%
KIA A20-002	\$	2,580,370	67%
KIA A19-045 P&D		251,000	7%
CDBG Grant		1,000,000	26%
Total	\$	3,831,370	100%
KIA DEBT SERVICE			
Construction Loan	\$	2,831,370	
Principal Forgiveness		1,000,000	
Amortized Loan Amount	\$	1,831,370	
Interest Rate		0.50%	
Loan Term (Year)		30	
Estimated Annual Debt Service	\$	65,815	
Administrative Fee (0.20%)	_	3,663	
Annual Debt Service	\$	69,477	

## V. PROJECT SCHEDULE

Bid Opening	March 2020
Construction Start	May 2020
Construction Stop	June 2021

## VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

## A) Customers

	Current
Residential	435
Commercial	126
Industrial	4
Institutional	34
Total	599

## B) Rates

	Water Inside City		Water Out	side City
	Current	Prior	Current	Prior
Date of Last Rate Increase	10/19/18	10/19/17	10/19/18	10/19/17
First 2,000 Gallons	\$18.87	\$18.68	\$30.57	\$30.27
Next 13,000 Gallons	6.27	6.21	7.63	7.56
Next 15,000 Gallons	5.48	5.43	6.14	6.08
Cost for 4,000 gallons	\$31.41	\$31.10	\$45.83	\$45.39
Increase %	1.0%		1.0%	
Affordability Index (Rate/MHI)	1.9%	1.9%	2.8%	2.8%

	Sewer		
	Current	Prior	
Date of Last Rate Increase	10/19/18	10/19/17	
First 2,000 Gallons	\$18.86	\$18.68	
Next 13,000 Gallons	6.88	6.82	
Next 15,000 Gallons	5.75	5.70	
Cost for 4,000 gallons	\$32.62	\$32.32	
Increase %	0.9%		
Affordability Index (Rate/MHI)	2.0%		

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2013-2017, the Utility's service area population was 1,491 with a Median Household Income (MHI) of \$19,772. The median household income for the Commonwealth is \$46,535. The project will qualify for a 0.50% interest rate with its MHI below 80% of the State average.

Population					Coun Unemploy	•
Year	City	% Change	County	% Change	Date	Rate
1980	2,051		7,289		June 2005	6.6%
1990	1,815	-11.5%	6,784	-6.9%	June 2010	10.5%
2000	1,756	-3.3%	7,147	5.4%	June 2015	5.3%
2010	1,521	-13.4%	6,856	-4.1%	June 2019	4.4%
Current	1,522	0.1%	6,744	-1.6%		
Cumulative %		-25.8%		-7.5%		

## VIII. 2019 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 50% of the assistance amount, not to exceed \$1,000,000 will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2016 through 2018. The non-cash impacts of GASB 68 - Accounting and Financial Reporting for Pensions and GASB 75 - Other Postemployment Benefit have been removed from operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Combined water and sewer revenues went up 16.3% from \$0.96 million in 2016 to \$1.11 million in 2018 due to changes in terms of service agreement with the Cumberland County Water District while operating expenses increased less than 1.0% from \$0.72 million to \$0.73 million during the same period. The debt coverage ratio was 1.1, 1.0, and 1.5 for 2016, 2017, and 2018 respectively.

The balance sheet reflects a current ratio of 2.6, debt to equity ratio of 0.6, 39.7 days sales in accounts receivable, and 7.0 months of operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

- 1) Sewer and retail water revenues will increase 1% annually based on the automatic adjustment clause adopted in the 2011 rate ordinance.
- 2) Wholesale revenues are estimated to grow 1% due to volume increase. In September, 2017, the City modified the service agreement with the Cumberland County Water District to reduce wholesale rate from \$2.21 to \$2.15 per 1,000 gallons while increasing volume from 3 million gallons or less per month to 1 million gallons or less per day. Wholesale water accounts for approximately 70% of the total water revenues.
- 3) Expenses will increase 2% each year for inflation.
- 4) Debt service coverage is 1.2 in 2023 when full year principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

## REPLACEMENT RESERVE

The replacement reserve will be 5% (\$142,000 total) of the final amount borrowed (prior to principal forgiveness) to be funded annually (\$7,100 yearly) each December 1 for 20 years and maintained for the life of the loan.

## X. DEBT OBLIGATIONS

	Outstanding Ma		Maturity
1980 Bonds	\$ <sup>·</sup>	15,000	2019
1990 Bonds	17	76,000	2028
1992 Bonds	64	40,000	2032
1998 Bonds	1:	34,600	2036
KIA Loan F209-13	34	43,754	2031
KIA Loan A11-18	58	87,358	2035
KIA Loan B13-004	4	17,815	2031
KIA Loan F15-017	57	77,881	2035
Total	\$ 2,89	92,408	

## XI. <u>CONTACTS</u>

Legal Applicant					
Name	City of Burkesville				
Address	214 Upper River St, Box 250				
	Burkesville, KY 42717				
County	Cumberland				
Authorized Official	Billy Guffey, Mayor				
Phone	(270) 864-5391				
Email	burkesvillemayor@gmail.com				

Project Contact	
Name	Judy Hachey
Organization	LCADD
Address	2384 Lakeway Dr, PO Box 1570
	Russell Springs, KY 42642
Phone	(270) 866-4200
Email	judyh@lcadd.org

Project Administrator	
Name	Laura Gilkerson
Organization	GRW Engineers, Inc
Address	801 Corporate Dr,
	Lexington, KY 40503
Phone	(859) 229-2667
Email	lgilkerson@grwinc.com

Consulting Engineer	
Name	Michael Lynn Jacobs
Firm	GRW Engineers, Inc
Address	801 Corporate Dr
	Lexington, KY 40503
Phone	(859) 223-3999
Email	mjacobs@grwinc.com

## XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

#### CITY OF BURKESVILLE

FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
Balance Sheet								
Assets								
Current Assets	505,500	448,931	549,793	578,189	609,051	638,982	659,810	672,714
Other Assets	10,344,079	10,168,277	9,950,387	9,454,538	9,211,135	12,699,599	12,327,375	11,923,460
Total	10,849,579	10,617,208	10,500,180	10,032,727	9,820,186	13,338,581	12,987,185	12,596,175
Liabilities & Equity								
Current Liabilities	191,366	194,792	211,539	200,200	204,698	269,250	273,867	278,492
Long Term Liabilities	3,445,534	3,452,096	3,567,884	3,335,270	3,163,806	4,759,460	4,519,428	4,275,070
Total Liabilities	3,636,900	3,646,888	3,779,423	3,535,470	3,368,504	5,028,710	4,793,294	4,553,562
Net Assets	7,212,679	6,970,320	6,720,757	6,497,257	6,451,682	8,309,871	8,193,890	8,042,613
Cash Flow								
Revenues	955,744	956,132	1,111,815	1,122,705	1,133,703	1,144,811	1,156,030	1,167,362
Operating Expenses	725,473	737,087	732,639	747,292	762,238	777,483	800,133	815,994
Other Income	2,963	3,114	3,933	3,933	3,933	3,933	3,933	3,933
Cash Flow Before Debt Service	233,234	222,159	383,109	379,346	375,398	371,261	359,830	355,301
Debt Service								
Existing Debt Service	209,353	233,209	249,609	243,116	227,090	227,603	226,955	227,301
Proposed KIA Loan	0	0	0	0	0	0	34,739	69,477
Total Debt Service	209,353	233,209	249,609	243,116	227,090	227,603	261,694	296,778
Cash Flow After Debt Service	23,881	(11,050)	133,500	136,230	148,308	143,658	98,137	58,523
Ratios								
Current Ratio	2.6	2.3	2.6	2.9	3.0	2.4	2.4	2.4
Debt to Equity	0.5	0.5	0.6	0.5	0.5	0.6	0.6	0.6
Days Sales in Accounts Receivable	41.3	40.8	39.7	39.7	39.7	39.7	39.7	39.7
Months Operating Expenses in Unrestricted Cash	6.6	5.6	7.0	7.3	7.6	7.9	8.1	8.1
Debt Coverage Ratio	1.1	1.0	1.5	1.6	1.7	1.6	1.4	1.2

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I.B.2.

Page Left Blank for 2 Sided Printing A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A PLANNING AND DESIGN LOAN (A20-045) FOR AN AMOUNT UP TO \$910,000 TO THE CITY OF NICHOLASVILLE, JESSAMINE COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS,** the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Nicholasville, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

## NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for an amount up to \$910.000 of project expense to the City of Nicholasville for the Nicholasville Waste Water Treatment Plant Expansion Planning and Design Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than ten percent (10%) of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> The loan shall be repayable over 5 years at an interest rate of 2.5%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 26<sup>th</sup> day of September, 2019.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

ANTHONY R. HATTON COMMISSIONER

## **ENERGY AND ENVIRONMENT CABINET** DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

September 11, 2019

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A20-045 Nicholasville Water System--2300 Activity ID: FGL20200003

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the City of Nicholasville is eligible to receive \$910,000.00 for a planning and design loan from the Clean Water State Revolving Fund. Upon approval of an engineering contract, the DOW will issue a final certification letter authorizing initiation of the Assistance Agreement.

If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely.

Division of Water

PG/BG:av

c: Peter Sutherland, Mayor, City of Nicholasville Bob Amato, City of Nicholasville Ray Bascom, HMB Professional Engineers, Inc.

#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Michael Dant September 26, 2019 A20-045 SX21113028

BORROWER

Projected 2023

## CITY OF NICHOLASVILLE JESSAMINE COUNTY

5,137,234

#### BRIEF DESCRIPTION

This is the design phase of project that will expand the Nicholasville Waste Water Treatment Plant. The plant currently has a design capacity of 4.1 MGD but has been averging 4.3 MGD. The anticpated design for the expansion would include, among other things, a second oxidation ditch with a design capacity of 3 MGD.

PROJECT FINANCING		PROJECT BUDGET			
Fund A Loan	\$910,000	Administrative Expense Legal Expenses Land, Easements Relocation Expense & Planning Eng - Design / Const Eng - Insp Eng - Other Construction Equipment Contingency Other			\$20,000 10,000 - - 230,000 650,000 - - - - - - - - - -
TOTAL	\$910,000	TOTAL		-	\$910,000
REPAYMENT	Rate Term	2.50% 5 Years	Est. Annual Payı 1st Payment	ment 6 Mo. after	\$196,566 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Haworth, Meyer & Bo Rubin & Hays	leyn, Inc.		
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Jan-21 Apr-21 Jun-22			
DEBT PER CUSTOMER (water & sewer combined)	Existing Proposed	\$1,815 \$1,368			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRC	DJECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current Additional	<u>Users</u> 14,053 0		5 (for 4,000 g 5 (for 4,000 g	
REGIONAL COORDINATION	This project is consist	ent with regional planni	ng recommendatio	ons.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After	Debt Service	Coverage Ratio
Audited 2016 Audited 2017 Audited 2018	3,745,270 4,387,065 3,618,626	4,050,386 4,086,663 4,019,442		(305,116) 300,402 (400,816)	0.9 1.1 0.9
Projected 2019 Projected 2020	4,434,704 5,556,604	2,931,229 2,873,766		1,503,475 2,682,838	1.5 1.9
Projected 2021 Projected 2022 Projected 2023	5,481,715 5,311,170 5,137,234	3,119,722 3,361,920 3,357,374		2,361,993 1,949,250	1.8 1.6 1.5

3,357,374

1.5

1,779,860

Reviewer: Michael Dant Date: September 26, 2019 Loan Number: A20-045

#### KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF NICHOLASVILLE, JESSAMINE COUNTY PROJECT REVIEW SX21113028

#### I. PROJECT DESCRIPTION

The City of Nicholasville is requesting a \$910,000 Planning and Design Loan from 2020 SRF.

The proposed project consists of a new Facility Plan with provisions to increase the waste water treatment plant capacity. The existing Wastewater Treatment Plant (WWTP), which has a design capacity of 4.1 MGD with a peak flow of 23.16 MGD, had an average daily flow of 4.3 MGD for the past 12 months.

The proposed WWTP Upgrade project will consist of the addition of a second oxidation ditch with a design capacity of 3.0 MGD. A new oxidation ditch splitter box will be constructed to direct flow to existing ditch No.1, proposed ditch No.2, or both. The project will also include the construction of a new 100' diameter Clarifier No. 4 which will be required due to the additional design capacity of the WWTP, along with a clarifier splitter box to allow flow to be diverted to any one of the four Clarifiers or a combination of the four. A second Aerobic Digester will also be constructed to accommodate for the additional sludge produced. A new chemical feed system and building will be constructed. Additionally, the grit removal equipment, Ultraviolet disinfection equipment, WWTP Drain Pumping Station, Sludge Processing conveyor system, Clarifiers No.1 & 2 equipment and drives that were installed in 1996 when the WWTP was originally constructed, will be removed and replaced with new. The existing Supervisory Control and Data Acquisition (SCADA) System will also be upgraded to include the new oxidation ditch and clarifier as well as the new equipment installed. The existing emergency generator and automatic transfer switch at influent pump station No.1 will be replaced with a larger generator and switch capable of operating all five (5) pumps in the station rather than only four (4). The project will also include necessary site work, yard piping, and mechanical & electrical improvements.

The Nicholasville Sewer Department currently serves approximately 11,319 customers in Jessamine County.

#### II. PROJECT BUDGET

	٦	<b>Fotal</b>	
Administrative Expenses	\$	20,000	
Legal Expenses		10,000	
Planning		230,000	
Engineering Fees - Design		650,000	
Total	\$	910,000	
III. PROJECT FUNDING			
		Amount	%
Fund A P&D Loan	\$	910,000	100%
Total	\$	910,000	100%
IV. KIA DEBT SERVICE			
Planning & Design Loan	\$	910,000	
Less: Principal Forgiveness		0	
Amortized Loan Amount	\$	910,000	
Interest Rate		2.50%	
Loan Term (Years)		5	
Estimated Annual Debt Service	\$	194,746	
Administrative Fee (0.20%)		1,820	
Total Estimated Annual Debt Service	\$	196,566	

#### V. PROJECT SCHEDULE

Estimated Bid Date	1/1/2021
Construction Start	4/1/2021
Construction Completion	6/1/2022

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

	Current
Residential	13,121
Commercial	906
Industrial	26
Total	14,053

### B) Rates

SEWER	INSIDE	CITY	OUTSIDE CITY		
	Current	Prior	Current	Prior	
Date of Last Rate Increase	09/01/19	07/01/09	09/01/19	07/01/09	
Minimum	\$6.75	\$4.25	\$8.85	\$6.35	
Volume charge per 1,000 gallons	4.75	4.56	7.11	6.84	
Cost for 4,000 gallons	\$25.75	\$22.49	\$37.29	\$33.71	
Increase %	14.5%		10.6%		
Affordability Index (Rate/MHI)	0.6%	0.6%	0.9%	0.8%	

WATER	Inside	City	Outside City			
	Current	Prior	Current	Prior		
Date of Last Rate Increase	08/01/19	08/01/18	08/01/19	08/01/18		
Minimum	\$5.25	\$4.42	\$7.45	\$6.60		
First 10,000 Gallons, per 1,000 All Over 10,000 Gallons, per	4.43	4.43	6.48	6.48		
1,000	4.29	4.29	6.28	6.28		
Cost for 4,000 gallons	\$22.97 3.7%	\$22.14	\$33.37 2.6%	\$32.52		
Increase %		0.00/		0.00/		
Affordability Index (Rate/MHI)	0.6%	0.6%	0.9%	0.9%		

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2013-2017, the Utility's service area population was 29,116 with a Median Household Income (MHI) of \$47,964. The median household income for the Commonwealth is \$46,535. The planning and design loan qualifies for the standard 2.5% interest rate.

	P	opulation	County Unemployment			
Year	Year City % Change County % Change		% Change	Date	Rate	
1980	10,400		26,146		June 2005	5.3%
1990	13,603	30.8%	30,508	16.7%	June 2010	8.5%
2000	19,680	44.7%	39,041	28.0%	June 2015	4.6%
2010	28,015	42.4%	48,586	24.4%	June 2018	4.2%
Current	29,547	5.5%	51,667	6.3%		
Cumulative %		184.1%		97.6%		

#### VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2013 through June 30, 2018 (2016-2018 presented). The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2016-2018 operating expenses and GASB 75, Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions, has been removed from 2018 operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

The City of Nicholasville accounts for sewer operations as a part of its Utilities Fund. The Utilities Fund encompasses water, sewer, and electricity. Certain categories of revenue and expense are combined between these activities thus preventing a completely independent analysis of the sewer system alone. For this reason the entire utility fund was analyzed and projected while separating out information for the sewer system where practical. Combined Revenues increased six percent from \$24.2 Million in 2016 to \$25.7 million in 2018. Expenses, not including depreciation, increased 7.6% from \$20.7 million in 2016 to \$22.3 million in 2018.

Cash flow before debt service available for debt service decreased 3.4% from \$3.7 million in 2016 to \$3.6 million in 2018.

The debt coverage ratio was 0.9 in 2016, 1.1 in 2017, and 0.9 in 2018.

Recent analysis performed for a previous project suggested that in the past few years the electric purchase cost fluctuations were not being fully reimbursed through the city's system of rate adjustment. That situation was corrected with a revised ordinance passed in August 2019.

The City was able to maintain current ratios of 1.1 or higher, and debt to equity of 0.8 or higher. In 2018 the City had 9.6 months of operating expenses in unrestricted cash.

#### PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues are projected at 0% growth through 2023, except for:
  - Water = Based on already passed rate increases, a 6.4% and a 3.5% revenue increase is projected for 2019 and 2020, respectively.
  - Sewer = based on a rate increase passed in August of 2019, a 12% and a 2.3% revenue increase is projected for 2020 and 2021, respectively.
  - Electric Revenues were adjusted based on a revised rate schedule proposed to go into effect during FY 2020.
- 2) Expenses were projected to increase 2% each year, except:
  - Water Purchases were projected to increase at 0.4% each year based on a very small amount of water purchases that are subject to possible rate increases.
  - Electric Purchase Costs:
    - Electric purchases costs for FY 2019 were adjusted based on overpayment refunds received.
    - FY 2020 purchase costs were revised downward reflecting reduced rates from Kentucky Utilities.
    - The electric purchase costs from 2020 to 2023 are projected to be flat. This is based upon the City's proposal to review the electric net operating income each year and True-Up costs not recovered during the past year. Those costs would be recovered in the rate adjustments for the coming year.
- 3) The debt coverage ratio is 1.8 in FY 2021 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A planning and design loan. Current estimates are that if the planning and design loan is rolled into the anticipated construction loan, the debt coverage ratio would be 1.22 in 2023 when principal payments would begin.

#### REPLACEMENT RESERVE

No replacement reserve is required for the planning and design loan. The need for a replacement reserve will be addressed as a part of the anticipated construction loan.

#### X. DEBT OBLIGATIONS

	Outstanding	Maturity
KIA - C02-02	\$1,400,457	2023
KIA - A06-07	\$6,948,527	2028
KIA - F07-08	\$5,892,114	2030
KIA - A08-06	\$4,151,120	2031
KIA - F13-022	\$436,243	2035
KIA - F115-066 (i/a/o \$416,120)	\$0	TBD
KIA - F17-001 (i/a/o \$553,000)	\$0	TBD
A15-090 – (i/a/o \$906,446)	\$27,840	TBD
General Obligation Bonds	\$6,538,262	2031
General Obligation Note	\$106,145	2023

Total

\$25,500,708

#### XI. CONTACTS

Legal Applicant	
Entity Name	City of Nicholasville
Authorized Official	Peter Sutherland (Mayor)
County	Jessamine
Email	pete.sutherland@nicholasville.org
Phone	(859) 885-1121
Address	P.O. Box 450
	Nicholasville, KY 40356

Name	Robert A. Amato
Organization	City of Nicholasville
Email	bob.amato@nicholasville.org
Phone	(859) 885-9473
Address	601 N Main St.
	Nicholasville, KY 40340

Consulting Enginee	r
PE Name	Raymond C. Bascom
Firm Name	Haworth, Meyer, & Boleyn, Inc.
Email	rbascom@hmbpe.com
Phone	502-695-9800 HMB Professional Engineers Inc., 3
Address	Hmb Cir
	Frankfort, KY 40601

#### XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

#### CITY OF NICHOLASVILLE

FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	2022	2023
Balance Sheet								
Assets								
Current Assets	7,884,080	6,925,704	6,896,024	7,241,466	7,807,634	8,292,532	8,682,382	9,038,354
Other Assets	82,988,511	81,455,116	85,726,660	84,651,696	86,317,012	85,312,667	83,978,126	82,508,074
Total	90,872,591	88,380,820	92,622,684	91,893,162	94,124,646	93,605,199	92,660,509	91,546,428
Liabilities & Equity								
Current Liabilities	6,431,153	6,426,416	5,675,707	5,704,776	5,869,876	5,994,844	6,119,384	5,885,107
Long Term Liabilities	34,437,514	34,337,952	34,927,203	33,311,513	33,268,202	30,891,198	28,452,653	26,312,586
Total Liabilities	40,868,667	40,764,368	40,602,910	39,016,289	39,138,078	36,886,042	34,572,038	32,197,693
Net Assets	50,003,924	47,616,452	52,019,774	52,876,873	54,986,568	56,719,157	58,088,471	59,348,735
Cash Flow								
Revenues	24,183,693	25,366,117	25,669,651	26,001,495	26,220,522	26,312,854	26,312,854	26,312,854
Operating Expenses	20,704,790	21,210,027	22,280,646	21,796,412	20,893,539	21,060,760	21,231,305	21,405,241
Other Income	266,367	230,975	229,621	229,621	229,621	229,621	229,621	229,621
Cash Flow Before Debt Service	3,745,270	4,387,065	3,618,626	4,434,704	5,556,604	5,481,715	5,311,170	5,137,234
Debt Service								
Existing Debt Service	4,050,386	4,086,663	4,019,442	2,931,229	2,873,766	2,923,156	3,165,354	3,160,808
Proposed KIA Loan	0	0	0	0	0	196,566	196,566	196,566
Total Debt Service	4,050,386	4,086,663	4,019,442	2,931,229	2,873,766	3,119,722	3,361,920	3,357,374
Cash Flow After Debt Service	(305,116)	300,402	(400,816)	1,503,475	2,682,838	2,361,993	1,949,250	1,779,860
Ratios								
Current Ratio	1.2	1.1	1.2	1.3	1.3	1.4	1.4	1.5
Debt to Equity	0.8	0.9	0.8	0.7	0.7	0.7	0.6	0.5
Days Sales in Accounts Receivable	50.2	47.5	49.3	49.3	49.3	49.3	49.3	49.3
Months Operating Expenses in Unrestricted Cash	12.0	10.9	9.6	10.4	11.7	12.9	13.7	14.5
Debt Coverage Ratio	0.9	1.1	0.9	1.5	1.9	1.8	1.6	1.5

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#### A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMENDMENT TO THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND F LOAN (F18-006) INCREASE FOR AN AMOUNT UP TO \$4,497,137 TO THE CITY OF LEBANON, MARION COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority previously approved a Federally Assisted Drinking Water Revolving Fund Loan (F18-006) to the City of Lebanon on February 1, 2018, in the amount of \$2,641,680 and the City of Lebanon has requested to increase loan (F18-006) by \$1,855,457; and

**WHEREAS,** the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Lebanon, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

#### NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such

statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the Amendment of a conditional Federally Assisted Drinking Water Revolving Fund loan increasing the amount up to \$4,497,137 of project expense including capitalized interest for the construction period, to the City of Lebanon for the Water System Improvements project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 50% of the assistance amount, not to exceed \$1,000,000 will be deducted from the approved loan amount. The unforgiven principal balance of \$3,497,137 shall be repaid.

Section 4. The principal shall be repayable over 30 years at an interest rate of 0.50%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$11,900 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$238,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 26<sup>th</sup> day of September, 2019.

#### SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

#### **ENERGY AND ENVIRONMENT CABINET** DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

September 13, 2019

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

F18-006 Lebanon Water Works--2903 Activity ID: FGL20180003

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the City of Lebanon is eligible to receive an increase of \$1,855,457 bringing their total loan amount to \$4,497,137 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Lebanon status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

1. Project specific environmental information was by DOW on September 18, 2018.

2. Plans and specifications are expected to be submitted to DOW in October 2019.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Buddy Griffin, Project Manager, at (502) 782-6958.

Sincerely

Peter T. Goodmann, Director Division of Water

#### PG/BG:bg

c: Daren Thompson, Lebanon Water Works Company James C. Thompson, Kentucky Engineering Group, PLLC Holly Nicholas, Kentucky Engineering Group, PLLC

#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F. FEDERALLY ASSISTED DRINKING WATER **REVOLVING LOAN FUND**

Reviewer Date KIA Loan Number WRIS Number

Meili Sun September 26, 2019 F18-006 Increase WX21155043

BORROWER

CITY OF LEBANON MARION COUNTY

#### **BRIEF DESCRIPTION**

This request is for an increase of \$1,855,457 to fund additional work for the Water System Improvements project. During design of project, it became apparent that a number of additional items are necessary to fully achieve the goal of improving water quality for the existing 2,600 customers served by the Lebanon Water Works Company ("LWWC). These items include constructing buildings over the flocculation and sedimentation basin, converting the disinfection system from chlorine gas to liquid sodium hypochlorite, installing an influent flow meter, adding a new sludge loading station and upgrading the electrical and control equipment. The increase will help LWWC save the overall construction cost by completing the project under one contract instead of multiple contracts.

This original project was to replace approximately 22,000 linear feet of 2,4 and 6 inch cast iron water main with 6 inch PVC pipe in the western section of the City. The replacement will include service connections to reduce leakage and improve water pressure. Modifications and upgrades will be made at the existing water treatment plant to improve water quality and efficiency. A gravity sludge thickener, a settling basin scraper, and a new fluoride room will be installed. Additionally, 4 existing filter media units will be replaced and energy efficiency improvements will be made to the raw water intake. It will also add a belt press to reduce the amount of discharge and improve discharge water quality.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan	\$4,497,137	Planning			30,000
LWWC Reserves	250,000	Eng - Design / Const	6.9%	6.7%	281,797
		Eng - Insp	4.5%	4.3%	181,000
		Eng - Other			20,500
		Construction			3,983,840
		Contingency			250,000
TOTAL	\$4,747,137	TOTAL			\$4,747,137
REPAYMENT	Rate	0.50%	Est. Annual Payme	nt	\$134,421
	Term	30 Years	1st Payment	6 Mo. after first	draw
PROFESSIONAL SERVICES	Engineer	Kentucky Engineering	g Group, PLLC		
	Bond Counsel	Rubin and Hays			
PROJECT SCHEDULE	Bid Opening	May-19			
	Construction Start	Feb-19			
	Construction Stop	Jul-20			
DEBT PER CUSTOMER	Existing	\$2,229			
	Proposed	\$3,348			
OTHER DEBT		See Attached			
RESIDENTIAL RATES		Users	<u>Avg. Bill</u>		
	Current	2,596	\$26.19	(for 4,000 gallo	ns)
	Additional	0	\$26.19	(for 4,000 gallo	ns)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2016	1,031,892	401,726	630,166	2.6
Audited 2017	923,114	423,100	500,014	2.2
Audited 2018	614,268	449,894	164,374	1.4
Projected 2019	924,866	497,837	427,029	1.9
Projected 2020	929,050	551,692	377,358	1.7
Projected 2021	872,310	499,457	372,853	1.7
Projected 2022	822,685	633,876	188,809	1.3
Projected 2023	772,155	633,877	138,278	1.2

Reviewer: Meili Sun Date: September 26, 2019 Loan Number: F18-006 Increase

#### KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF LEBANON, MARION COUNTY PROJECT REVIEW WX21155043

#### I. PROJECT DESCRIPTION

This request is for an increase of \$1,855,457 to fund additional work for the Water System Improvements project. The new total project cost is \$4,747,137. During design phase of the project, it became apparent that a number of additional items are necessary to fully achieve the goal of improving water quality for the existing 2,600 customers served by the Lebanon Water Works Company ("LWWC"). These items include constructing buildings over the flocculation and sedimentation basin, converting the disinfection system from chlorine gas to liquid sodium hypochlorite, installing an influent flow meter, adding a new sludge loading station and upgrading the electrical and control equipment. The increase will help the LWWC save the overall construction cost by completing the project under one contract instead of multiple contracts.

The original project was to replace approximately 22,000 linear feet of 2, 4 and 6 inch cast iron water main with 6 inch PVC pipe in the western section of the City. The existing cast iron piping in this area has been prone to frequent leaks, breaks and service disruptions. The replacement will include service connections to reduce leakage and improve water pressure. Modifications and upgrades will be made at the existing water treatment plant to improve water quality and efficiency. A gravity sludge thickener, a settling basin scraper, and a new fluoride room will be installed. Additionally, 4 existing filter media units will be replaced and energy efficiency improvements will be made to the raw water intake. It will also add a belt press to reduce the amount of discharge and improve discharge water quality.

The LWWC serves approximately 2,600 customers in Marion County. It is a wholesale provider to the Marion County Water District. The latest wholesale rate increase was filed with the Kentucky Public Service Commission ("PSC") in September, 2017 but disputed by the Marion County Water District. The PSC subsequently ruled over the protest and approved a modified increase in April, 2018.

#### II. PROJECT BUDGET

	Total		
Planning	\$	30,000	
Engineering – Design		228,275	
Engineering – Construction		53,522	
Engineering – Inspection		181,000	
Engineering – Other		20,500	
Construction		3,983,840	
Contingency		250,300	
Total	\$	4,747,137	

#### III. PROJECT FUNDING

	 Amount	%
KIA Fund F	\$ 4,497.137	95%
LWWC Local Fund	 250,000	5%
Total	\$ 4,747,137	100%

#### IV. KIA DEBT SERVICE

Construction Loan	\$ 4,497,137
Principal Forgiveness	 1,000,000
Amortized Loan Amount	3,497,137
Interest Rate	0.50%
Loan Term (Years)	 30
Estimated Annual Debt Service	\$ 125,678
Administrative Fee (0.25%)	 8,743
Total Estimated Annual Debt Service	\$ 134,421

#### V. PROJECT SCHEDULE

Bid Opening	May 2019
Construction Start	February 2019
Construction Stop	July 2020

#### VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

#### A) Customers

Customers	Current
Residential	2,508
Commercial	47
Industrial	41
Total	2,596

#### B) Rates

	Water Inside City				
	Current	Prior	Prior		
Date of Last Rate Increase	07/08/19	11/15/17	05/20/13		
Meter Charge	\$7.35	\$7.35	\$6.75		
Per 100 Cubic Feet 1 Cubic Feet = 7.43 Gallons	3.50	3.35	2.50		
Cost for 4,000 gallons	\$26.19	\$25.38	\$20.21		
Increase %	3.2%	25.6%			
Affordability Index (Rate/MHI)	1.19%	1.15%	0.92%		

	Water Outside City				
	Current	Prior	Prior		
Date of Last Rate Increase	07/08/19	11/15/17	05/20/13		
Meter Charge	\$8.09	\$8.09	\$7.43		
Per 100 Cubic Feet 1 Cubic Feet = 7.43 Gallons	3.85	3.69	2.75		
Cost for 4,000 gallons	\$28.82	\$27.96	\$22.23		
Increase %	3.1%	25.7%			
Affordability Index (Rate/MHI)	1.31%	1.27%	1.01%		

	Wholesale to MCWD				
	Current	Prior	Prior		
Date of Last Rate Increase	07/08/19	04/16/18	07/17/13		
Meter Charge	\$7.84	\$7.84	\$6.75		
Per 100 Cubic Feet 1 Cubic Feet = 7.43 Gallons	2.90	2.90	2.50		
Cost for 4,000 gallons	\$23.45	\$23.45	\$20.21		
Increase %	0.0%	16.0%			

#### VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 6,144 with a Median Household Income (MHI) of \$26,445.The median household income for the Commonwealth was \$43,740. The project will qualify for a 0.50% interest rate.

		Population			Coun Unemplo	
Year	City	% Change	County	% Change	Date	Rate
1980	6,590		17,910		June 2005	6.2%
1990	5,695	-13.6%	16,499	-7.9%	June 2010	11.9%
2000	5,718	0.4%	18,212	10.4%	June 2015	5.2%
2010	5,539	-3.1%	19,820	8.8%	June 2017	4.8%
Current	5,604	1.2%	19,497	-1.6%		
Cumulative %		-15.0%		8.9%		

#### VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies for additional subsidization in the amount of \$1,000,000.

#### IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2016 through June 30, 2018. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

#### HISTORY

Revenues increased 13.6% from \$2.67 million in 2016 to \$3.04 million in 2018 due to previous rate increases. Operating expenses increased 48.0% from \$1.65 million to \$2.44 million during the same period as a result of additional maintenance/repair works, unbudgeted legal fees for the PSC rate case, and the new water purchase agreement with Campbellsville. The debt coverage ratio was 2.6, 2.2, and 1.4 in 2016, 2017, and 2018 respectively.

The balance sheet reflects a current ratio of 1.4, a debt to equity ratio of 1.2, 57.7 days sales in accounts receivable, and 1.9 month operating expenses in unrestricted cash.

#### PROJECTIONS

Projections are based on the following assumptions:

- 1) Total revenues will go up approximately 16% by 2020 due to a combination of previously approved retail and wholesale rate increases.
- 2) Water purchase costs will increase 175% by 2023 to meet the quantity requirement of the Campbellsville service agreement.
- Operating expenses will be reduced by approximately \$170,000 excluding nonrecurring legal, insurance, and miscellaneous expenses. A 2% annual increase will be applied to the projection for general inflation.
- 4) Debt service coverage is 1.3 in 2022 when full year principal and interest repayments are expected to begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

#### REPLACEMENT RESERVE

The replacement reserve will be 5% (\$238,000 total) of the final amount borrowed to be funded annually (\$11,900 yearly) each December 1 for 20 years and maintained for the life of the loan.

#### X. DEBT OBLIGATIONS

	(	Dutstanding	Maturity
KIA Note B08-09	\$	378,738	2030
KIA Note F15-057		669,659	2036
KIA Note F14-036 i.a.o. \$2,261,000		1,667,628	TBD
CNB Note, 2012		2,961,535	2030
CNB Note, 2013		109,253	2020
	\$	5,786,813	

#### XI. CONTACTS

Legal Applicant	
Name	City of Lebanon
Address	PO Box 840
	Lebanon, KY 40033
County	Marion
Authorized Official	Gary D. Crenshaw, Mayor
Phone	(270) 692-6272
Email	gdcrenshaw@windstream.net

Project Contact - Applicant	
Name	Daren Thompson
Organization	Lebanon Water Works Company
Address	120 S Proctor Knott Ave
	Lebanon, KY 40033
Phone	(270) 692-2491
Email	daren.thompson@lebanonwaterworks.com

Project Administrator	
Name	Holly Nicholas
Organization	Kentucky Engineering Group, PLLC
Address	PO Box 1034
	Versailles, KY 40383
Phone	(859) 333-9742
Email	hnicholas@kyengr.com

Consulting Engineer	
Name	James C. Thompson
Firm	Kentucky Engineering Group, PLLC
Address	161 North Locust Street
	Versailles, KY 40383
Phone	(859) 251-4127
Email	jthompson@kyengr.com

#### XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

#### CITY OF LEBANON

FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
Balance Sheet								
Assets								
Current Assets	1,190,292	1,315,012	1,106,450	1,218,414	1,264,350	1,301,635	1,320,516	1,334,344
Other Assets	11,653,477	14,134,160	14,371,184	13,919,470	13,456,971	17,630,777	16,891,805	16,107,356
Total	12,843,769	15,449,172	15,477,634	15,137,884	14,721,321	18,932,412	18,212,321	17,441,700
Liabilities & Equity								
Current Liabilities	561,868	625,652	797,732	875,399	839,887	972,875	989,785	1,008,948
Long Term Liabilities	5,279,079	6,918,807	7,569,849	7,647,073	7,257,195	10,238,865	9,714,088	9,177,848
Total Liabilities	5,840,947	7,544,459	8,367,581	8,522,472	8,097,081	11,211,740	10,703,873	10,186,796
Net Assets	7,002,822	7,904,713	7,110,053	6,615,412	6,624,240	7,720,672	7,508,448	7,254,904
Cash Flow								
Revenues	2,674,904	2,708,423	3,039,614	3,477,615	3,529,185	3,529,185	3,529,185	3,529,185
Operating Expenses	1,654,789	1,794,032	2,444,908	2,572,311	2,619,697	2,676,437	2,726,062	2,776,592
Other Income	11,777	8,723	19,562	19,562	19,562	19,562	19,562	19,562
Cash Flow Before Debt Service	1,031,892	923,114	614,268	924,866	929,050	872,310	822,685	772,155
Debt Service								
Existing Debt Service	401,726	423,100	449,894	497,837	551,692	499,457	499,455	499,456
Proposed KIA Loan F18-006	0	0	0	0	0	0	134,421	134,421
Total Debt Service	401,726	423,100	449,894	497,837	551,692	499,457	633,876	633,877
Cash Flow After Debt Service	630,166	500,014	164,374	427,029	377,358	372,853	188,809	138,278
Ratios								
Current Ratio	2.1	2.1	1.4	1.4	1.5	1.3	1.3	1.3
Debt to Equity	0.8	1.0	1.2	1.3	1.2	1.5	1.4	1.4
Days Sales in Accounts Receivable	49.9	48.1	57.7	57.7	57.7	57.7	57.7	57.7
Months Operating Expenses in Unrestricted Cash	4.6	4.8	1.9	2.0	2.1	2.3	2.3	2.3
Debt Coverage Ratio	2.6	2.2	1.4	1.9	1.7	1.7	1.3	1.2

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#### A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

**WHEREAS**, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in <u>Exhibit A</u> (collectively, the "Project"); and

WHEREAS, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Directors of the Kentucky Infrastructure Authority as follows:

**Section 1.** The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in <u>Exhibit A</u> plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

**Section 2.** The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

**Section 3.** The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

**Section 4.** The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

**Section 5.** The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

**Section 6.** This Resolution shall be in full force and effect from and after its adoption. Passed and adopted this 26<sup>TH</sup> day of September, 2019.

DONNA MCNEIL, EXECUTIVE DIRECTOR	
KENTUCKY INFRASTRUCTURE AUTHORITY	

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERMENT

#### EXHIBIT A

APPLICANT	LOAN #	<u>AMOUNT</u>	LOAN TOTAL
City of Burkesville (Construction)	A20-002	\$ 2,580,370	\$ 2,831,370
City of Nicholasville (P&D)	A20-045	\$ 910,000	\$ 910,000
City of Lebanon (Increase)	F18-006	\$ 1,855,457	\$ 4,497,137

### FUNDS A, A2, B, B1, B2, C, F, F2

Kentucky Infrastructure Authority Funds Availability August 31, 2019

		Fund F (Drinking	(Infrastructure	(Governmental
	Water SRF)	Water SRF)	Revolving Fund)	Revolving Fund) Agencies Program)
<i>Funds Availability</i> Funds Available to Commit	0\$	0\$	0\$	\$800,000

Funds A and F assume estimated available amounts of \$75,000,000 and \$52,500,000, respectively, will be committed during fiscal 2020.

FEDEI	RALLY ASSISTED WASTEWATER REVO		
AVAILABLE FUNDS FFY 1989: FEDERAL TITLE VI GRANT FUNDS	\$33,237,382	AVAILABLE FUNDS FFY2005:	
UNUSED TITLE II GRANT FUNDS	\$5,873,998	FEDERAL TITLE VI GRANT FUNDS	\$13,714,668
BOND PROCEEDS (20%)	\$7,822,276	BOND PROCEEDS (20%)	\$2,742,934
ADMINISTRATION (4%)	(\$1,564,455)	ADMINISTRATION (4%)	(\$548,586)
NET 89 SRF FUNDS	\$45,369,201	NET 05 SRF FUNDS	\$15,909,016
AVAILABLE FUNDS FFY 1990:		AVAILABLE FUNDS FFY2006:	
FEDERAL TITLE VI GRANT FUNDS	\$17,798,449	FEDERAL TITLE VI GRANT FUNDS	\$11,145,123
BOND PROCEEDS (20%)	\$3,559,690	BOND PROCEEDS (20%)	\$2,229,025
ADMINISTRATION (4%)	(\$711,938)	ADMINISTRATION (4%)	(\$445,804)
NET 90 SRF FUNDS	\$20,646,201	NET 06 SRF FUNDS	\$12,928,344
AVAILABLE FUNDS FFY 1991:		AVAILABLE FUNDS FFY2007:	
FEDERAL TITLE VI GRANT FUNDS	\$31,258,282	FEDERAL TITLE VI GRANT FUNDS	\$13,621,905
BOND PROCEEDS (20%)	\$6,251,656	BOND PROCEEDS (20%)	\$2,724,381
ADMINISTRATION (4%)	(\$1,250,331)	ADMINISTRATION (4%)	(\$544,876)
NET 91 SRF FUNDS	\$36,259,607	NET 07 SRF FUNDS	\$15,801,410
AVAILABLE FUNDS FFY 1992:		AVAILABLE FUNDS FFY2008:	
FEDERAL TITLE VI GRANT FUNDS	\$25,429,111	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$5,085,822	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$1,017,164)	ADMINISTRATION (4%)	(\$345,924)
NET 92 SRF FUNDS	\$29,497,769	NET 08 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1993:		AVAILABLE FUNDS FFY2009:	
FEDERAL TITLE VI GRANT FUNDS	\$24,462,603	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$4,892,521	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$978,504)	ADMINISTRATION (4%)	(\$345,924)
NET 93 SRF FUNDS	\$28,376,620	NET 09 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1994:		AVAILABLE FUNDS FFY2010:	
FEDERAL TITLE VI GRANT FUNDS	\$15,178,779	FEDERAL TITLE VI GRANT FUNDS	\$25,932,000
BOND PROCEEDS (20%)	\$3,035,756	BOND PROCEEDS (20%)	\$5,186,400
ADMINISTRATION (4%)	(\$607,151)	ADMINISTRATION (4%)	(\$1,037,280)
NET 94 SRF FUNDS	\$17,607,384	NET 10 SRF FUNDS	\$30,081,120
AVAILABLE FUNDS FFY 1995:		AVAILABLE FUNDS FFY2011:	
FEDERAL TITLE VI GRANT FUNDS	\$15,676,353	FEDERAL TITLE VI GRANT FUNDS	\$18,794,000
BOND PROCEEDS (20%)	\$3,135,271	BOND PROCEEDS (20%)	\$3,758,800
ADMINISTRATION (4%)	(\$627,054)	ADMINISTRATION (4%)	(\$751,760)
NET 95 SRF FUNDS	\$18,184,570	NET 11 SRF FUNDS	\$21,801,040
AVAILABLE FUNDS FFY 1996:		AVAILABLE FUNDS FFY2012:	
FEDERAL TITLE VI GRANT FUNDS	\$25,678,432	FEDERAL TITLE VI GRANT FUNDS	\$17,987,000
BOND PROCEEDS (20%)	\$5,135,686	BOND PROCEEDS (20%)	\$3,597,400
ADMINISTRATION (4%)	(\$1,027,137)	ADMINISTRATION (4%)	(\$719,480)
NET 96 SRF FUNDS	\$29,786,981	NET 12 SRF FUNDS	\$20,864,920
ADDITIONAL FUNDS FFY 1997:		AVAILABLE FUNDS FFY2013:	
FEDERAL TITLE VI GRANT FUNDS	\$7,912,200	FEDERAL TITLE VI GRANT FUNDS	\$16,992,000
BOND PROCEEDS (20%)	\$1,582,440	BOND PROCEEDS (20%)	\$3,398,400
ADMINISTRATION (4%)	(\$316,488)	ADMINISTRATION (4%)	(\$679,680)
NET ADD'L 97 SRF FUNDS	\$9,178,152	NET 13 SRF FUNDS	\$19,710,720
AVAILABLE FUNDS FFY 1998:		AVAILABLE FUNDS FFY2014:	
FEDERAL TITLE VI GRANT FUNDS	\$17,138,187	FEDERAL TITLE VI GRANT FUNDS	\$17,845,000
BOND PROCEEDS (20%)	\$3,427,637	BOND PROCEEDS (20%)	\$3,569,000
ADMINISTRATION (4%)	(\$685,527)	ADMINISTRATION (4%)	(\$713,800)
NET 98 SRF FUNDS	\$19,880,297	NET 14 SRF FUNDS	\$20,700,200
AVAILABLE FUNDS FFY 1999:		AVAILABLE FUNDS FFY2015:	
FEDERAL TITLE VI GRANT FUNDS	\$17,139,573	FEDERAL TITLE VI GRANT FUNDS	\$17,754,000
BOND PROCEEDS (20%)	\$3,427,914	BOND PROCEEDS (20%)	\$3,550,800
ADMINISTRATION (4%)	(\$685,582)	ADMINISTRATION (4%)	(\$710,160)
NET 98 SRF FUNDS	\$19,881,905	NET 15 SRF FUNDS	\$20,594,640
AVAILABLE FUNDS FFY 2000:		AVAILABLE FUNDS FFY2016:	
FEDERAL TITLE VI GRANT FUNDS	\$17,081,460	FEDERAL TITLE VI GRANT FUNDS	\$17,005,000
BOND PROCEEDS (20%)	\$3,416,292	BOND PROCEEDS (20%)	\$3,401,000
ADMINISTRATION (4%)	(\$683,258)	ADMINISTRATION (4%)	(\$680,200)
NET 00 SRF FUNDS	\$19,814,494	NET 16 SRF FUNDS	\$19,725,800
AVAILABLE FUNDS FFY 2001:		AVAILABLE FUNDS FFY2017:	
FEDERAL TITLE VI GRANT FUNDS	\$16,929,594	FEDERAL TITLE VI GRANT FUNDS	\$16,874,000
BOND PROCEEDS (20%)	\$3,385,919	BOND PROCEEDS (20%)	\$3,374,800
ADMINISTRATION (4%)	(\$677,184)	ADMINISTRATION (4%)	(\$674,960)
NET 01 SRF FUNDS	\$19,638,329	NET 17 SRF FUNDS	\$19,573,840
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KENTUCKY INFRASTRUCTURE AUTHORITY

AVAILABLE FUNDS FFY 2002: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 02 SRF FUNDS	\$16,967,313 \$3,393,463 (\$678,692) \$19,682,084		AVAILABLE FUNDS FFY FEDERAL TITLE VI GRA BOND PROCEEDS (20% ADMINISTRATION (4%) NET 18 SRF FUNDS	NT FUNDS )	\$20,428,000 \$4,085,600 (\$817,120) \$23,696,480
AVAILABLE FUNDS FFY2003: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 03 SRF FUNDS	\$16,857,027 \$3,371,405 (\$674,281) \$19,554,151		AVAILABLE FUNDS FFY FEDERAL TITLE VI GRAI BOND PROCEEDS (20% ADMINISTRATION (4%) NET 19 SRF FUNDS	NT FUNDS )	\$0
AVAILABLE FUNDS FFY2004: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 04 SRF FUNDS	\$16,867,224 \$3,373,445 (\$674,688) \$19,565,981		ACCUMULATED SRF FL CURRENT REVOLV/SUF	INDS	\$634,374,848 \$156,130,290 \$0
PROJECTS APPROVED IN SFY 1989: 1 PIKEVILLE, CITY OF (1) 2 MANCHESTER, CITY OF	TOTAL PROJECT AMOUNT \$3,047,285 \$4,451,803	KIA LOAN AMOUNT \$3,199,217 \$2,209,119	( )	(AMD. 11-19-90 & 9-16-	

	PROJECTS APPROVED IN SFY 1989:	_					
1	PIKEVILLE, CITY OF (1)		\$3,047,285	\$3,199,217	(c)	05-03-89	(AMD. 11-19-90 & 9-16-91)
2	MANCHESTER, CITY OF		\$4,451,803	\$2,209,119		5-03-89	
3	JENKINS, CITY OF		\$2,724,307	\$1,654,780	• •	5-03-89	
	,	TOTALS	\$10,223,395	\$7,063,116	. ,		
		-			•		
4	MT. WASHINGTON, CITY OF		\$1,957,322	\$908,187	(c)	8-07-89	
5	MAYFIELD, CITY OF		\$4,067,194	\$3,425,343	(c)	8-07-89	(AMD. 8-16-90)
	DANVILLE, CITY OF		\$634,900	\$418,055	• •	8-07-89; 70/7/04	Assumed from Perryville
7	JACKSON, CITY OF (1)		\$3,241,350	\$1,606,068		9-27-89	(AMD. 11-12-92)
8	SOUTH SHORE, CITY OF		\$2,982,085	\$2,031,315	• •	12-13-89	(AMD. 6-20-91)
-	,,	TOTALS	\$12,882,851	\$8,388,968	(-)		(
		-			•		
	PROJECTS APPROVED IN SFY 1991:						
9	LEWISBURG, CITY OF		\$751,974	\$667,388	(c)	8-16-90	
10	PROVIDENCE, CITY OF (1)		\$3,803,625	\$2,828,680	(c)	8-16-90	
11	PROVIDENCE, CITY OF (2)		\$820,069	\$820,069	(c)	8-16-90	
12	CAMPTON, CITY OF		\$669,615	\$367,641	(c)	8-16-90	(AMD. 11-19-90)
13	BOWLING GREEN, CITY OF (1)		\$9,459,163	\$6,570,011	(c)	11-19-90	X Z
	BOWLING GREEN, CITY OF (2)		\$2,616,756	\$2,616,756	(c)	11-19-90	
	ELIZABETHTOWN, CITY OF		\$9,851,000		(c)	1-31-91	
	PINEVILLE, CITY OF (1)		\$3,169,900	\$2,293,544	· · ·	3-28-91	(AMD. 11-12-92 & 12-1-93)
	BUTLER, CITY OF		\$373,850	\$187,950		3-28-91	(/ WID: 11-12-52 & 12-1-56)
	LONDON, CITY OF		\$7,148,495	\$6,305,753		6-20-91	
10	EONDON, CITT OF	TOTALS	\$38,664,447	\$31,883,950	(0)	0-20-91	
			<i>***</i> ,*** .,	<i><b>**</b></i> 1,000,000	•		
	PROJECTS APPROVED IN SFY 1992:						
19	BOYD COUNTY FISCAL COURT		\$3,789,000	\$2,237,342	(c)	7-24-91	
20	WILLIAMSBURG, CITY OF		\$1,024,110	\$931,344		9-16-91	
	GREENUP, CITY OF		\$453,800	\$442,739	· ·	9-16-91	(AMD. 1-23-93)
	GEORGETOWN, CITY OF		\$6,009,300	\$6,119,705		9-16-91	(
	STANFORD, CITY OF		\$1,177,312	\$685,289	(c)	9-16-91	
	HICKMAN, CITY OF		\$2,641,171	\$1,779,494	• •	9-18-91	(AMD. 11-12-92)
	BRANDENBURG, CITY OF		\$2,091,294	\$1,802,290		11-01-91	(AMD. 5-13-92)
	MIDDLESBORO, CITY OF		\$832,085		(c) (c)	11-01-91	(AMD: 5-13-52)
					• •	11-01-91	(AMD 0 10 02)
	CAMPBELL/KENTON S.D. (MELBOURN	E)	\$1,196,365	\$773,156			(AMD. 9-10-92)
	MURRAY, CITY OF		\$5,121,690	\$5,161,272	· · ·	11-01-91	
	CUMBERLAND, CITY OF		\$1,366,700	\$680,417		12-04-91	
	WHEELWRIGHT, CITY OF		\$971,000	\$361,675	· · ·	12-04-91	
	EMINENCE, CITY OF		\$4,071,300		(c)	2-25-92	(REAP. 2-16-94)
	PADUCAH-MCCRACKEN JOINT SEWE	R AGENCY	\$1,889,950	\$1,495,501	• •	5-13-92	(ASSUMED FROM REIDLAND)
	FLEMINGSBURG, CITY OF		\$1,128,194		(c)	5-13-92	
34	WEBSTER COUNTY FISCAL COURT		\$3,211,937	\$2,378,237	(c)	5-13-92	(REAP. 9-27-94)
		TOTALS	\$36,975,208	\$27,495,029			
~ ~	PROJECTS APPROVED IN SFY 1993:		<b>A</b> 407 070	<b>*</b> 407 070		0 40 00	
	FRANKLIN, CITY OF (1)		\$497,979	\$497,979		9-10-92	AMD.
	CORINTH, CITY OF		\$1,089,866	\$200,766	• •	11-12-92	
	PLEASUREVILLE, CITY OF		\$2,976,200	\$785,200	• •	11-12-92	(AMD. 3-31-95)
	HOPKINSVILLE, CITY OF (1)		\$9,845,968	\$9,693,741	· · ·	12-17-92	(AMD. 9-1-94)
	MARTIN, CITY OF		\$2,295,847	\$579,212	(c)	12-17-92	
	OLIVE HILL, CITY OF		\$3,245,120		(c)	01-29-93	(AMD 10/6/05)
41	NICHOLASVILLE PUBLIC UTILITIES		\$16,340,413	\$15,740,449	(c)	05-05-93	(REAP. 3-31-95)(AMD.12-18-98)
		TOTALS	\$36,291,393	\$29,923,350			
		-			-		

	TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
PROJECTS APPROVED IN SFY 1994:	<b>4040 000</b>	A440 540 ()	07 07 00	
42 PINEVILLE, CITY OF (2) 43 IRVINE, CITY OF	\$940,000 \$2,883,563	\$418,542 (c)	07-07-93 08-31-93	(REAP. 3-31-95) (REAP. 3-31-95 & AMD. 8-29-96)
43 IRVINE, CITY OF 44 BENHAM, CITY OF	\$2,883,583 \$1,916,066	\$1,658,248 (c) \$853,191 (c)	08-31-93	(REAP. 3-31-95 & AMD. 6-29-96) (REAP. 3-31-95)
45 PRINCETON, CITY OF (Part 1)	\$3,722,362	\$2,365,520 (c)	12-01-93	(REAP. 5-30-95)
46 PRINCETON, CITY OF (Part 2)	\$1,045,618	\$597,712 (c)	12-01-93	(REAP. 5-30-95)
47 HOPKINSVILLE, CITY OF	\$885,720	\$646,748 (c)	02-16-94; 4-7-11	(REAP. 8-30-95) Assumed from Croftc (AMD.5-30-95)(AMD.7-
48 LEDBETTER SANITATION DISTRICT #1	\$4,767,980	\$3,624,359 (c)	05-11-94	13-98)
49 HAZARD, CITY OF	\$7,746,540	\$6,511,067 (c)	05-11-94	
50 SHELBY COUNTY SANITATION DISTRICT #1	\$2,100,000	\$1,402,737 (c)	05-11-94	(Assumed from Shelby Co SD #1
51 LAGRANGE, CITY OF	\$898,515	\$832,777 (c)	06-29-94	(AMD. 7-17-95)
52 MADISONVILLE, CITY OF	\$15,713,000	\$15,552,994 (c)	06-29-94	
53 DAWSON SPRINGS, CITY OF	\$846,480	\$816,170 (c)	06-29-94	
54 CATLETTSBURG, CITY OF	\$5,678,656	\$3,200,000 (s)	06-29-94	(REAP. 12-5-95)(AMD.12-4-96)
TOTALS	\$49,144,500	\$38,480,065		
PROJECTS APPROVED IN SFY 1995:				
55 HOPKINSVILLE, CITY OF	\$401,000	\$240,264 (c)	08-30-94; 4-7-11	Assumed from Pembroke
56 MT. STERLING, CITY OF	\$1,110,540	\$1,055,969 (c)	08-30-94	
57 WEST LIBERTY, CITY OF	\$737,972	\$329,764 (c)	08-30-94	(AMD. 2-26-96)
58 MT. VERNON, CITY OF	\$998,650	\$652,162 (c)	08-30-94	(REAP. 2-26-96) (REAP.3-6-97)
59 WORTHINGTON, CITY OF	\$790,000	\$388,332 (c)	08-30-94	
60 SOMERSET, CITY OF	\$2,759,200	\$2,631,067 (c)	08-30-94	
61 PERRY COUNTY S.D. #1	\$845,790	\$601,673 (c)	08-30-94	(AMD. 6/1/97)
62 BOYD COUNTY (PHASE II)	\$6,990,000	\$6,270,000 (s)	09-27-94	(AMD. 2-2-95)(AMD 12-10-99)
63 FRANKLIN, CITY OF (2)	\$2,600,080	\$2,572,240 (c)	09-27-94	
64 BRODHEAD, CITY OF	\$899,411	\$502,650 (c)	11-29-94	
65 NEWPORT, CITY OF	\$1,759,645	\$1,596,327 (c)	11-29-94	(AMD. 8-29-96)
66 PIKEVILLE, CITY OF (2)	\$3,466,413	\$2,134,015 (c)	11-29-94	(AMD. 8-30-95)
				(AMD.6-19-
				97)(ASSUMED FROM
67 PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$3,798,069	\$3,516,117 (c)	11-29-94	REIDLAND)
68 HOPKINSVILLE, CITY OF (2)	\$3,715,533	\$3,191,098 (c)	02-02-95	
69 JENKINS, CITY OF (2)	\$719,755	\$719,755 (c)	02-02-95	
70 RUSSELL, CITY OF	\$244,730	\$71,666 (c)	02-02-95	
71 LEBANON, CITY OF	\$6,491,336	\$5,805,838 (c)	03-31-95	
<ul><li>71 LEBANON, CITY OF</li><li>72 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li></ul>	\$6,491,336 \$11,885,276	\$5,805,838 (c) \$7,160,493 (c)	03-31-95 03-31-95	(4
<ul> <li>71 LEBANON, CITY OF</li> <li>72 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>73 MOREHEAD, CITY OF (RCSD)</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c)	03-31-95 03-31-95 03-31-95	(Assumed from RCSD)
<ol> <li>LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> </ol>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c)	03-31-95 03-31-95 03-31-95 5-30-95	(Assumed from RCSD) (AMD. 3/16/99)
<ol> <li>LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> </ol>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95	(AMD. 3/16/99)
<ol> <li>LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> </ol>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c)	03-31-95 03-31-95 03-31-95 5-30-95	
<ol> <li>LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> </ol>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95	(AMD. 3/16/99)
<ol> <li>LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> </ol>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95	(AMD. 3/16/99)
<ul> <li>11 LEBANON, CITY OF</li> <li>72 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>73 MOREHEAD, CITY OF (RCSD)</li> <li>74 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>75 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>76 PIKEVILLE, CITY OF</li> <li>TOTALS</li> <li>PROJECTS APPROVED IN SFY 1996: NONE</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$46,773,907</b> \$0	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95	(AMD. 3/16/99)
<ul> <li>1 LEBANON, CITY OF</li> <li>2 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>3 MOREHEAD, CITY OF (RCSD)</li> <li>4 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>75 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>76 PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996:	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 <b>\$59,704,120</b>	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$46,773,907</b>	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95	(AMD. 3/16/99)
<ul> <li>1 LEBANON, CITY OF</li> <li>2 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>3 MOREHEAD, CITY OF (RCSD)</li> <li>4 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>75 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>76 PIKEVILLE, CITY OF</li> <li>TOTALS</li> <li>PROJECTS APPROVED IN SFY 1996: NONE</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$46,773,907</b> \$0	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95	(AMD. 3/16/99)
<ul> <li>1 LEBANON, CITY OF</li> <li>2 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>3 MOREHEAD, CITY OF (RCSD)</li> <li>4 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>75 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>76 PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$46,773,907</b> \$0	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95	(AMD. 3/16/99)
<ul> <li>1 LEBANON, CITY OF</li> <li>2 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>73 MOREHEAD, CITY OF (RCSD)</li> <li>74 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>75 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>76 PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997:	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 <b>\$</b> 0	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$46773,907</b> \$0 <b>\$0</b>	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06	(AMD. 3/16/99) Assumed from Mtn WD
<ul> <li>1 LEBANON, CITY OF</li> <li>2 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>3 MOREHEAD, CITY OF (RCSD)</li> <li>4 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>5 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>7 PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: 17 HARLAN, CITY OF	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$6,053,575	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$46,773,907</b> \$0 <b>\$0</b> \$0 \$2,546,299 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96	(AMD. 3/16/99) Assumed from Mtn WD
<ul> <li>1 LEBANON, CITY OF</li> <li>2 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>3 MOREHEAD, CITY OF (RCSD)</li> <li>4 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>5 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>7 PIKEVILLE, CITY OF</li> <li>TOTALS</li> <li>PROJECTS APPROVED IN SFY 1996: NONE</li> <li>TOTALS</li> <li>PROJECTS APPROVED IN SFY 1997: 17 HARLAN, CITY OF</li> <li>78 HAWESVILLE, CITY OF</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$6,053,575 \$871,000	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$46,773,907</b> \$0 <b>\$0</b> \$0 \$2,546,299 (c) \$435,000 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96	(AMD. 3/16/99) Assumed from Mtn WD
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: 177 HARLAN, CITY OF HAWESVILLE, CITY OF	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$1,381,339	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$46,773,907</b> \$0 <b>\$0</b> \$0 \$2,546,299 (c) \$435,000 (c) \$945,408 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96	(AMD. 3/16/99) Assumed from Mtn WD
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: 17 HARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF SCOTTSVILLE, CITY OF ELKHORN CITY, CITY OF 2 GRAYSON, CITY OF	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) <b>\$46,773,907</b> \$0 <b>\$0</b> \$0 \$2,546,299 (c) \$435,000 (c) \$945,408 (c) \$3,959,472 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98)
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: 17 HARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF SCOTTSVILLE, CITY OF ELKHORN CITY, CITY OF SGAYSON, CITY OF MOREHEAD, CITY OF	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,370,573 (c) \$462,584 (c) <b>\$46,773,907</b> \$0 <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$2</b> ,546,299 (c) \$435,000 (c) \$945,408 (c) \$3,959,472 (c) \$926,726 (c) \$3,424,567 (s) \$781,381 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98)
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: 17 HARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF ELKHORN CITY, OF ELKHORN CITY, CITY OF ANORE RAYSON, CITY OF ANORE AN	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$2,357,55 \$871,000 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,370,573 (c) \$462,584 (c) <b>\$46,773,907</b> \$0 <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$10</b> <b>\$0</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b>\$10</b> <b></b>	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD. 9-1-98)
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: THARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF ELKHORN CITY, CITY OF ELKHORN CITY, CITY OF GRAYSON, CITY OF GRAYSON, CITY OF ACKSON, CITY OF ACKSON, CITY OF LAWRENCE, COUNTY OF LAWRENCE, COUNTY OF	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) \$462,584 (c) \$46,773,907 \$0 \$0 \$0 \$0 \$2,546,299 (c) \$435,000 (c) \$945,408 (c) \$3,959,472 (c) \$3,424,567 (c) \$781,381 (c) \$681,983 (c) \$868,219 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98)
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: THARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF ELKHORN CITY, CITY OF GRAYSON, CITY OF MOREHEAD, CITY OF ANOREHEAD, CITY OF ACKSON, CITY OF ACKSON, CITY OF AUXRENCE, COUNTY OF GREENUP CO. ENVIRONMENTAL COMMISSION	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$371,573 (c) \$462,584 (c) \$462,584 (c) \$46,773,907 \$0 \$0 \$0 \$2,546,299 (c) \$435,000 (c) \$945,408 (c) \$3,959,472 (c) \$3,959,472 (c) \$3,424,567 (s) \$781,381 (c) \$681,983 (c) \$868,219 (c) \$2,331,195 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01)
<ul> <li>11 LEBANON, CITY OF</li> <li>22 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>23 MOREHEAD, CITY OF (RCSD)</li> <li>24 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>25 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>26 PIKEVILLE, CITY OF</li> <li>27 TOTALS</li> <li>28 PROJECTS APPROVED IN SFY 1996: NONE</li> <li>29 NONE</li> <li>20 TOTALS</li> <li>20 PROJECTS APPROVED IN SFY 1997:</li> <li>21 TOTALS</li> <li>21 PROJECTS APPROVED IN SFY 1997:</li> <li>21 FARLAN, CITY OF</li> <li>21 HARLAN, CITY OF</li> <li>22 GRAYSON, CITY OF</li> <li>23 MOREHEAD, CITY OF</li> <li>24 JACKSON, CITY OF</li> <li>25 LAWRENCE, COUNTY OF</li> <li>26 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>27 HARDIN CO WATER DISTRICT 1</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$2,357,55 \$871,000 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$467,73,907</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$2</b> ,546,299 (c) \$435,000 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$3,959,472 (c) \$926,726 (c) \$3,424,567 (s) \$781,381 (c) \$681,983 (c) \$868,219 (c) \$2,331,195 (c) \$4,809,652 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 3-6-97 6-19-97; 3/6/08	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD. 9-1-98)
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: THARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF ELKHORN CITY, CITY OF GRAYSON, CITY OF MOREHEAD, CITY OF ANOREHEAD, CITY OF ACKSON, CITY OF ACKSON, CITY OF AUXRENCE, COUNTY OF GREENUP CO. ENVIRONMENTAL COMMISSION	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450 \$1,082,400	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$467,73,907</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$2</b> ,546,299 (c) \$4435,000 (c) \$945,408 (c) \$3,959,472 (c) \$3,959,472 (c) \$3,959,472 (c) \$3,424,567 (s) \$7781,381 (c) \$681,983 (c) \$681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8980,781 (c)	03-31-95 03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01)
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: TOTALS PROJECTS APPROVED IN SFY 1997: NONE TOTALS BROJECTS APPROVED IN SFY 1997: TOTALS CONSTRUCTION OF BINENCE, CITY OF EMINENCE, CITY OF ELKHORN CITY, CITY OF GRAYSON, CITY OF MOREHEAD, CITY OF JACKSON, CITY OF JACKSON, CITY OF JACKSON, CITY OF JACKSON, CITY OF HARUENCE, COUNTY OF GREENUP CO. ENVIRONMENTAL COMMISSION HARDIN CO WATER DISTRICT 1	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$2,357,55 \$871,000 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$467,73,907</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$2</b> ,546,299 (c) \$435,000 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$3,959,472 (c) \$926,726 (c) \$3,424,567 (s) \$781,381 (c) \$681,983 (c) \$868,219 (c) \$2,331,195 (c) \$4,809,652 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 3-6-97 6-19-97; 3/6/08	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01)
<ul> <li>11 LEBANON, CITY OF</li> <li>12 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>13 MOREHEAD, CITY OF (RCSD)</li> <li>14 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>15 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>16 PIKEVILLE, CITY OF</li> <li>TOTALS</li> <li>PROJECTS APPROVED IN SFY 1996: NONE</li> <li>NONE</li> <li>PROJECTS APPROVED IN SFY 1997:</li> <li>17 HARLAN, CITY OF</li> <li>18 HAWESVILLE, CITY OF</li> <li>19 EMINENCE, CITY OF</li> <li>10 SCOTTSVILLE, CITY OF</li> <li>11 ELKHORN CITY, CITY OF</li> <li>12 GRAYSON, CITY OF</li> <li>13 MOREHEAD, CITY OF</li> <li>14 JACKSON, CITY OF</li> <li>14 JACKSON, CITY OF</li> <li>15 LAWRENCE, COUNTY OF</li> <li>16 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>17 HARDIN CO WATER DISTRICT 1</li> <li>18 WARREN COUNTY WATER DISTRICT (1)</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450 \$1,082,400	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$467,73,907</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$2</b> ,546,299 (c) \$4435,000 (c) \$945,408 (c) \$3,959,472 (c) \$3,959,472 (c) \$3,959,472 (c) \$3,424,567 (s) \$7781,381 (c) \$681,983 (c) \$681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8980,781 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 3-6-97 6-19-97; 3/6/08	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01)
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: TOTALS PROJECTS APPROVED IN SFY 1997: NONE THARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF SCOTTSVILLE, CITY OF SCOTTSVILLE, CITY OF MOREHEAD, CITY OF MOREHEAD, CITY OF JACKSON, CITY OF ACKSON, CITY OF ACKSON, CITY OF ACKSON, CITY OF ACKSON, CITY OF HAWENCE, COUNTY OF GREENUP CO. ENVIRONMENTAL COMMISSION HARDIN CO WATER DISTRICT 1	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450 \$1,082,400	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$467,73,907</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$2</b> ,546,299 (c) \$4435,000 (c) \$945,408 (c) \$3,959,472 (c) \$3,959,472 (c) \$3,959,472 (c) \$3,424,567 (s) \$7781,381 (c) \$681,983 (c) \$681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,983 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8681,985 (c) \$8980,781 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 3-6-97 6-19-97; 3/6/08	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01)
<ul> <li>11 LEBANON, CITY OF</li> <li>22 REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>33 MOREHEAD, CITY OF (RCSD)</li> <li>44 GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>45 BOYD / GREENUP SANITATION DISTRICT #1</li> <li>76 PIKEVILLE, CITY OF</li> <li>77 TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: 77 HARLAN, CITY OF 8 HAWESVILLE, CITY OF 78 HAWESVILLE, CITY OF 8 SCOTTSVILLE, CITY OF 8 GRAYSON, CITY OF 84 JACKSON, CITY OF 85 LAWRENCE, COUNTY OF 86 GREENUP CO. ENVIRONMENTAL COMMISSION 87 HARDIN CO WATER DISTRICT 1 88 WARREN COUNTY WATER DISTRICT (1)	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450 \$1,082,400 \$30,417,531	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,370,157 (c) \$462,584 (c) \$46,773,907 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,546,299 (c) \$445,700 (c) \$945,408 (c) \$3,959,472 (c) \$945,408 (c) \$3,959,472 (c) \$945,408 (c) \$3,424,567 (s) \$781,381 (c) \$681,983 (c) \$868,219 (c) \$2,331,195 (c) \$4,809,652 (c) \$980,781 (c) \$22,690,683	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 6-19-97; 3/6/08 6-19-97	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01) Assumed from Radcliff
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: THARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF EASSON, CITY OF GRAYSON, CITY OF GREENUP CO. ENVIRONMENTAL COMMISSION HARDIN CO WATER DISTRICT 1 WOAREN COUNTY WATER DISTRICT (1) PROJECTS APPROVED IN SFY 1998: 89 CRESTWOOD, CITY OF	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,370,167 (c) \$462,584 (c) \$462,584 (c) \$46,773,907 \$0 \$0 \$0 \$0 \$2,546,299 (c) \$435,000 (c) \$945,408 (c) \$3,959,472 (c) \$3,424,567 (s) \$781,381 (c) \$681,983 (c) \$868,219 (c) \$2,331,195 (c) \$4,809,652 (c) \$980,781 (c) \$22,690,683 \$351,516 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 3-6-97 6-19-97; 3/6/08 6-19-97	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01) Assumed from Radcliff (A1) Assump. fell through
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> <li>PROJECTS APPROVED IN SFY 1996: NONE</li> <li>NONE</li> <li>PROJECTS APPROVED IN SFY 1997:</li> <li>THARLAN, CITY OF</li> <li>HAWESVILLE, CITY OF</li> <li>HAWESVILLE, CITY OF</li> <li>SCOTTSVILLE, CITY OF</li> <li>ELKHORN CITY, CITY OF</li> <li>GRAYSON, CITY OF</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>HARDIN CO WATER DISTRICT 1</li> <li>WARREN COUNTY WATER DISTRICT (1)</li> <li>PROJECTS APPROVED IN SFY 1998:</li> <li>CRESTWOOD, CITY OF</li> <li>CRESTWOOD, CITY OF</li> <li>PARIS, CITY OF</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450 \$1,082,400 \$30,417,531 \$351,516 \$723,734	\$5,805,838 (c) \$7,160,493 (c) \$3,370,152 (c) \$3,370,168 (c) \$3,371,573 (c) \$446,773,907 \$0 \$0 \$0 \$0 \$2,546,299 (c) \$445,000 (c) \$945,408 (c) \$945,408 (c) \$945,408 (c) \$3,959,472 (c) \$926,726 (c) \$3,424,567 (s) \$781,381 (c) \$681,983 (c) \$868,219 (c) \$4868,219 (c) \$4868,219 (c) \$2,331,195 (c) \$4,809,652 (c) \$980,781 (c) \$4,809,652 (c) \$980,781 (c) \$402,667 (c) \$351,516 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 3-6-97 6-19-97; 3/6/08 6-19-97	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01) Assumed from Radcliff (A1) Assump. fell through
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> </ul> PROJECTS APPROVED IN SFY 1996: NONE TOTALS PROJECTS APPROVED IN SFY 1997: THARLAN, CITY OF HAWESVILLE, CITY OF EMINENCE, CITY OF EMINENCE, CITY OF SCOTTSVILLE, CITY OF GRAYSON, CITY OF GRAYSON, CITY OF JACKSON, CITY OF KONRE TOTALS ROJECTS APPROVED IN SFY 1997: THARLAN, CITY OF HARLAN, CITY OF HARENCE, CITY OF SCOTTSVILLE, CITY OF BOREHEAD, CITY OF HOREHEAD, CITY OF GREENUP CO. ENVIRONMENTAL COMMISSION HARDIN CO WATER DISTRICT 1 WARREN COUNTY WATER DISTRICT (1) PROJECTS APPROVED IN SFY 1998: CRESTWOOD, CITY OF PARIS, CITY OF PARIS, CITY OF HARIS, CITY OF PARIS, CITY OF HENDERE CITY OF HARDIN COUNTY OF MOREHEAD, CITY OF PARIS, CITY OF PARIS, CITY OF HARDIN COUNTY WATER DISTRICT (1) CORESTWOOD, CITY OF HARDIN COUNTY WATER DISTRICT (1) PARIS, CITY OF HARDIN COUNTY OF PARIS, CITY OF HARDIN COUNTY WATER DISTRICT (1) PROJECTS APPROVED IN SFY 1998: CRESTWOOD, CITY OF HARIS, CITY OF HARDIN COUNTY WATER DISTRICT (1) HONDE PROJECTS APPROVED IN SFY 1998: BOUNT OF HARDIN COUNTY WATER DISTRICT (1) HONDE HARDIN COUNTY OF	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,367,93 \$4,846,450 \$1,082,400 \$30,417,531 \$351,516 \$723,734 \$2,279,000	\$5,805,838 (c) \$7,160,493 (c) \$3,370,152 (c) \$3,370,168 (c) \$3,371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$467,73,907</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$10</b> <b>\$0</b> <b>\$22,546,299</b> (c) <b>\$445,000</b> (c) <b>\$945,408</b> (c) <b>\$3,959,472</b> (c) <b>\$3,959,472</b> (c) <b>\$3,424,567</b> (s) <b>\$7781,381</b> (c) <b>\$681,983</b> (c) <b>\$868,219</b> (c) <b>\$2,331,195</b> (c) <b>\$22,690,683</b> <b>\$351,516</b> (c) <b>\$402,667</b> (c) <b>\$1,074,308</b> (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 6-19-97; 3/6/08 6-19-97 8-14-97; 3/2/06 11-10-97 11-10-97	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01) Assumed from Radcliff (A1) Assump. fell through
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> <li>PROJECTS APPROVED IN SFY 1996: NONE</li> <li>NONE</li> <li>PROJECTS APPROVED IN SFY 1997:</li> <li>HARLAN, CITY OF</li> <li>HAWESVILLE, CITY OF</li> <li>HAWESVILLE, CITY OF</li> <li>EMINENCE, CITY OF</li> <li>SCOTTSVILLE, CITY OF</li> <li>ELKHORN CITY, OF</li> <li>GRAYSON, CITY OF</li> <li>JACKSON, CITY OF</li> <li>JACKSON, CITY OF</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>HARDIN CO WATER DISTRICT 1</li> <li>WARREN COUNTY WATER DISTRICT (1)</li> <li>PROJECTS APPROVED IN SFY 1998:</li> <li>CRESTWOOD, CITY OF</li> <li>MARREN COUNTY WATER DISTRICT (2)</li> <li>PRESTONSBURG, CITY OF</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450 \$1,082,400 \$30,417,531 \$351,516 \$723,734 \$2,279,000 \$12,538,828	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,370,168 (c) \$3,370,573 (c) \$462,584 (c) \$46,773,907 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$22,546,299 (c) \$445,700 (c) \$945,408 (c) \$3,959,472 (c) \$945,408 (c) \$3,424,567 (s) \$781,381 (c) \$681,983 (c) \$2,331,195 (c) \$4,809,652 (c) \$980,781 (c) \$2,331,195 (c) \$4,809,652 (c) \$980,781 (c) \$4,809,652 (c) \$980,781 (c) \$4,809,652 (c) \$980,781 (c) \$4,809,652 (c) \$980,781 (c) \$4,809,652 (c) \$980,781 (c) \$1,074,308 (c) \$1,074,308 (c) \$1,074,308 (c) \$1,074,308 (c) \$11,722,252 (c) \$253,057 (c) \$919,183 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 3-6-97 3-6-97 6-19-97; 3/2/06 11-10-97 11-10-97 11-10-97 2-26-98	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01) Assumed from Radcliff (A1) Assump. fell through
<ul> <li>1 LEBANON, CITY OF</li> <li>REGIONAL WATER RESOURCE AGENCY (O'BORO)</li> <li>MOREHEAD, CITY OF (RCSD)</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>BOYD / GREENUP SANITATION DISTRICT #1</li> <li>PIKEVILLE, CITY OF</li> <li>TOTALS</li> <li>PROJECTS APPROVED IN SFY 1996: NONE</li> <li>NONE</li> <li>PROJECTS APPROVED IN SFY 1997:</li> <li>HARLAN, CITY OF</li> <li>HAWESVILLE, CITY OF</li> <li>EMINENCE, CITY OF</li> <li>SCOTTSVILLE, CITY OF</li> <li>ELKHORN CITY, OF</li> <li>GRAYSON, CITY OF</li> <li>JACKSON, CITY OF</li> <li>GREENUP CO. ENVIRONMENTAL COMMISSION</li> <li>HARDIN CO WATER DISTRICT 1</li> <li>WARREN COUNTY WATER DISTRICT (1)</li> <li>PROJECTS APPROVED IN SFY 1998:</li> <li>OCRESTWOOD, CITY OF</li> <li>WARREN COUNTY WATER DISTRICT (2)</li> </ul>	\$6,491,336 \$11,885,276 \$3,347,424 \$3,798,920 \$391,116 \$1,953,260 \$59,704,120 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,381,339 \$4,608,815 \$926,726 \$3,635,970 \$2,357,176 \$719,287 \$1,566,000 \$2,368,793 \$4,846,450 \$1,082,400 \$30,417,531 \$351,516 \$773,734 \$2,279,000 \$12,538,828 \$265,000	\$5,805,838 (c) \$7,160,493 (c) \$3,130,152 (c) \$3,370,168 (c) \$3,371,573 (c) \$462,584 (c) <b>\$462,584</b> (c) <b>\$462,584</b> (c) <b>\$462,584</b> (c) <b>\$466,773,907</b> \$0 <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$0</b> <b>\$11</b> ,722,252 (c) <b>\$253</b> ,057 (c)	03-31-95 03-31-95 5-30-95 5-30-95 5-30-95; 3/2/06 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 7-18-96 8-29-96 3-6-97 3-6-97 3-6-97 6-19-97; 3/6/08 6-19-97 8-14-97; 3/2/06 11-10-97 11-10-97 11-10-97 2-26-98 2-26-98 2-26-98	(AMD. 3/16/99) Assumed from Mtn WD (REAP. 4-27-98) (AMD 4-1-98) (AMD 11/1/01) Assumed from Radcliff (A1) Assump. fell through

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
PROJECTS APPROVED IN SFY 1999:				\	
96 PARIS, CITY OF		\$7,528,385	\$5,943,287 (0	,	(11)
97 MIDWAY, CITY OF 98 MAYFIELD, CITY OF		\$282,250 \$1,401,962	\$141,125 (d \$1,160,472 (d		(A1)
99 GREENUP JOINT SEWER AGENCY		\$1,401,902 \$125,900			) Assumed from Wurtland
100 DANVILLE, CITY OF		\$7,712,132	\$7,615,106 (0	, , , ,	(AMD 01/8/04)
101 LEWIS COUNTY SANITATION DIST NO. 1		\$2,924,800	\$620,001 (0		AMD 10/7/99
	OTALS	\$19,975,429	\$15,583,941	,	
PROJECTS APPROVED IN SFY 2000:					
102 MOREHEAD, CITY OF		\$1,100,372	\$279,000 (0	c) 09-01-99	
103 HOPKINSVILLE, CITY OF		\$889,478	\$834,891 (0	c) 09-01-99	AMD 6/8/00
104 RWRA-OWENSBORO		\$26,264,248	\$25,963,257 (0	c) 12/10/99	AMD 6/2/05
105 SOUTH SHORE, CITY OF		\$502,790	\$188,849 (0		
106 MOREHEAD, CITY OF		\$592,695	\$257,300 (0		
107 MIDWAY, CITY OF		\$4,337,596	\$702,589 (0	c) 6/6/2000	
т	OTALS	\$33,687,179	\$28,225,886		
PROJECTS APPROVED IN SFY 2001:					
		¢4 005 404	¢4 446 574 (	07/18/2000; 5/16/01	Acoursed from Mar 14/D
108 PIKEVILLE, CITY OF 109 GREENUP JOINT SEWER AGENCY		\$1,205,484 \$1,717,540	\$1,116,574 (d \$1,561,400 (d	· ·	Assumed from Mtn WD Assumed from Wurtland
109 GREENUP JOINT SEWER AGENCY 110 LEITCHFIELD, CITY OF		\$1,717,540 \$6,146,196	\$1,561,400 (0 \$5,355,560 (0	, , ,	Assumed from Wurtland
111 CLOVERPORT, CITY OF		\$57,500	\$57,500 (0	,	(A1)
112 WHITE PLAINS, CITY OF		\$2,250,400	\$669,700 (0		···/
113 MANCHESTER, CITY OF		\$5,060,376	\$1,053,589 (0		
114 ARLINGTON, CITY OF		\$677,333	\$167,567 (0	,	
	OTALS	\$17,114,829	\$9,981,890		
PROJECTS APPROVED IN SFY2002:					
115 CARROLLTON, CITY OF		\$6,997,101	\$2,518,301 (0	,	AMD 9/6/01
116 MT. STERLING WAT & SEW COMMISSION	N	\$13,908,185	\$11,936,783 (0	,	
117 SHEPHERDSVILLE, CITY OF		\$9,976,728	\$7,581,466 (0	,	
118 MARION, CITY OF		\$312,715	\$312,715 (0		(A1) AMD 1/9/03
119 GREENVILLE, CITY OF 120 LEBANON JUNCTION, CITY OF		\$2,242,571 \$2,898,419	\$2,223,347 (d \$1,813,385 (d		AMD 7/1/05
121 HARRODSBURG, CITY OF		\$2,696,419 \$4,418,916	\$3,314,760 (	,	
122 GREENUP JOINT SEWER AGENCY		\$1,782,900	\$1,782,872 (0	,	Assumed from Wurtland
т	OTALS	\$42,537,535	\$31,483,629		
PROJECTS APPROVED IN SFY 2003					
123 SALYERSVILLE, CITY OF		\$7,662,832	\$2,035,486 (0	c) 8/15/02	AMD 9/19/03
124 LONDON, CITY OF		\$15,262,069	\$9,864,503 (0	,	
125 Paducah McCracken Joint Sewer Agency		¢4 407 000	\$1,382,413 (0	c) 2/6/03	
		\$1,497,900			
126 Boyd & Greenup Co Sanitation Dist #1		\$1,497,900 \$849,503	\$694,844 (0	5/1/03	
126 Boyd & Greenup Co Sanitation Dist #1	OTALS			5/1/03	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004	OTALS	\$849,503 <b>\$25,272,304</b>	\$694,844 (d <b>\$13,977,246</b>		
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF	OTALS	\$849,503 <b>\$25,272,304</b> \$4,979,920	\$694,844 (c <b>\$13,977,246</b> \$4,682,517 (c	c) 8/7/03	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT	OTALS	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158	\$694,844 (c <b>\$13,977,246</b> \$4,682,517 (c \$184,695 (c	c) 8/7/03 c) 9/4/03	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF	OTALS	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194	\$694,844 (0 <b>\$13,977,246</b> \$4,682,517 (0 \$184,695 (0 \$293,902 (0	c) 8/7/03 c) 9/4/03 c) 12/4/03; 10/7/04	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA	OTALS	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000	\$694,844 (c <b>\$13,977,246</b> <b>\$4,682,517 (c</b> <b>\$184,695 (c</b> <b>\$293,902 (c</b> <b>\$1,229,425 (c</b>	c) 8/7/03 c) 9/4/03 c) 12/4/03; 10/7/04 c) 12/4/03	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF	OTALS	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704	\$694,844 (c <b>\$13,977,246</b> <b>\$4,682,517 (c</b> <b>\$184,695 (c</b> <b>\$293,902 (c</b> <b>\$1,229,425 (c</b> <b>\$515,296 (c</b> )	c) 8/7/03 c) 9/4/03 c) 12/4/03; 10/7/04 c) 12/4/03 c) 3/4/04	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF	OTALS	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204	\$694,844 (c <b>\$13,977,246</b> <b>\$4,682,517 (c</b> <b>\$184,695 (c</b> <b>\$293,902 (c</b> <b>\$1,229,425 (c</b> <b>\$515,296 (c</b> <b>\$7,189,123 (c</b> )	<ul> <li>b) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04</li> <li>c) 3/4/04; AMD 11/05</li> </ul>	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF		\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704	\$694,844 (c <b>\$13,977,246</b> <b>\$4,682,517 (c</b> <b>\$184,695 (c</b> <b>\$293,902 (c</b> <b>\$1,229,425 (c</b> <b>\$515,296 (c</b> )	<ul> <li>b) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04</li> </ul>	(A1)
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA		\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275	\$694,844 (c <b>\$13,977,246</b> <b>\$4,682,517 (c</b> <b>\$184,695 (c</b> <b>\$293,902 (c</b> <b>\$1,229,425 (c</b> <b>\$515,226 (c</b> <b>\$7,189,123 (c</b> <b>\$908,403 (c</b> )	<ul> <li>b) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04</li> <li>c) 3/4/04</li> <li>c) 3/4/04</li> <li>c) 3/4/04</li> <li>c) 3/4/04</li> <li>c) 3/4/04</li> <li>c) 4/1/04</li> </ul>	(A1)
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST		\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$11,233,204 \$1,040,275 \$298,200	\$694,844 (c <b>\$13,977,246</b> <b>\$4,682,517 (c</b> <b>\$184,695 (c</b> <b>\$293,902 (c</b> <b>\$1,229,425 (c</b> <b>\$515,296 (c</b> <b>\$7,189,123 (c</b> <b>\$908,403 (c</b> <b>\$196,861 (c</b>	<ul> <li>c) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04; 1/6/05</li> </ul>	(A1)
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF		\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045	\$694,844 (x <b>\$13,977,246</b> <b>\$4,682,517 (x</b> <b>\$184,695 (x</b> <b>\$293,902 (x</b> <b>\$1,229,425 (x</b> <b>\$11,229,425 (x</b> <b>\$15,226 (x)</b> <b>\$7,189,123 (x)</b> <b>\$908,403 (x)</b> <b>\$908,403 (x)</b> <b>\$196,861 (x)</b> <b>\$5,000,000 (x)</b>	<ul> <li>b) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04; 1/6/05</li> <li>c) 05/06/04; 3/2/06</li> </ul>	(A1) Assumed from Southern
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF		\$849,503 <b>\$25,272,304</b> <b>\$4,979,920</b> <b>\$729,158</b> <b>\$1,823,194</b> <b>\$1,401,000</b> <b>\$1,775,704</b> <b>\$11,233,204</b> <b>\$1,040,275</b> <b>\$298,200</b> <b>\$9,011,045</b> <b>\$2,469,924</b>	\$694,844 (x <b>\$13,977,246</b> <b>\$4,682,517 (x</b> <b>\$184,695 (x</b> <b>\$293,902 (x</b> <b>\$1,229,425 (x</b> <b>\$515,296 (x</b> <b>\$7,189,123 (x</b> <b>\$908,403 (x)</b> <b>\$196,861 (x</b> <b>\$196,861 (x)</b> <b>\$2,469,924 (x)</b>	<ul> <li>b) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04; 1/6/05</li> <li>c) 05/06/04; 3/2/06</li> </ul>	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF T	т	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045 \$2,469,924 \$3,750,000	\$694,844 (c \$13,977,246 \$4,682,517 (c \$184,695 (c \$293,902 (c \$1,229,425 (c) \$515,296 (c) \$7,189,123 (c) \$908,403 (c) \$196,861 (c) \$5,000,000 (c) \$2,469,924 (c) \$68,037 (c)	<ul> <li>b) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04; 1/6/05</li> <li>c) 05/06/04; 3/2/06</li> </ul>	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF T PROJECTS APPROVED IN SFY 2005	т	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045 \$2,469,924 \$3,750,000 <b>\$38,511,624</b>	\$694,844 (c \$13,977,246 \$4,682,517 (c \$184,695 (c \$293,902 (c \$1,229,425 (c \$515,296 (c) \$7,189,123 (c \$908,403 (c \$908,403 (c \$196,861 (c) \$2,469,924 (c) \$68,037 (c) \$22,738,183	$\begin{array}{llllllllllllllllllllllllllllllllllll$	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF T	т	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045 \$2,469,924 \$3,750,000	\$694,844 (c \$13,977,246 \$4,682,517 (c \$184,695 (c \$293,902 (c \$1,229,425 (c) \$515,296 (c) \$7,189,123 (c) \$908,403 (c) \$196,861 (c) \$5,000,000 (c) \$2,469,924 (c) \$68,037 (c)	<ul> <li>b) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04</li> <li>c) 3/4/04</li> <li>c) 3/4/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04; 1/6/05</li> <li>c) 05/06/04; 3/2/06</li> <li>c) 05/06/04</li> </ul>	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF T PROJECTS APPROVED IN SFY 2005 138 LAWRENCEBURG, CITY OF	т	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045 \$2,469,924 \$3,750,000 <b>\$38,511,624</b> \$8,319,703	\$694,844 (c <b>\$13,977,246</b> <b>\$4,682,517 (c</b> <b>\$184,695 (c</b> <b>\$293,902 (c</b> <b>\$1,229,425 (c</b> <b>\$11,229,425 (c</b> <b>\$7,189,123 (c</b> <b>\$908,403 (c</b> <b>\$908,403 (c</b> <b>\$908,403 (c</b> <b>\$196,861 (c</b> <b>\$2,469,924 (c</b> <b>\$68,037 (c</b> <b>\$22,738,183</b> <b>\$7,889,974 (c</b>	<ul> <li>b) 8/7/03</li> <li>c) 9/4/03</li> <li>c) 9/4/03</li> <li>c) 12/4/03; 10/7/04</li> <li>c) 12/4/03</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04; AMD 11/05</li> <li>c) 3/4/04; AMD 11/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04</li> <li>c) 4/1/04; 1/6/05</li> <li>c) 05/06/04; 3/2/06</li> <li>c) 05/06/04</li> </ul>	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF 138 LAWRENCEBURG, CITY OF 139 LORETTO, CITY OF	т	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045 \$2,469,924 \$3,750,000 <b>\$38,511,624</b> \$8,319,703 \$5,563,468	\$694,844 (c \$13,977,246 \$4,682,517 (c \$184,695 (c \$293,902 (c \$1,229,425 (c \$515,296 (c \$7,189,123 (c \$908,403 (c \$196,861 (c \$5,000,000 (c \$2,469,924 (c \$68,037 (c) \$22,738,183 \$7,889,974 (c \$2,245,865 (c)	c) $8/7/03$ c) $9/4/03$ c) $12/4/03; 10/7/04$ c) $12/4/03$ c) $3/4/04$ c) $3/4/04; AMD 11/05$ c) $3/4/04; AMD 11/05$ c) $4/1/04; 1/6/05$ c) $05/06/04; 3/2/06$ c) $05/06/04$ c) $7/1/04$ c) $7/1/04; 9/14/05$ c) $7/1/04; 9/14/05$ c) $10/7/04$	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF 138 LAWRENCEBURG, CITY OF 139 LORETTO, CITY OF 140 SANITATION DISTRICT #1 141 HODGENVILLE, CITY OF 142 CARROLLTON, CITY OF	т	\$849,503 <b>\$25,272,304</b> \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045 \$2,469,924 \$3,750,000 <b>\$38,511,624</b> \$8,319,703 \$5,563,468 \$39,028,077 \$2,639,104 \$10,870,148	\$694,844 (c \$13,977,246 \$4,682,517 (c \$184,695 (c \$293,902 (c \$1,229,425 (c \$515,296 (c) \$7,189,123 (c \$308,403 (c \$196,861 (c) \$2,469,924 (c) \$68,037 (c) \$22,738,183 \$7,889,974 (c) \$2,245,865 (c) \$32,401,491 (c) \$368,539 (c) \$4,288,600 (c) \$4,288,600 (c)	c) $8/7/03$ c) $9/4/03$ c) $12/4/03; 10/7/04$ c) $12/4/03$ c) $3/4/04$ c) $3/4/04; AMD 11/05$ c) $3/4/04; AMD 11/05$ c) $4/1/04; 1/6/05$ c) $05/06/04; 3/2/06$ c) $05/06/04$ c) $7/1/04; 9/14/05$ c) $8/5/04; 10/1/06$ c) $10/7/04$ c) $5/5/05$	
126 Boyd & Greenup Co Sanitation Dist #1 T PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF 128 MOUNTAIN WATER DISTRICT 129 BENTON, CITY OF 130 PADUCAH-MCCRACKEN JSA 131 MARION, CITY OF 132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA 134 JESSAMINE-SOUTH ELKHORN WAT DIST 135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF 138 LAWRENCEBURG, CITY OF 140 SANITATION DISTRICT #1 141 HODGENVILLE, CITY OF	т	\$849,503 \$25,272,304 \$4,979,920 \$729,158 \$1,823,194 \$1,401,000 \$1,775,704 \$11,233,204 \$1,040,275 \$298,200 \$9,011,045 \$2,469,924 \$3,750,000 \$38,511,624 \$8,319,703 \$5,563,468 \$39,028,077 \$2,639,104	\$694,844 (c \$13,977,246 \$4,682,517 (c \$184,695 (c \$293,902 (c \$1,229,425 (c \$515,296 (c \$7,189,123 (c \$196,861 (c \$5,000,000 (c \$2,469,924 (c \$68,037 (c \$22,738,183 \$7,889,974 (c \$2,245,865 (c) \$32,401,491 (c) \$968,539 (c)	c) $8/7/03$ c) $9/4/03$ c) $12/4/03; 10/7/04$ c) $12/4/03$ c) $3/4/04$ c) $3/4/04; AMD 11/05$ c) $3/4/04; AMD 11/05$ c) $4/1/04; 1/6/05$ c) $05/06/04; 3/2/06$ c) $05/06/04$ c) $7/1/04; 9/14/05$ c) $8/5/04; 10/1/06$ c) $10/7/04$ c) $5/5/05$	

		TOTAL PROJECT				
		AMOUNT	AMOUNT		APPROVED	
PROJECTS APPROVED IN SFY 2006		<b>*</b> 0 505 705	<b>\$</b> 400.000		7/7/05	
144 ALEXANDRIA, CITY OF		\$2,535,785	\$426,220	• •	7/7/05	
145 PAINTSVILLE, CITY OF 146 CYNTHIANA, CITY OF		\$954,415 \$10,902,650	\$429,715 \$5,671,622	• •	10/6/05 12/1/05	
146 CYNTHIANA, CITY OF 147 WESTERN MASON SD		\$10,902,650 \$4,644,000	\$5,671,622	• •	12/1/05	
147 WESTERN MASON SD 148 LEDBETTER WATER DISTRICT		\$4,644,000 \$3,326,078	\$802,000	• •	3/2/06	
149 RICHMOND, CITY OF		\$2,152,200	\$2,152,200	• •	6/1/06	(A1)
		Ψ2,102,200	Ψ <u>2</u> , 10 <u>2</u> ,200	(9)	0, 1,00	···/
	TOTALS	\$24,515,128	\$11,807,835	-		
			. , ,	•		
PROJECTS APPROVED IN SFY 2007						
150 REGIONAL WAT RES AGENCY		\$9,405,000	\$7,196,879	(c)	7/13/06	
151 N MADISON CO SD		\$1,925,000	\$307,952	(c)	8/3/06	
152 BOYD CO SANITATION DIST #2		\$1,918,000	\$666,811	(c)	10/5/06	
153 N MADISON CO SD		\$12,736,123	\$8,104,622	(c)	10/5/06; 12/7/06	
154 OHIO CO REG WASTEWATER DIST		\$15,940,000	\$6,607,612	(c)	11/2/06	
155 CITY OF NICHOLASVILLE		\$12,459,352	\$12,053,913	• •	12/7/06; 4/1/09	
156 CITY OF BOWLING GREEN		\$5,155,190	\$5,130,100	(c)	12/7/06	
157 CITY OF BEAVER DAM		\$1,311,900	\$597,921	• •	6/21/07	
158 CITY OF FALMOUTH		\$5,619,316	\$2,812,236	(c)	6/21/07	
	TOTAL	¢66 460 994	¢ 42 479 046	-		
	IUIAL	\$66,469,881	\$43,478,046	-		
PROJECTS APPROVED IN SFY 2008 159 CITY OF BARLOW		\$169,500	\$168,954	(c)	9/6/07	(A1)
160 CITY OF WHITESBURG		\$169,500 \$7,474,000	\$1,040,900	• •	9/6/07	((1))
161 CITY OF OWENSBORO		\$25,562,531.87	\$23,931,476	• •	10/4/07; 6/26/14	
162 CITY OF ALEXANDRIA		\$316,441	\$186,073		11/1/07	
163 CITY OF MURRAY		\$1,469,778	\$1,227,741	• •	11/1/07	
164 CITY OF RICHMOND		\$56,808,695	\$53,656,495	• •	11/1/07	
165 REGIONAL WATER RESOURCE AGEN	ICY	\$1,709,375	\$1,425,488	• •	11/1/07	
166 Paducah McCracken JSA		\$4,146,560	\$1,600,000	(c)	2/7/08	
167 Bowling Green, City of		\$54,235,960	\$53,881,569	(c)	4/3/08; 11/12/09; 8/4/1	1
168 Sanitation District #1		\$83,147,554	\$69,403,566	(c)	4/3/08; 6/4/09	
169 Elizabethtown, City of		\$14,580,483	\$14,580,483	(c)	4/3/08	
170 Nicholasville, City of		\$6,043,903	\$6,043,903	(c)	4/3/08	
171 Somerset, City of		\$14,897,000	\$8,138,274	• •	4/3/08	
172 Williamstown, City of		\$18,748,000	\$15,214,408	(c)	6/2/08	
	TOTAL	¢290,200,700	¢250,400,220	-		
	TOTAL	\$289,309,780	\$250,499,329	-		
PROJECTS APPROVED IN SFY 2009						
173 Hopkinsville, City of		\$4,916,100	\$0		9/4/08; withdrawn 5/11/1	10
174 Lexington-Fayette Urban County Govt		\$18,354,000	\$14,045,119		1/8/09	
175 Paducah McCracken JSA		\$14,323,800	\$6,100,150	• •	4/9/09	
176 Mt Washington, City of		\$15,000,000	\$9,061,772	• •	5/7/09; 9/1/10	
177 Sanitation District #1		\$5,802,300	\$4,920,300	• •	6/4/09; 6/30/11	
178 Sanitation District #1		\$7,062,000	\$5,459,988	(c)	6/4/09	
179 Sanitation District #1		\$20,108,000	\$12,735,256		6/4/09	
180 Sanitation District #1		\$6,968,000	\$4,726,828		6/4/09	
181 Sanitation District #1		\$3,287,000	\$2,149,345	• •	6/4/09	
182 Sanitation District #1		\$12,065,000	\$8,069,123	(c)	6/4/09	
	TOTAL	\$107 000 000	\$67 067 000	-		
	TOTAL	\$107,886,200	\$67,267,880	:		
PROJECTS APPROVED IN SFY 2010						
183 Kentucky Horse Park		\$1,950,000	\$717,039.80	(c)	8/6/09	
,				• •		
184 Maysville, City of 185 Prostonsburg, City of		\$10,985,868 \$272,000	\$10,985,868 \$272,000	• •	9/3/09 10/1/00: 2/4/10	
185 Prestonsburg, City of 186 Prestonsburg, City of		\$272,000 \$786,000	\$272,000 \$786,000		10/1/09; 2/4/10 10/1/09; 2/4/10	
187 Louisville & Jefferson Co. Metro. Sewer I	Dist	\$786,000 \$4,847,095	\$786,000 \$0	(0)	10/1/09, 2/4/10	withdrawn 10/12/10
188 Hopkinsville, City of		\$4,847,095	\$0 \$7,488,282	(c)	11/12/09	
189 Hardinsburg, City of		\$550,000	\$549,594		11/12/09	
190 Princeton, City of		\$2,475,000	\$683,354	• •	12/3/09; 2/4/10	
191 Ashland, City of		\$7,720,231	\$6,644,995	• •	1/7/10; 2/3/11	
192 Winchester, City of		\$37,000,000	\$36,600,000	• •	2/4/10	
193 Prestonsburg, City of		\$4,530,405	\$1,860,405		2/4/10	
194 Oldham Co Env Auth	SX21185017	\$2,846,174	\$2,843,153		5/6/10; 7/7/11;6/7/12	
195 Oldham Co Env Auth -	SX21185029	\$1,477,000	\$1,000,000		5/6/10; 1/5/12	
	SX21185050;					
196 Oldham Co Env Auth	SX21185036	\$2,601,420	\$2,538,415		5/6/10;1/5/12;6/7/12	
197 Lexington Fayette Urban County Govern		\$9,030,983	\$9,030,983	(c)	6/3/10; 10/14/10	
198 Lexington Fayette Urban County Govern	ment	\$7,028,375	\$0		6/3/10; 10/14/10	withdrawn 1/31/12
	Total	\$104 COO EE4	¢00 000 000	-		
	Total	\$101,600,551	\$82,000,089	-		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT			
PROJECTS APPROVED IN SFY 2011		AMOUNT	AWOUNT		APPROVED	
199 Oldham Env Auth	SX21185028	\$500,000	\$121,419	(c)	7/1/10;1/5/12	
200 Sanitation District #1	SX21103020	\$19,935,700	\$15,989,714	• •	7/1/10	
201 Bardstown, City of	SX21179019	\$1,800,000	\$1,800,000	• •	12/9/10; 6/10/11	
202 LaCenter, City of	SX21007015	\$895,000	\$895,000	• •	12/9/10	
203 Livermore, City of	SX21049008	\$2,105,000	\$1,062,219		12/9/10	
204 Morehead, City of	SX21205034	\$3,000,000	\$3,000,000	• •	12/9/10	
205 Regional Water Resource Agency	0,121200001	\$6,331,887	\$6,037,387		12/9/10;3/1/12;8/1/13	
206 Campton, City of		\$3,217,200	\$1,400,000	• •	2/3/11	
207 Hardinsburg, City of		\$400,000	\$394,849		2/3/11	
208 Louisa, City of		\$2,058,580	\$1,399,237	• •	2/3/11	
209 Flemingsburg, City of		\$10,380,670	\$10,380,670		3/3/11;12/6/12	
210 Louisville-Jefferson Co MSD		\$3,400,000	\$0	. ,	3/3/11	withdrawn 2/3/12
211 Vanceburg, City of		\$3,400,000	\$2,000,000	(c)	3/3/11	
212 Williamsburg, City of		\$1,035,517	\$955,960		3/3/11	
213 Hopkinsville, City of		\$500,000	\$483,710	(c)	4/7/11	
214 Hopkinsville, City of		\$10,991,165	\$10,991,165	(c)	4/7/11	
215 Hopkinsville, City of		\$8,010,000	\$7,090,224	(c)	4/7/11;5/9/12	The 5/9/12 increase was rescinded
216 Pineville, City of		\$265,668	\$265,668	(c)	5/5/11	
217 Sanitation District #1		\$17,225,660	\$10,796,752	(c)	5/5/11	
218 Sanitation District #1		\$19,000,000	\$15,187,500		5/5/11	
219 Sanitation District #1		\$9,572,000	\$3,991,432	(c)	5/5/11	
220 West Liberty, City of		\$3,937,950	\$2,107,258	(c)	5/5/11; revised for ARRA fdg	
	Total	\$127,961,997	\$96,350,163	-		
PROJECTS APPROVED IN SFY 2012						
221 Oldham Co Env Authority	SX21185037	\$670,588	\$670,588	(c)	7/7/11;6/7/12	
222 Prestonsburg, City of	0,1211000001	\$3,750,087	\$1,094,143	• •	8/4/11;4/12/12	Assumed from Southern Wtr & Sew
223 Hodgenville, City of		\$1,635,000	\$1,635,000	• •	11/10/11	
224 Burkesville, City of		\$1,000,000	\$1,000,000		11/10/11	
225 Bloomfield, City of		\$0	\$0	( )	11/10/11	Request for funds withdrawn
226 Harrodsburg, City of		\$418,500	\$418,500	(c)	12/8/11	•
227 Grant Co Sanitary SD		\$1,276,449	\$941,718	(c)	1/5/12; 10/3/13	
228 Barbourville, City of	SX21121139	\$6,391,817	\$6,391,817	(c)	2/2/12; 11/1/12	
229 Sanitation District #1 of Northern Ky		\$1,001,717	\$851,857	(c)	2/2/12	
230 Sanitation District #1 of Northern Ky		\$0	\$0		2/2/12	Request for funds withdrawn
231 Winchester, City of		\$1,010,000	\$537,235	(c)	2/2/12	
232 Harrodsburg, City of		\$1,157,000	\$706,000	(c)	2/2/12	
233 Jamestown, City of		\$2,476,218	\$2,476,218	(c)	2/2/12	
234 Paducah McCracken County JSA		\$7,097,410	\$7,097,410	(c)	2/2/12	
235 Ashland, City of		\$0	\$0		3/1/12	Request for funds withdrawn
236 Murray, City of	SX21035001	\$61,515,000	\$61,515,000		3/1/12; 6/4/15	
237 Grant Co Sanitary SD		\$0	\$0		3/1/12	Request for funds withdrawn
238 Lexington-Fayette Urban Co Govt		\$2,530,000	\$1,594,026		3/1/12	
239 Regional Water Resource Agency		\$619,070	\$354,892		3/1/12	
240 Regional Water Resource Agency	SX21059042	\$2,336,875	\$2,336,875	• •	3/1/12; 7/2/15	
241 Flemingsburg, City of		\$2,000,000	\$459,530		4/12/12	
242 Jackson, City of		\$1,200,000	\$700,000		4/12/12	
243 Russell Springs, City of		\$719,000 \$4,006,000	\$719,000		4/12/12	
244 South Shore, City of		\$4,006,000	\$2,489,452		4/12/12	
245 Worthington, City of 246 Elatwoods, City of	SX31000000	\$381,174 \$445,000	\$381,174		4/12/12 5/3/12:10/25/13	
246 Flatwoods, City of	SX21089082	\$445,000 \$785,000	\$440,000 \$785,000		5/3/12;10/25/13	
247 Grayson, City of 248 Oak Grove, City of	SX21043032	\$785,000 \$0	\$785,000	(0)	5/3/12	Poquest for funds withdraws
248 Oak Grove, City of 249 Russell, City of	SX21047025	\$0 \$0	\$0 \$0		5/3/12	Request for funds withdrawn
	SX21089091	\$0 \$1 575 000			5/3/12	Commitment Expired 9/2013
250 Earlington, City of 251 Lawrenceburg, City of	SX21107017 SX21005007	\$1,575,000 \$1,157,623.47	\$728,668 \$1,157,623.47		6/7/12 6/7/12	
251 Lawrenceburg, City of 252 Perry County Sanitation District	SX21005007 SX21193100	\$1,157,623.47 \$3,060,000	\$1,157,623.47 \$1,675,000		6/7/12; 2/6/14	
				_	0/1/12, 2/0/14	
	Total	\$110,214,529	\$99,156,727			

PROJECTS APPROVED IN SFY 2013253Jenkins, City of254Frankfort, City of255Regional Water Resource Agency256Lexington-Fayette Urban Co Govt257Lexington-Fayette Urban Co Govt	SX21133013 SX21073058 SX21059031 SX21067045 SX21067047 SX21067038 SX21067043	<b>AMOUNT</b> \$1,500,000 \$9,500,000	AMOUNT		DATE APPROVED	
<ul> <li>253 Jenkins, City of</li> <li>254 Frankfort, City of</li> <li>255 Regional Water Resource Agency</li> <li>256 Lexington-Fayette Urban Co Govt</li> </ul>	SX21133013 SX21073058 SX21059031 SX21067045 SX21067047 SX21067038					
<ul><li>254 Frankfort, City of</li><li>255 Regional Water Resource Agency</li><li>256 Lexington-Fayette Urban Co Govt</li></ul>	SX21073058 SX21059031 SX21067045 SX21067047 SX21067038		\$495,511	(c)	8/2/12	
256 Lexington-Fayette Urban Co Govt	SX21067045 SX21067047 SX21067038		\$8,000,000	• •	2/7/13	
0	SX21067038	\$858,006	\$858,006	• •	2/7/13	
257 Lexington-Fayette Urban Co Govt		\$5,232,640	\$4,335,913	(c)	3/7/13	
	SX21067044 SX21067037 SX21067039 SX21067040	\$8,888,647	\$8,888,647	(c)	3/7/13	
258 Lexington-Fayette Urban Co Govt	SX21067043	\$9,998,618	\$9,998,618	(c)	3/7/13	
259 Lexington-Fayette Urban Co Govt	SX21067041	\$23,902,641	\$23,902,641	(c)	3/7/13; 6/26/14	
260 Lexington-Fayette Urban Co Govt	SX21067006	\$8,364,306	\$5,264,306	(c)	3/7/13	
261 Pineville, City of	SX21013151	\$2,233,485	\$467,817		4/4/13; 8/4/16	
262 Regional Water Resource Agency	SX21059014	\$873,183	\$873,183		5/2/13	
263 Oldham Co Env Auth	SX21033014 SX21185052 SX21137001	\$6,650,000	\$6,500,000		5/2/13	
264 Lincoln County Sanitation District	SX21137017	\$7,924,293	\$4,365,793	(c)	6/19/13; 11/5/15	
	Total	\$85,925,820	\$73,950,436	-		
PROJECTS APPROVED IN SFY 2014						
265 Frankfort, City of	SX21073059	\$4,905,000	\$4,905,000		10/3/13	
266 London, City of	SX21125001	\$4,391,702	\$4,371,452		10/3/13; 9/4/14	
267 Regional Water Resource Agency	SX21059044	\$353,918	\$353,918	(c)	3/6/14	
268 City of Vanceburg	SX21135009	\$665,000	\$665,000	• •	4/3/14	
269 Lexington-Fayette Urban Co Govt	SX21067049	\$12,161,449	\$12,161,449	(c)	6/26/14	
	Total	\$22,477,069	\$22,456,819	-		
	=		+,,	=		
PROJECTS APPROVED IN SFY 2015		<b>*</b> 0.005.000	<b>*</b> 0.055.000		01414 4 514147	
270 Catlettsburg, City of	SX21019075	\$3,805,000	\$2,955,000		9/4/14; 5/4/17	(01)
271 Augusta Regional Sewer Auth, Inc. 272 Owensboro, City of	SX21023010 SX21059047	\$700,000 \$3,770,838	\$600,000 \$3,770,838	(c)	9/4/14 10/2/14; 7/2/15	(A1)
273 Morganfield, City of	SX21225024	\$4,067,200	\$3,067,200	• •	11/6/14; 8/4/16	
274 Lexington-Fayette Urban Co Govt	SX21067048	\$67,944,188	\$67,944,188	(•)	12/4/14; 4/9/18	
275 Frankfort, City of	SX21073038	\$3,881,000	\$3,135,112	(c)	12/4/14	
276 Harrodsburg, City of	SX21167014	\$1,420,000	\$1,420,000		12/4/14	
277 Hardinsburg, City of	SX21027021	\$1,277,999	\$1,277,999	(c)	2/5/15	
278 West Point, City of	SX21093024	\$507,500	\$249,999.89	(c)	2/5/15	
279 Barbourville, City of	SX21121133	\$1,856,109	\$1,856,109	(c)	4/2/15	
280 Harrodsburg, City of	SX21167003	\$21,400,000	\$10,000,000		4/2/15	
281 Harrodsburg, City of	SX21167013 SX21195699	\$615,149	\$615,149	(c)	4/2/15	
202 Mayintain Water District		\$4,070,000 \$926,257	\$3,472,921 \$906,446		4/2/15; 10/27/16 4/2/15; 8/6/19	
		\$0	\$300,440 \$0		4/2/15	Request for funds withdra
283 Nicholasville, City of	SX21113027		\$2,143,820	(c)	4/2/15	
283 Nicholasville, City of 284 Sanitation District #1		\$2,383,820	\$8,684,115	• •		
283 Nicholasville, City of 284 Sanitation District #1 285 Sanitation District #1	SX21113027 SX21117001		$\psi_{0,004},110$	(c)	5/7/15	
<ul><li>283 Nicholasville, City of</li><li>284 Sanitation District #1</li><li>285 Sanitation District #1</li><li>286 Corbin, City of</li></ul>	SX21113027 SX21117001 SX21117006	\$2,383,820	\$0,004,115	(c)		Request for funds withdray
<ul> <li>282 Mountain Water District</li> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066	\$2,383,820 \$9,691,600 \$0 \$1,570,000	\$0 \$1,570,000		5/7/15 5/7/15 5/7/15	Request for funds withdray
<ul> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>289 Frankfort, City of</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067	\$2,383,820 \$9,691,600 \$0 \$1,570,000 \$2,950,000	\$0 \$1,570,000 \$1,315,385	(c)	5/7/15 5/7/15 5/7/15 5/7/15	Request for funds withdra
<ul> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>289 Frankfort, City of</li> <li>290 Frankfort, City of</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067 SX21073062	\$2,383,820 \$9,691,600 \$0 \$1,570,000 \$2,950,000 \$1,630,000	\$0 \$1,570,000 \$1,315,385 \$1,320,000	(c) (c)	5/7/15 5/7/15 5/7/15 5/7/15 5/7/15	Request for funds withdra
<ul> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>289 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067 SX21073062 SX21009018	\$2,383,820 \$9,691,600 \$0 \$1,570,000 \$2,950,000 \$1,630,000 \$5,298,000	\$0 \$1,570,000 \$1,315,385 \$1,320,000 \$5,298,000	(c) (c) (c)	5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15; 9/26/18	Request for funds withdra
<ul> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>289 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>292 Liberty, City of</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067 SX21073062 SX21009018 SX21045002	\$2,383,820 \$9,691,600 \$1,570,000 \$2,950,000 \$1,630,000 \$5,298,000 \$5,660,000	\$0 \$1,570,000 \$1,315,385 \$1,320,000 \$5,298,000 \$4,609,082	(c) (c) (c)	5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15; 9/26/18 5/7/15; 12/1/16	Request for funds withdra
<ul> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>289 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>292 Liberty, City of</li> <li>293 Regional Water Resource Agency</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067 SX21073062 SX21009018 SX21045002 SX21059033	\$2,383,820 \$9,691,600 \$0 \$1,570,000 \$1,630,000 \$5,298,000 \$5,660,000 \$7,282,500	\$0 \$1,570,000 \$1,315,385 \$1,320,000 \$5,298,000 \$4,609,082 \$8,007,500	(c) (c) (c)	5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15; 9/26/18 5/7/15; 12/1/16 6/4/15; 12/6/17	Request for funds withdra
<ul> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>292 Liberty, City of</li> <li>293 Regional Water Resource Agency</li> <li>294 Regional Water Resource Agency</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067 SX21073062 SX21009018 SX21045002	\$2,383,820 \$9,691,600 \$0 \$1,570,000 \$1,630,000 \$5,298,000 \$5,660,000 \$7,282,500 \$1,425,000	\$0 \$1,570,000 \$1,315,385 \$1,320,000 \$5,298,000 \$4,609,082 \$8,007,500 \$1,425,000	(c) (c) (c) (c)	5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15; 9/26/18 5/7/15; 12/1/16 6/4/15; 12/6/17 6/4/15	Request for funds withdra
<ul> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>299 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>292 Liberty, City of</li> <li>293 Regional Water Resource Agency</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067 SX21073062 SX21009018 SX21045002 SX21059033 SX21059045	\$2,383,820 \$9,691,600 \$0 \$1,570,000 \$1,630,000 \$5,298,000 \$5,660,000 \$7,282,500	\$0 \$1,570,000 \$1,315,385 \$1,320,000 \$5,298,000 \$4,609,082 \$8,007,500	(c) (c) (c) (c) (c)	5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15; 9/26/18 5/7/15; 12/1/16 6/4/15; 12/6/17	Request for funds withdra
<ul> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>289 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>292 Liberty, City of</li> <li>293 Regional Water Resource Agency</li> <li>295 Regional Water Resource Agency</li> </ul>	SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067 SX21073062 SX21009018 SX21045002 SX21059033 SX21059045 SX21059048	\$2,383,820 \$9,691,600 \$0 \$1,570,000 \$1,630,000 \$5,298,000 \$5,660,000 \$7,282,500 \$1,425,000 \$3,058,903	\$0 \$1,570,000 \$1,315,385 \$1,320,000 \$5,298,000 \$4,609,082 \$8,007,500 \$1,425,000 \$3,058,903	(c) (c) (c) (c) (c)	5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15; 9/26/18 5/7/15; 12/1/16 6/4/15; 12/6/17 6/4/15 6/4/15; 2/2/17	Request for funds withdraw

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 2016		AMOUNT	AMOUNT		ATTROVED	
298 Eddyville, City of	SX21143007	\$1,484,500	\$1,398,134	• •	7/2/15	
299 Brodhead, City of	SX21203316	\$1,081,730	\$1,081,730	• •	8/6/15	
300 Hazard, City of 301 Harrison Co Sanitation District	SX21193003 SX21097015	\$1,500,000 \$2,567,885	\$1,005,000 \$1,567,885		8/6/15; 8/4/16 9/3/15	
302 Elkhorn City, City of	SX21097013	\$3,429,811	\$597,939	· · ·	9/3/15; 9/7/17	
303 Mercer County Sanitation District	SX21167021	\$848,000	\$701,694	(•)	11/5/15	
304 Prestonsburg, City of	SX21071210	\$1,581,824	\$1,581,824	(c)	11/5/15	
305 Prestonsburg, City of	SX21071231	\$2,162,342	\$2,162,342		11/5/15	
306 Prestonsburg, City of	SX21071235	\$1,952,900	\$1,764,919	(c)	11/5/15	
307 Harrodsburg, City of	SX21167022	\$1,569,300	\$1,566,370		12/3/15	De sue et fer funde with drewn
308 Morehead, City of 309 Morehead, City of	SX21205029 SX21205036	\$0 \$1,799,340	\$0 \$1,799,340	(c)	12/3/15 12/3/15	Request for funds withdrawn
310 Southern Water & Sewer District	SX21071005	\$0	\$0	(0)	12/3/15	Request for funds withdrawn
311 Regional Water Resource Agency	SX21059027	\$226,765	\$226,765	(c)	2/4/16; 4/7/16	
312 Regional Water Resource Agency	SX21059039	\$0	\$0		2/4/16; 6/1/17	Changed to B loan B17-014
313 Regional Water Resource Agency	SX21059026	\$0	\$0		2/4/16; 6/1/17	Changed to B loan B17-015
314 Paducah McCracken County JSA	SX21145015	\$2,188,031	\$2,188,031	(c)	2/4/16	
315 Hopkinsville, City of 316 Hawesville, City of	SX21047028 SX21091015	\$1,500,000 \$3,800,000	\$1,500,000 \$3,000,000		3/3/16 3/3/16	
317 New Haven, City of	SX21091013	\$5,800,000	\$251,000		3/3/16	
318 Prestonsburg, City of	SX21071007	\$328,261	\$328,261	(c)	3/3/16	
319 Elizabethtown, City of	SX21093028	\$9,609,570	\$9,609,570		3/3/16	
320 Salyersville, City of	SX21153003	\$370,484	\$370,484		4/7/16	
321 Hodgenville, City of	SX21123005	\$970,000	\$970,000		5/5/16	
322 Frankfort, City of	SX21073065	\$4,529,000	\$4,529,000	(a)	5/5/16	
323 Regional Water Resource Agency 324 Butler, City of	SX21059052 SX21191007	\$200,000 \$1,080,574	\$200,000 \$1,080,574		5/5/16 6/2/16; 11/13/18	
325 Marion, City of	SX21055006	\$587,200	\$587,200	1.1	6/2/16	
326 Farmdale Sanitation District	SX21073082	\$321,753	\$321,753	(-)	6/2/16; 12/11/18	
	Total	\$46,280,270	\$40,389,815	-		
				-		
PROJECTS APPROVED IN SFY 2017 327 Mountain Water District	SX21195696	\$0	\$0		8/4/16	Request for funds withdrawn
328 Mountain Water District	SX21195025	\$299,398.88	\$299,399	(c)	8/4/16	Request for funds withdrawn
329 Lexington-Fayette Urban Co Govt	SX21067050	\$1,286,628	\$1,286,628		9/1/16	
330 Lexington-Fayette Urban Co Govt	SX21067002	\$0	\$0	. ,	9/1/16	Request for funds withdrawn
331 Winchester, City of	SX21049028	\$1,472,980	\$1,249,088	(c)	10/27/16	
332 Maysville, City of	SX21161025	\$4,000,000	\$4,000,000	(-)	10/27/16	
333 Jackson, City of 334 Daviess County Fiscal Court	SX21025008	\$1,173,000	\$593,000	(C)	10/27/16 12/1/16	
335 Louisa, City of	SX21059049 SX21127030	\$2,169,634 \$5,375,000	\$1,169,634 \$232,665	(c)	12/1/16	(A1)
336 Frankfort, City of	SX21073073	\$2,041,000	\$2,041,000	(0)	2/2/17	((1))
337 Frankfort, City of	SX21073071	\$1,853,750	\$1,853,750		2/2/17	
338 Frankfort, City of	SX21073078	\$1,954,500	\$1,954,500		2/2/17	
339 Frankfort, City of	SX21073074	\$1,202,660	\$1,202,660		2/2/17	
340 Frankfort, City of	SX21073075 SX21073068	\$2,175,965	\$2,175,965		2/2/17	
341 Frankfort, City of 342 Oldham Co Env Authority	SX21073066 SX21185053	\$1,600,000 \$6,675,000	\$1,600,000 \$6,300,000		2/2/17 2/2/17	
343 Williamsburg, City of	SX21235004	\$2,516,489	\$2,456,489		2/2/17	
344 Stanton, City of	SX21197006	\$2,565,000	\$1,095,462		3/2/17	
345 Benton, City of	SX21157020	\$1,762,666	\$1,762,666	(c)	5/4/17	
346 Lexington-Fayette Urban Co Govt	SX21067057	\$9,969,585	\$9,969,585		5/4/17	
347 Paducah McCracken JSA	SX21145023	\$9,100,000	\$9,100,000		6/1/17	
	Total	\$59,193,256	\$50,342,492	-		
PROJECTS APPROVED IN SFY 2018 348 Augusta Regional Sewer Authority	SX21023005	\$12,397,000	\$5,697,000		10/5/17	
349 Regional Water Resource Agency	SX21059050	\$5,619,274	\$5,619,274		12/6/17	
350 Marshall County Fiscal Court	SX21157035	\$3,066,988	\$3,066,988		2/1/18	
351 Elkton, City of	SX21219014	\$500,000	\$500,000		2/1/18	(A1)
352 Oldham Co Env Authority	SX21185038	\$2,000,000	\$2,000,000		4/9/18	
353 La Grange Utilities Commission	SX21185059	\$3,121,200	\$3,121,200		4/9/18	(4.4)
354 Pineville, City of 355 Paducah, City of	SX21013003 SX21145012	\$199,000 \$6,002,667	\$146,000 \$4,610,667		4/9/18 4/9/18	(A1)
356 Paducah, City of 356 Paducah McCracken JSA	SX21145012 SX21035006	\$6,002,667 \$625,000	\$4,610,667		5/8/18	
357 Marion, City of	SX21055006	\$13,405,790	\$4,801,590		6/12/18	
358 Regional Water Resource Agency	SX21059054	\$2,607,745	\$2,607,745		6/12/18; 06/18/19	
	Total	\$49,544,664	\$32,795,464	-		

		TOTAL PROJECT	KIA LOAN	DATE	
		AMOUNT	AMOUNT	APPROVED	
PROJECTS APPROVED IN SFY 2019					
359 Regional Water Resource Agency	SX21059027	\$4,595,262	\$4,180,262 (c)	7/10/18	withdrawn 2/13/19
360 Murray, City of	SX21035025	\$1,576,500	\$1,450,000	11/13/18	
361 Louisville & Jefferson Co. MSD	SX21111007	\$4,445,000	\$3,870,000	12/11/18	
362 Louisville & Jefferson Co. MSD	SX21111101	\$27,829,000	\$24,200,000	12/11/18; 8/6/19	
363 Corbin, City of	SX21121004	\$1,613,960	\$1,262,600	12/11/18	
364 Western Mason Sanitation District	SX21161006	\$100,000	\$100,000	12/11/18	
365 Lancaster, City of	SX21079019	\$324,000	\$324,000	1/8/19	
366 Burkesville, City of	SX21057002	\$251,000	\$251,000	2/7/19	
367 Bardstown, City of	SX21179029	\$7,000,000	\$5,400,000	2/7/19	
368 La Center, City of	SX21007019	\$2,050,049	\$1,050,049	2/7/19	
369 Morehead, City of	SX21205037	\$3,650,000	\$3,650,000	3/7/19	
370 Lincoln County Sanitation District	SX21137023	\$388,400	\$388,400	3/7/19	
371 Richmond, City of	SX21151054	\$10,142,000	\$10,142,000	4/4/19	
372 Louisa, City of	SX21127030	\$3,339,588	\$3,106,922	5/7/19	
373 Tompkinsville, City of	SX21171020	\$2,371,148	\$861,148	5/7/19	
374 Paducah McCracken Co JSA	SX21145027	\$5,193,000	\$5,193,000	5/7/19	
375 Paducah McCracken Co JSA	SX21145017	\$2,476,652	\$2,476,652	5/7/19	
376 Georgetown, City of	SX21209012	\$16,317,784	\$13,542,784	6/18/19	
377 Regional Water Resource Agency	SX21059056	\$7,015,000	\$7,015,000	6/18/19	
378 Vanceburg, City of	SX21135010	\$3,031,000	\$1,131,000	6/18/19	
	Total	\$103,709,343	\$89,594,817		
PROJECTS APPROVED IN SFY 2020					
379 Hopkinsville, City of	SX21047028	\$42,880,000	\$7,500,000	7/9/19	
380 Elkton, City of	SX21219014	\$3,934,451	\$3,434,451	7/9/19	
381 Burkesville, City of	SX21057002	\$3,831,370	\$2,580,370	9/26/19	
382 Nicholasville, City of	SX21113028	\$910,000	\$910,000	9/26/19	
	Total	\$51,555,821	\$14,424,821		
<b>GRAND TOTALS - COMMITMENTS</b>		\$1,976,918,198	\$1,539,062,060		
bold, italics - pending board approval					

(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement
(A1) - Planning and Design Loan
(+)-Const Amt; AA amnt represents Const + Plan & Design

# KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009:
FEDERAL ARRA GRANT FUNDS
ADMINISTRATION (4%)
Transferred from Admin to Construction
NET ARRA FUNDS

\$49,878,100
(\$1,995,124)
 \$910,506
\$48,793,482

		TOTAL PROJECT AMOUNT	KIA AMOUNT	FIRST USE FUNDS	DATE APPROVED
	PROJECTS APPROVED IN SFY 2009:				
1	Sanitation District #1	\$395,000	\$395,000 (c)	\$395,000	6/4/09
2	Sanitation District #1	\$1,755,545	\$1,371,545 (c)		6/4/09; 1/7/10; 1/25/10
3	Sanitation District #1	\$1,578,539	\$1,474,916 (c)		6/4/09
4	Sanitation District #1	\$834,241	\$834,241 (c)		6/4/09
5	Lexington Fayette Urban Co Govt	\$2,620,000	\$2,620,000 (c)		6/25/09
6	Lexington Fayette Urban Co Govt	\$537,000	\$237,000 (c)		6/25/09
7	Louisa, City of	\$1,150,000	\$1,139,716 (c)		6/25/09
8	Pineville, City of	\$2,193,000	\$2,193,000 (c)		6/25/09; 1/7/10
9	Shepherdsville, City of	\$8,500,000	\$3,000,000 (c)		6/25/09
	TOTALS	\$19,563,325	\$13,265,418	\$13,265,418	-
	PROJECTS APPROVED IN SFY 2010:				-
10	Calvert City, City of	\$1,083,128	\$986,831 (c)		7/9/09; 1/7/10
11	Princeton, City of	\$2,475,000	\$1,103,744 (c)		7/9/09; 2/4/10
12	Northern Madison Co Sanitation District	\$510,000	\$510,000 (c)		8/6/09
13	Kentucky Horse Park	\$1,950,000	\$950,000 (c)		8/6/09
14	Sanitation District #4 of Boyd County	\$475,000	\$400,000 (c)		8/6/09
15	Ashland, City of	\$250,252	\$246,646 (c)		8/20/09; 1/25/10
16	Covington, City of	\$1,200,000	\$1,197,390 (c)		8/20/09
17	Bowling Green, City of	\$134,996	\$134,996 (c)		8/20/09
18	Frankfort, City of	\$962,035	\$800,000 (c)		8/20/09
19	Wilder, City of	\$215,889	\$114,302 (c)		9/3/09; 1/25/10
20	Richmond, City of	\$125,000	\$125,000 (c)		9/3/09
21	Maysville, City of	\$2,000,000	\$500,000 (c)		9/3/09
22	Prestonsburg, City of	\$4,530,405	\$2,670,000 (c)		10/1/09
23	Kentucky Department of Parks	\$500,000	\$500,000 (c)		10/1/09
24	Kentucky Department of Parks	\$358,008	\$355,867 (c)		10/1/09; 1/25/10
25	Kentucky Department of Parks	\$1,457,402	\$1,331,773 (c)		10/1/09; 1/25/10
26	Morehead, City of	\$801,203	\$801,203 (c)		10/1/09
27	Morehead, City of	\$1,293,013	\$1,293,013 (c)		10/1/09
28	Winchester, City of	\$693,000	\$600,000 (c)		10/1/09
29	Russellville, City of	\$952,300	\$799,967 (c)		10/1/09
30	Kuttawa, City of	\$530,000	\$300,000 (c)		10/1/09
31	Paintsville, City of	\$1,400,000	\$1,150,000 (c)		10/1/09
32	Louisville & Jefferson Co. Metro. Sewer Dist.	\$17,500,000	\$5,000,000 (c)		10/1/09
33	Falmouth, City of	\$611,898	\$611,898 (c)		10/1/09; 11/12/09
34	Calvert City, City of	\$850,000	\$816,069 (c)		10/1/09; 12/16/09
35	Sacramento, City of	\$750,000 \$2,114,712	\$749,991 (c)		10/1/09
36 37	Grant Co. Sanitary Sewer Dist. Mayfield, City of	\$2,114,713 \$975,000	\$433,176 (c) \$975,000 (c)		10/1/09;3/1/12 10/1/09
		. ,	\$975,000 (c)		
38 39	Warsaw, City of	\$3,927,907	\$2,146,907 (c)		11/12/09;2/4/10;5/9/12
	Madisonville, City of Meade Co Riverport Authority	\$3,800,000	\$3,800,000 (c)	. , ,	11/12/09
40	, ,	\$482,642	\$482,642 (c) \$1,500,000 (c)		12/3/09; 1/25/10 12/3/09
41 42	Troublesome Creek Env Authority Ohio Co Regional Waste Water District	\$3,425,000	\$1,500,000 (c) \$465,303 (c)		12/3/09
42 43	Mountain Water District	\$465,303 \$750,000	\$465,303 (c) \$749,903 (c)		12/3/09; 1/25/10; 2/17/11
43 44	West Libery, City of	\$750,000 \$3,937,950	\$749,903 (C) \$926,445 (c)		5/5/11; revised from base fdg
	TOTALS	\$63,487,044	\$35,528,064	\$35,528,064	
	GRAND TOTALS - COMMITMENTS	\$83,050,369	\$48,793,482	\$48,793,482	
	BALANCE AVAILABLE FOR LOA	N		\$0	-
		~~~		\$U	•

**bold, italics - pending board approval** (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement

		INF		(Y INFRASTRUCTU RE REVOLVING LO		ND B)		
	TOTAL AUTHORIZATIONS TOTAL AUTHORIZATIONS TOTAL AUTHORIZATIONS TOTAL DEAUTHORIZATIONS	S FYS 1991-92: S FYS 1993-94:		\$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)	·			
	TOTAL 19	89-2014:	-	\$45,495,408				
	Revolving Available to Current Me		-	\$642,503				
		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 1989:							
1 2 3 4 5	WILMORE, CITY OF AUBURN, CITY OF SOMERSET, CITY OF HENRY COUNTY GRAVES COUNTY TOTALS	\$1,059,938 \$2,175,540 \$2,402,764 \$775,627 \$3,717,000 <b>\$10,130,869</b>		\$407,770 (c) \$1,475,540 (c) \$1,500,000 (c) \$287,984 (c) \$3,717,000 (c) <b>\$7,388,294</b>	\$13,700,000 \$2,225,000 \$75,000,000 \$4,380,000 \$31,037,070 <b>\$126,342,070</b>	257 96 326 210 600 <b>1,489</b>	12-21-88 12-21-88 12-21-88 03-22-89 05-03-89	(REAP. 1-31-91 & AMD. 6-20-91)
	PROJECTS APPROVED IN FY 1990:							
6 7 9 10 11 12 13 14	LAWRENCEBURG, CITY OF LEITCHFIELD, CITY OF LIBERTY, CITY OF BEREA, CITY OF GAMALIEL, CITY OF GRAYSON, CITY OF (1) LEBANON JUNCTION, CITY OF MT. VERNON, CITY OF RUSSELLVILLE, CITY OF TOTALS	\$301,000 \$1,296,200 \$319,573 \$1,200,000 \$2,240,263 \$1,875,000 \$701,900 \$864,347 \$1,591,673 <b>\$10,189,956</b>		\$86,114 (c) \$699,674 (c) \$163,822 (c) \$400,425 (c) \$1,000,000 (c) \$148,649 (c) \$456,480 (c) \$1,434,750 (c) <b>\$4,819,914</b>	\$426,187 \$2,470,000 \$1,533,133 \$0 \$2,000,000 \$10,000,000 \$7,500,000 \$20,000,000 \$20,000,000 \$0 \$43,929,320	30 200 140 750 125 300 200 154 0 <b>1.899</b>	12-13-89 04-25-90	(REAP. 3-28-91 & AMD. 6-26-92) (AMD. 3-28-91)
	PROJECTS APPROVED IN FY 1991:	<i><b></b><i></i><b>10</b>, 103,300</i>		¥4,013,314	¥40,525,520	1,000		
15 16 17 18 19 20	RICHMOND, CITY OF WARREN COUNTY W.D. (Chg) LAUREL COUNTY FISCAL COURT MOUNTAIN WATER DISTRICT (Mtn. Top I MONTICELLO, CITY OF (1) JEFFERSON COUNTY / KROGER TOTALS	\$1,508,300 \$638,035 \$964,742 \$890,977 \$336,450 \$1,425,575 <b>\$5,764,079</b>		\$250,000 (c) \$229,035 (c) \$19,969 (c) \$186,711 (c) \$366,293 (c) \$1,310,251 (c) <b>\$2,662,259</b>	\$1,500,000 \$14,000,000 \$2,900,000 \$2,250,000 \$2,300,000 \$23,950,000 \$46,900,000	100 280 74 500 432 101 <b>1,487</b>	09-26-90 09-26-90 09-26-90 11-19-90 06-20-91 06-20-91	(AMD. 3-17-93)
	PROJECTS APPROVED IN FY 1992:							
21 22 23 24 25 26 27	NEWPORT, CITY OF HODGENVILLE, CITY OF SCOTTSVILLE, CITY OF MONTICELLO, CITY OF (2) WARREN COUNTY WATER DISTRICT (M WARREN COUNTY WATER DISTRICT (SI LIVERMORE, CITY OF TOTALS			\$2,931,899 (c) \$114,931 (c) \$2,660,800 (c) \$1,495,628 (c) \$92,809 (c) \$203,233 (c) \$86,039 (c) \$7,585,339	\$2,931,899 \$400,000 \$0 \$32,000,000 \$0 \$35,331,899	220 16 260 200 12 <b>708</b>	09-16-91 11-01-91 12-04-91 02-25-92 02-25-92 06-26-92	
	PROJECTS APPROVED IN FY 1993:							
28 29 30 31	MARION, CITY OF DAVIESS COUNTY FISCAL COURT COVINGTON, CITY OF HOPKINSVILLE, CITY OF TOTALS	\$1,218,460 \$1,765,510 \$516,140 \$8,688,679 <b>\$12,188,789</b>		\$379,510 (c) \$1,634,610 (c) \$460,327 (c) \$5,000,000 (c) <b>\$7,474,447</b>	\$1,412,000 \$340,000,000 \$18,000,000 \$0 <b>\$359,412,000</b>	40 280 500 500 <b>1,320</b>	12-17-92 01-29-93 01-29-93 05-05-93	
	PROJECTS APPROVED IN FY 1994:							
32 33 34 35 36	GRAYSON, CITY OF (2) PIKEVILLE, CITY OF LANCASTER, CITY OF GALLATIN COUNTY CAMPBELLSVILLE, CITY OF TOTALS	\$1,712,759 \$5,037,889 \$1,710,420 \$4,089,434 \$4,905,000 \$38,849,110		\$1,412,759 (c) \$611,397 (c) \$781,462 (c) \$4,000,000 (c) \$1,905,000 (s) <b>\$21,645,392</b>	\$0 \$4,396,000 \$0 \$400,089,434 \$0 <b>\$781,897,434</b>	155 93 100 400 295 <b>3,363</b>		(AMD. 6-29-94, REAP. 3-31-95) (REAP.)(AMD. 7-13-98)
	PROJECTS APPROVED IN FY 1995:							
30 31	HENDERSON, CITY OF (phase 1) (phase 2) WEBSTER COUNTY WATER DISTRICT TOTALS	\$7,445,372 \$1,268,460 <b>\$8,713,832</b>		\$3,188,731 (c) \$581,512 (c) \$638,000 (c) <b>\$4,408,243</b>	\$0 \$0 \$0 <b>\$0</b>	1,500 58 <b>1,558</b>	08-30-94 08-30-94 05-30-95	(AMD. 7-5-96)
	PROJECTS APPROVED IN FY 1996:	ψ0,r 13,032		Ψ <del>-</del> ,-00, <b>2+</b> 3	φU	1,000		
32 33	OAK GROVE, CITY OF MOUNT STERLING, CITY OF TOTALS	\$787,990 \$2,467,009 <b>\$3,254,999</b>		\$498,295 (c) \$2,467,009 (c) <b>\$2,965,304</b>	\$0 \$0 <b>\$0</b>	134 400 <b>534</b>	05-14-96 05-14-96	
	PROJECTS APPROVED IN FY 1997:							
34 42	CORBIN, CITY OF GRAVES CO WATER DISTRICT TOTALS	\$583,878 \$1,028,000 <b>\$1,611,878</b>		\$300,000 (c) \$528,000 (c) <b>\$828,000</b>	\$0 \$0 <b>\$0</b>	30 95 <b>125</b>	8-29-96 12-4-96; 4/4/13	REAP 9-1-98; assumed from Hickory

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 1998:							
42	PRESTONSBURG, CITY OF	\$4,392,500		\$600,000 (c)	\$0	77	2-26-98	\$50M inc. app. 2-5-99
43	PAINTSVILLE, CITY OF	\$8,070,950		\$1,772,800 (c)	\$0	400		(REAP. 12-10-99)
	TOTALS	\$12,463,450		\$2,372,800	\$0	477		
	PROJECTS APPROVED IN FY 1999:							
44	HARDINSBURG, CITY OF	\$5,239,680		\$131,231 (c)	\$0	14	7-13-98	
45	PRESTONSBURG, CITY OF	\$1,591,200		\$795,600 (c)	\$0	400	4-27-99	
	TOTALS	\$6,830,880		\$926,831	\$0	414		
	PROJECTS APPROVED IN FY 2000:							
46	GALLATIN CO WATER DISTRICT	\$1,100,000		\$744,796 (c)	\$95,000,000	130	09/01/1999; AN	ID 4/4/00
47	CARROLTON, CITY OF (CELOTEX)	\$184,300		\$112,200 (c)	\$75,000,000		12/10/1999; AN	ID 9/1/01
	TOTALS	\$1,284,300		\$856,996	\$170,000,000	122		
	PROJECTS APPROVED IN FY2005:							
48	UNION COUNTY FISCAL COURT	\$1,550,000		\$0		NA		commitment expired
40	OWENTON, CITY OF	\$736,890		\$0 \$2,170,000 (a)		NA		commitment expired
41 42	HART CO FISCAL COURT BOONE COUNTY WATER DISTRICT	\$3,192,000 \$3,548,148		\$2,170,999 (c) \$2,506,118 (c)		NA NA	03/03/2005 6/2/05; 7/1/10	assumed from Boone Co FC
	TOTALS	\$9,027,038		\$4,677,117	\$0			
	PROJECTS APPROVED IN FY2006:							
43	GRAVES CO WATER DISTRICT	\$596,776		\$596,776 (c)				Assumed from Fancy Farm WD
44 45	GRAVES CO WATER DISTRICT WESTERN MASON SANITATION DIST	\$152,176 \$4,644,000		\$152,176 (c) \$560,272 (c)	\$0 \$0	NA NA	9/1/2005; 10/2/08 12/01/2005	Assumed from Fancy Farm WD
45 46	BONNIEVILLE, CITY OF	\$4,644,000		\$560,272 (C) \$0		NA		commitment expired
47	Elkton, City of	\$808,000		\$808,000 (c)		NA	03/02/2006	
48	MT VERNON, CITY OF	\$2,055,000		\$945,000 (c)		NA	05/04/2006	
	TOTALS	\$11,415,953		\$3,062,225	\$0			
	PROJECTS APPROVED IN FY2007:	**		•••			00/00/00000	
49 50	GUTHRIE, CITY OF OWINGSVILLE, CITY OF	\$0 \$4,367,250		\$0 \$797,250 (c)		NA NA	08/03/2006 006:10/01/2009	Withdrawn 338,997 In; 50,000 grant
51	JAMESTOWN, CITY OF	\$13,065,000		\$3,588,700 (c)		NA		3,038,700 In; 550,000 grant
52 53	CONNECTGRADD ALBANY, CITY OF	\$2,400,000 \$7,366,000		\$837,856 (c) \$749,947 (c)	\$0 \$0	NA NA	02/08/2007	broadband EO 2007-298 GF
54	GRAVES CO WATER DISTRICT	\$849,154		\$849,154 (c)		NA	5/10/2007; 10/2/08	
	TOTALS	\$28,047,403		\$6,822,906	\$0			
				+-,,				
55	PROJECTS APPROVED IN FY2008: CAVELAND ENVIRONMENTAL	\$2,910,000		\$125,000 (c)	\$0	NA	09/06/2007	sewer
56	HOPKINSVILLE ELECT & EN NET	\$3,000,000		\$3,000,000 (c)	\$0	NA	10/04/2007	fiber optic communications
57 58	MARION CO WATER DISTRICT WILLIAMSBURG, CITY OF	\$750,000 \$3,237,440		\$340,000 (c) \$400,000 (c)	\$0 \$0	NA NA	10/04/2007 10/04/2007	
59	LOGAN TODD REG WAT COMM	\$1,500,000		\$400,000 (C)	\$0 \$0	NA	11/01/2007	
60	BURGIN, CITY OF	\$50,000		\$50,000 (c)	\$0	NA	11/01/2007	
61 62	PRESTONSBURG, CITY OF GLASGOW, CITY OF	\$2,700,000 \$1,200,000		\$2,700,000 \$1,200,000 (c)	\$0 \$0	NA NA	12/06/2007 2/7/2008; 10/9/08	purchase Auxier Water broadband
63	LANCASTER, CITY OF	\$690,000		\$490,000 (c)	\$0	NA	03/06/2008	sewer
64 65	WHITLEY CO WATER DISTRICT HINDMAN, CITY OF	\$2,708,000 \$500,000		\$932,800 (c) \$500,000 (c)		NA NA	3/6/08; 7/27/11 04/03/2008	
66	WALTON, CITY OF	\$4,000,000		\$1,000,000 (c)		NA	06/05/2008	
	TOTALS	\$23,245,440		\$11,137,800	\$0			
	PROJECTS APPROVED IN FY2009:							
67	CARROLLTON, CITY OF	\$2,949,731		\$867,091 (c)		NA	8/7/08; 12/8/11	
68 60	LOUISA, CITY OF PRESTONSBURG, CITY OF	\$1,075,000 \$841,000		\$972,330 (c) \$841,000 (c)		NA	08/07/2008 10/02/2008	
69 70	LEBANON, CITY OF	\$841,000 \$1,119,707		\$582,883 (c)		NA NA	12/04/2008	
71	MuniNet	\$2,500,000		\$2,500,000 (c)	\$0	NA	06/25/09; 4/7/11	broadband; assumed from Murray
72	PINEVILLE, CITY OF	\$0		\$0		NA	06/25/2009	sewer - withdrawn 9/24/09
	TOTALS PROJECTS APPROVED IN FY2010:	\$8,485,438		\$5,763,304	\$0			
73	Prestonsburg, City of	\$2,670,000		\$0		NA	10/01/2009	
74 75	Falmouth, City of Bullitt Co Sanitation District	\$564,835 \$500,000		\$564,835 (c)		NA	10/01/2009 02/04/2010	
75 76	Bullitt Co Sanitation District Hart Co Industrial Authority	\$500,000 \$2,300,000		\$500,000 (c) \$999,811 (c)	\$0 \$3,000,000	NA 40	02/04/2010 02/04/2010	
	Marshall Co. Fiscal Court	\$1,075,000	\$800,000	\$275,000 (c)		NA		80% grant/ 20% loan
77	Marshan Go. 1 local Goart			+=()	+-			5

			KIA	KIA	GENERATED	IOPS	DATE	
		INFRASTRUCTURE AMOUNT	Grnt/Prin Forg AMOUNT	Loan AMOUNT	PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED	COMMENTS
78	PROJECTS APPROVED IN FY2011: Bullitt Co Sanitation District	\$500,000	\$0	\$500,000 (c)	¢∩	NA	08/05/2010	sewer
79	Greenville, City of	\$1,226,500	\$0	\$1,226,500 (c)	\$0	NA	10/14/10;10/25/13	3 sewer
80 81	Marion, City of Princeton, City of	\$2,100,000 \$430,645	\$0 \$0	\$1,175,526 (c) \$401,674 (c)		NA NA	10/14/2010	
82	Bracken Co Water District	\$475,000	\$380,000	\$95,000 (c)	\$0	NA	12/09/2010	water
83 84	Caneyville, City of Crab Orchard, City of	\$445,000 \$1,660,000	\$0 \$400,000	\$110,000 (c) \$409,999 (c)		NA NA	12/09/2010 12/09/2010	
85	Flatwoods, City of	\$887,500	\$514,800	\$128,700 (c)	\$0	NA	2/3/2011; 8/2/12	2
86 87	Graves County Water District Mt. Washington, City of	\$1,111,266 \$700.000	\$220,000 \$560,000	\$780,000 (c) \$140,000 (c)	\$0 \$0	NA NA	02/03/2011 02/03/2011	
88	White Plains, City of	\$657,000	\$500,000 \$525,600	\$131,400 (c)		NA	02/03/2011	
89	Beattyville, City of	\$675,000	\$140,000	\$35,000 (c)		NA	03/03/2011	
90 91	Elkton, City of Nicholas County Sanitation District	\$141,700 \$2,641,000	\$0 \$0	\$136,761 (c) \$550,000 (c)	\$0 \$0	NA NA	03/03/2011 03/03/2011	
92	North McLean Co WD	\$737,871	\$200,000	\$50,000 (c)	\$0	NA	03/03/2011	
93	MuniNet	\$2,031,370	\$0	\$2,031,370 (c)	\$0	NA	04/07/2011	broadband
	TOTALS	\$16,419,852	\$2,940,400	\$7,901,930	\$0	0		
~ 4	PROJECTS APPROVED IN FY2012:	<b>*</b> ****	•••		<b>^</b>		00/04/0044	
94 95	Crittenden-Livingston Water District Lewisburg, City of	\$300,000 \$0	\$0 \$0	\$300,000 (c) \$0		NA NA	08/04/2011	water 2 water - withdrawn 12/2/13
96	Olive Hill, City of	\$505,000	\$0	\$505,000 (c)	\$0	NA	03/01/2012	2 water
97 98	Mount Olivet, City of Nebo Water District	\$1,100,000 \$92,000	\$0 \$0	\$350,000 (c) \$92,000 (c)		NA NA	04/12/2012	2 water 2 water - WX21107002
30	TOTALS	\$1,997,000	\$0 \$0	\$1,247,000	\$0 \$0	0	00/01/2012	. water - WX21107002
	PROJECTS APPROVED IN FY2013:							
99 100	East Pendleton Water District Marion County Water District	\$160,000 \$548,180	\$0 \$0	\$160,000 (c) \$548,180 (c)		NA NA		water WX21191002 water - WX21155031
100	Symsonia Water District	\$924,016	\$0 \$0	\$327,103 (c)		NA		water - WX21155031
102	Scottsville, City of	\$716,000	\$0	\$261,068 (c)		NA		sewer - SX21003032
103 104	South Shore, City of City of Elkton	\$2,082,411 \$346.243	\$0 \$0	\$1,882,411 (c) \$346,243 (c)	\$0 \$0	NA NA		purchase water system; WX21089067 water - WX21219030
105	Bullitt Co Sanitation District	\$89,217	\$84,756	\$4,461 (c)	\$0	NA	03/07/2013	sewer - SX21029031
106 107	Pineville, City of Green River Valley Water District	\$1,380,000 \$1,287,000	\$0 \$0	\$1,380,000 (c) \$1,287,000 (c)	\$0 \$0	NA NA		water - WX21013926 water - WX21099037
108	Burkesville, City of	\$1,500,000	\$0	\$500,000 (c)	\$0	NA	05/02/2013	sewer - SX21057003
109	Scottsville, City of	\$2,093,465	\$0	\$1,138,509 (c)	\$0	NA	05/02/2013	sewer - SX21003027
	TOTALS	\$11,126,532	\$84,756	\$7,834,975	\$0	0		
110	PROJECTS APPROVED IN FY2014:	<b>\$</b> 050 505	*0	<b>*</b> 222 <b>(</b> -)	<b>*</b> 0		00/05/0040	
110 111	Paradise Park Reg Industrial Dev Auth US 60 Water District	\$853,585 \$1,605,810	\$0 \$0	\$339,409 (c) \$1,300,000 (c)		NA NA		water - WX21177029 water - WX21211033
112	Greensburg, City of	\$83,813	\$0	\$83,813	\$0	NA	02/06/2014	water - WX21087018
113 114	Edmonton, City of Dawson Springs, City of	\$174,907 \$450,000	\$0 \$0	\$174,907 (c) \$284,361 (c)	\$0 \$0	NA NA		water - WX21169031 water - WX21107035
115	Wickliffe, City of	\$54,385	\$0	\$54,385 (c)	\$0	NA		water - WX21007006
116 117	Lebanon Junction, City of Grand Rivers, City of	\$296,058 \$263,000	\$0 \$0	\$296,058 (c) \$263,000 (c)	\$0 \$0	NA NA		sewer - SX21029032 water - WX21139017
118	Mount Olivet, City of	\$0	\$0	\$205,000 (C) \$0	\$0	NA		sewer - SX21201007 - withdrawn 2014
119 120	Hickman, City of	\$0 \$1,100,300	\$0 \$0	\$0 \$1,100,300 (c)	\$0 \$0	NA NA		water - WX21075017 - withdrawn 8/20/14 sewer - SX21125004
120	London, City of Greenup Joint Sewer Agency	\$2,000,000	\$0 \$0	\$2,000,000		NA		sewer - SX21125004 sewer - SX21089072
122	Greensburg, City of	\$0	\$0	\$0	\$0	NA	06/26/2014	water - WX21087008 - withdrawn 2/20/14
	TOTALS	\$6,881,858	\$0	\$5,896,234	\$0	0	•	
	PROJECTS APPROVED IN FY2015:	A		Ac. 1			0444	
123 124	Hustonville, City of Bracken Co Water District	\$544,451 \$358,000	\$0 \$0	\$544,451 (c) \$358,000 (c)		NA NA		water - WX21137046 water - WX21023045
125	Northern Kentucky Water District	\$1,727,112	\$0	\$1,392,195 (c)	\$0	NA	02/05/2015	water - WX21117002
126 127	Cattlettsburg, City of Barbourville, City of	\$270,000 \$0	\$0 \$0	\$270,000 (c) \$0		NA NA		sewer - SX21019076 water - WX21121007 - withdrawn 4/13/16
	US 60 Water District McLean County Regional Water Commission	\$2,326,000	\$0 \$0 \$0	\$1,721,905 (c) \$2,500,936	\$0	NA	06/04/2015	water - WX21121007 - withdrawit 4/13/16 water - WX21211033 water - WX21149042
129	, ,						_	9 Walci - WAZ I 143042
	TOTALS	\$16,217,652	\$0	\$6,787,487	\$0	0		
130	PROJECTS APPROVED IN FY2016: Bullitt County Sanitation District	\$175,000	\$0	\$87,430 (c)	ድበ	NA	07/02/2015	sewer - SX21029030
131	Muhlenberg County Water District #3	\$391,000	\$0	\$250,000	\$0	NA	07/02/2015	water - WX21177038
132 133	Jeffersonville, City of Pineville, City of	\$307,160 \$280,791	\$0 \$0	\$307,160 (c) \$280,791 (c)		NA NA		water - WX21173112 sewer - SX21013004
133	Martin, City of	\$280,791 \$0	\$0	\$0 (c)		NA		sewer - SX21013004 sewer - SX21071008 - rescinded 2/27/17
135 136	Perry County Fiscal Court	\$350,000 \$350,000	\$50,000 \$0	\$300,000 (c)		NA		water - WX21193029
136 137	Reid Village Water District Morganfield, City of	\$350,000 \$213,287	\$0 \$0	\$350,000 (c) \$213,287 (c)	\$0 \$0	NA NA		i water - WX21173139 i sewer - SX21225006
138	Lewisport, City of	\$267,500	\$0	\$267,500 (c)	\$0	NA	6/2/16; 2/2/17	water - WX21091098
139 140	Elkhorn City, City of Lancaster, City of	\$402,060 \$204,890	\$0 \$0	\$402,060 (c) \$204,890 (c)		NA NA		sewer - SX21195018 sewer - SX21079017
	TOTALS	\$2,941,689	\$50,000	\$2,663,119	\$0	- 0		

		TOTAL	KIA	KIA		GENERATED			
		INFRASTRUCTURE	Grnt/Prin Forg	Loan		PRIVATE	JOBS	DATE	
		AMOUNT	AMOUNT	AMOUNT		INVESTMENT	CREATED	APPROVED	COMMENTS
	PROJECTS APPROVED IN FY2017:								
141	Hustonville, City of	\$75,639	\$0	\$75,639	(c)		NA	08/04/2016 w	ater - WX21137050
142	Lawrenceburg, City of	\$1,985,000	\$0	\$1,200,000			NA	08/04/2016 se	ewer - SX21005006
143	Calvert City, City of	\$576,113	\$0	\$463,537	(c)		NA		ater - WX21157017
144	Northeast Woodford County Water District	\$400,000	\$0	\$400,000			NA		ater - WX21239032
145	New Castle, City of	\$890,000	\$0	\$428,913.77			NA		ewer/water - SX21103012/WX21103059
146	Bardstown, City of	\$1,220,499	\$0	\$1,220,499	(c)		NA	12/1/16; 5/4/17 w	
147	Bowling Green, City of	\$2,000,000	\$0	\$2,000,000		\$0		12/01/2016 w	ater - WX21227076
148	South Hopkins Water District	\$765,000	\$0	\$765,000			NA	03/02/2017 w	ater - WX21107052
149	Bardstown, City of	\$1,129,000	\$0	\$1,129,000				5/4/17; 3/1/18 w	ater - WX21179031
150	Mayfield, City of	\$728,073	\$0	\$728,073	(c)		NA		ewer/water - SX21083058/WX21083041
151	Regional Water Resource Agency	\$500,000	\$0	\$500,000					ewer - SX21059039
152	Regional Water Resource Agency	\$417,101	\$0	\$417,101	(c)	\$0	NA	06/01/2017 se	ewer - SX21059026
	TOTALS	\$10,686,425	\$0	\$9,327,763		\$0	- 0		
	PROJECTS APPROVED IN FY2018:								
153	Guthrie, City of	\$1,163,825	\$0	\$1,163,825		\$0	NA	10/05/2017 se	ewer/water - SX21219022/WX21219008
154	Elkhorn Water District	\$880,000	\$0	\$850,000		\$0	NA	10/05/2017 w	ater - WX21073021
155	Lewisburg, City of	\$250,000	\$0	\$250,000		\$0	NA	12/06/2017 se	ewer - SX21141014
156	Albany, City of	\$515,000	\$0	\$53,000	(c)	\$0	NA	02/01/2018 w	ater - WX21053014
157	Flemingsburg, City of	\$416,820	\$0	\$132,046	• •	\$0	NA	02/01/2018 se	ewer - SX21069019
158	Kentucky Dept of Parks - Taylorsville Lake	\$856,000	\$0	\$788,550	(c)	\$0	NA	02/01/2018 se	ewer - SX21215005
159	Cannonsburg Water District	\$85,000	\$0	\$85,000	• •	\$0	NA	06/12/2018 w	ater - WX21089035
160	Hopkinsville Electrict System	\$4,300,000	\$0	\$2,500,000		\$0	NA	06/12/2018 bi	roadband
161	Marion County Water District	\$950,000	\$0	\$950,000		\$0	NA	06/12/2018 w	ater - WX21155022
	TOTALS	\$9,416,645	\$0	\$6,772,421	\$0	\$0	o		
	PROJECTS APPROVED IN FY2019:								
162	Calvert City, City of	\$610.800	\$0	\$542.900		\$0	NA	09/26/2018 w	ater - WX21035006
163	Mount Washington, City of	\$1,599,630	\$0	\$1.599.630			NA		ater - WX21029293
164	Murray, City of	\$4,592,253	\$0	\$1,500,000			NA		ater - WX21035037
165	Laurel County Water District #2	\$1,775,000	\$0	\$445,000			NA		ater - WX21125020
166	Warren County Water District	\$3,056,000	\$0	\$2,000,000		\$0			ewer - SX21227082
167	Hickman, City of	\$397,000	\$0	\$397,000			NA		ater - WX21075020
	TOTALS	\$12,030,683	\$0	\$6,484,530	\$0	\$0	- 0		
	PROJECTS APPROVED IN FY2020:								
168	Mayfield, City of	\$2,221,117	\$0	\$2,221,117		\$0	NA		ewer/water - SX21083047, SX21083061, X21083055, WX21083021
	TOTALS	\$2,221,117	\$0	\$2,221,117	\$0	\$0	<u> </u>		
			-	.,,,				-	
	GRAND TOTALS	\$300,062,559	\$3,875,156	\$154,873,392	=	\$1,566,812,723	13,536	=	

**bold, italics - pending board approval** \* Bonds have not been sold for these projects + Projects were funded under the master note (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement

	A00 040 470
TOTAL AUTHORIZATION FYS 2001-2002	\$3,925,000
TOTAL AUTHORIZATION FYS 1998-2000	\$13,000,000
TOTAL AUTHORIZATION FYS 1997-98	\$0
TOTAL DEAUTHORIZATION FYS 95-96	(\$78,822)
TOTAL AUTHORIZATION FYS 1991-94	\$6,000,000

\$13,000,000 (rlf) \$3,925,000 (rlf) **\$22,846,178** 

	KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT (FUND B1)								
			TOTAL INFRASTRUCTURE AMOUNT	KIA AMOUNT	DATE APPROVED	COMMENTS			
	PROJECTS APPROVED JULY 1, 1991 THRO	DUGH JUNE 30,	<u>1992:</u>						
2 3 4 5 6 7 8	ELKHORN WATER DISTRICT BEAVER-ELKHORN WATER DISTRICT (PH BEAVER-ELKHORN WATER DISTRICT (PH WACO WATER DISTRICT NORTH MERCER WATER DISTRICT WEBSTER COUNTY WATER DISTRICT ANDERSON COUNTY GEORGETOWN, CITY OF LYNCH, CITY OF		\$383,000 \$2,262,200 \$3,386,325 \$1,833,000 \$2,269,500 \$361,638 \$3,474,350 \$502,500 <b>\$14,777,038</b>	\$151,233 \$1,383,547 \$616,453 \$300,000 \$500,000 \$1,500,000 \$270,000 \$400,000 \$409,945 <b>\$5,621,178</b>	(c)         9-16-91           (c)         9-16-91	(REAP. 5-5-93) (REAP. 5-5-93)			
	PROJECTS APPROVED JULY 1, 1992 THRO	DUGH JUNE 30,	1994:						
10	DAVIESS COUNTY FISCAL COURT (East Daviess County Water Association)	TOTALS	\$300,000 <b>\$300,000</b>	\$300,000 <b>\$300,000</b>	(c) 11-12-92	(AMD. 9-29-93)			
12 13	PROJECTS PER SPECIAL PROVISIONS DU MEADE COUNTY FISCAL COURT CITY OF RICHMOND CITY OF MIDWAY CITY OF HINDMAN	RING 1998 GEN TOTALS	ERAL SESSION \$4,204,225 \$8,400,000 \$4,760,971 \$3,000,000 \$20,365,196	\$2,500,000 \$4,000,000 \$3,500,000 \$3,000,000 <b>\$13,000,000</b>	12/18/1998 09/01/1998 06/06/2000 07/28/1999 (rlf)				
15	PROJECTS APPROVED JULY 1, 1998 THRO WATER RESOURCE DEV COMMISSION	DUGH JUNE 30, · TOTALS	<u>1999:</u> \$1,053,000 <b>\$1,053,000</b>	753,000 <b>753,000</b>	(rlf) 4-27-99				
	PROJECTS PER SPECIAL PROVISIONS DU			,					
17 18 19 20 21 22 23 24 25 26 27 28	HORTON CAMP INF AT GREEN RIVER ST F FLEMING CO WATER COMM FLEMING CO '201' SEWER PLANNING CITY OF WURTLAND SPURLOCK & LITTLE MUD CREEK PIKE COUNTY - TAYLOR FORK SOUTHERN MADISON WATER DISTRICT HENDERSON CO WATER DISTRICT HENDERSON CO WATER DISTRICT LEWIS CO WATER & SEWER GREEN CO WATER & SEWER LARUE COUNTY FISCAL COURT CARROL COUNTY FISCAL COURT CITY OF RACELAND CITY OF WORTHINGTON	ΆΚΚ	650,000.00 75,000.00 50,000.00 25,000.00 300,000.00 500,000.00 500,000.00 500,000.00 500,000.00 750,000.00 250,000.00 25,000.00 25,000.00	$\begin{array}{c} 650,000.00\\ 75,000.00\\ 50,000.00\\ 25,000.00\\ 300,000.00\\ 50,000.00\\ 500,000.00\\ 500,000.00\\ 500,000.00\\ 500,000.00\\ 750,000.00\\ 250,000.00\\ 250,000.00\\ 25,000.00\\ 25,000.00\\ 25,000.00\\ \end{array}$	06/06/2000 02/01/2001 10/01/2001 10/01/2001 08/06/2001 03/01/2001 08/20/2001 08/06/2001 08/06/2001 08/06/2001 08/06/2001 09/21/2001 08/06/2001	(AA date) (AA date)			
	CITY OF FLATWOODS		25,000.00	25,000.00	10/01/2001	· /			
		TOTALS	3,925,000.00	3,925,000.00	(rlf)				

			TOTAL INFRASTRUCTURE AMOUNT	KIA AMOUNT	DATE APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 2001 THRO	UGH JUNE 30,				
31	Columbia-Campbellsville	WX21001008	\$3,415,000	\$55,000	12/06/2001	
32	Bath County Water District	WX21011002	\$2,253,000	\$1,150,000	12/06/2001	
	City of Paris	WX21017002	\$2,300,000	\$1,000,000	12/06/2001	
34	City of Ashland	WX21019006	\$2,362,626	\$750,000	12/06/2001	
35	Bracken County Water District	WX21023001	\$1,810,000	\$93,500	12/06/2001	
36	City of Murray	WX21035005	\$1,126,000	\$0	12/06/2001	
37	Center Ridge Water District	WX21035011	\$262,200	\$262,200	12/06/2001	
38	West Carroll Water District	WX21041301	\$2,200,000	\$500,000	12/06/2001	
39	Rattlesnake Ridge Water District	WX21043001	\$4,130,000	\$440,000	12/06/2001	
40	Christian County Water District	WX21047011	\$2,200,000	\$1,000,000	12/06/2001	
	Owensboro Municipal Utilities	WX21059001	\$2,500,000	\$1,000,000	12/06/2001	
	Consumers Water District	WX21083002	\$1,117,868	\$1,000,000	12/06/2001	
	City of Caneyville	WX21085001	\$486,000	\$186,000	12/06/2001	
	Grayson County Water District	WX21085009	\$2,878,000	\$1,000,000	12/06/2001	
	City of Cumberland	WX21095662	\$1,600,000	\$400,000	12/06/2001	
	Henderson Water Utility	WX21101005	\$600,000	\$600,000	12/06/2001	
	Wood Creek water District	WX21125527	\$350,364	\$350,364	12/06/2001	
	Louisa Water District	WX21127001	\$5,570,570	\$1,000,000	12/06/2001	
	Electric Plant Board of the City of Vanceburg	WX21135001	\$4,077,000	\$977,000	12/06/2001	
	City of Sacramento	WX21149002	\$150,000	\$150,000	12/06/2001	
	Western Lewis Rectorville Water District	WX21161001	\$1,399,000	\$275,000	12/06/2001	
	Edmonton Water Works	WX21169001	\$2,222,782	\$595,782	12/06/2001	
	Tri-Village Water District	WX21187205	\$1,800,000	\$800,000	12/06/2001	
	City of Falmouth	WX21191311	\$1,000,000	\$300,000	12/06/2001	
	City of Hazard	WX21193009	\$5,500,000	\$250,000	12/06/2001	
	Buffalo Trail Water Association	WX21201005	\$1,500,000	\$750,000	12/06/2001	
	US 60 Water District	WX21211026	\$1,375,000	\$650,000	12/06/2001	
	Taylorsville Water Works	WX21215087	\$3,500,000	\$430,400	12/06/2001	
	Campbellsville-Greensburg	WX21217004	\$3,181,900	\$0	12/06/2001	
	Cadiz-Trigg County Regional Water Commissio		\$14,000,000	\$70,000	12/06/2001	
	City of Midway	WX21239003	\$766,000	\$150,000	12/06/2001	
62	City of Booneville	WX21189002	\$687,000	\$130,000	06/06/2002	
		TOTALS	\$78,320,310	<b>\$16,315,246</b> (rlf)		
	PROJECTS APPROVED JULY 1, 2006 THRO	UGH JUNE 30,	2007:			
<i>~</i> -				A		
	Knott Co Water & Sewer		\$500,000	\$500,000	10/05/2006	
	Bath Co WD		\$514,340	\$250,000	12/07/2006	
	Western Pulaski Co Water District		\$620,000	\$620,000	5/10/07; 6/21/07	
60	City of Harlan		\$200,000	\$200,000	06/21/2007	
		TOTALS	\$1,834,340	\$1,570,000 (rlf)		
	PROJECTS APPROVED IN FY2008:					
67	City of Arlington		\$190,750	\$190,750	07/19/2007	
68	City of Elkton		\$200,000	\$200,000	07/19/2007	
	City of Georgetown		\$80,000	\$80,000	07/19/2007	
70	Morehead Utility Plant Board		\$373,900	\$373,900	07/19/2007	
		TOTALS	\$844,650	\$844,650		
	GRAND T	OTALS	\$121,419,534	\$41,484,424		
			<u> </u>	¥TIJIVTJTET		

**bold, italics - pending board approval** (s) - Amount represented in the assistance agreement (c) - Grant has been closed. (rlf) - To be funded out of the revolving loan funds

# KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ------ (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 1995-96	\$30,000,000 (\$1,716,586)
TOTAL AUTHORIZATION FYS 1997-98	(\$1,710,000) \$0
TOTAL AUTHORIZATION FYS 1998-99	\$0
TOTAL 1991 - 1998	\$28,283,414

			TOTAL INFRASTRUCTURE	KIA		AREA DEVELOPMENT	DATE	
			AMOUNT		RATE	DEVELOPMENT	DATE APPROVED	COMMENTS
			Amoon	Amoon		DioTitio1	AITROVED	COMMENTO
	PROJECTS APPROVED JULY 1, 1991 THR	OUGH JUNE	<u>30, 1992:</u>					
1	MOUNTAIN WATER DISTRICT (Indian Cree	k)	\$2,712,760	\$337,760 (c)	3.0%	BIG SANDY	07-24-91	
2	MARTIN COUNTY WATER DISTRICT NO. 2	,	\$2,481,566	\$1,329,826 (c)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93)
3	HYDEN / LESLIE CO. WATER DISTRICT		\$2,196,941	\$1,965,619 (c)	3.0%	KY. RIVER	09-16-91	
4	SOUTHERN WATER & SEWER	(Phase I)	\$1,045,700	\$514,888 (c)	3.0%	BIG SANDY	09-16-91	(REAP. 1-29-93), Assumed from Beaver Elkhorn 12-21-00
5	SOUTHERN WATER & SEWER	(Phase II)	\$2,262,200	\$847,982 (c)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93), Assumed from Beaver Elkhorn 12-21-00
6	SOUTHERN WATER & SEWER	(Phase III)	\$3,386,325	\$2,831,354 (c)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93 & 2-2-95)), Assumed from Beaver Elkhorn 12-21-00
7	MANCHESTER, CITY OF		\$1,766,705	\$970,439 (c)	2.9%	CUMB. VALLEY	11-01-91	
8	MOREHEAD, CITY OF		\$449,442	\$359,646 (c)	2.9%	GATEWAY	11-01-91	
9	MOUNTAIN WATER DISTRICT (Multi-Area)		\$5,165,093	\$5,165,093 (c)	2.9%	BIG SANDY	11-01-91	
	PIKEVILLE, CITY OF		\$903,718	\$897,868 (c)	2.9%	BIG SANDY	11-01-91	
	PINEVILLE, CITY OF		\$829,099	\$829,099 (c)	2.9%	CUMB. VALLEY	11-01-91	
	BARBOURVILLE, CITY OF		\$4,500,000	\$1,924,831 (c)	2.9%	CUMB. VALLEY	11-01-91	
	CORBIN, CITY OF		\$1,449,838	\$833,000 (c)	2.9%	CUMB. VALLEY	12-04-91	
	PRESTONSBURG, CITY OF		\$2,173,278	\$1,960,288 (c)	2.9%	BIG SANDY	12-04-91	
	HARLAN, CITY OF		\$1,434,170	\$1,434,170 (c)	2.9%	CUMB. VALLEY	12-04-91	
	WHITESBURG, CITY OF		\$1,332,179	\$932,179 (c)	2.7%	KY. RIVER	05-13-92	
17	CLAY COUNTY FISCAL COURT		\$2,805,321	\$2,621,001 (c)	2.95%	CUMB. VALLEY	05-13-92	
	(North Manchester Water Association)							
18	ROCKCASTLE COUNTY FISCAL COURT (Western Rockcastle Water Association)		\$778,500	\$364,572 (c)	2.95%	CUMB. VALLEY	05-13-92	
		TOTALS	\$37,672,835	\$26,119,616				
	PROJECTS APPROVED JULY 1, 1992 THR	OUGH JUNE	<u>30, 1993:</u>					
10			¢1 050 045	¢1 700 600 (a)	0.450/		11 10 00	
19	JACKSON COUNTY FISCAL COURT (Jackson County Water Association)		\$1,858,645	\$1,792,633 (c)	2.45%	KY. RIVER	11-12-92	
	(Jackson County Water Association)	TOTALS	\$1,858,645	\$1,792,633				
			+ -,,	+-,,				
	PROJECTS APPROVED JULY 1, 1993 THR	OUGH JUNE	<u>30, 1994:</u>					
20	LAUREL COUNTY WATER DISTRICT NO. 2		\$1,324,000	\$450,000 (c)	1.6%	CUMB. VALLEY	5-11-04	(REAP. 12-5-95)
20	EAGINEE COUNTY WATER DISTRICT NO. 2	TOTALS	\$1,324,000	\$450,000 (C) \$450,000	1.0 /0	COND. VALLET	5-11-94	$(N \square \neg \square : \square Z = J = J = J = J = J = J = J = J = J =$
		ITALS	φ1,32 <del>4</del> ,000	φ <del>4</del> 00,000				
	GRAND TO	TALS	\$40,855,480	\$28,362,249				

(s) - Amount represented in the assistance agreement.(c) - Final Amount; Loan has been closed.

	[	TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	Fd C Available to Loan/Grant Before Current M	leeting	\$2,333,332			
	INAL KENTUCKY POLLUTION ABATEMENT AU JANCED BY THE KENTUCKY INFRASTRUCTUI		\$32,025,000			
	PROJECTS APPROVED IN FY 1989:					
	CAMPBELLSVILLE, CITY OF	\$3,450,000	\$2,500,000	(c)		
	CARLISLE, CITY OF	\$3,958,731	\$1,764,950	(c)		
3	CRITTENDEN, CITY OF	\$1,725,300	\$913,800	(c)		
4 5	EDMONTON, CITY OF	\$740,728 \$1,200,000	\$505,728 \$280,000	(c)		
	FULTON, CITY OF INEZ, CITY OF	\$1,200,000 \$5,692,657	\$380,000 \$825,477	(c) (c)		
	PADUCAH-MCCRACKEN JOINT SEWER COM	\$1,844,500	\$1,844,500	(c) (c)		ASSUMED FROM CITY OF PADUCAH
	RUSSELL, CITY OF	\$2,851,000	\$2,851,000	(c)		ACCOMED THOM OFFICI PADOCAT
9	STANFORD, CITY OF	\$1,782,000	\$590,000	(c)		
	TOMPKINSVILLE, CITY OF	\$720,000	\$445,000	(c)		
	WEST LIBERTY, CITY OF	\$3,086,995	\$1,805,854	(c)		
	HARDIN COUNTY WATER DISTRICT #2	\$3,597,502	\$932,502	(c)		
	PADUCAH-MCCRACKEN JOINT SEWER COM	\$1,528,626	\$1,528,626	(c)		ASSUMED FROM MCCRACKEN CO SEWER
	PADUCAH-MCCRACKEN JOINT SEWER COM	\$2,099,125 \$1,101,282	\$2,099,125 \$1,330,500	(c)		ASSUMED FROM MCCRACKEN CO SEWER
	OLDHAM COUNTY WATER DISTRICT LOUISVILLE WATER COMPANY	\$1,191,282 \$2,593,497	\$1,094,330	(c) (c)		ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3/
10	TOTALS	\$38,061,943	\$21,411,392	(0)		ASSUMED FROMKENTUCKT TURNFIKE WATER DISTRICTS
		<i>•••••••••••••••••••••••••••••••••••••</i>	<i>•-.,,••-</i>			
	PROJECTS APPROVED IN FY 1990:					
	BULLOCK-PEN WATER DISTRICT	\$779,649	\$399,049	(c)	08-07-89	
	BOYD COUNTY SANITATION DISTRICT #2	\$2,525,506	\$1,477,350	(c)	08-07-89	(AMD. 8-16-90 & 12-4-91)
	FLEMINGSBURG, CITY OF FRANKLIN, CITY OF	\$1,218,286 \$695,690	\$1,066,000 \$687,204	(c) (c)	08-07-89 05-03-89	(AMD. 8-7-89)
	PINEVILLE, CITY OF	\$3,099,590	\$308,767	(c) (c)	09-27-89	(AMD: 0-1-03)
	EDMONSON COUNTY WATER DISTRICT	\$860,117	\$507,767	(c)	12-13-89	
	HENDERSON COUNTY WATER DISTRICT #4	\$581,609	\$550,000	(c)	12-13-89	(AMD. 6-20-91)
	EAST LOGAN COUNTY WATER DISTRICT	\$1,253,120	\$514,303	(c)	12-13-89	
25	MCKEE, CITY OF TOTALS	\$562,789 <b>\$11,576,356</b>	\$185,289 <b>\$5,695,729</b>	(c)	04-25-90	
	TOTALS	\$11,576,356	<b>\$</b> 5,695,729			
	PROJECTS APPROVED IN FY 1991:					
	U.S. 60 WATER DISTRICT	\$391,065	\$202,400	(c)	08-16-90	
	EDMONTON, CITY OF MUNFORDVILLE, CITY OF	\$727,621 \$107,220	\$502,621	(c)	08-16-90	
	LEXINGTON-SOUTH ELKHORN WATER DIST	\$107,320 \$1,750,000	\$100,850 \$1,712,000	(c) (c)	09-26-90 03-28-91	
	PADUCAH-MCCRACKEN JOINT SEWER COM	\$583,445	\$450,884	(c) (c)	03-28-91	ASSUMED FROM REIDLAND WSD
	SOUTH GRAVES COUNTY WATER DISTRICT	\$728,605	\$728,605	(c)	06-20-91	(REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03)
	TRIMBLE COUNTY WATER DISTRICT	\$342,103	\$328,603	(c)	06-20-91	(REAP. 9-16-91)
33	HENDERSON COUNTY WATER DISTRICT #2	\$633,013	\$325,000	(c)	06-20-91	
	TOTALS	\$5,263,172	\$4,350,963			
	PROJECTS APPROVED IN FY 1992:					
34	TOMPKINSVILLE, CITY OF	\$648,200	\$306,200	(c)	07-24-91	
	WALTON, CITY OF	\$140,577	\$140,577	(c)	07-24-91	
	WILMORE, CITY OF	\$745,155	\$228,355	(c)	09-16-91	
	EDMONSON COUNTY WATER DISTRICCT	\$197,959 \$506,100	\$92,747	(c)	09-16-91	
	PADUCAH WATER WORKS BULLOCK-PEN WATER DISTRICT	\$596,100 \$1,067,019	\$556,100 \$518,169	(c)	11/1/91;6/7/12	(assumed from Hendron Water District 6/7/12)
	U.S. 60 WATER DISTRICT	\$1,067,019 \$494.603	\$518,189 \$459,905	(c) (c)	12-04-91	
	FULTON, CITY OF	\$494,003 \$409,587	\$384,508	(c) (c)	05-13-92	
	BULLOCK-PEN WATER DISTRICT	\$62,111	\$29,254	(c)	05-13-92	
	TOTALS	\$4,361,311	\$2,715,815			
	PROJECTS APPROVED IN FY 1993:					
	GEORGETOWN, CITY OF	\$554,870	\$162,870	(c)	11-12-92	(AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06)
43			\$419,771	(c)	11-12-92	
	PIKEVILLE, CITY OF	\$1,317,639	ψ+13,111	(0)	11 12 02	
44 45	NORTH MARSHALL COUNTY WATER DISTRI	\$1,317,639 \$1,414,199	\$1,414,199	(c)	12-17-92	
44 45 46	NORTH MARSHALL COUNTY WATER DISTRIUTAYLORSVILLE, CITY OF	\$1,414,199 \$188,000	\$1,414,199 \$188,000	(c) (c)	12-17-92 03-03-93	
44 45 46	NORTH MARSHALL COUNTY WATER DISTRI	\$1,414,199	\$1,414,199	(c)	12-17-92	

		Г	TOTAL PROJECT	KIA		DATE	
		L	AMOUNT	AMOUNT		APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 1994:					
	48	WHITESBURG, CITY OF	\$1,701,993	\$381,855	(c)	09-29-93	
	49	JONATHAN CREEK WATER DISTRICT	\$2,768,000	\$2,302,500	(c)	09-29-93	(AMD 9/7/03)
		NORTHERN ROCKCASTLE COUNTY WATER	\$455,226	\$265,226	(c)	09-29-93	
		Shelbyville, City of	\$2,100,000	\$697,263	(c)	05-11-94	Assumed from Shelby Co SD #1
	52	LAUREL COUNTY WATER DISTRICT #2 TOTALS	\$1,324,000 \$8,349,219	\$900,950 \$4,547,794	(c)	05-11-94	(AMD. 12-5-95)
		TOTALS	\$0,349,219	\$4,54 <i>1</i> ,794			
		PROJECTS APPROVED IN FY 1995:		<b>*</b> 405 005			
**		CARLISLE, CITY OF HENRY COUNTY WATER DISTRICT #2	\$715,000	\$425,895	(c)	11-29-94	(AND 12 5 05)
	54 55	MCLEAN CO REGIONAL WTR COMMISSION	\$8,426,000 \$506,100	\$5,026,000 \$453,299	(s)(n)	03-31-95 5-30-95 <sup>.</sup> 2-4-16	(AMD. 12-5-95) Assumed from City of Calhoun
	00	TOTALS	\$9,647,100	\$5,905,194	•	0-00-00, 2-4-10	Assumed nom only of Balloun
	50	PROJECTS APPROVED IN FY 1996:	¢4 474 500	¢4,000,050	(-)	0.00.05	
		OLDHAM COUNTY WATER DISTRICT HOPKINSVILLE, CITY OF	\$1,174,500 \$1,156,400	\$1,062,256 \$912,970	(c) (c)	2-26-95 12-4-96 <sup>.</sup> 4-7-11	assumed from Oak Grove
	07	TOTALS	\$2,330,900	\$1,975,226	(0)	12-4-50, 4-7-11	
		PROJECTS APPROVED IN FY 1997:					
	58	EAST PENDLETON WATER DISTRICT	\$202,004	\$219,856	(c)	6-19-97	
	00	TOTALS	\$202,004	\$219,856	. (0)	0-10-07	
		PROJECTS APPROVED IN FY 1998: TOTALS	\$0	\$0	•		
		TOTALS	\$U	<b>\$</b> 0			
		PROJECTS APPROVED IN FY 1999:					
	59	LOUISA, CITY OF	\$387,500	\$442,857	(c)	7/13/98	(AMD 9-1-99)
*	60	WEBSTER COUNTY WATER DISTRICT	\$6,165,911	\$4,000,000	(c)	9/1/98	
	61	MEADE COUNTY WATER DISTRICT	\$4,204,225	\$407,608	(c)	12/18/98	
		TOTALS	\$10,757,636	\$4,850,465			
		PROJECTS APPROVED IN FY 2001:					
	62	BARLOW, CITY OF	\$416,000	\$237,714	(c)	3/1/01	
		TOTALS	\$416,000	\$237,714			
		PROJECTS APPROVED IN FY 2002:					
	63	OLDHAM COUNTY WATER DISTRICT	\$7,043,642	\$5,560,339	(c)	7/12/01	
		TOTALS	\$7,043,642	\$5,560,339			
		PROJECTS APPROVED IN FY 2003:					
*	64	MCCREARY COUNTY FISCAL COURT	7,996,000	1,474,999	(c)	09/05/2002	
*	65	NICHOLASVILLE, CITY OF	4,310,000	4,160,000	(c)	10/03/2002	
		SOUTHERN WATER & SEWER	6,874,900	0		01/09/2003	Withdrawn - Replaced with Coal Sev
	67	MEADE COUNTY WATER DISTRICT	919,760	0		06/05/2003	Withdrawn - Replaced with Fd F loan
		TOTAL	\$7,996,000	\$5,634,999	•		
	68	PROJECTS APPROVED IN FY 2004: KNOTT CO WATER & SEWER DISTRICT	\$2,628,821	\$640,367		08/07/2003	
*	69	CAWOOD WATER DISTRICT	\$2,020,021	\$500,000		12/04/2003	
*		BLACK MTN UTILITIES DISTRICT	\$2,295,000	\$250,000	(c)	01/08/2004	
		TOTAL	\$6,943,821	\$1,390,367	• • •		
*	71	PROJECTS APPROVED IN FY 2005: NORTONVILLE, CITY OF	\$5,300,000	\$2,768,556	(c)	09/02/2004	
*		JOHNSON CO FISCAL COURT	\$1,317,000	\$2,708,550 \$0	(0)	12/09/2004	Withdrawn
*		PEAKS MILL WATER DISTRICT	\$1,626,900	\$946,900	(c)	05/05/2005	
		TOTAL	\$8,243,900	\$3,715,456	-		
			ψ0,≥40,000	<i>40,710,400</i>			
		PROJECTS APPROVED IN FY 2007:		<b>.</b>			
*	74	MAYFIELD, CITY OF	\$393,250	\$389,255	(c)	05/10/2007	broadband
		TOTAL	\$393,250	\$389,255	•		

				TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
*	75	PROJECTS APPROVED IN FY SOUTHEAST DAVIESS CO WE		\$1,219,995	\$796,140	(c)	11/01/2007	water
*	76	WEST DAVIESS CO WD	)	\$1,378,708	\$948,348	(c) (c)	11/01/2007	water
*		NORTHERN KY WATER DISTR	RICT	\$6,000,000	\$6,000,000	(c)	06/05/2008	water
			TOTAL	\$8,598,703	\$7,744,488			
		PROJECTS APPROVED IN FY	2009:					
*	78	UNION, CITY OF		\$1,147,500	\$248,294	(c)	10/02/2008	sewer
			TOTAL	\$1,147,500	\$248,294			
		PROJECTS APPROVED IN FY	2010:					
*		BARDSTOWN, CITY OF		\$1,800,000	\$1,800,000	(c)		industrial park transmission
*	80	BARDSTOWN, CITY OF		\$5,050,000	\$3,500,000	(c)	10/01/2009	water
			TOTAL	\$6,850,000	\$5,300,000			
		PROJECTS APPROVED IN FY	2011:					
*	81	Bracken Co Water District		\$621,000	\$621,000	(c)	03/03/2011	water main replacement
			TOTAL	\$621,000	\$621,000			
*	82	PROJECTS APPROVED IN FY Warren Co Water District	2012:	\$1,114,400	\$823,900	(c)	10/06/2011	Buchanon Park Sewer Extension
*	83	Muninet Fiber Agency		\$3,687,038	\$3,687,038	(c) (c)		Cable Build Project #2
*	84	Worthington, City of		\$554,126	\$554,126	(c)	04/12/2012	Filters Upgrade
			TOTAL	\$5,355,564	\$5,065,064			
		PROJECTS APPROVED IN FY	2014.					
*	85	Bowling Green, City of		\$1,190,489	\$1,190,489	(c)	02/06/2014	WX21227077 - Reservoir Hill Piping Renovation Project
*	86	Glasgow, City of		\$3,364,860	\$3,000,000	(c)	06/26/2014	SX21009017 - New sewer basin
			TOTAL	\$4,555,349	\$4,190,489			
		PROJECTS APPROVED IN FY	2015					
*	87	Northern Madison Co SD	2010.	\$1,500,000	\$1,200,000	(c)	10/02/2014	SX21151036 - Muddy Creek Waste Water Treatment Plant
*	88	Richmond, City of		\$963,970	\$963,970	(c)	11/06/2014	WX21151058 - Raw Water Intake Electric Relocation
*	89	Warren County Water District		\$1,760,700	\$1,090,050	(c)	02/15/2015	SX21227047 - Alvaton Area Sewer Extension
			TOTAL	\$4,224,670	\$3,254,020			
		PROJECTS APPROVED IN FY	2016:					
*	90	Mayfield, City of		\$1,324,716	\$1,324,716	(c)	04/07/2016	WX21083029 - Pinelake, 12th Street and Fuller Tank Rehabilitation
			TOTAL	\$1,324,716	\$1,324,716			
		PROJECTS APPROVED IN FY	2017.					
*	91	Mount Washington, City of	2017.	\$3,437,500	\$3,437,500		09/01/2016	WX21029290 - New Water Tower at Armstrong Lane
*	92	Bowling Green, City of		\$4,252,839	\$4,252,839	(c)	12/01/2016	WX21227076 - Water Treatment Plant Alternate Disinfection Process
*	93	Worthington, City of		\$263,509	\$263,509	(c)	02/02/2017	SX21089114 - Rehabilitation of Collection and Transmission Systems
			TOTAL	\$7,953,848	\$7,953,848			
*	94	PROJECTS APPROVED IN FY Bowling Green, City of	2018:	\$46,540,000	\$4,540,000		7/6/17; 8/2/18	WX21227087 - Eng Fees for Wtr Treatment Plant Expansion
*	95	Bowling Green, City of		\$988,979	\$988,979		12/06/2017	N/A - Refinance of F00-01
*	96	Bowling Green, City of		\$2,284,113	\$2,284,113		12/06/2017	N/A - Refinance of F02-08
*	97	Carroll County Water District		\$800,281	\$800,281		12/06/2017	N/A - Refinance of F03-02
*	98	Ashland, City of		\$1,784,102	\$1,784,102		12/06/2017	N/A - Refinance of F03-01
*	99 100	Eddyville, City of Hopkinsville Electric System		\$738,605 \$4,300,000	\$738,605 \$1,800,000		12/06/2017 06/12/2018	N/A - Refinance of F03-04 Broadband
		. ,	TOT					
			TOTAL	\$57,436,080	\$12,936,081			

	TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	COMMENTS
PROJECTS APPROVED IN FY 2019:           101         Lebanon, City of           102         Warren County Water District	\$50,000 \$2,176,573	\$50,000 \$2,000,000	07/10/2018 12/11/2018	Surplus Property Equipment WX21227053 - New water storage tank
TOTAL	\$2,226,573	\$2,050,000		
KIA TOTALS	\$225,691,851	\$121,737,548		
GRAND TOTAL	S (including KPAA)	\$153,762,548		
hold italian panding board approval				

bold, italics - pending board approval

\* Bonds have not been sold for these projects.

\*\* Withdrew from bond sale.

(s) - Amount represented in the assistance agreement.(c) - Final Amount. Includes capitalized interest and Note Program costs.

(n) - Participating in BAN's

SAF	KENTUCKY INFRASTR	UCTURE AUTHORITY /ING FUND CFDA #66.468 (FUND F)	
AVAILABLE FUNDS FY 1997:		AVAILABLE FUNDS FY 2009:	
FEDERAL TITLE VI GRANT FUNDS	\$12,558,800	FEDERAL TITLE VI GRANT FUNDS	\$8.543.000
		BOND PROCEEDS (20%)	1 - )
BOND PROCEEDS (20%)	\$2,511,760		\$1,708,600
ADMINISTRATION (4%)	(\$502,352)	ADMINISTRATION (4%)	(\$85,430)
OTHER SET ASIDES (As Amended)	(\$1,928,773)	OTHER SET ASIDES	(\$2,281,788)
NET 97 SRF FUNDS	\$12,639,435	NET 09 SRF FUNDS	\$7,884,382
AVAILABLE FUNDS FY 1998:	<b>*</b> / • • • • • • • •	AVAILABLE FUNDS FY 2010:	
FEDERAL TITLE VI GRANT FUNDS	\$10,851,600	FEDERAL TITLE VI GRANT FUNDS	\$19,592,000
BOND PROCEEDS (20%)	\$2,170,320	BOND PROCEEDS (20%)	\$3,918,400
ADMINISTRATION (4%)	(\$434,064)	ADMINISTRATION (4%)	(\$783,680)
OTHER SET ASIDES	(\$1,085,160)	OTHER SET ASIDES	(\$4,564,936)
NET 98 SRF FUNDS	\$11,502,696	NET 10 SRF FUNDS	\$18,161,784
AVAILABLE FUNDS FY 1999:	<b>*</b> ( ) 070 500	AVAILABLE FUNDS FY 2011:	<b>*</b> 40 505 000
FEDERAL TITLE VI GRANT FUNDS	\$11,373,500	FEDERAL TITLE VI GRANT FUNDS	\$13,595,000
BOND PROCEEDS (20%)	\$2,274,700	BOND PROCEEDS (20%)	\$2,675,800
ADMINISTRATION (4%)	(\$454,940)	ADMINISTRATION (4%)	(\$535,160)
OTHER SET ASIDES	(\$808,335)	OTHER SET ASIDES	(\$3,210,960)
LAND ACQUISITION SET ASIDE	\$357,500	NET 11 SRF FUNDS	\$12,524,680
NET 98 SRF FUNDS	\$12,742,425		
AVAILABLE FUNDS FY 2000:		AVAILABLE FUNDS FY 2012:	
FEDERAL TITLE VI GRANT FUNDS	\$11,820,400	FEDERAL TITLE VI GRANT FUNDS	\$12,956,000
BOND PROCEEDS (20%)	\$2,364,080	BOND PROCEEDS (20%)	\$2,591,200
ADMINISTRATION (4%)	(\$472,816)	ADMINISTRATION (4%)	(\$388,680)
OTHER SET ASIDES	(\$1,296,086)	OTHER SET ASIDES	(\$3,362,082)
LAND ACQUISITION SET ASIDE	\$0	NET 12 SRF FUNDS	\$11,796,438
NET 00 SRF FUNDS	\$12,415,578		
AVAILABLE FUNDS FY 2001:		AVAILABLE FUNDS FY 2013:	
FEDERAL TITLE VI GRANT FUNDS	\$11.869.300	FEDERAL TITLE VI GRANT FUNDS	\$12,156,000
BOND PROCEEDS (20%)	\$2,373,860	BOND PROCEEDS (20%)	\$2,431,200
ADMINISTRATION (4%)	(\$474,772)	ADMINISTRATION (4%)	(\$364,680)
OTHER SET ASIDES	(\$1,913,832)	OTHER SET ASIDES	(\$2,911,362)
LAND ACQUISITION SET ASIDE	\$252,130	NET 13 SRF FUNDS	\$11,311,158
NET 01 SRF FUNDS	\$12,106,686		ψ11,011,100
AVAILABLE FUNDS FY 2002:		AVAILABLE FUNDS FY 2014:	
FEDERAL TITLE VI GRANT FUNDS	\$9,805,100	FEDERAL TITLE VI GRANT FUNDS	\$13,770,000
BOND PROCEEDS (20%)	\$1,961,020	BOND PROCEEDS (20%)	\$2,754,000
ADMINISTRATION (4%)	(\$392,204)	ADMINISTRATION (4%)	(\$413,100)
OTHER SET ASIDES NET 02 SRF FUNDS	<u>(\$1,372,714)</u> \$10,001,202	OTHER SET ASIDES	(\$3,717,900) \$12,393,000
AVAILABLE FUNDS FY 2003:		AVAILABLE FUNDS FY 2015:	<b>*</b> / <b>* * * *</b>
FEDERAL TITLE VI GRANT FUNDS	\$9,746,200	FEDERAL TITLE VI GRANT FUNDS	\$13,680,000
BOND PROCEEDS (20%)	\$1,949,240	BOND PROCEEDS (20%)	\$2,736,000
ADMINISTRATION (4%)	(\$389,848)	ADMINISTRATION (4%)	(\$547,200)
OTHER SET ASIDES	(\$1,383,960)	OTHER SET ASIDES	(\$3,693,600)
NET 03 SRF FUNDS	\$9,921,632	NET 15 SRF FUNDS	\$12,175,200
AVAILABLE FUNDS FY 2004:		AVAILABLE FUNDS FY 2016:	
FEDERAL TITLE VI GRANT FUNDS	\$10,110,200	FEDERAL TITLE VI GRANT FUNDS	\$12,941,000
BOND PROCEEDS (20%)	\$2,022,040	BOND PROCEEDS (20%)	\$2,588,200
ADMINISTRATION (4%)	(\$404,408)	ADMINISTRATION (4%)	(\$517,640)
OTHER SET ASIDES	(\$1,668,183)	OTHER SET ASIDES	(\$3,623,480)
NET 04 SRF FUNDS	\$10,059,649	NET 16 SRF FUNDS	\$11,388,080
AVAILABLE FUNDS FY 2005:		AVAILABLE FUNDS FY 2017:	
FEDERAL TITLE VI GRANT FUNDS	\$10,088,800	FEDERAL TITLE VI GRANT FUNDS	\$12,830,000
BOND PROCEEDS (20%)	\$2,017,760	BOND PROCEEDS (20%)	\$2,566,000
ADMINISTRATION (4%)	(\$403,552)	ADMINISTRATION (4%)	(\$513,200)
OTHER SET ASIDES	(\$1,715,096)	OTHER SET ASIDES	(\$3,592,400)
NET 05 SRF FUNDS	\$9,987,912	NET 17 SRF FUNDS	\$11,290,400
AVAILABLE FUNDS FY 2006:		AVAILABLE FUNDS FY 2018:	
FEDERAL TITLE VI GRANT FUNDS	\$8,630,300	FEDERAL TITLE VI GRANT FUNDS	\$18,303,000
BOND PROCEEDS (20%)	\$1,726,060	BOND PROCEEDS (20%)	\$3,660,600
ADMINISTRATION (4%)	(\$345,212)	ADMINISTRATION (4%)	(\$732,120)
OTHER SET ASIDES	(\$1,855,515)	OTHER SET ASIDES	(\$5,124,840)
NET 06 SRF FUNDS	\$8,155,633	NET 18 SRF FUNDS	\$16,106,640
AVAILABLE FUNDS FY 2007:		AVAILABLE FUNDS FY 2019:	
FEDERAL TITLE VI GRANT FUNDS	\$8,630,000	FEDERAL TITLE VI GRANT FUNDS	
BOND PROCEEDS (20%)	\$1,726,000	BOND PROCEEDS (20%)	
ADMINISTRATION (4%)	(\$345,200)	ADMINISTRATION (4%)	
OTHER SET ASIDES	(\$1.596.550)	UTHER SET ASIDES	
OTHER SET ASIDES NET 07 SRF FUNDS	<u>(\$1,596,550)</u> \$8,414,250	OTHER SET ASIDES NET 19 SRF FUNDS	\$0

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	ILABLE FUNDS FY 2008: ERAL TITLE VI GRANT FUNDS	\$8,543,000		ACC	CUMULATED SRF FUNDS	\$251,051,995
	D PROCEEDS (20%)	\$1,708,600		700		
ADM	INISTRATION (4%)	(\$341,720)		CUF	RRENT REVOLV/SURPL FUND BAL	\$ 90,790,708
OTH	ER SET ASIDES	(\$1,836,745)				
	NET 08 SRF FUNDS	\$8,073,135		LEV	/ERAGE FUND BALANCE	\$0
		TOTAL PROJECT	KIA LOAN		DATE	
		AMOUNT	AMOUNT		APPROVED	COMMENTS
1	PROJECTS APPROVED IN FY 2000 HICKMAN, CITY OF	\$52,500	\$31,500	(c)	12/10/1999	F1
2	BOWLING GREEN, CITY OF	\$3,441,785	\$3,049,314	• •	04/04/00	
3	PROVIDENCE, CITY OF	\$130,880	\$58,440		04/04/00	F1
4	GRAYSON, CITY OF	\$170,000	\$88,000		04/04/00	F1
	TOTALS	\$3,795,165	\$3,227,254	-		
5	PROJECTS APPROVED IN FY2001 PRINCETON, CITY OF	\$3,858,000	\$1,500,000	(c)	07/18/2000	
6	HARDINSBURG, CITY OF	\$2,096,910	\$500,000	• •	07/18/2000	
7	PROVIDENCE, CITY OF	\$3,442,422	\$2,383,982		9/29/00	
8	SPRINGFIELD, CITY OF	\$5,791,000	\$610,000		8/29/00	
9	MOREHEAD, CITY OF	\$13,325,000	\$5,500,000	• •	9/29/00; Amd 5/16/01; Amd 5/1/03	Combined from 2 proj.
	HICKMAN, CITY OF GREATER FLEMING CO REG WAT COM	\$1,642,623 \$357,500	\$869,023 \$357,500		9/29/00 12/21/00; 2/1/05	Land Acg Set Aside
	ASHLAND, CITY OF	\$2,512,626	\$2,190,384	• •	3/1/01	
	GRAYSON COUNTY WATER DISTRICT	\$4,400,000	\$3,930,850	(c)	4/5/01	
14	PINEVILLE, CITY OF	\$173,222	\$173,222	_(c)	5/3/01	
		\$37,599,303	\$18,014,961	-		
15	PROJECTS APPROVED IN FY2002 LOGAN/TODD REG WAT COM	\$7,773,200	\$6,442,400	(c)	07/12/01	
	CRITTENDEN/LIVINGSTON CO WD	\$1,500,000	\$1,451,881		07/12/01	
17	BULLOCK PEN WATER DISTRICT	\$408,088	\$350,367		10/4/01	
	MOUNTAIN WATER DISTRICT	\$5,369,590	\$1,197,072	• •	10/4/01	
	GRAYSON, CITY OF LOGAN/TODD REG WAT COM	\$5,896,855 \$27,369,858	\$2,808,855 \$4,000,000	• •	11/1/01; 12/12/02 Exec Com 2/7/02	
	NORTH LOGAN WATER DIST	\$800,000	\$447,000	• •	3/7/02	
	TAYLORSVILLE, CITY OF	\$2,800,000	\$1,241,766		5/2/02	
	HOPKINSVILLE, CITY OF	\$1,513,593	\$1,513,593		6/6/02	
		\$6,736,238	\$3,645,811	• •	6/6/02	
25	BOONEVILLE, CITY OF TOTALS	\$687,000 <b>\$60,854,422</b>	\$554,103 <b>\$23,652,849</b>	_(c)	6/6/02	
	PROJECTS APPROVED IN FY2003	<b>***</b> ,*** ., .==	+=0,00=,0.0	-		
26	MADISON CO UTILITY DISTRICT	\$3,560,000	\$3,299,999	(c)	7/11/02; 1/1/05	
	BOWLING GREEN MUNICIPAL UTILITIES	\$12,244,000	\$3,980,000	• •	9/25/02	
	GREATER FLEMING REG WAT COMM	\$252,130	\$252,130		10/3/02	Land Acq Set Aside
	BRACKEN CO WATER DISTRICT BULLOCK PEN WATER DISTRICT	\$928,000 \$1,229,000	\$928,000 \$1,210,604		10/3/02 12/12/02 Exec Com	
	CITY OF ASHLAND	\$14,459,550	\$4,000,000		6/5/03	
	TOTALS	\$32,672,680	\$13,670,733	_		
	TOTALS	\$32,672,660	\$13,670,733	-		
	PROJECTS APPROVED IN FY2004					
	CARROLL CO WATER DISTRICT	\$1,956,156	\$1,908,662		9/4/03	
		\$1,056,500	\$500,000		9/4/03	F1
	EDDYVILLE, CITY OF HARLAN, CITY OF	\$3,768,000 \$5,020,000	\$1,563,625 \$1,597,552	• •	11/6/03 11/6/03	
	GREATER FLEMING REG WAT COM	\$13,059,330	\$4,000,000		12/4/03; 1/8/04	
37	MEADE COUNTY WATER DISTRICT	\$919,760	\$394,760		12/4/03	
38	HENDERSON WATER UTILITY TOTALS	\$1,541,362	\$0		2/12/04	withdrawn
	PROJECTS APPROVED IN FY2005	\$27,321,108	\$9,964,599	-		
39	MCCREARY CO WATER DISTRICT	\$4,206,815	\$1,455,400	(c)	10/7/04	
	MANCHESTER, CITY OF	\$359,500	\$359,500	• •	3/3/05	F1
41	RICHMOND, CITY OF	\$14,690,222	\$8,000,000	(c)	5/5/05	
	TOTALS	\$19,256,537	\$9,814,900	-		
		,, .		=		
40	PROJECTS APPROVED IN FY 2006	¢14 400 450	¢4 400 000	(c)	12/1/DE: + 0/1/07	
	HARDINSBURG, CITY OF	\$14,498,150	\$4,400,000	. ,	12/1/05; amd 8/1/07	
	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST HOPKINSVILLE, CITY OF	\$14,000,000 \$6 844 310	\$4,520,000	• •	6/1/06; 11/1/12 6/1/06	assumed from Columbia-Adiar Wat Com
44	HOLMINGVILLE, OILT OF	\$6,844,310	\$4,000,000	(0)	0/ 1/00	
	TOTALS	\$35,342,460	\$12,920,000	=		
	PROJECTS APPROVED IN FY 2007					
45	NORTHERN KY WATER DISTRICT	\$6,865,000	\$4,000,000	(c)	10/5/06	
46	ADAIR CO WATER DISTRICT	\$3,302,000	\$1,000,000	(c)	6/21/07	
47	JESSAMINE SOUTH ELKHORN WD	\$1,750,000	\$1,746,043	(c)	6/21/07	
	TOTALS	\$11,917,000	\$6,746,043	-		
	ICTAED	÷11,517,000	<i>40,140,040</i>	=		

			TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE	COMMENTS
	PROJECTS APPROVED FY 2008		Amoon	Amoon		ATTROLES	Somme Livio
48	LETCHER CO WAT & SEW DISTRIC	т	\$1,193,000	\$781,000	(c)	10/4/07	
49	RICHMOND, CITY OF		\$7,108,951	\$4,000,000	• •	10/4/07	
50	MADISON CO UTILITY DIST		\$1,284,510	\$1,105,016	(c)	11/1/07; 10/9/08	
	NICHOLASVILLE, CITY OF		\$13,090,400	\$8,800,000	(c)	11/1/07; 4/1/09	
53	BULLOCK PEN WATER DISTRICT		\$2,320,700	\$2,192,700	• •	12/6/07	
54	HARDINSBURG, CITY OF		\$4,165,000	\$1,999,250	• •	12/6/07	
55 56	BEREA, CITY OF		\$9,739,630 \$6,841,000	\$5,000,000		2/7/08; inc 11/6/08 2/7/08	
57	FRANKFORT, CITY OF MANCHESTER, CITY OF		\$6,841,000 \$7,849,078	\$6,743,307 \$1,989,578		2/7/08	
58	MEADE CO WATER DISTRICT		\$2,480,949	\$753,447	• •	2/7/08	
	WESTERN FLEMING WATER DISTR	ICT	\$2,568,000	\$2,518,000		2/7/08	
60	HOPKINSVILLE, CITY OF		\$14,000,000	\$8,800,000	(c)	3/6/08; 5/7/09; 12/1/11	
61	NORTHERN KY WATER DISTRICT		\$6,565,000	\$4,000,000		3/6/08	
	OHIO CO WATER DISTRICT		\$19,698,500	\$4,146,831	• •	3/6/08; 6/4/09	
63	CENTERTOWN, CITY OF		\$2,866,652	\$873,021	(c)	3/6/08; 6/25/09	
	T	OTALS	\$101,771,370	\$53,702,151	-		
	PROJECTS APPROVED FY2009						
64	PAINTSVILLE, CITY OF		\$29,135,364	\$6,519,566	(c)	12/4/08	
	T	OTALS	\$29,135,364	\$6,519,566	-		
	PROJECTS APPROVED FY2010				-		
65	PADUCAH, CITY OF		\$7,510,000	\$7,282,508	(c)	9/3/09	
66	HARDINBURG, CITY OF		\$4,700,500	\$3,250,606		11/12/09	
67	NORTHERN KY WATER DISTRICT		\$45,300,000	\$24,000,000	• •	12/3/09; 12/9/10; 10/6/11	
68	ADAIR CO WD DBA COLUMBIA/ADA	IR UTIL DIST	\$1,694,000	\$1,694,000	(c)	6/3/10; 11/1/12	assumed from Columbia-Adiar Wat Com
	T	OTALS	\$59,204,500	\$36,227,115	-		
	PROJECTS APPROVED FY2011						
	Adair Co Water District		\$4,133,000	\$4,000,000	• •	7/1/10	
70 71	Louisa, City of Madison County Utilities District		\$1,690,629 \$940,225	\$1,690,629 \$940,225	• •	7/1/10 12/9/10	
	Hardinsburg, City of		\$4,198,000	\$4,000,000	• •	2/3/11:6/24/14	Request for increase withdrawn
73	Williamstown, City of		\$2,250,000	\$1,786,300		3/3/11	
74	Bullock Pen Water District		\$1,876,300	\$1,796,300	(c)	4/7/11; 11/01/12	
75	Brandenburg, City of		\$0	\$0		4/7/11	Request for funds withdrawn
76	Barbourville, City of	VX21007022	\$6,000,000	\$4,000,000	(c)	5/5/11	
77		VX21007022	\$520,000	\$430,000	(c)	5/5/11; 3/7/13	
78	West Liberty, City of		\$3,050,300	\$2,148,488.70	(c)	5/5/11; revised for ARRA fdg	
	т	OTALS	\$24,658,454	\$20,791,942	-		
79	PROJECTS APPROVED FY2012 Breathitt Co Water District		\$2,500,000	\$2,500,000	(c)	7/7/11	
80	Adair Co WD dba Columbia Adair Utili	ties	\$2,500,000	\$2,500,000	• •	8/4/11	
81	Jessamine South Elkhorn WD	105	\$3,025,300	\$3,025,300		11/10/11	
	Hodgenville, City of		\$772,443	\$772,443		11/10/11	
83	East Casey County WD		\$1,545,000	\$1,545,000		11/10/11	
84			\$0	\$0		11/10/11	rescinded
85		VX21167013	\$518,000	\$518,000	• •	12/8/11; 3/7/13	
86	Bowling Green Municipal Utilities		\$1,316,378	\$1,066,250		12/8/11	
87 88	Carrollton, City of Mount Vernon, City of v	VV21202522	\$1,850,270 \$3,023,310	\$1,977,731 \$3,023,310		12/8/11 1/5/12; 10/2/14	
89	Lyon Co WD	VX21203523	\$3,023,310 \$2,000,000	\$2,000,000		1/5/12; 10/2/14 1/5/12	
90		VX21217003	\$1,874,986	\$1,874,986		3/1/12	
91	Centertown, City of WX21183030;		\$922,850	\$922,850		3/1/12	
92	Sturgis, City of v	VX21225034	\$2,505,989	\$2,505,989		3/1/12	
93	Hartford, City of v	VX21183020	\$564,150	\$486,840	(c)	6/7/12	
	т	OTALS	\$25,857,675	\$23,670,604	-		

			TOTAL PROJECT	KIA LOAN		DATE	
		•	AMOUNT	AMOUNT		APPROVED	COMMENTS
94	PROJECTS APPROVED IN FY 201 Adair Co WD dba Columbia Adair U		\$3,833,658	\$3,833,658 (0	c)	11/1/12	
95	Nicholasville, City of	WX21113042	\$983,400	\$488,400 (0		12/6/12; 3/6/14; 9/3/15	
96	Nicholasville, City of	WX21113041	\$0	\$0		12/6/12; 3/6/14	Request for funds withdrawn
97 98	Danville, City of Madison Co Utility District	WX21021017 WX21151051	\$28,608,171 \$876,528	\$12,467,849 (c \$856,528 (c	1	2/7/13; 2/6/14; 6/26/14 2/7/13	
99	Vanceburg, City of	WX21131051 WX21135017	\$849,878	\$849,878 (c	,	2/7/13	
	0. 9	WX21167022		. , ,	,		
100	City of Harrodsburg	WX21167026 WX21167027	\$2,701,543	\$2,701,543 (c	c)	3/7/13; 6/26/14	
101	Frankfort Electric & Water Plant Boa		\$2,774,328	\$2,774,328 (0	c)	3/7/13	
		WX21103039	\$3,340,000	\$2,153,041 (c		3/7/13	
	Sebree, City of Carrollton, City of	WX21233108 WX21041001	\$1,835,738 \$1,757,706	\$815,475 (c \$1,657,988 (c		4/4/13 5/2/13; 11/6/14	
	Northern Ky Water District	WX21037003	\$9,824,000	\$8,000,000	5)	5/2/13; 6/26/14	
	Hopkinsville, City of	WX21047010	\$6,000,000	\$4,000,000		5/2/13	
107	Williamstown, City of	WX21081001	\$17,249,165	\$6,249,165 (c	c)	6/19/13; 5/1/14; 9/3/15	
		TOTALS	\$80,634,115	\$46,847,854			
		4					
108	PROJECTS APPROVED IN FY 201 Garrison-Quincy KY-O-Heights WD		\$821,721	\$821,721 (c	c)	10/3/13	
	, ,	WX21041002	\$963,931	\$963,931 (c		12/5/13	
	Hardinsburg, City of	WX21027014	\$1,189,135	\$1,189,135 (c		12/5/13	
111	Northern Ky Water District North Middletown, City of	WX21037004	\$5,734,000 \$429,595	\$3,545,910 (c \$429,595 (c		12/5/13 2/6/14; 6/26/14	Interest rate reduction to .75%
112		WX21017019 WX21133043	\$2,276,484	\$2,276,484 (c		3/6/14	Interest rate reduction to .75%
	Bullock Pen Water District	WX21081006	\$384,278	\$364,278 (0	'	3/6/14	
	Midway, City of	WX21239027	\$215,000	\$215,000 (c		5/1/14	
116	Flatwoods, City of	WX21089064	\$277,822	\$277,822 (c	c)	6/26/14	
		TOTALS	\$12,291,966	\$10,083,876			
	PROJECTS APPROVED IN FY 201	5					
117	Cumberland County WD	WX21057013	\$1,368,000	\$1,268,000 (0	c)	10/2/14	
	Western Lewis-Rectorville Wtr & Gas Dist	WX21161039	\$1,280,000	\$1,266,500 (0	1	10/2/14	
	Henry County WD #2 Northern Ky Water District	WX21103037 WX21037006	\$3,254,000 \$6,406,830	\$2,222,244 (c \$3,535,094 (c		10/2/14 11/6/14	
	Pineville, City of	WX21013918	\$154,928	\$154,928 (0	,	11/6/14	F1
	Lebanon, City of	WX21155039	\$3,221,066	\$3,221,066 (0		12/4/14	
	Monroe Co Water District	WX21171045	\$15,962,694	\$15,675,679 (0		12/4/14; 7/2/15; 12/3/15; 6/12/18	
	Campbellsville, City of Fleming-Neon, City of	WX21217023 WX21133029	\$5,213,959 \$143,598	\$5,213,959 (c \$143,598 (c	,	12/4/14 12/4/14	
	Burkesville, City of	WX21057017	\$621,323	\$621,323 (c	,	2/5/15	
	Whitley County Water District	WX21235434	\$966,973.33	\$966,973.33 (0		4/2/15; 4/9/18	
	Harrodsburg, City of	WX21167028	\$326,660	\$326,660 (0		4/2/15	
	Lebanon, City of Paducah, City of	WX21155040 WX21145085	\$720,000 \$4,508,000	\$720,000 (c \$2,341,796 (c		5/7/15 5/7/15	
	Ohio County Water District	WX21183039	\$1,503,792	\$1,503,792 (c		6/4/15	
		TOTALS	\$45,651,823	\$39,181,612			
		TOTALS	φ <del>4</del> 3,031,023	\$33,101,012			
400	PROJECTS APPROVED IN FY 201	-	A440 100	A 4 4 9 4 9 9		7045	<b>F</b> 4
	Nicholasville, City of Crab Orchard, City of	WX21113040 WX21137045	\$416,120 \$265,000	\$416,120 \$0		7/2/15 8/6/15	F1 Request for funds withdrawn
	Bath Co Water District	WX21011034	\$885,878	\$885,878 (c	c)	9/3/15	Request for funds withdrawn
	Cave Run Water Commission	WX21165023	\$694,658	\$694,658 (0	,	10/1/15	
	Crittenden-Livingston Co WD	WX21055009	\$978,850	\$978,850 (0	c)	10/1/15	
137	Cumberland Falls Highway WD Western Pulaski County WD	WX21235002 WX21199123	\$1,723,000 \$3,304,000	\$1,720,500 \$3,304,000		11/5/15 11/5/15	
	Hopkinsville, City of	WX21047013	\$9,300,000	\$8,000,000		3/3/16	
140	Northern Kentucky Water District	WX21117003	\$5,385,000	\$4,000,000		3/3/16	
141			\$550,000	\$550,000		3/3/16	
	Prestonsburg, City of Evarts, City of	WX21071223 WX21095642	\$3,624,000 \$275,000	\$3,624,000 \$275,000		3/3/16 4/7/16	
	Salyersville, City of	WX21095642 WX21153013	\$45,128	\$45,128 (c	c)	4/7/16	
	Cynthiana, City of	WX21097025	\$754,539	\$754,539 (0		4/7/16	
	Harrodsburg, City of	WX21167029	\$2,067,682	\$2,067,682 (0		4/7/16	
	Hodgenville, City of Hodgenville, City of	WX21123017 WX21123008	\$889,872 \$592,994	\$889,872 (c \$592,994 (c		5/5/16 5/5/16	
140	nougenville, Oity of		· · · · · · · · · · · · · · · · · · ·		-)	3/3/10	
		TOTALS	\$31,751,721	\$28,799,221			
	PROJECTS APPROVED IN FY 201			<i></i>			
	Olive Hill, City of Fleming Neon, City of	WX21043041	\$883,000 \$3,000,000	\$883,000 \$1,500,000 (c	-)	10/27/16 12/1/16	
	Nicholasville, City of	WX21133029 WX21113041	\$3,000,000 \$553,000	\$1,500,000 (c \$553,000	-)	3/2/17	
	Stanford, City of	WX21137051	\$4,100,000	\$2,690,000		3/2/17	
153	Irvine, City of	WX21065005	\$6,932,000	\$6,932,000		3/2/17; 1/8/19	
	Southern Water & Sewer District Campbellsville, City of	WX21071730 WX21217025	\$1,350,000 \$8,300,000	\$1,350,000 \$7,970,000		3/2/17 6/1/17; 7/10/18	
100	Campbolisville, Oity Of					0,1,11,110,10	
		TOTALS	\$25,118,000	\$21,878,000			

		TOTAL PROJECT	KIA LOAN	DATE	
		AMOUNT	AMOUNT	APPROVED	COMMENTS
PROJECTS APPROVED IN FY 201	8				
	_	\$28,428,000	\$1.297.200	12/6/17	
				2/1/18	
,	WX21155043	\$4,497,137	\$4,497,137	2/1/18	
South Shore, City of	WX21089089	\$878,000	\$878,000	3/1/18	
Frankfort Electric & Water Plant Boa	WX21073012	\$4,000,000	\$4,000,000	4/9/18	
Louisa, City of	WX21127021	\$834,430	\$834,430	4/9/18	
Lancaster, City of	WX21079015	\$11,000,000	\$4,000,000	5/8/18	
Salyersville	WX21153013	\$705,982	\$655,982	5/8/18	
	TOTALS	\$52,306,939	\$18,126,139		
PROJECTS APPROVED IN FY 201	9				
	_	\$2,084,590	\$1.864.590	7/10/18	
				11/13/18	
	WX21115028	\$2,010,000	\$2,010,000	12/11/18	
Jamestown, City of	WX21207025	\$1,000,000	\$500,000	12/11/18	
Burnside, City of	WX21199128	\$2,227,000	\$2,227,000	1/8/19	
Green-Taylor Water District	WX21087022	\$564,600	\$564,600	1/8/19	
Hardinsburg, City of	WX21027053	\$760,280	\$760,280	1/8/19	
Morehead, City of	WX21205048	\$28,428,000	\$5,257,000	3/7/19	
Danville, City of	WX21021010	\$4,918,257	\$4,918,257	4/4/19	
, = <b>J</b>	WX21089101	\$3,051,133	\$3,051,133	5/7/19	
Edmonton, City of	WX21169039	\$5,000,000	\$4,500,000	6/18/19	
	TOTALS	\$50,998,425	\$26,607,425		
PROJECTS APPROVED IN FY 202	<u>0</u>				
	WX21219033	\$170,000	\$170,000	7/9/19	
Mortons Gap, City of	WX21107050	\$1,670,000	\$835,000	7/9/19	
Allen County Water District	WX21003021	\$2,450,000	\$2,450,000	8/6/19	
	TOTALS	\$4,290,000	\$3,455,000		
GRAND TOTALS - COMMITMENTS	8	\$772,429,027	\$433,901,843		
	Morehead, City of Green-Taylor Water District <i>City of Lebanon</i> South Shore, City of Frankfort Electric & Water Plant Boa Louisa, City of Lancaster, City of Salyersville <u>PROJECTS APPROVED IN FY 201</u> Pineville, City of Paintsville Utilities Commission Jamestown, City of Burnside, City of Green-Taylor Water District Hardinsburg, City of Morehead, City of South Shore, City of Edmonton, City of Edmonton, City of PROJECTS APPROVED IN FY 202 Elkton, City of Mortons Gap, City of Allen County Water District	Green-Taylor Water DistrictWX21217027City of LebanonWX21155043South Shore, City ofWX21089089Frankfort Electric & Water Plant Boa WX2107021Louisa, City ofWX2107021Lancaster, City ofWX21079015SalyersvilleWX21153013TOTALSPROJECTS APPROVED IN FY 2019Pineville, City ofWX21079026Paintsville Utilities CommissionWX2115028Jamestown, City ofWX21097026Burnside, City ofWX21087022Hardinsburg, City ofWX21087022Hardinsburg, City ofWX21027033Morehead, City ofWX2102003Morehead, City ofWX2102003Danville, City ofWX21020048Danville, City ofWX2102004Edmonton, City ofWX21169039TOTALSPROJECTS APPROVED IN FY 2020Elkton, City ofWX2120703Mortons Gap, City ofWX212089101Elkton, City ofWX21169033Mortons Gap, City ofWX21107050Allen County Water DistrictWX21003021	AMOUNT           PROJECTS APPROVED IN FY 2018           Morehead, City of         WX21205048           Green-Taylor Water District         WX21155043           South Shore, City of         WX21089089           Frankfort Electric & Water Plant Boal WX21073012         \$4,497,137           South Shore, City of         WX21089089           Frankfort Electric & Water Plant Boal WX21073012         \$4,000,000           Lancaster, City of         WX21153013           Salyersville         WX21079015           Salyersville         WX21079015           Projectrs Approved In FY 2019           Pineville, City of         WX21097026           Sp52,306,939           Projectrs Approved In FY 2019           Pineville Utilities Commission         WX21097026           Sp54,565           Paintsville Utilities Commission         WX21097025           Burnside, City of         WX21027025           Burnside, City of         WX21027033           Morehead, City of         WX2102002           Bardinsburg, City of         WX2102003           Burnside, City of         WX21020101           Sta64,800         \$28,428,000           Danville, City of         WX2108902           South Shore, City of         WX	AMOUNT         AMOUNT           PROJECTS APPROVED IN FY 2018         \$28,428,000         \$1,297,200           Green-Taylor Water District         WX21205048         \$28,428,000         \$1,297,200           Green-Taylor Water District         WX21185043         \$4,497,137         \$4,497,137           South Shore, City of         WX21089089         \$878,000         \$4,400,000           Lancaster, City of         WX21127021         \$834,430         \$834,430           Lancaster, City of         WX21153013         \$705,982         \$655,982           TOTALS         \$52,306,939         \$18,126,139           PROJECTS APPROVED IN FY 2019         \$2,084,590         \$1,864,590           Cynthiana, City of         WX21097026         \$954,565         \$954,565           Paintsville Utilities Commission         WX21199128         \$2,210,000         \$2,010,000           Jamestown, City of         WX21087022         \$564,600         \$564,600           Burside, City of         WX21027053         \$760,280         \$760,280           Morehead, City of         WX21027053         \$760,280         \$760,280           Morehead, City of         WX21027053         \$760,280         \$5,257,000           Banside, City of         WX2108901         \$3,051,133	AMOUNT         AMOUNT         APPROVED           PROJECTS APPROVED IN FY 2018         \$28,428,000         \$1,297,200         12/6/17           Green-Taylor Water District         WX21205048         \$1,963,390         2/1/18           Green-Taylor Water District         WX21205048         \$1,963,390         2/1/18           South Shore, City of         WX21206048         \$4,497,137         \$2/1/18           Jouisa, City of         WX2109009         \$878,000         \$378,000         3/1/18           Lancaster, City of         WX21079015         \$11,000,000         \$4,000,000         4/9/18           Lancaster, City of         WX21079015         \$11,000,000         \$4,000,000         5/8/18           Salyersville         WX21079015         \$11,000,000         \$4,000,000         5/8/18           Cortus         \$52,306,939         \$18,126,139         \$100,000         \$2,011,000           Paintsville (City of         WX21079025         \$1,000,000         \$2,011,000         \$2/11/18           Jamestown, City of         WX21097025         \$1,000,000         \$2,010,000         \$2/11/18           Burnside, City of         WX21097025         \$564,600         \$1/8/19         \$1/8/19           Jamestown, City of         WX21097025         \$564,60

*bold, italics - pending board approval* (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement (F1) - Planning and Design Loan

# KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

### AVAILABLE FUNDS FFY 2009: FEDERAL ARRA GRANT FUNDS ADMINISTRATION (4%) OTHER SET ASIDES Transferred from Admin NET ARRA FUND

NT FUNDS	\$20,450,000
»)	(\$818,000)
	(\$715,750)
n to Construction	\$369,683
DS	\$19,285,933

		TOTAL PROJECT AMOUNT	KIA AMOUNT		FIRST USE FUNDS	DATE APPROVED
	PROJECTS APPROVED IN SFY 2009:	AMOONT	ANOONT		TUNDS	AFFROVED
1	CENTERTOWN, CITY OF	\$2,866,652	\$222,606 (0	c)	\$222,606	6/25/09
2	SPRINGFIELD. CITY OF	\$4,000,000	\$947,901 (0		\$947,901	6/25/09
2	SI KINGI IEED, SITT SI	\$4,000,000	φ <del>34</del> 7,301 (C	0)	ψ <del>3</del> <del>1</del> 7,301	0/20/09
	TOTALS	\$6,866,652	\$1,170,507		\$1,170,507	
	PROJECTS APPROVED IN SFY 2010:					
3	BREATHITT CO WATER DISTRICT	\$1,322,000	\$572,000 (c	c)	\$572,000	7/9/09; 11/24/09
4	WHITESBURG, CITY OF	\$171,840	\$171,794 (c	c)	\$171,794	7/9/09
5	MCKEE, CITY OF	\$1,100,000	\$1,099,903 (c	c)	\$1,099,903	8/6/09
6	BLACK MTN UTILITY DISTRICT	\$2,650,000	\$500,000 (c	c)	\$500,000	8/6/09
7	ELKTON, CITY OF	\$174,800	\$174,374 (c	c)	\$174,374	8/20/09
8	BLUEGRASS STATION	\$3,498,452	\$1,855,004 (c	c)	\$1,855,004	8/20/09
9	DAWSON SPRINGS, CITY OF	\$2,120,000	\$2,120,000 (c	c)	\$2,120,000	8/20/09
10	BURKESVILLE, CITY OF	\$1,153,000	\$1,153,000 (c	c)	\$1,153,000	9/3/09
11	LOUISVILLE WATER COMPANY	\$18,508,832	\$4,173,200 (c	c)	\$4,173,200	9/3/09; 2/4/10
12	JACKSON, CITY OF	\$1,500,000	\$1,500,000 (c	c)	\$1,500,000	9/3/09
13	PRESTONBURG, CITY OF	\$805,000	\$805,000 (c	c)	\$805,000	10/1/09
14	WINCHESTER, CITY OF	\$1,100,000	\$741,450 (c	c)	\$741,450	10/1/09
15	CAMPTON, CITY OF	\$6,966,088	\$683,200 (c	c)	\$683,200	10/1/09
16	WESTERN MASON WATER DISTRICT	\$578,000	\$500,000 (c	c)	\$500,000	10/1/09
17	GREENUP, CITY OF	\$2,915,099	\$1,381,963 (c	c)	\$1,381,963	11/12/09
18	WEST LIBERTY, CITY OF	\$3,050,300	\$684,537		\$684,537	5/5/11; revised from base fdg
	TOTALS	\$44,563,111	\$18,115,426		\$18,115,426	
	GRAND TOTALS - COMMITMENTS	\$51,429,763	\$19,285,933	_	\$19,285,933	
	BALANCE AVAILABLE FOR LOA	N			\$0	

bold, italics - pending board approval (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement

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