

## **Board Meeting Booklet**

for

July 10, 2018

Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601-3646 502-573-0260 502-573-0157 fax http://kia.ky.gov



## AGENDA

#### KENTUCKY INFRASTRUCTURE AUTHORITY FULL BOARD MEETING 1024 CAPITAL CENTER DRIVE, SUITE 340 July 10, 2018, 1:00 P.M.

## Call to Order: • Confirmation of Press Notice

Confirmation of Quorum

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I.

Chair Sandra Dunahoo

•	Re	cognition of Members/Guests		
BU	SINE	ESS (Board Action Required)		
А.	Mi	nutes		
	1.	Consideration of Approval of the Minutes of the Kentucky Infrastructure Authority Regular Board Meeting of June 12, 2018 (Attachment I.A.1.)	Chair Sandra Dunahoo	7
В.	Ne	w Projects / Action Items		
	1.	Resolution and Order of the Board of Directors for Approval of a Fund A Ioan (A18-005) in the amount of \$4,180,262 to the Regional Water Resource Agency, Daviess County, Kentucky (SX21059027) (Attachment I.B.1.)	Mr. Russell Neal, DOW Ms. Melissa Rife, KIA	21
	2.	Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund F Ioan (F17-014) increasing the amount by \$1,377,000 to the City of Campbellsville, Taylor County, Kentucky (WX21217025) (Attachment I.B.2.)	Mr. Russell Neal, DOW Ms. Ashley Adams, KIA	35
	3.	Resolution and Order of the Board of Directors for Approval of a Fund F Ioan (F18-003) in the amount of \$1,864,590 to the City of Pineville, Bell County, Kentucky (WX21013918) (Attachment I.B.3.)	Mr. Russell Neal, DOW Ms. Ashley Adams, KIA	47
	4.	Resolution and Order of the Board of Directors Authorizing and Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to <b>Reimburse Capital Expenditures</b> made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies <i>(Attachment I.B.4.)</i>	Ms. Ashley Adams, KIA	61
	5.	Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority authorizing a Wastewater Revolving Fund Loan in an amount of up to \$1,500,000 to the Drinking Water Revolving Fund in order to fund a portion of the State Match Requirement for the Drinking Water Revolving Fund (Attachment I.B.5.)	Mr. Jeff Abshire, KIA	67

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6	Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority authorizing a Drinking Water Revolving Fund Loan in an amount of up to \$1,000,000 to the Wastewater Revolving Fund in order to fund a portion of the State Match Requirement for the Wastewater Revolving Fund <i>(Attachment I.B.6.)</i>	Mr. Jeff Abshire, KIA	71
7.	Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Modifying <b>Fund B Interest Rates</b> for broadband projects for the Period <b>July 1, 2018 through June 30,</b> <b>2019</b> (Attachment I.B.7.)	Mr. Jeff Abshire, KIA	75
8.	Resolution and Order of the Board of Directors of the Kentucky Infrastructure Authority Modifying <b>Fund C Interest Rates</b> for broadband projects the Period <b>July 1, 2018 through June 30, 2019</b> <i>(Attachment I.B.8.)</i>	Mr. Jeff Abshire, KIA	79
	EXECUTIVE DIRECTOR'S REPORT	Ms. Donna McNeil, KIA	
	ANNOUNCEMENTS/NOTIFICATIONS		
	Next KIA Board Meeting: <i>Tentatively set for Thursday, August 2, 2018</i> Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340, Frankfort		

## IV. ADJOURN

II.

III.

Chair Sandra Dunahoo

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I.A.1.

## KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board

June 12, 2018– 1:00 p.m. Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340, Frankfort
1024 Capital Center Brive, Calle 040, Frankfort

#### Members present:

Commissioner Sandra Dunahoo, Department for Local Government Ms. Linda C. Bridwell, representing for-profit private water companies Ms. Melinda Hill, (proxy for Secretary William Landrum), Finance and Administration Cabinet Mr. John Lyons, (proxy for Gwen Pinson, Executive Director), Public Service Commission Mr. Bruce Scott, (proxy for Secretary Charles Snavely), Energy and Environment Cabinet Mr. Jerry Martin, (proxy for Secretary Terry Gill), Cabinet for Economic Development Mr. Paul Lashbrooke, representing the Kentucky Rural Water Association Mr. David A. Voegele, representing Kentucky Association of Counties

#### Members absent:

Mr. Robert A. Amato, representing Kentucky Municipal Utilities Association Mr. Claude Christensen, representing Kentucky League of Cities Mr. C. Ronald Lovan, representing the American Water Works Association

## DLG Staff:

Ms. Kirsten Delamarter, Communications Specialist Mr. Ryan Helfenbein, Public Information Officer Mr. Darren Sammons, Staff Attorney

## KIA Staff:

Ms. Donna McNeil, Executive Director

Mr. Jeff Abshire, Fiscal Officer and KIA Treasurer

Ms. Ashley Adams, Financial Analyst

Mr. Kelly Cunnagin, Executive Staff Advisor

Mr. Dustin Horn, WRIS Geoprocessing Specialist

Ms. Meg Link, Administrative Specialist III and KIA Secretary

Ms. Debbie Landrum, Financial Analyst

Mr. James Nelson, Accountant

Ms. Melissa Rife, Financial Analyst

Ms. Meili Sun, Financial Analyst

Ms. Amanda Yeary, SRF Contractor

#### <u>Guests</u>:

Mr. Brad Alley, Green River Area Development District Mr. Jory Becker, Division of Water Ms. Bethany Couch, Office of Financial Management

- Mr. Charles Ledford, City of Marion Mr. Deron Byrne, Monarch Engineering
- Mr. Jimmy Mudd, Marion County Water District
- Mr. Cody Noffsinger, Hopkinsville Electric System
- Mr. Sean O'Bryan, Regional Water Resource Agency
- Mr. Alan Robinson. Eclipse Engineers
- Mr. Joe Scheppers, Regional Water Resource Agency
- Mr. Richard Shaw, Hopkinsville Electric System
- Mr. Tim Webb, Cannonsburg Water District

## PROCEEDINGS

Commissioner Dunahoo called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order.

Mr. Darren Sammons, DLG General Counsel, was asked to confirm the press notification and the presence of a quorum. Guests were asked to introduce themselves.

I. **BUSINESS (Board Action Required)** 

#### **1. APPROVAL OF MINUTES** Α.

For: KIA Regular Board Meeting of May 8, 2018

Ms. Linda Bridwell moved to approve the minutes of the May 8, 2018, regular board meeting. Mr. Bruce Scott seconded, and the motion carried unanimously.

#### Β. **NEW PROJECTS/ACTION ITEMS**

1. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A18-003) FOR AN AMOUNT UP TO \$4,801,590 TO THE CITY OF MARION. **CRITTENDEN COUNTY, KENTUCKY** 

Mr. Jory Becker, DOW, and Ms. Meili Sun, KIA, addressed the group to present information on the City of Marion's request for \$4,801,590 in loan funding to construct a new 1.5 million gallon per day (MGD) Continuously Sequencing Reactor (CSR) wastewater treatment plant and collection system rehabilitation. The new treatment facility will be located approximately half a mile from the existing treatment plant and will also include a new administration building and maintenance garage. The existing 0.66 MGD treatment facility was constructed in the 1970s and can no longer handle wet weather flows during moderate to heavy rains. The City considered alternatives for reducing flow and optimizing treatment as part of the Facility Plan, under review by the KY Division of Water, and has selected this project as the best alternative. The collection work will consist of the rehabilitation of approximately 43,336 linear feet of existing gravity sewer to reduce and eliminate inflow and infiltration.

The City is currently under an Agreed Order with the KY Division of Water, mandating the completion of a Facility Plan and proper operation and maintenance of the wastewater treatment facilities and collection system. This project will partially satisfy requirements of this order.

KIA has established a multi-year funding strategy with the City to provide incremental funding through 2021. The City obtained a KIA planning and design loan in the amount of \$587,200 in 2016, to complete the Facility Plan and subsequent design on the treatment plant, and received priority funding for the construction loan. The loan outlay is as follow:

FY 2016	\$587,200	Planning & Design
FY 2018	\$4,801,590	Construction
FY 2020	\$4,455,000	Construction
FY 2021	\$2,562,000	Construction

*Ms. Linda Bridwell moved to approve the Fund A Loan, (A18-003) for an amount up to \$4,801,590 to the City of Marion with the standard conditions. Ms. Melinda Hill seconded and the motion was unanimously approved.* 

## 2. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A18-007) FOR AN AMOUNT UP TO \$2,047,000 TO THE REGIONAL WATER RESOURCE AGENCY, DAVIESS COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Melissa Rife, KIA, discussed the Regional Water Resource Agency's (RWRA) request Fund A loan in an Amount up to \$2,047,000 for the Cedar Hills Subdivision Sewer Extension project.

This project involves the extension of sewer service to the Cedar Hills neighborhood in eastern Daviess County via gravity sewers extending from the existing Countryside Pump Station. The sewer extension will require a combination of gravity sewers varying in size up to 15', a pump station, and a force main. This project will eliminate one failing package plant that presently serves 122 households and one church. As proposed, these 122 homes and church will be connected into the Regional Water Resource Agency sewer system.

In addition, this project also involves the rehabilitation of the existing collection system within the Cedar Hills neighborhood. The level of decline of the package plant and collection system has accelerated in recent years, necessitating the development of an alternative to the existing package plant and substantial rehabilitation efforts (manhole rehabilitation, manholes adjusted to grade, main repairs, lateral repairs and pipe lining.

*Ms. Linda Bridwell moved to approve the Fund A Loan, (A18-007) up to the amount of* \$2,047,000 *to the Regional Water Resource Agency with the standard conditions. Mr. Bruce Scott seconded and the motion was unanimously approved.* 

## 3. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B18-010) FOR AN AMOUNT UP TO \$950,000 TO THE MARION COUNTY WATER DISTRICT, MARION COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Meili Sun, KIA, discussed with the group the Marion County Water District's request for a loan in an amount up to \$950,000 to replace approximately 5 miles of 3 and 4 inch waterline along McElroy Pike and Hwy 289 with 4 inch PVC. The existing PVC waterline was installed in the 1970s and has a history of leaks, splits, and breaks, most likely due to improper installation. The proposed project will directly improve water quality and reliability within the distribution system.

The Marion County Water District purchases water primarily from the Lebanon Water Works. The water purchase and retail rates are regulated by the Kentucky Public Service Commission.

*Mr. John Lyons abstained from voting. Ms. Linda Bridwell moved to approve the Fund B Loan, (B18-010) up to the amount of \$950,000 to the Marion County Water District with the standard conditions and Ms. Melinda Hill seconded and the motion was unanimously approved.* 

4. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B18-011) FOR AN AMOUNT UP TO \$85,000 TO CANNONSBURG WATER DISTRICT, BOYD COUNTY, KENTUCKY

Ms. Ashley Adams, KIA, discussed the Cannonsburg Water District's request for a Fund B loan in the amount of \$85,000 for the Culp Creek Road Emergency Waterline Extension project. This project will construct approximately 2,400 linear feet (LF) of 6 inch PVC line to extend service from Cannonsburg Water District to serve six households on Culp Creek Road in Greenup County. The project will also include installation of one fire hydrant, six waterline taps, and six radio read meters. This project is needed to address a public health emergency. On March 6, 2018 the Energy and Environment Cabinet's Environmental Response Branch was made aware of an abandoned oil well seeping out of a hillside and impacting drinking water wells in Greenup County. Kentucky Division of Water notified Cannonsburg Water District that the rupture permanently contaminated the ground water that supplies the wells the residents use as their only water source. This project is needed to supply safe, potable water to those households.

In addition to addressing a public health emergency, this project will also improve the service for twelve existing customers by adding an additional flushing point in the system. Cannonsburg Water District is currently under an agreed order with Kentucky Division of Water for disinfection byproducts and the additional flushing point will address water quality concerns in a low usage area of Cannonsburg's distribution system.

## *Mr. John Lyons abstained from voting. Ms. Linda Bridwell made the motion to approve a Fund B (B18-011) loan in an amount up to \$85,000 with the standard conditions. Mr. Jerry Martin seconded and the motion was unanimously approved.*

Chair Dunahoo advised the board that two projects for City of Hopkinsville Electric Board would be taken under consideration together, a Fund B (B18-009) for an amount up to \$2,500,000 and Fund C (C18-008) in an amount up to \$1,800,000.

5. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B18-009) FOR AN AMOUNT UP TO \$2,500,000 TO THE ELECTRIC PLANT BOARD OF THE CITY OF HOPKINSVILLE, CHRISTIAN COUNTY, KENTUCKY

RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (C18-008) FOR AN AMOUNT UP TO \$1,800,000 TO THE ELECTRIC PLANT BOARD OF THE CITY OF HOPKINSVILLE, CHRISTIAN COUNTY, KENTUCKY

Mr. Jeff Abhire, KIA discussed the Hopkinsville Electric System (HES) Telecom Division's request for a Fund B loan of \$2.5 million and a Fund C loan of \$1.8 million for a of \$4.3 million for Phase 2 of the Fiber to Home project. This project will install fifty miles of aerial and fifteen miles of underground fiber to provide high speed internet with gigabit speed capability and voice services to 3,600 homes within the Hopkinsville city limits. The Division has about 3,500 customers with the expectation of adding an additional 900 as a result of this project.

Existing right of ways and utility easements will be used for installation which will significantly reduce the cost and time required to execute the project. Two additional phases with an estimated cost of \$8 - \$10 million are anticipated with Phase 3 beginning in 2020. Timing will ultimately depend on HES' success with Phase 2 as Phases 3 and 4 will be funded from free cash flow.

Phase 1 began in 2007 when HES needed more internet capacity and better pricing than was available from the larger providers. HES determined the best way to lower bandwidth cost and guarantee availability was to build fiber to a Tier 1 provider. Nashville and Bowling Green were evaluated with Bowling Green being selected for the \$3.0 million KIA funded (B07-06) project. The project benefitted both cities as well as other areas along the route as it permits HES to provide internet service to Clifty, Elkton and Russellville. HES also provides connections for other businesses including MuniNet.

HES has about a 30% market share with two primary national competitors who use a mix of copper, coax (Cable TV line) and limited fiber. The primary residential connections are copper and coax. Phase 2 is an underserved area with the expectation that HES will take share as a result of fiber availability. Limitations in competitors' service capacity and customer service will be contributing factors to share increase also. Pricing capacity is sensitive to competition and customers' willingness to pay for premium services.

There are not currently any technologies on the horizon that are being promoted as a replacement or close competitor for fiber connectivity and wireless networks have limitations and require more hands on management than fiber. Areas are deemed 76 covered by wireless (cellular) service when in reality the service is not capable of supporting video streaming or gaming for one or more devices in a home. Today's home

may have ten or more devices connected to the internet including multiple gaming systems, TV's streaming video, tablets, smart phones and an increasing number of smart home devices.

HES is a member of MuniNet Fiber Agency who is also a KIA borrower. The ability to reach Tier 1 internet providers in Nashville and Bowling Green via MuniNet significantly reduced HES' cost of backbone internet connectivity. Each member is able to avoid costly local loop charges from larger national providers for delivering services directly to members. By combining member bandwidth purchases MuniNet is able to buy at 'bulk' pricing. Another benefit that is rarely mentioned is access to a Netflix caching server directly on MuniNet's network. The caching server reduces the amount of traffic going to Netflix and reduces congestion on HES internet connections.

Mr. Bruce Scott inquired about the 900 additional residential customers noted on the credit analysis, the assumption is they will all sign up for service. Mr. Abshire answered that the area that will be served is about 3,600 homes and 900 would amount to 25% of expected participation, which would amount to significant additional revenue.

Commissioner Dunahoo asked representatives from HES if they are receiving many calls for service. Mr. Richard Shaw, Telecom Manager, said they receive calls daily. HES serves the City of Hopkinsville, as well as some residents in the county and areas of Todd and Trigg County as well.

Judge Voegele asked if there was any connection with KentuckyWired. Mr. Shaw stated no, not at this time, but possibly in the future. They have looked at ways to work with the group.

*Ms. Linda Bridwell made the motion to approve a Fund B (B18-009) loan in an amount up to \$2,500,000 and a Fund C (C18-008) in an amount up to \$1,800,000 to the Electric Plant Board of the City of Hopkinsville with the standard conditions. Mr. Jerry Martin seconded and the motion was unanimously approved.* 

## 6. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (C12-01) INCREASE FOR AN AMOUNT UP TO \$514,000 TO MUNINET FIBER AGENCY, MCCRACKEN COUNTY, KENTUCKY

Mr. Jeff Abshire discussed the MuniNet Fiber Agency's request for an increase of \$514,000 to a previously approved Fund C loan in the amount of \$3,173,049 for the fiber optic cable build project #2. The project was originally planned to be an aerial construction. However, the cost of the pole setups was significantly less at the time the project was planned resulting in a decision to change to buried fiber construction which is more expensive than aerial.

The original project scope was for the construction and acquisition of 144 count fiber that will extend from Paducah to the TVA Paradise Fossil Plant. It will also include the acquisition of Indefeasible Rights to Use (IRUs) from member utilities which include Hopkinsville, Glasgow, Russellville and Princeton to connect and expand their networks. In exchange for the fiber to TVA plants, TVA will provide MuniNet fiber from the plant to Nashville, Tennessee and from Hopkinsville to Bowling Green. This will allow MuniNet to

connect to Level 3 and get access to internet bandwidth at a much lower cost than they are currently paying (from \$35/megabyte to \$1.85/megabyte). The fiber will connect local hospitals, health care providers, emergency services, libraries, and local government agencies allowing them to perform functions not currently possible. In addition, it will be open access and available to anyone.

The original project reflected significantly more customers and revenue than are projected today. The ability to reach Tier 1 internet providers in Nashville and Bowling Green via MuniNet significantly reduced members' cost of backbone internet connectivity which enabled them to avoid costly local loop charges from larger national providers. By combining member bandwidth purchases MuniNet is able to buy at 'bulk' pricing. Another benefit that is rarely mentioned is access to a Netflix caching server directly on MuniNet's network. The caching server reduces the amount of traffic going to Netflix and reduces congestion on members' internet connections.

MuniNet Fiber Agency was formed as a joint agency pursuant to Section 65.210 to 65.300 of the Kentucky Revised Statutes, as amended, known as the Interlocal Cooperation Act. An Interlocal Agreement dated October 25, 2010 was executed 88 between the Electric Plant Board of the City of Paducah and Electric Plant Board of the City of Murray to form the agency. MuniNet is governed by a Board of Directors composed of two Directors designated by each member of the Agency (one designee must be the Chief Executive Officer). Current members are Murray Electric System, Mayfield Electric and Water System, Paducah Power System, Princeton Electric Plant Board, Hopkinsville Electric System, Russellville Electric Plant Board, and Glasgow Electric Plant Board.

Ms. Melinda Hill asked what the risk to the members would be if they cannot make their payments should there be a cash flow shortfall, as noted in the credit analysis. Mr. Abshire said they are legally obligated to make the payment. At the present time, KIA does not see anything of concern.

Ms. Hill also asked why the debt coverage ratio is a 1.0, when there is a 1.1 requirement. Mr. Abshire noted that when the original loan was obtained in 2012 that the requirement at that time was a 1.0 debt coverage ratio. The 1.1 ratio was put in place a couple of years ago for new projects. This was grandfathered in under the 2012 requirements.

*Ms. Linda Bridwell made the motion to approve an increase in Fund C (C12-001) loan in an amount up to \$514,000 with the standard conditions. Mr. Jerry Martin seconded and the motion was unanimously approved.* 

7. RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects listed below are covered under this resolution:

## AGENCIES

APPLICANT	FUND	AMOUNT UP TO
City of Marion	A18-003	\$4,801,590
Regional Water Resource Agency	A18-007	\$2,047,000
Hopkinsville Electric System	B18-009	\$2,500,000
Marion County Water District	B18-010	\$ 950,000
Cannonsburg Water District	B18-011	\$ 85,000
Hopkinsville Electric System	B18-009	\$2,500,000
Hopkinsville Electric System	C18-008	\$1,800,000
MuniNet Fiber Agency (Increase)	C12-001	\$ 514,000
Monroe County Water District	•	
(Director Level Increase)	F15-002	\$ 111,347

*Ms. Linda Bridwell moved to approve the reimbursement resolution. Mr. Paul Lashbrooke seconded and the motion carried unanimously.* 

8. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2018 CAPITALIZATION GRANT FOR THE DRINKING WATER REVOLVING FUND

Ms. Linda Bridwell moved to approve the filing of the 2018 Capitalization Grant for the Drinking Water Revolving Fund. Mr. David Voegele seconded and the motion carried unanimously.

9. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2018 CAPITALIZATION GRANT FOR THE WASTEWATER REVOLVING FUND

Ms. Linda Bridwell moved to approve the filing of the 2018 Capitalization Grant for the Wastewater Revolving Fund. Ms. Melinda Hill seconded and the motion carried unanimously.

Commissioner Dunahoo noted that agenda items 10-13 regarding the July 1, 2018 through June 30, 2019 interest rates would be taken into consideration together for approval.

## 10. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND A INTEREST RATES FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

Mr. Jeff Abshire, KIA, discussed the interest rate for all Kentucky Infrastructure Authority Fund A loans approved by the Authority during the period July 1, 2018 through June 30, 2019, shall be as follows:

One standard interest rate and two nonstandard interest rates will be offered to borrowers. The standard rate shall be 3.0% and the nonstandard rates shall be 2.0% and 0.50%

based on the income parameters defined in the 2019 Clean Water State Revolving Fund Intended Use Plan.

The Kentucky Infrastructure Authority may on a case by case basis direct staff to establish an interest rate on the Fund A loan that would in effect create an effective interest rate equal to the appropriate standard rate or the nonstandard rate for the entire funding provided by the Authority in cases where Fund C, Governmental Agencies Program, funding is provided as supplemental funding to the Fund A loan.

## 11. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND F INTEREST RATES FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

Mr. Jeff Abshire, KIA, discussed the interest rate for all Kentucky Infrastructure Authority Fund F loans approved by the Authority during the period July 1, 2018 through June 30, 2019, shall be as follows:

One standard interest rate and two nonstandard interest rates will be offered to borrowers. The standard rate shall be 3.00% and the nonstandard rates shall be 2.00% and 0.50% based on the income parameters defined in the 2019 Drinking Water State Revolving Fund Intended Use Plan.

The Kentucky Infrastructure Authority may on a case by case basis direct staff to establish an interest rate on the Fund F loan that would in effect create an effective interest rate equal to the appropriate standard rate or the nonstandard rate for the entire funding provided by the Authority in cases where Fund C, Governmental Agencies Program, funding is provided as supplemental funding to the Fund F loan.

## 12. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND B INTEREST RATES FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

Mr. Jeff Abshire, KIA, discussed the interest rate for all Kentucky Infrastructure Authority Fund B loans approved by the Authority during the period July 1, 2018 through June 30, 2019, shall be as follows:

One standard interest rate and two nonstandard interest rates will be offered to borrowers. The standard rate shall be 3.00% and the nonstandard rates shall be 2.00% and 0.50% based on the income parameters defined in the 2019 Clean Water and Drinking Water State Revolving Fund Intended Use Plans.

The Kentucky Infrastructure Authority may on a case by case basis direct staff to establish an interest rate on the Fund B loan that would in effect create an effective interest rate equal to the appropriate standard rate or the nonstandard rate for the entire funding provided by the Authority in cases where Fund C, Governmental Agencies Program, funding is provided as supplemental funding to the Fund B loan.

## 13. RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND C INTEREST RATES FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

Mr. Jeff Abshire, KIA, discussed the interest rate for all Kentucky Infrastructure Authority Fund C loans approved by the Authority during the period July 1, 2018 through June 30, 2019, shall be as follows:

#### Term Rate

1 - 5 Years	2.50%
6 - 10 Years	2.75%
11 - 20 Years	3.00%

*Ms. Linda Bridwell made the motion to approve the interest rates as presented for Fund A, F, B, and C for the period of July 1, 2018 through June 30, 2019. Ms. Melinda Hill seconded and the motion unanimously carried.* 

## II. EXECUTIVE DIRECTOR'S REPORT

Director McNeil noted the reimbursement resolution included an increase for the Monroe County Water District, in the amount of \$111,347, which is under 10% of the total loan amount of \$15,675,679, which the Executive Director can approve without Board approval. The reason the District needed the increase was the Division of Water placed them under an Agreed Order for redundancy for treatment of raw water from the Cumberland River. This change order has been approved by the Division of Water and based on their financial analysis, KIA approved the increase.

On June 6<sup>th</sup>, KIA had a public hearing for the 2019 Intended Use Plan (IUP) for the Clean Water and Drinking Water SRF plan. Four people were in attendance. The public comment period ends on June 15<sup>th</sup>. KIA anticipates funding at least 50 projects for these two programs.

The Second Annual H20 Awards application submission deadline is Friday, June 15<sup>th</sup>. Some projects have been submitted for consideration and we expect more before the deadline. We hope to take some of the submissions to EPA for consideration of their Pisces Award in Region IV. If so, they could be considered for a national award.

#### ANNOUNCEMENTS/NOTIFICATIONS

Commissioner Dunahoo invited member of the Board to the 43<sup>rd</sup> Governor's Local Issues Conference in Louisville on August 14-16<sup>th</sup>. She noted if anyone would be interested in serving as a presenter in a session to please let her know.

 Next scheduled KIA board meeting: Tuesday, July 10, 2018, 1:00 p.m. 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky

## There being no further business, Ms. Paul Lashbrooke moved to adjourn. Ms. Linda Bridwell seconded and the motion carried unanimously. The June 12, 2018 meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Kentucky Infrastructure Authority Minutes of the Full Board – Regular Meeting – June 12, 2018

Submitted by:

0100A

Margaret R Link, Acting Secretary Kentucky Infrastructure Authority

ne 21, 2018 Date

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I.B.1.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A18-005) FOR AN AMOUNT UP TO \$4,595,262 TO THE REGIONAL WATER RESOURCE AGENCY, DAVIESS COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS,** the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the Regional Water Resource Agency, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS**, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

## NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund Ioan for an amount up to \$4,595,262 including permanent financing for planning & design Ioan A16-026 in the amount of \$415,000 and

\$4,180,262 for construction, and capitalized interest during the construction period, to the Regional Water Resource Agency for the Ravines Sewer Upgrade project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The unforgiven principal shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. No additional replacement reserves will be required. The Regional Water Resources Agency will continue to maintain the current replacement reserve account in the amount of \$2,500,000 for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions, or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 10<sup>th</sup> day of July, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

## **ENERGY AND ENVIRONMENT CABINET** DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

#### 300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

July 2, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A18-005 Max Rhoads WWTP--946 Activity ID: FGL20180004

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the Regional Water Resource Agency is eligible to receive \$4,180,262 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Regional Water Resource Agency's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW by July 31, 2018.
- 2. Plans and specifications are expected to be submitted to DOW by July 31, 2018.
- 3. Construction bids are expected to be opened by September 30, 2018.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact William Averell, Project Manager, at (502) 782-6882.

mann. Director

Peter V. Goodmann, Director Division of Water

PG/BG: wa

c: Regional Water Resource Agency Green River ADD Cannon & Cannon, Inc.



## EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Melissa Rife July 10, 2018 A18-005 SX21059027

## BORROWER

#### REGIONAL WATER RESOURCE AGENCY DAVIESS COUNTY

#### **BRIEF DESCRIPTION**

The Ravines Sewer Upgrade project will reconstruct and upgrade the Ravine Interceptor Sewer that conveys combined sewage in the north central portion of Owensboro's combined sewer system. The project is designed to separate storm water and wastewater into separate pipes conveying storm water away and out of the combined sewer system. The separation will result in CSS lines being replaced with SSS and storm lines. The storm water contribution to the combined sewer overflow located at Locust Street will be greatly reduced.

° ,					
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan KIA P&D Loan (A16-026) TOTAL	\$4,180,262 \$415,000 - \$4,595,262	Administrative Expens Legal Expenses Land, Easements Eng - Design / Const Eng - Insp Eng - Other Construction Contingency TOTAL	ses 6.9% 3.7%		\$50,000 40,000 20,000 264,718 139,342 100,000 3,619,275 361,927 \$4,595,262
REPAYMENT	Rate Term	1.75% 20 Years	Est. Annual Payı 1st Payment	ment 6 Mo. after f	\$282,497 irst draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Cannon & Cannon, In Dinsmore & Shohl, LL			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	June 2018 August 2018 August 2020			
DEBT PER CUSTOMER	Existing Proposed	\$940 \$1,400			
OTHER DEBT		See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 30,410	<u>Avg. Bill</u> \$37.29	(for 4,000 ga	allons)
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendatio	ons.	
	Cash Flow Before		Cash Flow A	fter Debt	
CASHFLOW	Debt Service	Debt Service	Servio		Coverage Ratio
Audited 2014	4,517,894	2,787,456		1,730,438	1.6
Audited 2015	5,372,723	2,957,026		2,415,697	1.8
Audited 2016	7,776,746	3,177,474		4,599,272	2.4
Audited 2017	8,492,271	2,768,067		5,724,204	3.1
Projected 2018	8,821,079	3,064,332		5,756,747	2.9
Projected 2019 Projected 2020	9,041,557	3,195,033		5,846,525 5,469,546	2.8
Projected 2020 Projected 2021	9,239,430 9,416,097	3,769,885 4,528,902		5,469,546 4,887,195	2.5 2.1
Projected 2022	9,572,752	4,517,907		4,007,195 5,054,845	2.1
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Reviewer: Melissa Rife Date: July 10, 2018 Loan Number: A18-005

## KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) REGIONAL WATER RESOURCE AGENCY, DAVIESS COUNTY PROJECT REVIEW SX21059027

## I. PROJECT DESCRIPTION

The Regional Water Resource Agency (RWRA) is requesting Fund A loan in the amount of \$4,595,262 for the Ravines Sewer Upgrade project. This loan includes KIA Planning & Design Loan A16-026 in the amount of \$415,000 (approved by the KIA Board on April 7, 2016).

This is the third phase of up and down stream improvements and storm/sanitary separation improvements within this watershed. The Ravines Sewer Upgrade project involves the reconstruction and upgrade of the Ravine Interceptor Sewer that conveys combined sewage in the north central portion of Owensboro's combined sewer system. The project is designed to separate storm water and wastewater into separate pipes conveying storm water away and out of the combined sewer system. The separation will result in CSS lines being replaced with SSS and storm lines. The storm water contribution to the combined sewer overflow located at Locust Street will be greatly reduced.

The Ravine Sewer was originally constructed the former ditch located in the northern portion of the combined sewer system referred to as "The Ravine." The line runs in a diagonal path across several city blocks. The original line does not contain dedicated easements to prevent construction above the pipe. This creates the potential to damage the structures if the line becomes compromised. The condition of this line is unstable. There are various sections of the pipe with structural issues, including improper pipe sizing when originally installed. The new lines will be in the same ditch and will be offset to adequately facilitate future replacements and repairs. Original lines will either be removed or safe loaded.

## II. PROJECT BUDGET

	Total		
Administrative Expenses	\$	50,000	
Legal Expenses		40,000	
Land, Easements		20,000	
Engineering Fees – Design		205,000	
Engineering Fees – Construction		59,718	
Engineering Fees – Inspection		139,342	
Engineering Fees – Other		100,000	
Construction		3,619,275	
Contingency		361,927	
Total	\$	4,595,262	

## III. PROJECT FUNDING

	A	Amount	%
Fund A Loan	\$	4,180,262	91%
KIA P&D Loan (A16-026)		415,000	9%
Total	\$	4,595,262	100%
IV. KIA DEBT SERVICE			
Construction Loan		\$ 4,180,2	262
KIA P&D Loan (A16-026)		415,0	000
Less: Principal Forgiveness			0
Amortized Loan Amount		\$ 4,595,2	262
Interest Rate		1.7	5%
Loan Term (Years)			20
Estimated Annual Debt Service	-	\$ 273,3	306
Administrative Fee (0.20%)		9,1	191
Total Estimated Annual Debt Service	-	\$ 282,4	197

## V. PROJECT SCHEDULE

Bid Opening	June 2018
Construction Start	August 2018
Construction Stop	August 2020

## VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

## A) Customers

Customers	Current	Total	
Residential	27,520	27,520	
Commercial	2,803	2,803	
Industrial	87	87	
Total	30,410	30,410	

## B) Rates

	Cu	irrent	F	Prior	F	Prior	
Date of Last Rate Increase		07/01/17		07/01/16		01/01/16	
Minimum	\$	14.05	\$	12.95	\$	11.95	
Each additional 1,000 gallons		4.39		4.39		4.39	
Environmental Improvement Charge Capacity Fee		5.15 0.53		3.95		2.95	
Cost for 4,000 gallons	\$	37.29	\$	34.46	\$	32.46	
Increase %		8.2%		6.2%			
Affordability Index (Rate/MHI)		1.1%		1.1%			

RWRA has rate adjustments planned through 2021. All rate increases have been included in this analysis.

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 72,417 with a Median Household Income (MHI) of \$41,810. The median household income for the Commonwealth is \$43,740. The project will qualify for a 1.75% interest rate.

	Population					
Year	City	% Change	County	% Change	Date	Rat e
1980	54,450		85,949		June 2005 June	6.3%
1990	53,549	-1.7%	87,189	1.4%	2010 June	9.2%
2000	54,067	1.0%	91,545	5.0%	2015 June	4.9%
2010	57,265	5.9%	96,656	5.6%	2017	5.3%
Current	58,685	2.5%	98,724	2.1%		
Cumulative %		7.8%		14.9%		

## VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended 06/30/14 through 06/30/17. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2016 operating expenses (\$576,572) and fiscal 2017 operating expenses (\$705,575). Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Revenues increased approximately 33% from \$16.1 million to \$21.4 million from 2014 to 2017 while operating expenses increased 11.5% from \$12.0 million to \$13.3 million. Cash flow available for debt service was \$4.5 million, \$5.3 million, \$7.8 million, and \$8.5 million in 2014, 2015, 2016, and 2017 respectively, while the debt coverage ratio was 1.6, 1.8, 2.4, and 3.1.

The 2017 balance sheet reflects a current ratio of 3.2, debt to equity ratio of 0.8, and 33.3 days sales in accounts receivable.

## AUDIT INFORMATION

Opinion: 2014 Unqualified 2015 Unqualified 2016 Unqualified 2017 Unqualified

Internal Control Over Financial Reporting:

- 2014 Auditor did not identify any deficiencies in internal controls.
- 2015 Auditor did not identify any deficiencies in internal controls.
- 2016 Auditor did not identify any deficiencies in internal controls.
- 2017 Auditor did not identify any deficiencies in internal controls.

Compliance and Other Matters:

- 2014 Auditor's tests did not disclose any instances of noncompliance or other matters required to be reported under Governmental Auditing Standards.
- 2015 Auditor's tests did not disclose any instances of noncompliance or other matters required to be reported under Governmental Auditing Standards.
- 2016 Auditor's tests did not disclose any instances of noncompliance or other matters required to be reported under Governmental Auditing Standards.
- 2017 Auditor's tests did not disclose any instances of noncompliance or other matters required to be reported under Governmental Auditing Standards.

## PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will increase according to the rate plan established by RWRA through 2021.
- 2) Operating expenses will increase 2% annually for inflation.
- 3) Debt service coverage is 2.1 in 2021 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

#### **REPLACEMENT RESERVE**

The current replacement reserve account of \$2,500,000 is adequate to cover reserves for all KIA loans. No additional reserves will be required as a result of this loan.

## X. DEBT OBLIGATIONS

		Outstanding	Maturity
2016 Series A Revenue Bonds	\$	2,350,000	2027
KIA A99-04		8,538,288	2023
KIA A06-02		3,968,930	2027
KIA A07-08		854,203	2028
KIA A10-13		5,347,123	2032
KIA A12-14		332,895	2033
KIA A12-15		2,283,955	2033
KIA A13-017		813,208	2035
KIA A13-028		809,775	2035
KIA A14-008		331,439	2035
City of Owensboro (JSA Improvements)		681,552	2035
KIA A15-002 (i/a/o \$8,007,500)		0	TBD
KIA A15-027 (i/a/o \$1,425,000)		219,174	TBD
KIA A15-099 (i/a/o \$3,566,001)		1,960,589	TBD
KIA A16-026 P&D (i/a/o \$415,000)		75,499	TBD
KIA A16-082 PTP Loan (i/a/o \$200,000)		0	TBD
KIA B17-014 (i/a/o \$500,000)		0	TBD
KIA B17-015 (i/a/o \$485,000)		0	TBD
KIA A18-005 (i/a/o \$4,180,262)		0	TBD
KIA A18-007 (i/a/o \$2,047,000)		0	TBD
KIA A18-026 (i/a/o \$5,619,274)		0	TBD
Total	\$	28,566,630	-
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## XI. <u>CONTACTS</u>

Legal Applicant	
Entity Name	Regional Water Resource Agency
Authorized Official	Joseph G. Schepers, Executive Director
County	Daviess
Email	schepersjg@rwra.org
Phone	(270) 687-8440
Address	1722 Pleasant Valley Road
	Owensboro, KY 42303

Applicant Contact	
Name	Joseph G. Schepers, Executive Director
Organization	Regional Water Resource Agency
Email	schepersjg@rwra.org
Phone	(270) 687-8440
Address	1722 Pleasant Valley Road
	Owensboro, KY 42303

## **Project Administrator**

•	
Name	Brad Alley
Organization	GRADD
Email	bradalley@gradd.com
Phone	(270) 926-4433
Address	300 GRADD Way
	Owensboro, KY 42301

Consulting Engineer	
PE Name	Jeffrey Thomas Lashlee
Firm Name	Cannon & Cannon, Inc.
Email	jlashlee@cannon-cannon.com
Phone	(270) 843-2744
Address	2501 Crossings Blvd.; Suite 203
	Bowling Green, KY 42104

## XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

REGIONAL WATER RESOURCE AGENCY

FINANCIAL SUMMARY (June YEAR END)

PINANCIAL SOMMART (JULIE I LAR LIND)	Audited	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>
Balance Sheet									
Assets									
Current Assets	6,600,476	8,684,574	10,735,081	15,074,573	15,708,114	16,337,666	16,927,921	17,458,540	18,004,625
Other Assets	72,739,995	73,766,013	75,927,345	78,631,149	82,479,963	95,511,094	102,775,449	102,160,124	101,695,685
Total	79,340,471	82,450,587	86,662,426	93,705,722	98,188,077	111,848,760	119,703,370	119,618,665	119,700,310
Liabilities & Equity									
Current Liabilities	3,613,418	4,069,830	4,120,209	4,649,222	4,719,336	4,781,473	4,844,510	4,903,449	4,935,949
Long Term Liabilities	28,153,489	33,887,218	34,208,359	35,516,645	36,658,967	46,411,342	50,861,705	48,079,364	45,297,023
Total Liabilities	31,766,907	37,957,048	38,328,568	40,165,867	41,378,303	51,192,815	55,706,215	52,982,813	50,232,972
Net Assets	47,573,564	44,493,539	48,333,858	53,539,855	56,809,774	60,655,945	63,997,155	66,635,852	69,467,338
Cash Flow									
Revenues	16,121,783	17,687,562	19,642,314	21,407,439	22,042,267	22,534,712	23,009,992	23,469,614	23,914,883
Operating Expenses	11,960,694	12,711,388	12,613,885	13,331,742	13,598,377	13,870,344	14,147,751	14,430,706	14,719,320
Other Income	356,805	396,549	748,317	416,574	377,189	377,189	377,189	377,189	377,189
Cash Flow Before Debt Service	4,517,894	5,372,723	7,776,746	8,492,271	8,821,079	9,041,557	9,239,430	9,416,097	9,572,752
Debt Service									
Existing Debt Service	2,787,456	2,957,026	3,177,474	2,768,067	3,064,332	3,195,033	3,769,885	4,246,405	4,235,410
Proposed KIA Loan	0	0	0	0	0	0	0	282,497	282,497
Total Debt Service	2,787,456	2,957,026	3,177,474	2,768,067	3,064,332	3,195,033	3,769,885	4,528,902	4,517,907
Cash Flow After Debt Service	1,730,438	2,415,697	4,599,272	5,724,204	5,756,747	5,846,525	5,469,546	4,887,195	5,054,845
Ratios									
Current Ratio	1.8	2.1	2.6	3.2	3.3	3.4	3.5	3.6	3.6
Debt to Equity	0.7	0.9	0.8	0.8	0.7	0.8	0.9	0.8	0.7
Days Sales in Accounts Receivable	32.7	32.0	33.1	33.3	33.3	33.3	33.3	33.3	33.3
Months Operating Expenses in Unrestricted Cash	3.5	4.9	6.4	9.7	10.0	10.3	10.6	10.8	11.0
Debt Coverage Ratio	1.6	1.8	2.4	3.1	2.9	2.8	2.5	2.1	2.1

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I.B.2.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMENDMENT TO THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND F LOAN (F17-014) INCREASE FOR AN AMOUNT UP TO \$7,970,000 TO THE CITY OF CAMPBELLSVILLE, TAYLOR COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS,** the Authority previously approved a Federally Assisted Drinking Water Revolving Fund Loan (F17-014) to the City of Campbellsville on June 1, 2017, in the amount of \$6,593,000 and the City of Campbellsville has requested to increase loan (F17-014) by \$1,377,000; and

**WHEREAS,** the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Campbellsville, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS,** the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

## NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such

statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the Amendment of a conditional Federally Assisted Drinking Water Revolving Fund loan increasing the amount up to \$7,970,000 of project expense including capitalized interest for the construction period, to the City of Campbellsville for the 2017 Water Systems Improvement project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The principal shall be repayable over 20 years at an interest rate of 0.25%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$19,900 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$398,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 10<sup>th</sup> day of July, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

### **ENERGY AND ENVIRONMENT CABINET** DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

June 28, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

#### Re: F17-014

Campbellsville Municipal Water System--3999 Activity ID: FGL20170011

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the City of Campbellsville is eligible to receive \$7,970,000.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Campbellsville's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was submitted to DOW and approved on June 15, 2018.
- 2. Plans and specifications have been submitted to DOW, Contract One is in house pending approval, and Contract Two was approved on June 22, 2018.
- 3. Construction bids opened May 23, 2018.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Krystal Harrod, Project Manager, at (502) 782-6968.

Sincerely,

Peter T. Goodmann, Director Division of Water

PG/BG:kh

c: Monarch Engineering, Inc. City of Campbellsville



#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Ashley Adams July 10, 2018 F17-014 (Increase) WX21217025

BORROWER

CITY OF CAMPBELLSVILLE TAYLOR COUNTY

#### **BRIEF DESCRIPTION**

This is a request for an increase to an existing loan in the amount of \$1,377,000 which will bring the new loan total to \$7,970,000. The reason for the increase includes the addition of a storage garage, additional work required to complete the treatment plant improvements, and bids coming in higher than expected.

Original Project Description: This project includes improvements to the existing water treatment plant as well as the urban area of the distribution system. Work at the treatment plant will include clarifier rehabilitation, filter control console replacements, pipe gallery valve replacements, raw water meter vault improvements, pre-filter chlorination upgrade, and upgrade of two existing high service pumps to capacity of 3,300 GPM. Along with this will be the addition of two sludge thickening basins, a filter belt press, as well as sludge and supernatant pumping facilities. Improvements to the distribution system include replacement of approximately 4,000 LF of aging and deteriorated cast iron pipes and appurtenances in several areas within the city with new PVC lines.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan USDA RD Grant	\$7,970,000 330,000	Administrative Expen Legal Expenses Eng - Design / Const Eng - Insp Eng - Other Construction Contingency Other			\$10,000 10,000 446,858 292,978 20,000 6,801,493 683,671 35,000
TOTAL	\$8,300,000	TOTAL			\$8,300,000
REPAYMENT	Rate Term	0.25% 20 Years	Est. Annual Payme 1st Payment	ent 6 Mo. after firs	\$428,719 st draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Monarch Engineering Dinsmore & Shohl, Ll			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	May-18 Aug-18 Aug-19			
DEBT PER CUSTOMER	Existing Proposed	\$1,172 \$2,112			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			

RESIDENTIAL RATES		<u>Users</u>	<u>Avg. Bill</u>	
	Current	9,539	\$19.32 (for 4,000 gallons)	
	Additional	0	\$19.32 (for 4,000 gallons)	

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2015	786,247	414,350	371,897	1.9
Audited 2016	1,410,059	485,135	924,924	2.9
Audited 2017	1,135,940	696,009	439,931	1.6
Projected 2018	1,084,308	870,883	213,425	1.2
Projected 2019	1,524,402	949,054	575,349	1.6
Projected 2020	1,495,805	1,172,190	323,615	1.3
Projected 2021	1,486,518	1,087,341	399,177	1.4
Projected 2022	1,476,624	1,053,938	422,686	1.4

Reviewer: Ashley Adams Date: July 10, 2018 Loan Number: F17-014 (Increase)

### KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF CAMPBELLSVILLE, TAYLOR COUNTY PROJECT REVIEW WX21217025

#### I. PROJECT DESCRIPTION

The City of Campbellsville is requesting an increase in the amount of \$1,377,000 to KIA Loan F17-014 which was approved by the KIA Board on June 1, 2017. The reason for the increase includes the addition of a storage garage, additional work required to complete the treatment plant improvements, and bids coming in higher than expected.

The original project includes improvements to the existing water treatment plant as well as the urban area of the distribution system. Work at the treatment plant will include clarifier rehabilitation, filter control console replacements, pipe gallery valve replacements, raw water meter vault improvements, pre-filter chlorination upgrade, and upgrade of two existing high service pumps to capacity of 3,300 GPM. Along with this will be the addition of two sludge thickening basins, a filter belt press, as well as sludge and supernatant pumping facilities. Improvements to the distribution system include replacement of approximately 4,000 LF of aging and deteriorated cast iron pipes and appurtenances in several areas within the city with new PVC lines.

Campbellsville Municipal Water & Sewer System provides service to over 9,500 customers.

#### II. PROJECT BUDGET

	 Total
Administrative Expenses	\$ 10,000
Legal Expenses	10,000
Engineering Fees - Design	446,858
Engineering Fees - Inspection	292,978
Engineering Fees - Other	20,000
Construction	6,801,493
Contingency	683,671
Other	35,000
Total	\$ 8,300,000

## III. PROJECT FUNDING

	Amount	%
Fund F Loan	\$ 7,970,000	96%
USDA RD Grant	330,000	4%
Total	\$ 8,300,000	100%

## IV. KIA DEBT SERVICE

Amortized Loan Amount	\$ 7,970,000
Interest Rate	0.25%
Loan Term (Years)	 20
Estimated Annual Debt Service	\$ 408,794
Administrative Fee (0.25%)	 19,925
Total Estimated Annual Debt Service	\$ 428,719

## V. PROJECT SCHEDULE

Bid Opening	May 2018
Construction Start	August 2018
Construction Stop	August 2019

## VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

## A) Customers

Customers	Current
Residential	7,631
Commercial	1,899
Industrial	9
Total	9,539

## B) Rates

Water	Inside City		Cou	nty
	Current	Prior	Current	Prior
Date of Last Rate Increase	07/01/18	07/01/17	07/01/18	07/01/17
Minimum (1,000 gallons)	\$9.82	\$9.67	\$16.91	\$16.66
Next 9,000 Gallons	3.17	3.12	7.04	6.94
Next 40,000 Gallons	2.86	2.82	6.33	6.24
Over 50,000 Gallons	2.40	2.36	5.12	5.04
Cost for 4,000 gallons	\$19.32	\$19.03	\$38.04	\$37.48
Increase %	1.5%		1.5%	
Affordability Index (Rate/MHI)	0.8%		1.5%	

Sewer	Inside City		County	
	Current	Prior	Current	Prior
Date of Last Rate Increase	07/01/18	07/01/17	07/01/18	07/01/17
Minimum (1,000 gallons)	\$9.19	\$9.05	\$18.37	\$18.10
Next 9,000 Gallons	3.89	3.83	7.77	7.66
Cost for 4,000 gallons	\$20.85	\$20.54	\$41.70	\$41.08
Increase %	1.5%		1.5%	
Affordability Index (Rate/MHI)	0.8%		1.6%	

As of July 1, 2016, rates can be increased 3% of the rate for the previous year in both water and sewer with City Council approval. For FY 2019 rates were adjusted 1.5% by the Council instead of the maximum of 3%.

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 21,052 with a Median Household Income (MHI) of \$30,662. The median household income for the Commonwealth is \$44,811. The project will qualify for a 0.25% interest rate based on MHI.

Population					Coun Unemplo	
Year	City	% Change	County	% Change	Date	Rate
1980	8,715		21,178		June 2005	6.2%
1990	9,577	9.9%	21,146	-0.2%	June 2010	12.0%
2000	10,498	9.6%	22,927	8.4%	June 2015	7.2%
2010	9,108	-13.2%	24,512	6.9%	June 2017	5.8%
Current	11,329	24.4%	25,315	3.3%		
Cumulative %		30.0%		19.5%		

## VIII. 2016 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the Campbellsville Municipal Water and Sewer System for the years ended June 30, 2015 through June 30, 2017. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2016 and 2017 operating expenses. Interim finance payoffs to Taylor County Bank and Citizens Bank and Trust for ongoing projects in 2016 and 2017 were factored out of debt service so that debt

coverage ratios could be accurately depicted. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Revenues increased 18% from \$4.7 million in 2015 to \$5.5 million in 2017 due to multiple rate increases. Operating expenses increased 13% from \$3.9 million in 2015 to \$4.4 million in 2017. The debt coverage ratio was 1.9, 2.9, and 1.6 from 2015 to 2017, respectively. The City will pay off two KIA loans in 2018 which will reduce debt service before going into repayment with this loan.

The balance sheet reflects a current ratio of 1.7, a debt to equity ratio of 0.5, and a collection period of 66.8 days. Unrestricted cash equals 2 months of operating expenses.

## PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will be flat for volume and increase 1.5% annually, in both water and sewer, due to a previously approved annual rate adjustment which allows up to a 3% increase by City Council.
- 2) Expenses will increase 2% for inflation.
- 3) Debt service coverage is 1.3 in 2020 when full year principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

## REPLACEMENT RESERVE

The annual replacement cost is \$19,900. This amount should be added to the replacement account each December 1 until the balance reaches \$398,000 and maintained for the life of the loan.

## X. DEBT OBLIGATIONS

	Outstanding	Maturity
KIA (C88-02)	\$ 120,000	2018
KIA (C89-56A)	95,030	2018
United Citizens Bank	381,116	2020
KIA (B94-01)	970,754	2028
City of Jeffersontown Series 2000	1,245,000	2030
KIA (F12-03)	1,163,405	2036
Bond Series 2009	532,200	2048
Bond Series 2010	443,000	2049
Bond Series 2013	1,626,000	2054

	Outstanding	Maturity
USDA Bond 2016 (North Water Tank)	1,307,000	2055
KIA (F15-013 \$1,919,910 still in process)	3,294,049	TBD
Total	\$11,177,554	

## XI. <u>CONTACTS</u>

Legal Applicant Name	City of Campbellsville
Address	110 South Columbia Ave, Suite B
	Campbellsville, KY 42718
County	Taylor
Authorized Official	Tony W. Young, Mayor
Phone	270-465-7011
Email	mayor@campbellsville.us

Project Administrator	
Name	Cheryl Sullivan
Title	Controller
Organization	City of Campbellsville
Email	controller@campbellsville.us
Phone	270-789-3133
Address	110 South Columbia Ave, Suite B
	Campbellsville, KY 42718

Consulting Engineer	
Name	David Bowles
Firm	Monarch Engineering, Inc.
Address	556 Carlton Drive
	Lawrenceburg, KY 40342
Phone	502-839-1310
Email	dbowles@monarchengineering.net

## XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

#### CITY OF CAMPBELLSVILLE

FINANCIAL SUMMARY (JUNE YEAR END)

,	Audited <u>2015</u>	Audited <u>2016</u>	Audited <u>2017</u>	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>	Projected <u>2021</u>	Projected <u>2022</u>
Balance Sheet		_	_	_			_	
Assets								
Current Assets	1,351,352	1,894,528	1,988,825	2,046,216	2,258,286	2,338,209	2,433,444	2,533,681
Other Assets	34,792,714	37,471,210	42,952,119	50,656,811	51,996,167	50,851,636	49,767,554	48,702,280
Total	36,144,066	39,365,738	44,940,944	52,703,027	54,254,453	53,189,845	52,200,999	51,235,962
Liabilities & Equity								
Current Liabilities	721,875	824,418	1,165,838	1,055,581	995,027	978,874	998,980	548,310
Long Term Liabilities	8,057,930	10,336,107	13,734,162	21,450,167	23,036,009	22,571,969	22,096,929	22,096,929
Total Liabilities	8,779,805	11,160,525	14,900,000	22,505,748	24,031,036	23,550,843	23,095,909	22,645,239
Net Assets	27,364,261	28,205,213	30,040,944	30,197,279	30,223,417	29,639,002	29,105,089	28,590,722
Cash Flow								
Revenues	4,657,300	5,362,660	5,505,806	5,586,371	6,116,365	6,199,366	6,283,611	6,369,120
Operating Expenses	3,902,208	3,986,408	4,406,861	4,539,058	4,628,958	4,740,556	4,834,088	4,929,491
Other Income	31,155	33,807	36,995	36,995	36,995	36,995	36,995	36,995
Cash Flow Before Debt Service	786,247	1,410,059	1,135,940	1,084,308	1,524,402	1,495,805	1,486,518	1,476,624
Debt Service								
Existing Debt Service	414,350	485,135	696,009	870,883	734,694	743,471	658,622	625,219
Proposed KIA Loan	0	0	0	0	214,360	428,719	428,719	428,719
Total Debt Service	414,350	485,135	696,009	870,883	949,054	1,172,190	1,087,341	1,053,938
Cash Flow After Debt Service	371,897	924,924	439,931	213,425	575,349	323,615	399,177	422,686
Ratios								
Current Ratio	1.9	2.3	1.7	1.9	2.3	2.4	2.4	4.6
Debt to Equity	0.3	0.4	0.5	0.7	0.8	0.8	0.8	0.8
Days Sales in Accounts Receivable	46.0	53.8	66.8	66.8	66.8	66.8	66.8	66.8
Months Operating Expenses in Unrestricted Cash	1.5	2.7	2.0	2.1	2.4	2.5	2.6	2.8
Debt Coverage Ratio	1.9	2.9	1.6	1.2	1.6	1.3	1.4	1.4

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F18-003) FOR AN AMOUNT UP TO \$2,084,590 TO THE CITY OF PINEVILLE, BELL COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS,** the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Pineville, subject to final determination of amount when the factors involving such financing have been determined; and

**WHEREAS,** the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

**WHEREAS,** the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

## NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for an amount up to \$2,084,590 including permanent financing for planning & design loan F1 15-016 in the amount of \$220,000 and

\$1,864,590 for construction, and capitalized interest during the construction period, to the City of Pineville for the Water Treatment Plant Expansion project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of not to exceed \$825,509 will be deducted from the approved loan amount. The unforgiven principal balance of \$1,259,081 shall be repaid.

<u>Section 4.</u> The unforgiven principal shall be repayable over 20 years at an interest rate of 0.50%. In addition to debt service, a 0.25% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$5,200 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$104,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 10<sup>th</sup> day of July, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT MATTHEW G. BEVIN GOVERNOR



CHARLES G. SNAVELY SECRETARY

### **ENERGY AND ENVIRONMENT CABINET** DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

300 Sower Boulevard Frankfort, Kentucky 40601

July 5, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

F18-003 Pineville Water System--129 Activity ID: FGL20180003

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the City of Pineville is eligible to receive \$1,864,590.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Pineville's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was submitted to DOW and approval was issued on August 12, 2015.
- 2. Plans and specifications were submitted and approved on May, 31, 2015.
- 3. Construction bids were received on June 19, 2018.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Krystal Harrod, Project Manager, at (502) 782-6968.

Good ann. Director

Peter 7. Goodmann, Directo Division of Water

PG/BG:kh

c: Mr. Robert O Roan HDR, Inc. CVADD



An Equal Opportunity Employer M/F/D

#### EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Ashley Adams July 10, 2018 F18-003 WX21013918

BORROWER

CITY OF PINEVILLE BELL COUNTY

#### **BRIEF DESCRIPTION**

This loan will fund the construction portion of a prior KIA Planning and Design Ioan (F1 15-06). The project will construct a new 2.0 million gallon per day (MGD) treatment unit with a new upflow adsorption clarifier and mixed media filter at the Pineville Water Treatment Plant. The project will add necessary redundancy the plant is currently lacking in order to prevent service loss and water use restrictions when maintenance is necessary. In addition, the project will also install raw water flow meters and electric valves, electric backwash valves, finished water valves, and an electric generator for emergency backup power.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan	\$1,864,590	Eng - Design / Const	7.9%	14.9%	265,940
KIA P&D Loan (F1 15-016)	220,000	Eng - Insp	6.4%	2.0%	35,000
,	,	Construction			1,621,500
		Contingency			162,150
TOTAL	\$2,084,590	TOTAL		-	\$2,084,590
REPAYMENT	Rate	0.50%	Est. Annual Payme	nt	\$69,381
	Term	20 Years	1st Payment	6 Mo. after t	first draw
PROFESSIONAL	Engineer	HDR Engineering, Inc	;		
	Bond Counsel	Dinsmore & Shohl, LL	.P		
PROJECT SCHEDULE	Bid Opening	Jun-18			
	Construction Start	Jul-18			
	Construction Stop	Apr-19			
DEBT PER CUSTOMER	Existing	\$1,400			
	Proposed	\$1,419			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED F	PROJECTS LAST 5 YR	See Attached			
RESIDENTIAL RATES		Users	<u>Avg. Bill</u>		
	Current	5,178		(for 4,000 g	allons)
	Current	0,110	<b>\$01100</b>	(101 1,000 g	
REGIONAL	<u>-</u>				
COORDINATION	This project is consistent	ent with regional plannir	ng recommendations		
	Cash Flow Before				
CASHFLOW	Debt Service	Debt Service	Cash Flow After De		Coverage Ratio
Audited 2015	727,037	352,764		374,273	2.1
Audited 2016	926,845	405,601		521,244	2.3
Audited 2017	850,215	472,247		377,968	1.8
Projected 2018	848,617	513,091		335,526	1.7
Projected 2019	848,617	488,112		360,505	1.7
Projected 2020	843,417	589,640		253,777	1.4
Projected 2021	843,417	590,063		253,355	1.4
Projected 2022	843,417	581,575		261,843	1.5

Reviewer: Ashley Adams Date: June 12, 2018 Loan Number: F18-003

## KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) **CITY OF PINEVILLE, BELL COUNTY PROJECT REVIEW** WX21013918

## I. PROJECT DESCRIPTION

The City of Pineville is requesting a Fund F loan in the amount of \$1,864,590 for the Water Treatment Plant Expansion project. This will be the construction portion of a prior KIA Planning and Design loan (F1 15-016) in the amount of \$220,000. The proposed project consists of constructing a new 2.0 million gallon per day (MGD) treatment unit including a new upflow adsorption clarifier as well as a mixed media filter. The existing water treatment plant was last renovated in 2002 and has a rated design capacity of 4.0 MGD. The current system demand of 2.28 MGD (annual average) does not allow for taking a unit out of service for maintenance without having to implement water use restrictions. The added redundancy will enable rotation of the units and maintenance intervals without curtailment of service. The project also includes the installation of raw water flow meters and electric valves, electric backwash valves, finished water valves, and an electric generator to provide backup power during an emergency.

## II. PROJECT BUDGET

III.

		Total	
Engineering Fees - Design	\$	232,140	
Engineering Fees - Construction		33,800	
Engineering Fees - Inspection		35,000	
Construction		1,621,500	
Contingency		162,150	
Total	\$	2,084,590	
PROJECT FUNDING			
	_	Amount	%
Fund F Loan	\$	1,864,590	89%
KIA P&D Loan (F1 15-016)		220,000	11%
Total	\$	2,084,590	100%

## IV. KIA DEBT SERVICE

Construction Loan	\$ 1,864,590
KIA P&D Loan (F1 15-016)	220,000
Less: Principal Forgiveness	825,509
Amortized Loan Amount	\$ 1,259,081
Interest Rate	0.50%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 66,233
Administrative Fee (0.25%)	3,148
Total Estimated Annual Debt Service	\$ 69,381

## V. PROJECT SCHEDULE

Bid Opening	June 2018
Construction Start	July 2018
Construction Stop	April 2019

## VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

## A) Customers

Customers	Current
Residential	5,009
Commercial	169
Total	5,178

## B) Rates

	Inside	e City	Outsic	de City
Water Rates	Current	Prior	Current	Prior
Date of Last Rate Increase	07/01/14	07/01/13	07/01/14	07/01/13
First 1,000 Gallons	\$14.35	\$13.41	\$22.40	\$20.93
Next 9,000 Gallons	7.56	7.07	8.35	7.80
Next 20,000 Gallons	7.36	6.88	7.36	7.16
Cost for 4,000 gallons	\$37.03	\$34.62	\$47.45	\$44.33
Increase %	7.0%		7.0%	
Affordability Index (Rate/MHI)	1.8%		2.3%	

	Inside/Outside City			
Sewer Rates	Current	Prior		
Date of Last Rate Increase	07/01/14	07/01/13		
First 1,000 Gallons	\$8.22	\$7.68		
Next 9,000 Gallons	5.84	5.46		
Next 20,000 Gallons	5.55	5.19		
Cost for 4,000 gallons	\$25.74	\$24.06		
Increase %	7.0%			
Affordability Index (Rate/MHI)	1.3%			

## VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 15,534 with a Median Household Income (MHI) of \$24,481. The median household income for the Commonwealth is \$43,740. The project will qualify for a 0.50% interest rate based on MHI.

Population					County Unemployment		
Year	City	% Change	County	% Change	Date	Rate	
1980	2,599		34,330		June 2005	8.0%	
1990	2,198	-15.4%	31,506	-8.2%	June 2010	12.7%	
2000	2,093	-4.8%	30,060	-4.6%	June 2015	8.5%	
2010	1,732	-17.2%	28,691	-4.6%	June 2017	9.6%	
Current	1,744	0.7%	27,676	-3.5%			
Cumulative %		-32.9%		-19.4%			

## VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies for additional subsidization not to exceed \$825,509.

## IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the City of Pineville for the years ended June 30, 2015 through June 30, 2016. For 2017, the Utility, which includes water and sewer, started being audited separately from the City by a new auditor. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2017 operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

## HISTORY

Total revenues for water and sewer operations increased 2% from \$3.9 million in 2015 to \$4 million in 2017. Operating expenses decreased 1% from \$3.24 million to \$3.2 million during the same time period. The debt coverage ratio was 2.1, 2.3, and 1.8 from 2015-2017. It is noteworthy that from 2009 until 2014, the City increased both water and sewer rates 7% each year in order to bring the Utility into good financial health and prepare to take on debt for new projects.

The balance sheet reflects a current ratio of 0.9, a debt to equity ratio of 0.7, 49.6 days sales in accounts receivable, and 2.5 months operating expenses in unrestricted cash.

## PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will remain flat for growth and volume.
- 2) Expenses will remain flat. It is noteworthy that the Utility is sensitive to potential inflationary increases when full debt service payments begin in 2020 and beyond. Should inflation increase at the standard 2% yearly assumption, revenues would need to increase approximately \$132,000 (3.5%) to maintain a 1.1 debt coverage ratio by 2022.
- 3) The City was granted a sewer Planning & Design (P&D) loan with KIA in the amount of \$146,000 in April 2018. Full project funding is estimated at approximately \$3.9 million. Only the P&D debt service was taken into consideration for this analysis as the full project budget is simply an estimate. The City expects to receive heavy grant subsidization for the construction loan but revenue needs will be reassessed upon construction funding by KIA staff.
- 4) Debt service coverage is 1.4 in 2020 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

## REPLACEMENT RESERVE

The replacement reserve will be 5% (\$104,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$5,200 yearly) each December 1 for 20 years and maintained for the life of the loan.

## X. DEBT OBLIGATIONS

	Outstanding		Maturity
KIA (A209-05)	\$	806,954	2032
KIA (F01-03)		44,555	2021
KIA (A11-051) \$300,486 remaining		498,667	2037
KIA (F115-016)		154,928	2022
KIA (B16-003)		274,271	2036

	Outstanding	Maturity
KIA (B13-003)	1,347,958	2036
Home Federal Bank (Vehicle)	11,993	2018
Home Federal Bank (LOC)	27,544	2018
KRWFC Bond Series 2012	3,430,000	2040
KRWFC Bond Series 2016 (i/a/o \$745,000)	0	2042
KIA (A18-027 P&D_i/a/o \$146,000)	0	TBD
Total	\$ 6,596,870	

## XI. <u>CONTACTS</u>

Legal Applicant	
Entity Name	City of Pineville
Authorized Official	David Scott Madon (Mayor)
County	Bell
Email	pinevillemayor@gmail.com
Phone	606-337-7000
Address	PO Box 688, 300 Virginia Ave
	Pineville, KY 40977

## **Applicant Contact**

••	
Name	Callie Melton
Organization	City of Pineville
Email	pinevillecity@gmail.com
Phone	606-337-2958
Address	PO Box 688, 300 Virginia Ave
	Pineville, KY 40977

Project Administrator				
Name	Bob Sturdivant			
Organization	HDR Engineering, Inc			
Email	bob.sturdivant@hdrinc.com			
Phone	859-629-4826			
Address	2517 Sir Barton Way			
	Lexington, KY 40509			

Consulting Engineer	r
PE Name	Brent Alan Tippey
Firm Name	HDR Engineering, Inc.
Email	brent.tippey@hdrinc.com
Phone	859-223-3755
Address	2517 Sir Barton Way
	Lexington, KY 40509

## XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

#### CITY OF PINEVILLE

FINANCIAL SUMMARY (JUNE YEAR END)

	Audited <u>2015</u>	Audited <u>2016</u>	Audited <u>2017</u>	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>	Projected <u>2021</u>	Projected <u>2022</u>
Balance Sheet								
Assets								
Current Assets	592,646	791,290	1,790,621	1,857,763	1,929,864	1,980,620	2,031,291	2,083,659
Other Assets	19,888,748	20,991,925	22,093,179	21,100,350	23,275,045	22,569,886	21,864,390	21,165,684
Total	20,481,394	21,783,215	23,883,800	22,958,113	25,204,909	24,550,506	23,895,681	23,249,343
Liabilities & Equity								
Current Liabilities	483,583	539,803	2,097,856	964,340	947,751	958,947	970,257	974,422
Long Term Liabilities	5,068,794	6,097,076	7,750,387	7,413,739	9,012,627	8,690,672	8,362,208	8,034,478
Total Liabilities	5,552,377	6,636,879	9,848,243	8,378,079	9,960,378	9,649,619	9,332,464	9,008,900
Net Assets	14,929,017	15,146,336	14,035,557	14,580,034	15,244,531	14,900,887	14,563,217	14,240,444
Cash Flow								
Revenues	3,943,692	3,615,739	4,025,182	4,025,182	4,025,182	4,025,182	4,025,182	4,025,182
Operating Expenses	3,249,177	2,721,533	3,216,737	3,218,335	3,218,335	3,223,535	3,223,535	3,223,535
Other Income	32,522	32,639	41,770	41,770	41,770	41,770	41,770	41,770
Cash Flow Before Debt Service	727,037	926,845	850,215	848,617	848,617	843,417	843,417	843,417
Debt Service								
Existing Debt Service	352,764	405,601	472,247	513,091	488,112	520,259	520,682	512,194
Proposed KIA Loan	0	0	0	0	0	69,381	69,381	69,381
Total Debt Service	352,764	405,601	472,247	513,091	488,112	589,640	590,063	581,575
Cash Flow After Debt Service	374,273	521,244	377,968	335,526	360,505	253,777	253,355	261,843
Ratios								
Current Ratio	1.2	1.5	0.9	1.9	2.0	2.1	2.1	2.1
Debt to Equity	0.4	0.4	0.7	0.6	0.7	0.6	0.6	0.6
Days Sales in Accounts Receivable	31.1	38.6	49.6	49.6	49.6	49.6	49.6	49.6
Months Operating Expenses in Unrestricted Cash	0.0	0.1	2.5	2.7	3.0	3.2	3.4	3.6
Debt Coverage Ratio	2.1	2.3	1.8	1.7	1.7	1.4	1.4	1.5

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A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT то LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

**WHEREAS**, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in <u>Exhibit A</u> (collectively, the "Project"); and

WHEREAS, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

**NOW, THEREFORE BE IT RESOLVED** by the Board of Directors of the Kentucky Infrastructure Authority as follows:

**Section 1.** The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in <u>Exhibit A</u> plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

**Section 2.** The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

**Section 3.** The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

**Section 4.** The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

**Section 5.** The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

**Section 6.** This Resolution shall be in full force and effect from and after its adoption. Passed and adopted this 10<sup>th</sup> day of July, 2018.

DONNA MCNEIL, EXECUTIVE DIRECTOR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERMENT

## EXHIBIT A

APPLICANT	LOAN #	AMOUNT	LOAN TOTAL
Regional Water Resource Agency (Construction)	A18-005	\$ 4,180,262	\$ 4,595,262
City of Lebanon	C18-S007	\$ 50,000	\$ 50,000
City of Campbellsville (Increase)	F17-014	\$ 1,377,000	\$ 7,970,000
City of Pineville (Construction)	F18-003	\$ 1,864,590	\$ 2,084,590

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## A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING A WASTEWATER REVOLVING FUND LOAN IN THE AMOUNT OF UP TO \$1,500,000 TO THE DRINKING WATER REVOLVING FUND IN ORDER TO FUND A PORTION OF THE STATE MATCH REQUIREMENT FOR THE DRINKING WATER REVOLVING FUND

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, Title VI of the Federal Water Pollution Control Act, as amended by the Water Quality Act of 1987 (collectively, the "Wastewater Act") authorizes the United States Environmental Protection Agency (the "EPA") to award grants to qualifying states to establish and capitalize state water pollution control revolving funds for the purpose of providing loans and certain other forms of financial assistance to finance, among other things, the construction of publicly-owned wastewater treatment facilities, estuary conservation management plans and the implementation of nonpoint source management programs (the "Wastewater Program"); and

**WHEREAS**, pursuant to the Act there has been established a wastewater revolving fund, as described in Section 224A.111 of the Kentucky Revised Statutes (the "Wastewater Revolving Fund"), to be administered by the Authority, in order to carry out the public purposes of the Act and the Wastewater Act; and

WHEREAS, Chapter 6A of the Public Health Service Act, as amended (the "Drinking Water Act," and together with the Wastewater Act, the "Federal Acts") authorizes EPA to award grants to qualifying states to establish and capitalize state revolving funds from which a state can provide loans and certain other forms of financial assistance to finance drinking water system improvements (the "Drinking Water Program," and together with the Wastewater Program, the "Programs"); and

WHEREAS, pursuant to the Act there has been established a water supply revolving fund, as described in Section 224A.1115 of the Kentucky Revised Statutes (the "Drinking Water Revolving Fund," and together with the Wastewater Revolving Fund, the "Revolving Funds"), to be administered by the Authority, in order to carry out the public purposes of the Act and the Drinking Water Act; and

WHEREAS, the Authority has determined that it is necessary and desirable, in order to meet a portion of the required state match for the EPA grant (the "Drinking Water Capitalization Grant") relating to the Drinking Water Program awarded with an effective date of July 1, 2018, that the Authority authorize and approve a loan from the Wastewater Revolving Fund to the Drinking Water Revolving Fund in an aggregate amount not to exceed \$1,500,000 upon the conditions hereinafter set forth.

#### NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY,

#### ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes a loan (the "Drinking Water Match Fund Loan") from the Wastewater Revolving Fund to the Drinking Water Revolving Fund in an amount not to exceed \$1,500,000 in order to fund the required state match for the Drinking Water Capitalization Grant awarded with an effective date of July 1, 2018.

<u>Section 3.</u> The Drinking Water Match Fund Loan shall have a term of two business days from the date of funding (the "Closing Date") and shall bear interest at an interest rate equal to the per annum rate for a 1 month U.S. Treasury Note, as in effect on the Closing Date. The Drinking Water Match Fund Loan shall be evidenced by an assistance agreement (the "Drinking Water Assistance Agreement") and shall be payable from available revenues in the Drinking Water Capitalization Grant) and shall be in such form as shall be approved by bond counsel for the Authority and the Chair of the Authority, with such changes, additions and deletions as may be approved by the Chair of the Authority and the execution and delivery of the Drinking Water Assistance Agreement by the Chair of the Authority shall constitute conclusive evidence of the approval of any such changes, additions and deletions.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 10th day of July, 2018.

## SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

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## I.B.6.

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## A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING A DRINKING WATER REVOLVING FUND LOAN IN THE AMOUNT OF UP TO \$1,000,000 TO THE WASTEWATER REVOLVING FUND IN ORDER TO FUND A PORTION OF THE STATE MATCH REQUIREMENT FOR THE WASTEWATER REVOLVING FUND

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, Title VI of the Federal Water Pollution Control Act, as amended by the Water Quality Act of 1987 (collectively, the "Wastewater Act") authorizes the United States Environmental Protection Agency (the "EPA") to award grants to qualifying states to establish and capitalize state water pollution control revolving funds for the purpose of providing loans and certain other forms of financial assistance to finance, among other things, the construction of publicly-owned wastewater treatment facilities, estuary conservation management plans and the implementation of nonpoint source management programs (the "Wastewater Program"); and

**WHEREAS**, pursuant to the Act there has been established a wastewater revolving fund, as described in Section 224A.111 of the Kentucky Revised Statutes (the "Wastewater Revolving Fund"), to be administered by the Authority, in order to carry out the public purposes of the Act and the Wastewater Act; and

WHEREAS, Chapter 6A of the Public Health Service Act, as amended (the "Drinking Water Act," and together with the Wastewater Act, the "Federal Acts") authorizes EPA to award grants to qualifying states to establish and capitalize state revolving funds from which a state can provide loans and certain other forms of financial assistance to finance drinking water system improvements (the "Drinking Water Program," and together with the Wastewater Program, the "Programs"); and

WHEREAS, pursuant to the Act there has been established a water supply revolving fund, as described in Section 224A.1115 of the Kentucky Revised Statutes (the "Drinking Water Revolving Fund," and together with the Wastewater Revolving Fund, the "Revolving Funds"), to be administered by the Authority, in order to carry out the public purposes of the Act and the Drinking Water Act; and

WHEREAS, the Authority has determined that it is necessary and desirable, in order to meet a portion of the required state match for the EPA grant (the "Wastewater Capitalization Grant") relating to the Wastewater Program awarded with an effective date of July 1, 2018, that the Authority authorize and approve a loan from the Drinking Water Revolving Fund to the Wastewater Revolving Fund in an aggregate amount not to exceed \$1,000,000 upon the conditions hereinafter set forth.

## NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY,

## ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes a loan (the "Wastewater Match Fund Loan") from the Drinking Water Revolving Fund to the Wastewater Revolving Fund in an amount not to exceed \$1,000,000 in order to fund a portion of the required state match for the Wastewater Capitalization Grant awarded with an effective date of July 1, 2018.

<u>Section 3.</u> The Wastewater Match Fund Loan shall have a term of two business days from the date of funding (the "Closing Date") and shall bear interest at an interest rate equal to the per annum rate for a 1 month U.S. Treasury Note, as in effect on the Closing Date. The Wastewater Match Fund Loan shall be evidenced by an assistance agreement (the "Wastewater Assistance Agreement") and shall be payable from available revenues in the Wastewater Revolving Fund (excluding specifically therefrom any amounts derived from the Wastewater Capitalization Grant) and shall be in such form as shall be approved by bond counsel for the Authority and the Chair of the Authority, with such changes, additions and deletions as may be approved by the Chair of the Authority, and the execution and delivery of the Wastewater Assistance Agreement by the Chair of the Authority shall constitute conclusive evidence of the approval of any such changes, additions and deletions.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 10th day of July, 2018.

## SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

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# A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND B INTEREST RATES FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

WHEREAS, 200 KAR 17:010, as amended, establishes terms and conditions for establishing interest rates for the Infrastructure Revolving Loan (Fund B) and;

WHEREAS, the aforementioned regulations require that rates interest be established annually by the Authority using a recommendation from the Executive Director based on market conditions, availability of funds and funding demand and;

**WHEREAS**, the aforementioned regulations require that there shall be a minimum of two interest rates: the standard interest rate and nonstandard interest rate(s);

**NOW, THEREFORE,** the Kentucky Infrastructure Authority hereby resolves as follows:

The interest rate for all Kentucky Infrastructure Authority Fund B loans approved by the Authority during the period July 1, 2018 through June 30, 2019, shall be as follows:

One standard interest rate and three nonstandard interest rates will be offered to borrowers. The standard rate shall be 3.00%. Two nonstandard rates shall be 2.00% and 0.50% based on the income parameters defined in the 2019 Clean Water and Drinking Water State Revolving Fund Intended Use Plans. The rate for all broadband projects shall be 4.00% (the third nonstandard rate).

The Kentucky Infrastructure Authority may on a case by case basis direct staff to establish an interest rate on the Fund B loan that would in effect create an effective interest rate equal to the appropriate standard rate or the nonstandard rate for the entire funding provided by the Authority in cases where Fund C, Governmental Agencies Program, funding is provided as supplemental funding to the Fund B loan.

The Resolution is effective upon its adoption this 10th day of July, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

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# A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY ESTABLISHING FUND C INTEREST RATES FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

**WHEREAS,** The Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

**WHEREAS,** the Authority periodically reviews interest rates and adjusts as appropriate;

**NOW, THEREFORE,** the Kentucky Infrastructure Authority hereby resolves as follows:

The interest rates for all Kentucky Infrastructure Authority Fund C loans approved by the Authority during the period July 1, 2018 through June 30, 2019, shall be as follows:

Term	Rate
1 - 5 Years	2.50%
6 - 10 Years	2.75%
11 - 20 Years	3.00%
Broadband Projects	4.00%

The Resolution is effective upon its adoption this 10th day of July, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

**REVIEWED BY:** 

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# FUNDS A, A2, B, B1, B2, C, F, F2

# Kentucky Infrastructure Authority Funds Availability June 30, 2018

Description	Fund A (Clean Water SRF)	Fund A (Clean Fund F (Drinking Water SRF) Water SRF)	Fund B Fund C (Infrastructure (Governmenta Revolving Fund) Agencies Program	Fund C (Governmental <u>Agencies Program)</u>
<i>Funds Availability</i> Funds Available to Commit (1)	\$1,250,000	\$22,500,000	\$345,000	\$0

(1) Net of pending applications.

## KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A)

AVAILABLE FUNDS FFY 1989:	¢22,027,000		
FEDERAL TITLE VI GRANT FUNDS	\$33,237,382	AVAILABLE FUNDS FFY2005:	¢40.744.000
UNUSED TITLE II GRANT FUNDS	\$5,873,998	FEDERAL TITLE VI GRANT FUNDS	\$13,714,668
BOND PROCEEDS (20%)	\$7,822,276	BOND PROCEEDS (20%)	\$2,742,934
ADMINISTRATION (4%)	(\$1,564,455)	ADMINISTRATION (4%)	(\$548,586)
NET 89 SRF FUNDS	\$45,369,201	NET 05 SRF FUNDS	\$15,909,016
AVAILABLE FUNDS FFY 1990:		AVAILABLE FUNDS FFY2006:	
FEDERAL TITLE VI GRANT FUNDS	\$17,798,449	FEDERAL TITLE VI GRANT FUNDS	\$11,145,123
BOND PROCEEDS (20%)	\$3,559,690	BOND PROCEEDS (20%)	\$2,229,025
ADMINISTRATION (4%) NET 90 SRF FUNDS	<u>(\$711,938)</u> \$20,646,201	ADMINISTRATION (4%) NET 06 SRF FUNDS	<u>(</u> \$445,804) \$12,928,344
NET 90 SKF FUNDS	\$20,040,201	NET 00 SKF FUNDS	φ12,920,044
AVAILABLE FUNDS FFY 1991:		AVAILABLE FUNDS FFY2007:	
FEDERAL TITLE VI GRANT FUNDS	\$31,258,282	FEDERAL TITLE VI GRANT FUNDS	\$13,621,905
BOND PROCEEDS (20%)	\$6,251,656	BOND PROCEEDS (20%)	\$2,724,381
ADMINISTRATION (4%)	(\$1,250,331)	ADMINISTRATION (4%)	(\$544,876)
NET 91 SRF FUNDS	\$36,259,607	NET 07 SRF FUNDS	\$15,801,410
AVAILABLE FUNDS FFY 1992:		AVAILABLE FUNDS FFY2008:	<b>\$2.040.400</b>
FEDERAL TITLE VI GRANT FUNDS	\$25,429,111	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$5,085,822	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$1,017,164)	ADMINISTRATION (4%)	(\$345,924)
NET 92 SRF FUNDS	\$29,497,769	NET 08 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1993:		AVAILABLE FUNDS FFY2009:	
FEDERAL TITLE VI GRANT FUNDS	\$24,462,603	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$4,892,521	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$978,504)	ADMINISTRATION (4%)	(\$345,924)
NET 93 SRF FUNDS	\$28,376,620	NET 09 SRF FUNDS	\$10,031,796
	\$20,370,020	NET 03 SKI I ONDO	ψ10,001,730
AVAILABLE FUNDS FFY 1994:		AVAILABLE FUNDS FFY2010:	
FEDERAL TITLE VI GRANT FUNDS	\$15,178,779	FEDERAL TITLE VI GRANT FUNDS	\$25,932,000
BOND PROCEEDS (20%)	\$3,035,756	BOND PROCEEDS (20%)	\$5,186,400
ADMINISTRATION (4%)	(\$607,151)	ADMINISTRATION (4%)	(\$1,037,280)
NET 94 SRF FUNDS	\$17,607,384	NET 10 SRF FUNDS	\$30,081,120
AVAILABLE FUNDS FFY 1995:		AVAILABLE FUNDS FFY2011:	
FEDERAL TITLE VI GRANT FUNDS	\$15,676,353	FEDERAL TITLE VI GRANT FUNDS	\$18,794,000
BOND PROCEEDS (20%)	\$3,135,271	BOND PROCEEDS (20%)	\$3,758,800
ADMINISTRATION (4%)	(\$627,054)	ADMINISTRATION (4%)	(\$751,760)
NET 95 SRF FUNDS	\$18,184,570	NET 11 SRF FUNDS	\$21,801,040
AVAILABLE FUNDS FFY 1996:		AVAILABLE FUNDS FFY2012:	
FEDERAL TITLE VI GRANT FUNDS	\$25,678,432	FEDERAL TITLE VI GRANT FUNDS	\$17,987,000
BOND PROCEEDS (20%)	\$5,135,686	BOND PROCEEDS (20%)	\$3,597,400
ADMINISTRATION (4%)	(\$1,027,137)	ADMINISTRATION (4%)	(\$719,480)
NET 96 SRF FUNDS	\$29,786,981	NET 12 SRF FUNDS	\$20,864,920
	\$29,700,901	NET 12 SKI I UNDS	\$20,004,920
ADDITIONAL FUNDS FFY 1997:		AVAILABLE FUNDS FFY2013:	
FEDERAL TITLE VI GRANT FUNDS	\$7,912,200	FEDERAL TITLE VI GRANT FUNDS	\$16,992,000
BOND PROCEEDS (20%)	\$1,582,440	BOND PROCEEDS (20%)	\$3,398,400
ADMINISTRATION (4%)	(\$316,488)	ADMINISTRATION (4%)	(\$679,680)
NET ADD'L 97 SRF FUNDS	\$9,178,152	NET 13 SRF FUNDS	\$19,710,720
		AVAILARIE ELINDE EEVOAA.	
AVAILABLE FUNDS FFY 1998:	¢47 400 407	AVAILABLE FUNDS FFY2014:	<b>#47 045 000</b>
FEDERAL TITLE VI GRANT FUNDS	\$17,138,187	FEDERAL TITLE VI GRANT FUNDS	\$17,845,000
BOND PROCEEDS (20%)	\$3,427,637	BOND PROCEEDS (20%)	\$3,569,000
ADMINISTRATION (4%)	(\$685,527)	ADMINISTRATION (4%)	(\$713,800)
NET 98 SRF FUNDS	\$19,880,297	NET 14 SRF FUNDS	\$20,700,200
AVAILABLE FUNDS FFY 1999:		AVAILABLE FUNDS FFY2015:	
FEDERAL TITLE VI GRANT FUNDS	\$17,139,573	FEDERAL TITLE VI GRANT FUNDS	\$17,754,000
BOND PROCEEDS (20%)	\$3 427 914	BOND PROCEEDS (20%)	\$3 550 800

BOND PROCEEDS (20%)
ADMINISTRATION (4%)
NET 98 SRF FUNDS

### **AVAILABLE FUNDS FFY 2000:**

FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 00 SRF FUNDS \$3,427,914 (\$685,582) \$19,881,905

\$17,081,460 \$3,416,292 (\$683,258) \$19,814,494 BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 15 SRF FUNDS

AVAILABLE FUNDS FFY2016:

FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 16 SRF FUNDS \$3,550,800 (\$710,160) \$20,594,640

\$17,005,000 \$3,401,000 (\$680,200) \$19,725,800

AVAILABLE FUNDS FFY 2001: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 01 SRF FUNDS	\$16,929,594 \$3,385,919 (\$677,184) \$19,638,329		
AVAILABLE FUNDS FFY 2002: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 02 SRF FUNDS	\$16,967,313 \$3,393,463 (\$678,692) \$19,682,084		
<u>AVAILABLE FUNDS FFY2003:</u> FEDERAL TITLE VI GRANT FUNDS	\$16,857,027		
BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 03 SRF FUNDS	\$3,371,405 (\$674,281) \$19,554,151		
AVAILABLE FUNDS FFY2004:		NET FY 97 - CURRENT SRF FUNDS	\$591,104,528
FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$16,867,224 \$3,373,445 (\$674,688)	CURRENT REVOLV/SURPL FUND BAL	\$169,468,476
NET 04 SRF FUNDS	\$19,565,981	LEVERAGE FUND BALANCE	\$0

			TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
	PROJECTS APPROVED IN SFY 1989:						
1	PIKEVILLE, CITY OF (1)		\$3,047,285	\$3,199,217	(c)	05-03-89	(AMD. 11-19-90 & 9-16-91)
2	MANCHESTER, CITY OF		\$4,451,803	\$2,209,119	• •	5-03-89	, ,
3	JENKINS, CITY OF		\$2,724,307	\$1,654,780	(c)	5-03-89	
		TOTALS	\$10,223,395	\$7,063,116			
4	MT. WASHINGTON, CITY OF		\$1,957,322	\$908,187	(c)	8-07-89	
5	MAYFIELD, CITY OF		\$4,067,194	\$3,425,343	• •	8-07-89	(AMD. 8-16-90)
6	DANVILLE, CITY OF		\$634,900	\$418,055	• •	8-07-89; 70/7/04	Assumed from Perryville
7	JACKSON, CITY OF (1)		\$3,241,350	\$1,606,068	• •	9-27-89	(AMD. 11-12-92)
8	SOUTH SHORE, CITY OF		\$2,982,085	\$2,031,315	• •	12-13-89	(AMD. 6-20-91)
		TOTALS	\$12,882,851	\$8,388,968			
	PROJECTS APPROVED IN SFY 1991:						
q	LEWISBURG, CITY OF		\$751,974	\$667,388	(c)	8-16-90	
	PROVIDENCE, CITY OF (1)		\$3,803,625	\$2,828,680	• •	8-16-90	
	PROVIDENCE, CITY OF (2)		\$820,069	\$820,069	• •	8-16-90	
	CAMPTON, CITY OF		\$669,615	\$367,641	. ,	8-16-90	(AMD. 11-19-90)
	BOWLING GREEN, CITY OF (1)		\$9,459,163	\$6,570,011	• •	11-19-90	(/ 11/2: 11/10/00)
	BOWLING GREEN, CITY OF (2)		\$2,616,756	\$2,616,756	• •	11-19-90	
	ELIZABETHTOWN, CITY OF		\$9,851,000	\$9,226,158	• •	1-31-91	
	PINEVILLE, CITY OF (1)		\$3,169,900	\$2,293,544	• •	3-28-91	(AMD. 11-12-92 & 12-1-93)
	BUTLER, CITY OF		\$373,850	\$187,950	• •	3-28-91	, ,
18	LONDON, CITY OF		\$7,148,495	\$6,305,753	• •	6-20-91	
		TOTALS	\$38,664,447	\$31,883,950			
	PROJECTS APPROVED IN SFY 1992:						
19	BOYD COUNTY FISCAL COURT		\$3,789,000	\$2,237,342	(c)	7-24-91	
20	WILLIAMSBURG, CITY OF		\$1,024,110	\$931,344	(c)	9-16-91	
21	GREENUP, CITY OF		\$453,800	\$442,739	(c)	9-16-91	(AMD. 1-23-93)
22	GEORGETOWN, CITY OF		\$6,009,300	\$6,119,705	(c)	9-16-91	
23	STANFORD, CITY OF		\$1,177,312	\$685,289	(c)	9-16-91	
24	HICKMAN, CITY OF		\$2,641,171	\$1,779,494	(c)	9-18-91	(AMD. 11-12-92)
25	BRANDENBURG, CITY OF		\$2,091,294	\$1,802,290	(c)	11-01-91	(AMD. 5-13-92)
26	MIDDLESBORO, CITY OF		\$832,085	\$175,785	(c)	11-01-91	
	CAMPBELL/KENTON S.D. (MELBOURN	E)	\$1,196,365	\$773,156	• •	11-01-91	(AMD. 9-10-92)
28	MURRAY, CITY OF		\$5,121,690	\$5,161,272	(c)	11-01-91	

TOTALS	\$36,975,208	\$27,495,029			
34 WEBSTER COUNTY FISCAL COURT	\$3,211,937	\$2,378,237	(c)	5-13-92	(REAP. 9-27-94)
33 FLEMINGSBURG, CITY OF	\$1,128,194	\$1,142,183 (	• •	5-13-92	
32 PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$1,889,950	\$1,495,501 (	(c)	5-13-92	(ASSUMED FROM REIDLAND)
31 EMINENCE, CITY OF	\$4,071,300	\$1,328,600 (	(c)	2-25-92	(REAP. 2-16-94)
30 WHEELWRIGHT, CITY OF	\$971,000	\$361,675 (	(c)	12-04-91	
29 CUMBERLAND, CITY OF	\$1,366,700	\$680,417 (	(c)	12-04-91	
20 MURRAT, CITTOF	\$5, IZ I,090	\$5,101,272 (	(0)	11-01-91	

	TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
PROJECTS APPROVED IN SFY 1993:	AMOUNT	AWOUNT	APPROVED	
35 FRANKLIN, CITY OF (1)	\$497,979	\$497,979 (c)	9-10-92	AMD.
36 CORINTH, CITY OF	\$1,089,866	\$200,766 (c)	11-12-92	, wie.
37 PLEASUREVILLE, CITY OF	\$2,976,200	\$785,200 (c)	11-12-92	(AMD. 3-31-95)
38 HOPKINSVILLE, CITY OF (1)	\$9,845,968	\$9,693,741 (c)	12-17-92	(AMD. 9-1-94)
39 MARTIN, CITY OF	\$2,295,847	\$579,212 (c)	12-17-92	
40 OLIVE HILL, CITY OF	\$3,245,120	\$2,426,003 (c)	01-29-93	(AMD 10/6/05)
41 NICHOLASVILLE PUBLIC UTILITIES	\$16,340,413	\$15,740,449 (c)	05-05-93	(REAP. 3-31-95)(AMD.12-18-98)
TOTALS	\$36,291,393	\$29,923,350		
PROJECTS APPROVED IN SFY 1994:				
42 PINEVILLE, CITY OF (2)	\$940,000	\$418,542 (c)	07-07-93	(REAP. 3-31-95)
43 IRVINE, CITY OF	\$2,883,563	\$1,658,248 (c)	08-31-93	(REAP. 3-31-95 & AMD. 8-29-96)
44 BENHAM, CITY OF	\$1,916,066	\$853,191 (c)	08-31-93	(REAP. 3-31-95)
45 PRINCETON, CITY OF (Part 1)	\$3,722,362	\$2,365,520 (c)	12-01-93	(REAP. 5-30-95)
46 PRINCETON, CITY OF (Part 2)	\$1,045,618	\$597,712 (c)	12-01-93	(REAP. 5-30-95)
47 HOPKINSVILLE, CITY OF	\$885,720	\$646,748 (c)	02-16-94; 4-7-11	(REAP. 8-30-95) Assumed from Crofton
48 LEDBETTER SANITATION DISTRICT #1	\$4,767,980	\$3,624,359 (c)	05-11-94	(AMD.5-30-95)(AMD.7- 13-98)
49 HAZARD, CITY OF	\$7,746,540	\$6,511,067 (c)	05-11-94	,
50 SHELBY COUNTY SANITATION DISTRICT #1	\$2,100,000	\$1,402,737 (c)	05-11-94	(Assumed from Shelby Co SD #1
51 LAGRANGE, CITY OF	\$898,515	\$832,777 (c)	06-29-94	(AMD. 7-17-95)
52 MADISONVILLE, CITY OF	\$15,713,000	\$15,552,994 (c)	06-29-94	
53 DAWSON SPRINGS, CITY OF	\$846,480	\$816,170 (c)	06-29-94	
54 CATLETTSBURG, CITY OF	\$5,678,656	\$3,200,000 (s)	06-29-94	(REAP. 12-5-95)(AMD.12-4-96)
TOTALS	\$49,144,500	\$38,480,065		
PROJECTS APPROVED IN SFY 1995:				
55 HOPKINSVILLE, CITY OF	\$401,000	\$240,264 (c)	08-30-94; 4-7-11	Assumed from Pembroke
56 MT. STERLING, CITY OF	\$1,110,540	\$1,055,969 (c)	08-30-94	
57 WEST LIBERTY, CITY OF	\$737,972	\$329,764 (c)	08-30-94	(AMD. 2-26-96)
58 MT. VERNON, CITY OF	\$998,650	\$652,162 (c)	08-30-94	(REAP. 2-26-96) (REAP.3-6-97)
59 WORTHINGTON, CITY OF	\$790,000	\$388,332 (c)	08-30-94	
60 SOMERSET, CITY OF	\$2,759,200	\$2,631,067 (c)	08-30-94	
61 PERRY COUNTY S.D. #1	\$845,790	\$601,673 (c)	08-30-94	(AMD. 6/1/97)
62 BOYD COUNTY (PHASE II)	\$6,990,000	\$6,270,000 (s)	09-27-94	(AMD. 2-2-95)(AMD 12-10-99)
63 FRANKLIN, CITY OF (2) 64 BRODHEAD, CITY OF	\$2,600,080	\$2,572,240 (c)	09-27-94	
65 NEWPORT, CITY OF	\$899,411 \$1,759,645	\$502,650 (c) \$1,596,327 (c)	11-29-94 11-29-94	(AMD. 8-29-96)
66 PIKEVILLE, CITY OF (2)	\$3,466,413	\$2,134,015 (c)	11-29-94	(AMD. 8-29-90) (AMD. 8-30-95)
	ψ0,+00,+10	$\psi 2, 104, 010$ (0)	11-20-04	(AMD.6-19-
				97)(ASSUMED FROM
67 PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$3,798,069	\$3,516,117 (c)	11-29-94	REIDLAND)
68 HOPKINSVILLE, CITY OF (2)	\$3,715,533	\$3,191,098 (c)	02-02-95	,
69 JENKINS, CITY OF (2)	\$719,755	\$719,755 (c)	02-02-95	
70 RUSSELL, CITY OF	\$244,730	\$71,666 (c)	02-02-95	
71 LEBANON, CITY OF	\$6,491,336	\$5,805,838 (c)	03-31-95	
72 REGIONAL WATER RESOURCE AGENCY (O'BORO)		\$7,160,493 (c)	03-31-95	
73 MOREHEAD, CITY OF (RCSD)	\$3,347,424	\$3,130,152 (c)	03-31-95	(Assumed from RCSD)
74 GREENUP CO. ENVIRONMENTAL COMMISSION	\$3,798,920	\$3,370,168 (c)	5-30-95	(AMD. 3/16/99)
75 BOYD / GREENUP SANITATION DISTRICT #1	\$391,116	\$371,573 (c)	5-30-95	Assumed from Mts MD
76 PIKEVILLE, CITY OF TOTALS	\$1,953,260 <b>\$59,704,120</b>	\$462,584 (c) <b>\$46,773,907</b>	5-30-95; 3/2/06	Assumed from Mtn WD
· · · · · · · · · · · · · · · · · · ·	······································	,,-*•		
<u>PROJECTS APPROVED IN SFY 1996:</u> NONE	\$0	\$0		
TOTALS	\$0	\$0		
PROJECTS APPROVED IN SFY 1997:				
77 HARLAN, CITY OF	\$6,053,575	\$2,546,299 (c)	7-18-96	(REAP. 4-27-98)
78 HAWESVILLE, CITY OF	\$871,000	\$435,000 (c)	7-18-96	
79 EMINENCE, CITY OF	\$1,381,339	\$945,408 (c)	7-18-96	
80 SCOTTSVILLE, CITY OF	\$4,608,815	\$3,959,472 (c)	7-18-96	
81 ELKHORN CITY, CITY OF 82 GRAYSON CITY OF	\$926,726 \$3,635,970	\$926,726 (c) \$3,424,567 (s)	7-18-96 7-18-96	(AMD 4-1-98) (AMD 9-1-98)

		\$30,417,531	\$22,690,683			
00	WARREN COUNTT WATER DISTRICT (1)			(0)	0-19-97	
00	WARREN COUNTY WATER DISTRICT (1)	\$1,082,400	\$980,781	• •	6-19-97	
87	HARDIN CO WATER DISTRICT 1	\$4,846,450	\$4,809,652	(c)	6-19-97; 3/6/08	Assumed from Radcliff
86	GREENUP CO. ENVIRONMENTAL COMMISSION	\$2,368,793	\$2,331,195	(C)	3-6-97	
85	LAWRENCE, COUNTY OF	\$1,566,000	\$868,219	(c)	3-6-97	(AMD 11/1/01)
84	JACKSON, CITY OF	\$719,287	\$681,983	(C)	8-29-96	
83	MOREHEAD, CITY OF	\$2,357,176	\$781,381	(C)	7-18-96	
82	GRAYSON, CITY OF	\$3,635,970	\$3,424,567	(s)	7-18-96	(AMD. 9-1-98)
81	ELKHORN CITY, CITY OF	\$926,726	\$926,726	(c)	7-18-96	(AMD 4-1-98)
				• •		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 1998:						
89 CRESTWOOD, CITY OF		\$351,516	\$351,516	• •	8-14-97; 3/2/06	(A1) Assump. fell through
90 PARIS, CITY OF		\$723,734	\$402,667	• •	11-10-97	(A1)
91 LEWISPORT, CITY OF 92 MAYSVILLE, CITY OF		\$2,279,000 \$12,538,838	\$1,074,308 \$11,722,252	• •	11-10-97 2-26-98	
93 WARREN COUNTY WATER DISTRICT (2)		\$12,538,828 \$265,000	\$253,057		2-26-98	
94 PRESTONSBURG, CITY OF		\$4,392,500	\$919,183	• •	2-26-98	
95 CRESTWOOD, CITY OF		\$10,358,404	\$6,146,750	• •	4-27-98; 3/2/06	Assump. fell through
то	DTALS	\$30,908,982	\$20,869,733			
PROJECTS APPROVED IN SFY 1999:						
96 PARIS, CITY OF		\$7,528,385	\$5,943,287	(c)	9-1-98	
97 MIDWAY, CITY OF		\$282,250	\$141,125		10-13-98	(A1)
98 MAYFIELD, CITY OF		\$1,401,962	\$1,160,472	• •	10-13-98	
99 GREENUP JOINT SEWER AGENCY		\$125,900	\$103,950	• •	,	Assumed from Wurtland
100 DANVILLE, CITY OF		\$7,712,132	\$7,615,106	• •	12-18-98	(AMD 01/8/04)
101 LEWIS COUNTY SANITATION DIST NO. 1 TO	DTALS	\$2,924,800 <b>\$19,975,429</b>	\$620,001 <b>\$15,583,941</b>	(c)	04-27-99	AMD 10/7/99
PROJECTS APPROVED IN SFY 2000: 102 MOREHEAD, CITY OF		\$1,100,372	\$279,000	(c)	09-01-99	
103 HOPKINSVILLE, CITY OF		\$889,478	\$834,891	(c)	09-01-99	AMD 6/8/00
104 RWRA-OWENSBORO		\$26,264,248	\$25,963,257	(c)	12/10/99	AMD 6/2/05
105 SOUTH SHORE, CITY OF		\$502,790	\$188,849	• •	12/10/99	
106 MOREHEAD, CITY OF		\$592,695	\$257,300	• •	4/4/00	
107 MIDWAY, CITY OF		\$4,337,596	\$702,589	(c)	6/6/2000	
то	DTALS	\$33,687,179	\$28,225,886			
PROJECTS APPROVED IN SFY 2001:						
		¢1 005 494	¢1 116 574	(a)	07/18/2000; 5/16/01 9/6/01; 3/2/06	Assumed from Mtn MD
108 PIKEVILLE, CITY OF 109 GREENUP JOINT SEWER AGENCY		\$1,205,484 \$1,717,540	\$1,116,574 \$1,561,400		7/18/00; 6/26/14	Assumed from Mtn WD Assumed from Wurtland
110 LEITCHFIELD, CITY OF		\$6,146,196	\$5,355,560	• •	8/29/00	Assumed from Wardane
111 CLOVERPORT, CITY OF		\$57,500	\$57,500	• •	11/22/00	(A1)
112 WHITE PLAINS, CITY OF		\$2,250,400	\$669,700	(c)	12/21/00	. ,
113 MANCHESTER, CITY OF		\$5,060,376	\$1,053,589	• •	1/25/01	
114 ARLINGTON, CITY OF		\$677,333	\$167,567	(c)	6/7/01	
то	DTALS	\$17,114,829	\$9,981,890			
PROJECTS APPROVED IN SFY2002:		<b>*•</b> • • <b>• •</b> • • • •	<b>*</b> 0 <b>5</b> 40 004	<i>(</i> )	2/2/24	
115 CARROLLTON, CITY OF		\$6,997,101 \$12,008,185	\$2,518,301	• •	8/9/01	AMD 9/6/01
116 MT. STERLING WAT & SEW COMMISSION 117 SHEPHERDSVILLE, CITY OF		\$13,908,185 \$9,976,728	\$11,936,783 \$7,581,466	• •	2/7/02 2/7/02	
118 MARION, CITY OF		\$312,715	\$312,715	• •	3/7/02	(A1) AMD 1/9/03
119 GREENVILLE, CITY OF		\$2,242,571	\$2,223,347		3/7/02	
120 LEBANON JUNCTION, CITY OF		\$2,898,419	\$1,813,385	• •	4/4/02	AMD 7/1/05
121 HARRODSBURG, CITY OF		\$4,418,916	\$3,314,760	• •	5/2/02	
122 GREENUP JOINT SEWER AGENCY		\$1,782,900	\$1,782,872	(c)	6/6/02; 6/26/14	Assumed from Wurtland
то	DTALS	\$42,537,535	\$31,483,629	•		
PROJECTS APPROVED IN SFY 2003						
123 SALYERSVILLE, CITY OF		\$7,662,832	\$2,035,486	• •	8/15/02	AMD 9/19/03
124 LONDON, CITY OF		\$15,262,069	\$9,864,503	• •	10/3/02	
125 Paducah McCracken Joint Sewer Agency		\$1,497,900	\$1,382,413	• •	2/6/03	
126 Boyd & Greenup Co Sanitation Dist #1		\$849,503	\$694,844	(c)	5/1/03	
то	DTALS	\$25,272,304	\$13,977,246			
PROJECTS APPROVED IN SFY 2004						
127 HOPKINSVILLE, CITY OF		\$4,979,920	\$4,682,517	• •	8/7/03	
128 MOUNTAIN WATER DISTRICT		\$729,158	\$184,695	• •	9/4/03	
129 BENTON, CITY OF		\$1,823,194 \$1,401,000	\$293,902 \$1 229 425	• •		
130 PADLICAH-MCCRACKEN ISA		\$1 401 000	ST 774 175	(c)	12/4/03	

130 PADUCAH-MCCRACKEN JSA	\$1,401,000	\$1,229,425 (c)	12/4/03	
131 MARION, CITY OF	\$1,775,704	\$515,296 (c)	3/4/04	
132 MOREHEAD, CITY OF	\$11,233,204	\$7,189,123 (c)	3/4/04; AMD 11/05	
133 PADUCAH-MCCRACKEN JSA	\$1,040,275	\$908,403 (c)	3/4/04	
134 JESSAMINE-SOUTH ELKHORN WAT DIST	\$298,200	\$196,861 (c)	4/1/04	(A1)
135 BEREA, CITY OF	\$9,011,045	\$5,000,000 (c)	4/1/04; 1/6/05	
136 HOPKINSVILLE WATER ENV AUTH	\$2,469,924	\$2,469,924 (c)	05/06/04; 3/2/06	
137 PRESTONSBURG, CITY OF	\$3,750,000	\$68,037 (c)	05/06/04	Assumed from Southern Wtr & Sew Dist
TOTALS	\$38,511,624	\$22,738,183		

OTALS	\$38,511,624	\$22,738,183

AMOUNT         AMOUNT           PROJECTS APPROVED IN SFY 2005         \$8,319,703         \$7,889,974           138 LAWRENCEBURG, CITY OF         \$8,319,703         \$7,889,974           139 LORETTO, CITY OF         \$5,563,468         \$2,245,865           140 SANITATION DISTRICT #1         \$39,028,077         \$32,401,491           141 HODGENVILLE, CITY OF         \$2,639,104         \$968,539           142 CARROLLTON, CITY OF         \$10,870,148         \$4,288,600           143 WINCHESTER MUNICIPAL UTILITIES         \$23,212,000         \$21,000,000           TOTALS         \$89,632,500         \$68,794,469           144 ALEXANDRIA, CITY OF         \$2,535,785         \$426,220           145 PAINTSVILLE, CITY OF         \$954,415         \$429,715           146 CYNTHIANA, CITY OF         \$10,902,650         \$5,671,622           144 MUEDEN MANON OF         \$10,902,650         \$5,671,622	(c)	APPROVED	
138       LAWRENCEBURG, CITY OF       \$8,319,703       \$7,889,974         139       LORETTO, CITY OF       \$5,563,468       \$2,245,865         140       SANITATION DISTRICT #1       \$39,028,077       \$32,401,491         141       HODGENVILLE, CITY OF       \$2,639,104       \$968,539         142       CARROLLTON, CITY OF       \$10,870,148       \$4,288,600         143       WINCHESTER MUNICIPAL UTILITIES       \$23,212,000       \$21,000,000         TOTALS       \$89,632,500       \$68,794,469         PROJECTS APPROVED IN SFY 2006         144       ALEXANDRIA, CITY OF       \$2,535,785       \$426,220         145       PAINTSVILLE, CITY OF       \$954,415       \$429,715         146       CYNTHIANA, CITY OF       \$10,902,650       \$5,671,622	(c)		
139 LORETTO, CITY OF       \$5,563,468       \$2,245,865         140 SANITATION DISTRICT #1       \$39,028,077       \$32,401,491         141 HODGENVILLE, CITY OF       \$2,639,104       \$968,539         142 CARROLLTON, CITY OF       \$10,870,148       \$4,288,600         143 WINCHESTER MUNICIPAL UTILITIES       \$23,212,000       \$21,000,000         TOTALS         \$89,632,500       \$68,794,469         144 ALEXANDRIA, CITY OF         145 PAINTSVILLE, CITY OF       \$2,535,785       \$426,220         145 PAINTSVILLE, CITY OF       \$954,415       \$429,715         146 CYNTHIANA, CITY OF       \$10,902,650       \$5,671,622	(C)		
140 SANITATION DISTRICT #1       \$39,028,077       \$32,401,491         141 HODGENVILLE, CITY OF       \$2,639,104       \$968,539         142 CARROLLTON, CITY OF       \$10,870,148       \$4,288,600         143 WINCHESTER MUNICIPAL UTILITIES       \$23,212,000       \$21,000,000         TOTALS <b>PROJECTS APPROVED IN SFY 2006</b> 144 ALEXANDRIA, CITY OF       \$2,535,785       \$426,220         145 PAINTSVILLE, CITY OF       \$954,415       \$429,715         146 CYNTHIANA, CITY OF       \$10,902,650       \$5,671,622	(a)		
141 HODGENVILLE, CITY OF       \$2,639,104       \$968,539         142 CARROLLTON, CITY OF       \$10,870,148       \$4,288,600         143 WINCHESTER MUNICIPAL UTILITIES       \$23,212,000       \$21,000,000         TOTALS       \$89,632,500       \$68,794,469         PROJECTS APPROVED IN SFY 2006         144       ALEXANDRIA, CITY OF       \$2,535,785       \$426,220         145       PAINTSVILLE, CITY OF       \$954,415       \$429,715         146       CYNTHIANA, CITY OF       \$10,902,650       \$5,671,622	• •		
142 CARROLLTON, CITY OF       \$10,870,148       \$4,288,600         143 WINCHESTER MUNICIPAL UTILITIES       \$23,212,000       \$21,000,000         TOTALS       \$89,632,500       \$68,794,469         PROJECTS APPROVED IN SFY 2006         144       ALEXANDRIA, CITY OF       \$2,535,785       \$426,220         145       PAINTSVILLE, CITY OF       \$954,415       \$429,715         146       CYNTHIANA, CITY OF       \$10,902,650       \$5,671,622	• •		
TOTALS         \$89,632,500         \$68,794,469           PROJECTS APPROVED IN SFY 2006         \$2,535,785         \$426,220           144 ALEXANDRIA, CITY OF         \$954,415         \$429,715           146 CYNTHIANA, CITY OF         \$10,902,650         \$5,671,622	• •		
PROJECTS APPROVED IN SFY 2006           144 ALEXANDRIA, CITY OF         \$2,535,785         \$426,220           145 PAINTSVILLE, CITY OF         \$954,415         \$429,715           146 CYNTHIANA, CITY OF         \$10,902,650         \$5,671,622	(c)	6/23/05	
144ALEXANDRIA, CITY OF\$2,535,785\$426,220145PAINTSVILLE, CITY OF\$954,415\$429,715146CYNTHIANA, CITY OF\$10,902,650\$5,671,622			
144ALEXANDRIA, CITY OF\$2,535,785\$426,220145PAINTSVILLE, CITY OF\$954,415\$429,715146CYNTHIANA, CITY OF\$10,902,650\$5,671,622	i		
145 PAINTSVILLE, CITY OF\$954,415\$429,715146 CYNTHIANA, CITY OF\$10,902,650\$5,671,622			
146 CYNTHIANA, CITY OF \$10,902,650 \$5,671,622	• •		
	• •		
147 WESTERN MASON SD \$4,644,000 \$802,000	• •		
148 LEDBETTER WATER DISTRICT \$3,326,078 \$2,326,078	• •		
149 RICHMOND, CITY OF \$2,152,200 \$2,152,200	(c)	6/1/06 (A1)	
TOTALS \$24,515,128 \$11,807,835			
PROJECTS APPROVED IN SFY 2007			
150 REGIONAL WAT RES AGENCY \$9,405,000 \$7,196,879	(c)	7/13/06	
151 N MADISON CO SD \$1,925,000 \$307,952	• •		
152 BOYD CO SANITATION DIST #2         \$1,918,000         \$666,811	• •		
153 N MADISON CO SD \$12,736,123 \$8,104,622	• •		
154 OHIO CO REG WASTEWATER DIST\$15,940,000\$6,607,612155 CITY OF NICHOLASVILLE\$12,459,352\$12,053,913	• •		
155 CITY OF NICHOLASVILLE\$12,459,352\$12,053,913156 CITY OF BOWLING GREEN\$5,155,190\$5,130,100	• •		
157 CITY OF BEAVER DAM \$1,311,900 \$597,921	• •		
158 CITY OF FALMOUTH \$5,619,316 \$2,812,236	• •		
TOTAL \$66,469,881 \$43,478,046			
	1		
PROJECTS APPROVED IN SFY 2008			
159 CITY OF BARLOW \$169,500 \$168,954	• •		
160 CITY OF WHITESBURG\$7,474,000\$1,040,900161 CITY OF OWENSBORO\$25,562,531.87\$23,931,476	• •		
162 CITY OF ALEXANDRIA \$316,441 \$186,073	• •		
	(c)		
164 CITY OF RICHMOND \$56,808,695 \$53,656,495	(c)	11/1/07	
165 REGIONAL WATER RESOURCE AGENCY         \$1,709,375         \$1,425,488	• •		
166 Paducah McCracken JSA         \$4,146,560         \$1,600,000	• •		
	(c)		
168 Sanitation District #1\$83,147,554\$69,403,566169 Elizabethtown, City of\$14,580,483\$14,580,483	• •		
170 Nicholasville, City of \$6,043,903 \$6,043,903	• •		
171 Somerset, City of \$14,897,000 \$8,138,274	• •		
172 Williamstown, City of       \$18,748,000       \$15,214,408	(c)	6/2/08	
TOTAL \$289,309,780 \$250,499,329			
PROJECTS APPROVED IN SFY 2009			
173 Hopkinsville, City of \$4,916,100 \$0		9/4/08; withdrawn 5/11/10	
174 Lexington-Fayette Urban County Govt\$18,354,000\$14,045,119	(c)		
175 Paducah McCracken JSA         \$14,323,800         \$6,100,150	• •		
176 Mt Washington, City of       \$15,000,000       \$9,061,772         177 Constantian District #1       \$5,000,200       \$4,020,200	• •		
177 Sanitation District #1\$5,802,300\$4,920,300178 Sanitation District #1\$7,062,000\$5,459,988	• •		
178 Sanitation District #1       \$7,062,000       \$5,459,988         179 Sanitation District #1       \$20,108,000       \$12,735,256	• •		
180 Sanitation District #1       \$6,968,000       \$4,726,828	• •		
181 Sanitation District #1       \$3,287,000       \$2,149,345	• •		
182 Sanitation District #1         \$12,065,000         \$8,069,123	• •		
TOTAL \$107,886,200 \$67,267,880			

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 2010						
183 Kentucky Horse Park		\$1,950,000	\$717,039.80	(c)	8/6/09	
184 Maysville, City of		\$10,985,868	\$10,985,868	(c)	9/3/09	
185 Prestonsburg, City of		\$272,000	\$272,000	• •	10/1/09; 2/4/10	
186 Prestonsburg, City of		\$786,000	\$786,000	. ,	10/1/09; 2/4/10	
187 Louisville & Jefferson Co. Metro. Sewer I	Dist.	\$4,847,095	\$0		10/1/09	withdrawn 10/12/10
188 Hopkinsville, City of		\$7,500,000	\$7,488,282	. ,	11/12/09	
189 Hardinsburg, City of		\$550,000	\$549,594	• •	11/12/09	
190 Princeton, City of		\$2,475,000	\$683,354	• •	12/3/09; 2/4/10	
191 Ashland, City of 192 Winchester, City of		\$7,720,231 \$37,000,000	\$6,644,995 \$36,600,000	• •	1/7/10; 2/3/11 2/4/10	
193 Prestonsburg, City of		\$4,530,405	\$1,860,405	• • •	2/4/10	
194 Oldham Co Env Auth	SX21185017	\$2,846,174	\$2,843,153	• •	5/6/10; 7/7/11;6/7/12	
195 Oldham Co Env Auth -	SX21185029	\$1,477,000	\$1,000,000	• •	5/6/10; 1/5/12	
	SX21185050;	ψ1,111,000	φ1,000,000	(0)		
196 Oldham Co Env Auth	SX21185036	\$2,601,420	\$2,538,415	(c)	5/6/10;1/5/12;6/7/12	
197 Lexington Fayette Urban County Govern	iment	\$9,030,983	\$9,030,983	• •	6/3/10; 10/14/10	
198 Lexington Fayette Urban County Govern		\$7,028,375	\$0	• •	6/3/10; 10/14/10	withdrawn 1/31/12
	Total	\$101,600,551	\$82,000,089	_		
		<i>•••••••••••••••••••••••••••••••••••••</i>	+02,000,000	=		
PROJECTS APPROVED IN SFY 2011 199 Oldham Env Auth	SX21185028	<u> </u>	¢101 /10	$(\alpha)$	7/1/10;1/5/12	
200 Sanitation District #1	SX21185028 SX21117126	\$500,000 \$19,935,700	\$121,419 \$15,989,714	• •	7/1/10;1/5/12	
200 Sanitation District #1 201 Bardstown, City of	SX21179019	\$1,800,000	\$1,800,000	• •	12/9/10; 6/10/11	
202 LaCenter, City of	SX21007015	\$895,000	\$895,000	• •	12/9/10	
203 Livermore, City of	SX21007013	\$2,105,000	\$1,062,219	• •	12/9/10	
204 Morehead, City of	SX21205034	\$3,000,000	\$3,000,000		12/9/10	
205 Regional Water Resource Agency		\$6,331,887	\$6,037,387	. ,	12/9/10;3/1/12;8/1/13	
206 Campton, City of		\$3,217,200	\$1,400,000	• •	2/3/11	
207 Hardinsburg, City of		\$400,000	\$394,849	• •	2/3/11	
208 Louisa, City of		\$2,058,580	\$1,399,237		2/3/11	
209 Flemingsburg, City of		\$10,380,670	\$10,380,670		3/3/11;12/6/12	
210 Louisville-Jefferson Co MSD		\$3,400,000	\$0		3/3/11	withdrawn 2/3/12
211 Vanceburg, City of		\$3,400,000	\$2,000,000	• • •	3/3/11	
212 Williamsburg, City of		\$1,035,517	\$955,960		3/3/11	
213 Hopkinsville, City of		\$500,000	\$483,710	(c)	4/7/11	
214 Hopkinsville, City of		\$11,178,441	\$11,178,441		4/7/11	
215 Hopkinsville, City of		\$8,010,000	\$7,090,224	• •	4/7/11;5/9/12	The 5/9/12 increase was rescinded
216 Pineville, City of		\$265,668	\$265,668	• •	5/5/11	
217 Sanitation District #1		\$17,225,660	\$10,806,003		5/5/11	
218 Sanitation District #1		\$19,000,000	\$15,187,500		5/5/11	
219 Sanitation District #1 220 West Liberty, City of		\$9,572,000 \$3,937,950	\$3,804,381 \$2,107,258		5/5/11 5/5/11; revised for ARRA fdg	I.
	Total	\$128,149,273	\$96,359,640	-		
PROJECTS APPROVED IN SFY 2012						
221 Oldham Co Env Authority	SX21185037	\$670,588	\$670,588	(c)	7/7/11;6/7/12	
222 Prestonsburg, City of		\$3,750,087	\$1,094,143	• •	8/4/11;4/12/12	Assumed from Southern Wtr & Sew
223 Hodgenville, City of		\$1,635,000	\$1,635,000	• •	11/10/11	
224 Burkesville, City of		\$1,000,000	\$1,000,000	• •	11/10/11	
225 Bloomfield, City of		\$0	\$0		11/10/11	Request for funds withdrawn
226 Harrodsburg, City of		\$418,500	\$418,500		12/8/11	
227 Grant Co Sanitary SD	0)/04/04/07	\$1,276,449	\$941,718	• •	1/5/12; 10/3/13	
228 Barbourville, City of	SX21121139	\$6,391,817 \$1,001,717	\$6,391,817	. ,	2/2/12; 11/1/12	
229 Sanitation District #1 of Northern Ky		\$1,001,717 \$0	\$851,857 ¢0	(C)	2/2/12	Doguost for funds with drawn
230 Sanitation District #1 of Northern Ky 231 Winchester, City of		\$0 \$1,010,000	\$0 \$537,235	(a)	2/2/12 2/2/12	Request for funds withdrawn
231 Winchester, City of 232 Harrodsburg, City of		\$1,010,000 \$1,157,000	\$537,235 \$706,000	. ,	2/2/12	
232 Harrodsburg, City of 233 Jamestown, City of		\$2,476,218	\$706,000	• • •	2/2/12	
233 Jamestown, City of 234 Paducah McCracken County JSA		\$7,097,410	\$7,097,410	• • •	2/2/12	
235 Ashland, City of		\$7,097,410 \$0	\$7,097,410 \$0	• •	3/1/12	Request for funds withdrawn
236 Murray, City of	SX21035001	\$61,515,000	\$61,515,000		3/1/12; 6/4/15	
237 Grant Co Sanitary SD		\$0 \$0	\$01,010,000 \$0		3/1/12	Request for funds withdrawn
238 Lexington-Fayette Urban Co Govt		\$2,530,000	\$1,594,026		3/1/12	•
239 Regional Water Resource Agency		\$619,070	\$354,892	. ,	3/1/12	
240 Regional Water Resource Agency	SX21059042	\$2,336,875	\$2,336,875		3/1/12; 7/2/15	
241 Flemingsburg, City of		\$2,000,000	\$459,530		4/12/12	
242 Jackson, City of		\$1,200,000	\$700,000		4/12/12	
243 Russell Springs, City of		\$719,000	\$719,000	• •	4/12/12	
244 South Shore, City of		\$4,006,000	\$2,489,452	• •	4/12/12	
245 Worthington, City of		\$381,174	\$381,174	• •	4/12/12	
246 Flatwoods, City of	SX21089082	\$445,000	\$440,000	• •	5/3/12;10/25/13	
247 Grayson, City of	SX21043032	\$785,000	\$785,000	(c)	5/3/12	
248 Oak Grove, City of	SX21047025	\$0	\$0		5/3/12	Request for funds withdrawn
249 Russell, City of	SX21089091	\$0	\$0		5/3/12	Commitment Expired 9/2013
250 Earlington, City of	SX21107017	\$1,575,000	\$728,668	(c)	6/7/12	
251 Lawrenceburg, City of	0.10100	A · -	A 4 4	/ ``	~ · · · · ·	
OEO Down ( October October Di 1111	SX21005007	\$1,157,623.47	\$1,157,623.47	• •	6/7/12	
252 Perry County Sanitation District	SX21005007 SX21193100	\$1,157,623.47 \$3,060,000	\$1,157,623.47 \$1,675,000	• •	6/7/12 6/7/12; 2/6/14	

\$110,214,529

Total

\$99,156,727

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	]	TOTAL PROJECT				
PROJECTS APPROVED IN SFY 2013	L	AMOUNT	AMOUNT		APPROVED	
	0.004400040	¢4 500 000	¢405 544	(-)	0/0/40	
253 Jenkins, City of 254 Frankfort, City of	SX21133013 SX21073058	\$1,500,000 \$9,500,000	\$495,511 \$8,000,000	. ,	8/2/12 2/7/13	
255 Regional Water Resource Agency	SX21073038 SX21059031 SX21067045	\$858,006	\$858,000	• •	2/7/13	
256 Lexington-Fayette Urban Co Govt	SX21067043 SX21067047 SX21067038 SX21067043	\$5,232,640	\$4,657,640	(c)	3/7/13	
257 Lexington-Fayette Urban Co Govt	SX21067044 SX21067037 SX21067039 SX21067040	\$8,888,647	\$8,888,647		3/7/13	
258 Lexington-Fayette Urban Co Govt	SX21067043	\$9,998,618	\$9,998,618	(c)	3/7/13	
259 Lexington-Fayette Urban Co Govt	SX21067041	\$23,902,641	\$23,902,641		3/7/13; 6/26/14	
260 Lexington-Fayette Urban Co Govt	SX21067006	\$8,364,306	\$5,264,306	(c)	3/7/13	
61 Pineville, City of	SX21013151	\$2,233,485	\$533,485	. ,	4/4/13; 8/4/16	
262 Regional Water Resource Agency 263 Oldham Co Env Auth	SX21059014 SX21185052	\$873,183 \$6,650,000	\$873,183 \$6,500,000	· · /	5/2/13 5/2/13	
264 Lincoln County Sanitation District	SX21137001 SX21137017	\$7,924,293	\$4,365,793	(c)	6/19/13; 11/5/15	
	Total	\$85,925,820	\$74,337,831	-		
	=	• •				
PROJECTS APPROVED IN SFY 2014						
65 Frankfort, City of	SX21073059	\$4,905,000	\$4,905,000		10/3/13	
66 London, City of	SX21125001	\$4,391,702	\$4,371,452	<i>(</i> )	10/3/13; 9/4/14	
67 Regional Water Resource Agency 68 City of Vanceburg	SX21059044 SX21135009	\$353,918 \$665,000	\$353,918 \$665,000	. ,	3/6/14 4/3/14	
69 Lexington-Fayette Urban Co Govt	SX21067049	\$12,217,029	\$12,217,029	(0)	6/26/14	
	Total	\$22,532,649	\$22,512,399	-		
PROJECTS APPROVED IN SFY 2015						
70 Catlettsburg, City of	SX21019075	\$3,805,000	\$2,955,000		9/4/14; 5/4/17	
71 Augusta Regional Sewer Auth, Inc.	SX21023010	\$700,000	\$600,000		9/4/14	(A1)
72 Owensboro, City of	SX21059047	\$3,770,838	\$3,770,838	(c)	10/2/14; 7/2/15	
	SX21225024	\$4,067,200	\$3,067,200	(c)	11/6/14; 8/4/16	
	3721223024	ψ+,007,200				
74 Lexington-Fayette Urban Co Govt	SX21067048	\$67,944,188	\$67,944,188		12/4/14; 4/9/18	
74 Lexington-Fayette Urban Co Govt 75 Frankfort, City of	SX21067048 SX21073038	\$67,944,188 \$3,881,000	\$67,944,188 \$3,731,000		12/4/14	
74 Lexington-Fayette Urban Co Govt 75 Frankfort, City of 76 Harrodsburg, City of	SX21067048 SX21073038 SX21167014	\$67,944,188 \$3,881,000 \$1,420,000	\$67,944,188 \$3,731,000 \$1,420,000	(c)	12/4/14 12/4/14	
74 Lexington-Fayette Urban Co Govt 75 Frankfort, City of 76 Harrodsburg, City of 77 Hardinsburg, City of	SX21067048 SX21073038 SX21167014 SX21027021	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500	\$67,944,188 \$3,731,000 \$1,420,000 \$1,279,500	. ,	12/4/14 12/4/14 2/5/15	
<ul> <li>74 Lexington-Fayette Urban Co Govt</li> <li>75 Frankfort, City of</li> <li>76 Harrodsburg, City of</li> <li>77 Hardinsburg, City of</li> <li>78 West Point, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500 \$507,500	\$67,944,188 \$3,731,000 \$1,420,000 \$1,279,500 \$249,999.89	(c)	12/4/14 12/4/14 2/5/15 2/5/15	
<ul> <li>74 Lexington-Fayette Urban Co Govt</li> <li>75 Frankfort, City of</li> <li>76 Harrodsburg, City of</li> <li>77 Hardinsburg, City of</li> <li>78 West Point, City of</li> <li>79 Barbourville, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500	\$67,944,188 \$3,731,000 \$1,420,000 \$1,279,500	(c)	12/4/14 12/4/14 2/5/15	
<ul> <li>74 Lexington-Fayette Urban Co Govt</li> <li>75 Frankfort, City of</li> <li>76 Harrodsburg, City of</li> <li>77 Hardinsburg, City of</li> <li>78 West Point, City of</li> <li>79 Barbourville, City of</li> <li>80 Harrodsburg, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500 \$507,500 \$1,856,109	\$67,944,188 \$3,731,000 \$1,420,000 \$1,279,500 \$249,999.89 \$1,856,109	(c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15	
<ul> <li>174 Lexington-Fayette Urban Co Govt</li> <li>175 Frankfort, City of</li> <li>176 Harrodsburg, City of</li> <li>177 Hardinsburg, City of</li> <li>178 West Point, City of</li> <li>179 Barbourville, City of</li> <li>180 Harrodsburg, City of</li> <li>181 Harrodsburg, City of</li> <li>182 Mountain Water District</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000	\$67,944,188 \$3,731,000 \$1,420,000 \$1,279,500 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921	(c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16	
<ul> <li>274 Lexington-Fayette Urban Co Govt</li> <li>275 Frankfort, City of</li> <li>276 Harrodsburg, City of</li> <li>277 Hardinsburg, City of</li> <li>278 West Point, City of</li> <li>279 Barbourville, City of</li> <li>280 Harrodsburg, City of</li> <li>281 Harrodsburg, City of</li> <li>282 Mountain Water District</li> <li>283 Nicholasville, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$340,980	\$67,944,188 \$3,731,000 \$1,420,000 \$1,279,500 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$340,980	(c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16 4/2/15	
<ul> <li>74 Lexington-Fayette Urban Co Govt</li> <li>75 Frankfort, City of</li> <li>76 Harrodsburg, City of</li> <li>77 Hardinsburg, City of</li> <li>78 West Point, City of</li> <li>79 Barbourville, City of</li> <li>80 Harrodsburg, City of</li> <li>81 Harrodsburg, City of</li> <li>82 Mountain Water District</li> <li>83 Nicholasville, City of</li> <li>84 Sanitation District #1</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500 \$507,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$340,980 \$0	\$67,944,188 \$3,731,000 \$1,420,000 \$1,279,500 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$340,980 \$0	(c) (c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15; 10/27/16 4/2/15 4/2/15	Request for funds withd
<ul> <li>74 Lexington-Fayette Urban Co Govt</li> <li>75 Frankfort, City of</li> <li>76 Harrodsburg, City of</li> <li>77 Hardinsburg, City of</li> <li>78 West Point, City of</li> <li>79 Barbourville, City of</li> <li>80 Harrodsburg, City of</li> <li>81 Harrodsburg, City of</li> <li>82 Mountain Water District</li> <li>83 Nicholasville, City of</li> <li>84 Sanitation District #1</li> <li>85 Sanitation District #1</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001 SX21117006	67,944,188 3,881,000 1,420,000 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 2,383,820	\$67,944,188 \$3,731,000 \$1,420,000 \$1,279,500 \$249,999.89 \$1,856,109 \$10,000,000 \$615,149 \$3,472,921 \$340,980 \$0 \$2,143,820	(c) (c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15	Request for funds witho
<ul> <li>174 Lexington-Fayette Urban Co Govt</li> <li>175 Frankfort, City of</li> <li>176 Harrodsburg, City of</li> <li>177 Hardinsburg, City of</li> <li>178 West Point, City of</li> <li>179 Barbourville, City of</li> <li>180 Harrodsburg, City of</li> <li>181 Harrodsburg, City of</li> <li>182 Mountain Water District</li> <li>183 Nicholasville, City of</li> <li>184 Sanitation District #1</li> <li>185 Sanitation District #1</li> <li>186 Corbin, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001 SX21117006 SX21235117	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$340,980 \$0 \$2,383,820 \$9,691,600	67,944,188 3,731,000 1,420,000 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115	(c) (c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 5/7/15	
<ul> <li>74 Lexington-Fayette Urban Co Govt</li> <li>75 Frankfort, City of</li> <li>76 Harrodsburg, City of</li> <li>77 Hardinsburg, City of</li> <li>78 West Point, City of</li> <li>79 Barbourville, City of</li> <li>80 Harrodsburg, City of</li> <li>81 Harrodsburg, City of</li> <li>82 Mountain Water District</li> <li>83 Nicholasville, City of</li> <li>84 Sanitation District #1</li> <li>85 Sanitation District #1</li> <li>86 Corbin, City of</li> <li>87 Frankfort, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001 SX21117006 SX21235117 SX21073063	67,944,188 3,881,000 1,420,000 1,279,500 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 2,383,820 9,691,600 0	67,944,188 3,731,000 1,420,000 1,279,500 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115 0	(c) (c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 5/7/15 5/7/15	Request for funds witho Request for funds witho
<ul> <li>74 Lexington-Fayette Urban Co Govt</li> <li>75 Frankfort, City of</li> <li>76 Harrodsburg, City of</li> <li>77 Hardinsburg, City of</li> <li>78 West Point, City of</li> <li>79 Barbourville, City of</li> <li>80 Harrodsburg, City of</li> <li>81 Harrodsburg, City of</li> <li>82 Mountain Water District</li> <li>83 Nicholasville, City of</li> <li>84 Sanitation District #1</li> <li>85 Sanitation District #1</li> <li>86 Corbin, City of</li> <li>87 Frankfort, City of</li> <li>88 Frankfort, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001 SX21117006 SX21235117	\$67,944,188 \$3,881,000 \$1,420,000 \$1,279,500 \$1,856,109 \$21,400,000 \$615,149 \$4,070,000 \$340,980 \$0 \$2,383,820 \$9,691,600	67,944,188 3,731,000 1,420,000 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115	(c) (c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 5/7/15	
<ul> <li>274 Lexington-Fayette Urban Co Govt</li> <li>275 Frankfort, City of</li> <li>276 Harrodsburg, City of</li> <li>277 Hardinsburg, City of</li> <li>278 West Point, City of</li> <li>279 Barbourville, City of</li> <li>280 Harrodsburg, City of</li> <li>281 Harrodsburg, City of</li> <li>282 Mountain Water District</li> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>289 Frankfort, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066	67,944,188 3,881,000 1,420,000 1,279,500 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 2,383,820 9,691,600 0 1,570,000	67,944,188 3,731,000 1,420,000 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115 0 1,570,000	(c) (c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 5/7/15 5/7/15 5/7/15	
<ul> <li>174 Lexington-Fayette Urban Co Govt</li> <li>175 Frankfort, City of</li> <li>176 Harrodsburg, City of</li> <li>177 Hardinsburg, City of</li> <li>178 West Point, City of</li> <li>179 Barbourville, City of</li> <li>180 Harrodsburg, City of</li> <li>181 Harrodsburg, City of</li> <li>182 Mountain Water District</li> <li>183 Nicholasville, City of</li> <li>184 Sanitation District #1</li> <li>185 Sanitation District #1</li> <li>186 Corbin, City of</li> <li>187 Frankfort, City of</li> <li>188 Frankfort, City of</li> <li>188 Frankfort, City of</li> <li>189 Frankfort, City of</li> <li>190 Frankfort, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067	67,944,188 3,881,000 1,420,000 1,279,500 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 2,383,820 9,691,600 0 1,570,000 2,950,000	67,944,188 3,731,000 1,420,000 1,279,500 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115 0 1,570,000 1,570,000	(c) (c) (c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 5/7/15 5/7/15 5/7/15 5/7/15	
<ul> <li>74 Lexington-Fayette Urban Co Govt</li> <li>75 Frankfort, City of</li> <li>76 Harrodsburg, City of</li> <li>77 Hardinsburg, City of</li> <li>78 West Point, City of</li> <li>79 Barbourville, City of</li> <li>80 Harrodsburg, City of</li> <li>81 Harrodsburg, City of</li> <li>82 Mountain Water District</li> <li>83 Nicholasville, City of</li> <li>84 Sanitation District #1</li> <li>85 Sanitation District #1</li> <li>86 Corbin, City of</li> <li>87 Frankfort, City of</li> <li>88 Frankfort, City of</li> <li>89 Frankfort, City of</li> <li>90 Frankfort, City of</li> <li>91 Glasgow, City of</li> <li>92 Liberty, City of</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001 SX21117006 SX21235117 SX21073063 SX21073066 SX21073067 SX21073062 SX21009018 SX21045002	67,944,188 3,881,000 1,420,000 1,279,500 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 2,383,820 9,691,600 0 1,570,000 2,950,000 5,500,000 5,660,000	67,944,188 3,731,000 1,420,000 1,279,500 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115 0 1,570,000 1,500,000 3,500,000 4,660,000	(c) (c) (c) (c)	12/4/14 12/4/14 2/5/15 2/5/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 4/2/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15 5/7/15	
<ul> <li>273 Morganfield, City of</li> <li>274 Lexington-Fayette Urban Co Govt</li> <li>275 Frankfort, City of</li> <li>276 Harrodsburg, City of</li> <li>277 Hardinsburg, City of</li> <li>278 West Point, City of</li> <li>279 Barbourville, City of</li> <li>280 Harrodsburg, City of</li> <li>281 Harrodsburg, City of</li> <li>282 Mountain Water District</li> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>299 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>293 Regional Water Resource Agency</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21113027 SX21117001 SX21117001 SX21117006 SX21235117 SX21073063 SX21073063 SX21073067 SX21073062 SX21073062 SX21009018 SX21045002 SX21059033	67,944,188 3,881,000 1,420,000 1,279,500 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 2,383,820 9,691,600 0 1,570,000 2,950,000 5,500,000 5,500,000 5,660,000 7,282,500	67,944,188 3,731,000 1,420,000 1,279,500 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115 0 1,570,000 1,570,000 1,500,000 3,500,000 8,007,500	(c) (c) (c) (c)	$\begin{array}{c} 12/4/14\\ 12/4/14\\ 2/5/15\\ 2/5/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 5/7/1$	
<ul> <li>274 Lexington-Fayette Urban Co Govt</li> <li>275 Frankfort, City of</li> <li>276 Harrodsburg, City of</li> <li>277 Hardinsburg, City of</li> <li>278 West Point, City of</li> <li>279 Barbourville, City of</li> <li>280 Harrodsburg, City of</li> <li>281 Harrodsburg, City of</li> <li>282 Mountain Water District</li> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>298 Frankfort, City of</li> <li>299 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>293 Regional Water Resource Agency</li> <li>294 Regional Water Resource Agency</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21117001 SX21117001 SX21117006 SX21073063 SX21073066 SX21073067 SX21073067 SX21073062 SX21073062 SX21059033 SX21059045	67,944,188 3,881,000 1,420,000 1,279,500 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 2,383,820 9,691,600 0 1,570,000 2,950,000 5,500,000 5,500,000 5,660,000 1,425,000	67,944,188 3,731,000 1,420,000 1,279,500 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115 0 1,570,000 1,570,000 1,320,000 3,500,000 8,007,500 1,425,000	(c) (c) (c) (c)	$\begin{array}{c} 12/4/14\\ 12/4/14\\ 2/5/15\\ 2/5/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 5/7/1$	
<ul> <li>274 Lexington-Fayette Urban Co Govt</li> <li>275 Frankfort, City of</li> <li>276 Harrodsburg, City of</li> <li>277 Hardinsburg, City of</li> <li>278 West Point, City of</li> <li>279 Barbourville, City of</li> <li>280 Harrodsburg, City of</li> <li>281 Harrodsburg, City of</li> <li>282 Mountain Water District</li> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>299 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>293 Regional Water Resource Agency</li> <li>294 Regional Water Resource Agency</li> <li>295 Regional Water Resource Agency</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21117001 SX21117001 SX21117006 SX21073063 SX21073066 SX21073066 SX21073067 SX21073062 SX21073062 SX21009018 SX21059033 SX21059045 SX21059045	67,944,188 3,881,000 1,420,000 1,279,500 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 1,570,000 2,950,000 1,630,000 5,500,000 5,660,000 7,282,500 1,425,000 3,566,001	67,944,188 3,731,000 1,420,000 1,279,500 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115 0 1,570,000 1,500,000 1,320,000 3,500,000 8,007,500 1,425,000 3,566,001	(c) (c) (c) (c) (c)	$\begin{array}{c} 12/4/14\\ 12/4/14\\ 2/5/15\\ 2/5/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 5/7/1$	
<ul> <li>274 Lexington-Fayette Urban Co Govt</li> <li>275 Frankfort, City of</li> <li>276 Harrodsburg, City of</li> <li>277 Hardinsburg, City of</li> <li>278 West Point, City of</li> <li>279 Barbourville, City of</li> <li>280 Harrodsburg, City of</li> <li>281 Harrodsburg, City of</li> <li>282 Mountain Water District</li> <li>283 Nicholasville, City of</li> <li>284 Sanitation District #1</li> <li>285 Sanitation District #1</li> <li>286 Corbin, City of</li> <li>287 Frankfort, City of</li> <li>288 Frankfort, City of</li> <li>289 Frankfort, City of</li> <li>290 Frankfort, City of</li> <li>291 Glasgow, City of</li> <li>293 Regional Water Resource Agency</li> <li>294 Regional Water Resource Agency</li> </ul>	SX21067048 SX21073038 SX21167014 SX21027021 SX21093024 SX21121133 SX21167003 SX21167013 SX21195699 SX21117001 SX21117001 SX21117006 SX21073063 SX21073066 SX21073067 SX21073067 SX21073062 SX21073062 SX21059033 SX21059045	67,944,188 3,881,000 1,420,000 1,279,500 507,500 1,856,109 21,400,000 615,149 4,070,000 340,980 0 2,383,820 9,691,600 0 1,570,000 2,950,000 5,500,000 5,500,000 5,660,000 1,425,000	67,944,188 3,731,000 1,420,000 1,279,500 249,999.89 1,856,109 10,000,000 615,149 3,472,921 340,980 0 2,143,820 8,684,115 0 1,570,000 1,570,000 1,320,000 3,500,000 8,007,500 1,425,000	(c) (c) (c) (c) (c)	$\begin{array}{c} 12/4/14\\ 12/4/14\\ 2/5/15\\ 2/5/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 4/2/15\\ 5/7/1$	

Total \$158,455,385 \$138,818,320

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		TOTAL PROJECT	KIA LOAN	DATE	
		AMOUNT	AMOUNT	APPROVED	
PROJECTS APPROVED IN SFY 2016					
298 Eddyville, City of	SX21143007	\$1,484,500	\$1,400,000	7/2/15	
299 Brodhead, City of	SX21203316	\$1,275,000	\$1,275,000	8/6/15	
300 Hazard, City of	SX21193003	\$1,500,000	\$1,005,000 (0	•	
301 Harrison Co Sanitation District 302 Elkhorn City, City of	SX21097015 SX21195018	\$2,567,885 \$3,429,811	\$1,567,885 \$597,939	9/3/15 9/3/15; 9/7/17	
303 Mercer County Sanitation District	SX21195018	\$848,000	\$701,694	11/5/15	
304 Prestonsburg, City of	SX21071210	\$2,033,200	\$2,033,200	11/5/15	
305 Prestonsburg, City of	SX21071210	\$2,163,000	\$2,163,000	11/5/15	
306 Prestonsburg, City of	SX21071235	\$1,952,900	\$1,952,900	11/5/15	
307 Harrodsburg, City of	SX21167022	\$1,569,300	\$1,566,370	12/3/15	
308 Morehead, City of	SX21205029	\$0	\$0	12/3/15	Request for funds withdrawn
309 Morehead, City of	SX21205036	\$1,800,000	\$1,800,000	12/3/15	
310 Southern Water & Sewer District	SX21071005	\$0	\$0	12/3/15	Request for funds withdrawn
311 Regional Water Resource Agency	SX21059027	\$415,000	\$415,000	2/4/16; 4/7/16	
312 Regional Water Resource Agency	SX21059039	\$0	\$0	2/4/16; 6/1/17	Changed to B loan B17-014
313 Regional Water Resource Agency	SX21059026	\$0	\$0	2/4/16; 6/1/17	Changed to B loan B17-015
314 Paducah McCracken County JSA	SX21145015	\$2,385,000	\$2,385,000	2/4/16	
315 Hopkinsville, City of	SX21047028	\$1,500,000	\$1,500,000	3/3/16	
316 Hawesville, City of	SX21091015	\$3,800,000	\$3,000,000	3/3/16	
317 New Haven, City of	SX21179017 SX21071007	\$591,000 \$600,000	\$251,000 \$600,000	3/3/16 3/3/16	
318 Prestonsburg, City of 319 Elizabethtown, City of	SX21071007 SX21093028	\$600,000 \$11,005,500	\$600,000 \$11,005,500	3/3/16	
320 Salyersville, City of	SX21093028 SX21153003	\$11,005,500 \$615,230	\$615,230	4/7/16	
321 Hodgenville, City of	SX21123005	\$970,000	\$970,000	5/5/16	
322 Frankfort, City of	SX21073065	\$4,529,000	\$4,529,000	5/5/16	
323 Regional Water Resource Agency	SX21059052	\$200,000	\$200,000	5/5/16	
324 Butler, City of	SX21191007	\$987,243	\$987,243	6/2/16	
325 Marion, City of	SX21055006	\$587,200	\$587,200	6/2/16	
326 Farmdale Sanitation District	SX21073082	\$300,000	\$300,000	6/2/16	
	Total	\$49,108,769	\$43,408,161		
		, ,			
PROJECTS APPROVED IN SFY 2017					
PROJECTS APPROVED IN SFY 2017 327 Mountain Water District	SX21195696		\$0	8/4/16	Request for funds withdrawn
PROJECTS APPROVED IN SFY 2017 327 Mountain Water District 328 Mountain Water District	SX21195696 SX21195025	\$0 \$299,398.88	\$0 \$299,399 (d	8/4/16 c) 8/4/16	Request for funds withdrawn
327 Mountain Water District		\$0	\$0 \$299,399 (c \$1,286,628 (c	c) 8/4/16	Request for funds withdrawn
327 Mountain Water District 328 Mountain Water District	SX21195025	\$0 \$299,398.88	\$299,399 (0	c) 8/4/16	Request for funds withdrawn Request for funds withdrawn
327 Mountain Water District 328 Mountain Water District 329 Lexington-Fayette Urban Co Govt	SX21195025 SX21067050	\$0 \$299,398.88 \$1,286,628	\$299,399 (o \$1,286,628 (o	c) 8/4/16 c) 9/1/16 9/1/16	
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> </ul>	SX21195025 SX21067050 SX21067002	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16	
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 10/27/16	
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 12/1/16	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21127030	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 10/27/16 12/1/16 12/1/16	
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21127030 SX21073073	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 10/27/16 12/1/16 12/1/16 2/2/17	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21059049 SX21073073 SX21073073	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750	$\begin{array}{cccc} & 8/4/16 \\ & 9/1/16 \\ & 9/1/16 \\ & 10/27/16 \\ & 10/27/16 \\ & 10/27/16 \\ & 12/1/16 \\ & 12/1/16 \\ & 2/2/17 \\ & 2/2/17 \end{array}$	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073071 SX21073071 SX21073078	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500	$\begin{array}{cccc} & 8/4/16 \\ & 9/1/16 \\ & 9/1/16 \\ & 10/27/16 \\ & 10/27/16 \\ & 12/1/16 \\ & 12/1/16 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \end{array}$	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073071 SX21073078 SX21073074	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 12/1/16 12/1/16 2/2/17 2/2/17 2/2/17 2/2/17	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073071 SX21073074 SX21073074 SX21073075	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 10/27/16 12/1/16 12/1/16 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> <li>341 Frankfort, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073071 SX21073074 SX21073075 SX21073068	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000	$\begin{array}{llllllllllllllllllllllllllllllllllll$	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> <li>341 Frankfort, City of</li> <li>342 Oldham Co Env Authority</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073071 SX21073074 SX21073074 SX21073068 SX21185053	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,675,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,300,000	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 12/1/16 12/1/16 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> <li>341 Frankfort, City of</li> <li>342 Oldham Co Env Authority</li> <li>343 Williamsburg, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073071 SX21073074 SX21073074 SX21073075 SX21073068 SX21185053 SX21235004	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,675,000 \$2,516,489	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,300,000 \$2,456,489	$\begin{array}{cccc} & 8/4/16 \\ & 9/1/16 \\ & 9/1/16 \\ & 0/27/16 \\ & 10/27/16 \\ & 10/27/16 \\ & 12/1/16 \\ & 12/1/16 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \\ & 2/2/17 \end{array}$	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> <li>341 Frankfort, City of</li> <li>342 Oldham Co Env Authority</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073071 SX21073074 SX21073074 SX21073068 SX21185053	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,675,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,300,000	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 12/1/16 12/1/16 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> <li>341 Frankfort, City of</li> <li>342 Oldham Co Env Authority</li> <li>343 Williamsburg, City of</li> <li>344 Stanton, City of</li> <li>345 Benton, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073074 SX21073074 SX21073075 SX21073068 SX21185053 SX21235004 SX21197006	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,675,000 \$2,516,489 \$2,565,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,300,000 \$2,456,489 \$1,095,462	c) 8/4/16 c) 9/1/16 9/1/16 c) 10/27/16 10/27/16 12/1/16 12/1/16 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 3/2/17	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> <li>341 Frankfort, City of</li> <li>342 Oldham Co Env Authority</li> <li>343 Williamsburg, City of</li> <li>344 Stanton, City of</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073073 SX21073074 SX21073074 SX21073075 SX21073075 SX21073068 SX21185053 SX21235004 SX21197006 SX21157020	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,954,500 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,675,000 \$2,516,489 \$2,565,000 \$1,780,000	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,300,000 \$2,456,489 \$1,095,462 \$1,780,000	$\begin{array}{llllllllllllllllllllllllllllllllllll$	Request for funds withdrawn
<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> <li>341 Frankfort, City of</li> <li>342 Oldham Co Env Authority</li> <li>343 Williamsburg, City of</li> <li>344 Stanton, City of</li> <li>345 Benton, City of</li> <li>346 Lexington-Fayette Urban Co Govt</li> </ul>	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21059049 SX21073073 SX21073073 SX21073071 SX21073074 SX21073074 SX21073075 SX21073068 SX21185053 SX21235004 SX21197006 SX21157020 SX21067057	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$2,516,489 \$2,565,000 \$1,780,000 \$9,969,585	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,300,000 \$2,456,489 \$1,095,462 \$1,780,000 \$9,969,585	$\begin{array}{llllllllllllllllllllllllllllllllllll$	Request for funds withdrawn
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<ul> <li>327 Mountain Water District</li> <li>328 Mountain Water District</li> <li>329 Lexington-Fayette Urban Co Govt</li> <li>330 Lexington-Fayette Urban Co Govt</li> <li>331 Winchester, City of</li> <li>332 Maysville, City of</li> <li>333 Jackson, City of</li> <li>334 Daviess County Fiscal Court</li> <li>335 Louisa, City of</li> <li>336 Frankfort, City of</li> <li>337 Frankfort, City of</li> <li>338 Frankfort, City of</li> <li>339 Frankfort, City of</li> <li>340 Frankfort, City of</li> <li>341 Frankfort, City of</li> <li>342 Oldham Co Env Authority</li> <li>343 Williamsburg, City of</li> <li>344 Stanton, City of</li> <li>345 Benton, City of</li> <li>346 Lexington-Fayette Urban Co Govt</li> <li>347 Paducah McCracken JSA</li> </ul> PROJECTS APPROVED IN SFY 2018 348 Augusta Regional Sewer Authority 349 Regional Water Resource Agency	SX21195025 SX21067050 SX21067002 SX21049028 SX21161025 SX21025008 SX21073073 SX21073073 SX21073073 SX21073074 SX21073074 SX21073075 SX21073075 SX21073076 SX21173068 SX21185053 SX21185053 SX21185053 SX21197006 SX21157020 SX21167057 SX21145023 <b>Total</b> SX21023005 SX21059050	\$0 \$299,398.88 \$1,286,628 \$0 \$1,472,980 \$4,000,000 \$1,173,000 \$2,169,634 \$5,375,000 \$2,041,000 \$1,853,750 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,675,000 \$2,516,489 \$2,565,000 \$1,780,000 \$9,969,585 \$9,100,000 <b>\$59,210,590</b> \$12,397,000 \$5,619,274	\$299,399 (c \$1,286,628 (c \$0 \$1,249,088 (c \$4,000,000 \$593,000 \$1,169,634 \$356,060 \$2,041,000 \$1,853,750 \$1,954,500 \$1,954,500 \$1,202,660 \$2,175,965 \$1,600,000 \$6,300,000 \$6,300,000 \$6,300,000 \$2,456,489 \$1,095,462 \$1,780,000 \$9,969,585 \$9,100,000 \$9,969,585 \$9,100,000 \$5,619,274	2) 8/4/16 2) 9/1/16 9/1/16 9/1/16 10/27/16 10/27/16 12/1/16 12/1/16 12/1/16 12/1/16 12/1/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 2/2/17 3/2/17 5/4/17 5/4/17 5/4/17 6/1/17 10/5/17 12/6/17	Request for funds withdrawn

353 La Grange Utilities Commission	SX21185059	\$3,121,200	\$3,121,200	4/9/18	
354 Pineville, City of	SX21013003	\$199,000	\$146,000	4/9/18	(A1)
355 Paducah, City of	SX21145012	\$6,002,667	\$4,610,667	4/9/18	
356 Paducah McCracken JSA	SX21035006	\$625,000	\$625,000	5/8/18	
357 Marion, City of	SX21055006	\$13,405,790	\$4,801,590	6/12/18	
358 Regional Water Resource Agency	SX21059054	\$2,047,000	\$2,047,000	6/12/18	
	Total	\$48,983,919	\$32,234,719		
PROJECTS APPROVED IN SFY 2019 359 Regional Water Resource Agency	SX21059027	\$4,595,262	\$4,180,262	7/10/18	
	Total	\$4,595,262	\$4,180,262		
<b>GRAND TOTALS - COMMITMENTS</b>	-	\$1,828,901,562	\$1,440,898,506		

bold, italics - pending board approval
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement
(A1) - Planning and Design Loan
(+)-Const Amt; AA amnt represents Const + Plan & Design

# KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

# AVAILABLE FUNDS FFY 2009:

FEDERAL ARRA GRANT FUNDS	\$49,878,100
ADMINISTRATION (4%)	(\$1,995,124)
Transferred from Admin to Construction	\$910,506
NET ARRA FUNDS	\$48,793,482

	-					
		TOTAL PROJECT	KIA		FIRST USE	
		AMOUNT	AMOUNT		FUNDS	APPROVED
1	PROJECTS APPROVED IN SFY 2009: Sanitation District #1	\$395,000	¢205 000	$(\mathbf{a})$	\$395,000	6/4/09
2	Sanitation District #1	\$395,000	\$395,000 \$1,371,545	. ,	\$395,000 \$1,371,545	6/4/09; 1/7/10; 1/25/10
3	Sanitation District #1	\$1,578,539	\$1,474,916	· · /	\$1,474,916	6/4/09
4	Sanitation District #1	\$834,241	\$834,241	. ,	\$834,241	6/4/09
5	Lexington Fayette Urban Co Govt	\$2,620,000	\$2,620,000	· · /	\$2,620,000	6/25/09
6	Lexington Fayette Urban Co Govt	\$537,000	\$237,000	( )	\$237,000	6/25/09
7	Louisa, City of	\$1,150,000	\$1,139,716	. ,	\$1,139,716	6/25/09
8	Pineville, City of	\$2,193,000	\$2,193,000	. ,	\$2,193,000	6/25/09; 1/7/10
9	Shepherdsville, City of	\$8,500,000	\$3,000,000	( )	\$3,000,000	6/25/09
	TOTALS	\$19,563,325	\$13,265,418		\$13,265,418	
	PROJECTS APPROVED IN SFY 2010:	φ13,303,323	φ13,203,410		φ13,203,410	
10	Calvert City, City of	\$1,083,128	\$986,831	(c)	\$986,831	7/9/09; 1/7/10
11	Princeton, City of	\$2,475,000	\$1,103,744	( )	\$1,103,744	7/9/09; 2/4/10
12	Northern Madison Co Sanitation District	\$510,000	\$510,000	( )	\$510,000	8/6/09
13	Kentucky Horse Park	\$1,950,000	\$950,000	. ,	\$950,000	8/6/09
14	Sanitation District #4 of Boyd County	\$475,000	\$400,000	( )	\$400,000	8/6/09
15	Ashland, City of	\$250,252	\$246,646	. ,	\$246,646	8/20/09; 1/25/10
16	Covington, City of	\$1,200,000	\$1,197,390	. ,	\$1,197,390	8/20/09
17	Bowling Green, City of	\$134,996	\$134,996	• •	\$134,996	8/20/09
18	Frankfort, City of	\$962,035	\$800,000	. ,	\$800,000	8/20/09
19	Wilder, City of	\$215,889	\$114,302	(c)	\$114,302	9/3/09; 1/25/10
20	Richmond, City of	\$125,000	\$125,000	(c)	\$125,000	9/3/09
21	Maysville, City of	\$2,000,000	\$500,000	(c)	\$500,000	9/3/09
22	Prestonsburg, City of	\$4,530,405	\$2,670,000	(c)	\$2,670,000	10/1/09
23	Kentucky Department of Parks	\$500,000	\$500,000	(c)	\$500,000	10/1/09
24	Kentucky Department of Parks	\$358,008	\$355,867	( )	\$355,867	10/1/09; 1/25/10
25	Kentucky Department of Parks	\$1,457,402	\$1,331,773	· · /	\$1,331,773	10/1/09; 1/25/10
26	Morehead, City of	\$801,203	\$801,203	. ,	\$801,203	10/1/09
27	Morehead, City of	\$1,293,013	\$1,293,013	. ,	\$1,293,013	10/1/09
28	Winchester, City of	\$693,000	\$600,000	. ,	\$600,000	10/1/09
29	Russellville, City of	\$952,300	\$799,967	. ,	\$799,967	10/1/09
30	Kuttawa, City of	\$530,000	\$300,000	. ,	\$300,000	10/1/09
31	Paintsville, City of	\$1,400,000	\$1,150,000		\$1,150,000	10/1/09
32	Louisville & Jefferson Co. Metro. Sewer Dist.	\$17,500,000	\$5,000,000	· /	\$5,000,000	10/1/09
33	Falmouth, City of	\$611,898 \$850,000	\$611,898 \$816,060	• •	\$611,898 \$816,060	10/1/09; 11/12/09
34 25	Calvert City, City of	\$850,000 \$750,000	\$816,069 \$740,001	. ,	\$816,069 \$740,001	10/1/09; 12/16/09 10/1/09
35 36	Sacramento, City of Grant Co. Sanitary Sewer Dist.	\$750,000 \$2,114,713	\$749,991 \$433,176	. ,	\$749,991 \$433,176	10/1/09;3/1/12
37	Mayfield, City of	\$975,000	\$975,000	. ,	\$975,000	10/1/09
38	Warsaw, City of	\$3,927,907	\$2,146,907		\$2,146,907	11/12/09;2/4/10;5/9/12
39	Madisonville, City of	\$3,800,000	\$3,800,000	. ,	\$3,800,000	11/12/09
40	Meade Co Riverport Authority	\$482,642	\$482,642	. ,	\$482,642	12/3/09; 1/25/10
41	Troublesome Creek Env Authority	\$3,425,000	\$1,500,000	. ,	\$1,500,000	12/3/09
42	Ohio Co Regional Waste Water District	\$465,303	\$465,303	. ,	\$465,303	
43	Mountain Water District	\$750,000	\$749,903	• •	\$749,903	12/3/09; 2/4/10
44	West Libery, City of	\$3,937,950	\$926,445	. ,		5/5/11; revised from base fdg
	TOTALS	\$63,487,044	\$35,528,064		\$35,528,064	
	GRAND TOTALS - COMMITMENTS	\$83,050,369	\$48,793,482		\$48,793,482	<u>.</u>
	BALANCE AVAILABLE FOR LOA	Ν			\$0	

bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

			INI		Y INFRASTRUCTURE A				
L		TOTAL AUTHORIZATIONS F TOTAL AUTHORIZATIONS F TOTAL AUTHORIZATIONS F TOTAL DEAUTHORIZATION	YS 1989-90: YS 1991-92: YS 1993-94:	NAOIKUUIUK	E REVOLVING LOAN FU \$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)	רטוע (רטוע B)			
	TOTAL 1989-2014:				\$45,495,408				
		Revolving Available to Loa Meeti		-	\$2,652,008				
		Г	TOTAL INFRASTRUCTURE	KIA Grnt/Prin Forg	KIA Loan	GENERATED PRIVATE	JOBS	DATE	
		PROJECTS APPROVED IN FY 1989:	AMOUNT	AMOUNT	AMOUNT	INVESTMENT	CREATED	APPROVED	COMMENTS
	1 2 3 4 5	WILMORE, CITY OF AUBURN, CITY OF SOMERSET, CITY OF HENRY COUNTY GRAVES COUNTY TOTALS PROJECTS APPROVED IN FY 1990:	\$1,059,938 \$2,175,540 \$2,402,764 \$775,627 \$3,717,000 <b>\$10,130,869</b>		\$407,770 (c) \$1,475,540 (c) \$1,500,000 (c) \$287,984 (c) \$3,717,000 (c) <b>\$7,388,294</b>	\$13,700,000 \$2,225,000 \$75,000,000 \$4,380,000 \$31,037,070 <b>\$126,342,070</b>	257 96 326 210 600 <b>1,489</b>	12-21-88 12-21-88 12-21-88 03-22-89 05-03-89	(REAP. 1-31-91 & AMD. 6-20-91)
	6	LAWRENCEBURG, CITY OF	\$301,000		\$86,114 (c)	\$426,187	30	08-07-89	
	7 8 9 10 11 12 13 14	LEITCHFIELD, CITY OF LIBERTY, CITY OF BEREA, CITY OF GAMALIEL, CITY OF GRAYSON, CITY OF (1) LEBANON JUNCTION, CITY OF MT. VERNON, CITY OF RUSSELLVILLE, CITY OF	\$301,000 \$1,296,200 \$319,573 \$1,200,000 \$2,040,263 \$1,875,000 \$701,900 \$864,347 \$1,591,673 <b>\$10,189,956</b>		\$60,114 (C) \$699,674 (C) \$163,822 (C) \$340,000 (C) \$490,425 (C) \$1,000,000 (C) \$148,649 (C) \$456,480 (C) \$1,434,750 (C) <b>\$4,819,914</b>	\$420,187 \$2,470,000 \$1,533,133 \$0 \$2,000,000 \$10,000,000 \$7,500,000 \$20,000,000 \$0 <b>\$43,929,320</b>	200 140 750 125 300 200 154 0 <b>1,899</b>	08-07-89 08-07-89 08-07-89 09-27-89 12-13-89 04-25-90	(REAP. 3-28-91 & AMD. 6-26-92) (AMD. 3-28-91)
		PROJECTS APPROVED IN FY 1991:	, , , , ,,,,,,,		, , , -	· · · · · · · · ·	,		
	15 16 17 18 19 20	RICHMOND, CITY OF WARREN COUNTY W.D. (Chg) LAUREL COUNTY FISCAL COURT MOUNTAIN WATER DISTRICT (Mtn. Top E MONTICELLO, CITY OF (1) JEFFERSON COUNTY / KROGER TOTALS	\$1,508,300 \$638,035 \$964,742 \$890,977 \$336,450 \$1,425,575 <b>\$5,764,079</b>		\$250,000 (c) \$229,035 (c) \$319,969 (c) \$186,711 (c) \$366,293 (c) \$1,310,251 (c) <b>\$2,662,259</b>	\$1,500,000 \$14,000,000 \$2,900,000 \$2,250,000 \$2,300,000 \$23,950,000 <b>\$46,900,000</b>	100 280 74 500 432 101 <b>1,487</b>	09-26-90 09-26-90 09-26-90 11-19-90 06-20-91 06-20-91	(AMD. 3-17-93)
		PROJECTS APPROVED IN FY 1992:							
	21 22 23 24 25 26 27	NEWPORT, CITY OF HODGENVILLE, CITY OF SCOTTSVILLE, CITY OF MONTICELLO, CITY OF (2) WARREN COUNTY WATER DISTRICT (W WARREN COUNTY WATER DISTRICT (SE LIVERMORE, CITY OF TOTALS	\$4,017,704 \$125,900 \$4,252,173 \$2,610,040 \$121,000 \$297,000 \$86,039 <b>\$11,509,856</b>		\$2,931,899 (c) \$114,931 (c) \$2,660,800 (c) \$1,495,628 (c) \$92,809 (c) \$203,233 (c) \$86,039 (c) <b>\$7,585,339</b>	\$2,931,899 \$400,000 \$0 \$0 \$32,000,000 \$0 \$0 <b>\$35,331,899</b>	220 16 260 200 12 <b>708</b>	09-16-91 11-01-91 12-04-91 12-04-91 02-25-92 02-25-92 06-26-92	(AMD. 7-23-92; 6-29-94; 12/9/04)
		PROJECTS APPROVED IN FY 1993:							
	28 29 30 31	MARION, CITY OF DAVIESS COUNTY FISCAL COURT COVINGTON, CITY OF HOPKINSVILLE, CITY OF TOTALS PROJECTS APPROVED IN FY 1994:	\$1,218,460 \$1,765,510 \$516,140 \$8,688,679 <b>\$12,188,789</b>		\$379,510 (c) \$1,634,610 (c) \$460,327 (c) \$5,000,000 (c) <b>\$7,474,447</b>	\$1,412,000 \$340,000,000 \$18,000,000 \$0 <b>\$359,412,000</b>	40 280 500 500 <b>1,320</b>	12-17-92 01-29-93 01-29-93 05-05-93	(REAP. 3-31-95)
	32 33 34 35 36	GRAYSON, CITY OF (2) PIKEVILLE, CITY OF LANCASTER, CITY OF GALLATIN COUNTY CAMPBELLSVILLE, CITY OF TOTALS	\$1,712,759 \$5,037,889 \$1,710,420 \$4,089,434 \$4,905,000 <b>\$38,849,110</b>		\$1,412,759 (c) \$611,397 (c) \$781,462 (c) \$4,000,000 (c) \$1,905,000 (s) <b>\$21,645,392</b>	\$0 \$4,396,000 \$0 \$400,089,434 \$0 <b>\$781,897,434</b>	155 93 100 400 295 <b>3,363</b>		(AMD. 6-29-94, REAP. 3-31-95) (REAP.)(AMD. 7-13-98)
	_	PROJECTS APPROVED IN FY 1995:							
*	30 31	HENDERSON, CITY OF (phase 1) (phase 2) WEBSTER COUNTY WATER DISTRICT TOTALS	\$7,445,372 \$1,268,460 <b>\$8,713,832</b>		\$3,188,731 (c) \$581,512 (c) \$638,000 (c) <b>\$4,408,243</b>	\$0 \$0 \$0 <b>\$0</b>	1,500 58 <b>1,558</b>	08-30-94 08-30-94 05-30-95	(AMD. 7-5-96)
		PROJECTS APPROVED IN FY 1996:							
*	32 33	OAK GROVE, CITY OF MOUNT STERLING, CITY OF TOTALS	\$787,990 \$2,467,009 <b>\$3,254,999</b>		\$498,295 (c) \$2,467,009 (c) <b>\$2,965,304</b>	\$0 \$0 <b>\$0</b>	134 400 <b>534</b>	05-14-96 05-14-96	

			TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 1997:							
	34 42	CORBIN, CITY OF GRAVES CO WATER DISTRICT TOTALS	\$583,878 \$1,028,000 <b>\$1,611,878</b>		\$300,000 (c) \$528,000 (c) <b>\$828,000</b>	\$0 \$0 <b>\$0</b>	30 95 <b>125</b>	8-29-96 12-4-96; 4/4/13 read	P 9-1-98; assumed from Hickory
		PROJECTS APPROVED IN FY 1998:							
*	42 43	PRESTONSBURG, CITY OF PAINTSVILLE, CITY OF <b>TOTALS</b>	\$4,392,500 \$8,070,950 <b>\$12,463,450</b>		\$600,000 (c) <u>\$1,772,800</u> (c) <b>\$2,372,800</b>	\$0 \$0 <b>\$0</b>	77 400 <b>477</b>	2-26-98 \$50 2-26-98 (RE	M inc. app. 2-5-99 AP. 12-10-99)
		PROJECTS APPROVED IN FY 1999:							
*	44 45	HARDINSBURG, CITY OF PRESTONSBURG, CITY OF <b>TOTALS</b>	\$5,239,680 \$1,591,200 <b>\$6,830,880</b>		\$131,231 (c) \$795,600 (c) <b>\$926,831</b>	\$0 <b>\$0</b>	14 400 <b>414</b>	7-13-98 4-27-99	
		PROJECTS APPROVED IN FY 2000:							
*	46 47	GALLATIN CO WATER DISTRICT CARROLTON, CITY OF (CELOTEX) TOTALS	\$1,100,000 \$184,300 <b>\$1,284,300</b>		\$744,796 (c) \$112,200 (c) <b>\$856,996</b>	\$95,000,000 \$75,000,000 <b>\$170,000,000</b>		09/01/1999; AMD 4 12/10/1999; AMD 9	
		PROJECTS APPROVED IN FY2005:							
* * *	48 40 41 42	UNION COUNTY FISCAL COURT OWENTON, CITY OF HART CO FISCAL COURT BOONE COUNTY WATER DISTRICT <b>TOTALS</b>	\$1,550,000 \$736,890 \$3,192,000 \$3,548,148 <b>\$9,027,038</b>		\$0 \$0 \$2,170,999 (c) <u>\$2,506,118</u> (c) <b>\$4,677,117</b>	\$0 \$0 \$0 \$0 <b>\$0</b>	NA NA	11/04/2004 com 11/04/2004 com 03/03/2005 6/2/05; 7/1/10 assu	•
* * * * *	43 44 45 46 47 48	PROJECTS APPROVED IN FY2006: GRAVES CO WATER DISTRICT GRAVES CO WATER DISTRICT WESTERN MASON SANITATION DIST BONNIEVILLE, CITY OF Elkton, City of MT VERNON, CITY OF	\$596,776 \$152,176 \$4,644,000 \$3,160,000 \$808,000 \$2,055,000		\$596,776 (c) \$152,176 (c) \$560,272 (c) \$0 \$808,000 (c) \$945,000 (c)	\$0 \$0 \$0 \$0 \$0 \$0	NA s NA NA NA		umed from Fancy Farm WD umed from Fancy Farm WD mitment expired
		TOTALS	\$11,415,953		\$3,062,225	\$0			
* * * * *	49 50 51 52 53 54	PROJECTS APPROVED IN FY2007: GUTHRIE, CITY OF OWINGSVILLE, CITY OF JAMESTOWN, CITY OF CONNECTGRADD ALBANY, CITY OF GRAVES CO WATER DISTRICT	\$0 \$4,367,250 \$13,065,000 \$2,400,000 \$7,366,000 \$849,154		\$0 \$797,250 (c) \$3,588,700 (c) \$837,856 (c) \$749,947 (c) \$849,154 (c)	\$0 \$0 \$0 \$0 \$0 \$0	NA ( NA NA NA	08/03/2006 With 006;10/01/2009 338 12/07/2006 3,03 02/08/2007 broa 05/10/2007 EO 5/10/2007; 10/2/08 S G	997 ln; 50,000 grant 8,700 ln; 550,000 grant idband 2007-298 GF
		TOTALS	\$28,047,403		\$6,822,906	\$0			

	PROJECTS APPROVED IN FY2008:					
* 55	CAVELAND ENVIRONMENTAL	\$2,910,000		\$125,000 (c)	\$0 NA	09/06/2007 sewer
* 56	HOPKINSVILLE ELECT & EN NET	\$3,000,000		\$3,000,000 (c)	\$0 NA	10/04/2007 fiber optic communications
* 57	MARION CO WATER DISTRICT	\$750,000		\$340,000 (c)	\$0 NA	10/04/2007 water
* 58	WILLIAMSBURG, CITY OF	\$3,237,440		\$400,000 (c)	\$0 NA	10/04/2007 water
* 59	LOGAN TODD REG WAT COMM	\$1,500,000		\$400,000 (c)	\$0 NA	11/01/2007 water
* 60	BURGIN, CITY OF	\$50,000		\$50,000 (c)	\$0 NA	11/01/2007 water
61	PRESTONSBURG, CITY OF	\$2,700,000		\$2,700,000	\$0 NA	12/06/2007 purchase Auxier Water
62	GLASGOW, CITY OF	\$1,200,000		\$1,200,000 (c)	\$0 NA	2/7/2008; 10/9/08 broadband
63	LANCASTER, CITY OF	\$690,000		\$490,000 (c)	\$0 NA	03/06/2008 sewer
64	WHITLEY CO WATER DISTRICT	\$2,708,000		\$932,800 (c)	\$0 NA	3/6/08; 7/27/11 water
65	HINDMAN, CITY OF	\$500,000		\$500,000 (c)	\$0 NA	04/03/2008 water
66	WALTON, CITY OF	\$4,000,000		\$1,000,000 (c)	\$0 NA	06/05/2008 sewer
		\$ 1,000,000		¢ 1,000,000 (0)	φ <b>σ</b> τη τ	
	TOTAL	S \$23,245,440		\$11,137,800	\$0	
	PROJECTS APPROVED IN FY2009:					
67	CARROLLTON, CITY OF	\$2,949,731		\$867,091 (c)	\$0 NA	8/7/08; 12/8/11 sewer
68	LOUISA, CITY OF	\$1,075,000		\$972,330 (c)	\$0 NA	08/07/2008 sewer
69	PRESTONSBURG, CITY OF	\$841,000		\$841,000 (c)	\$0 NA	10/02/2008 water meters
70	LEBANON, CITY OF	\$1,119,707		\$582,883 (c)	\$0 NA	12/04/2008 water
71	MuniNet	\$2,500,000		\$2,500,000 (c)	\$0 NA	06/25/09; 4/7/11 broadband; assumed from Murray
72	PINEVILLE, CITY OF	\$0		\$0	\$0 NA	06/25/2009 sewer - withdrawn 9/24/09
	TOTAL	S \$8,485,438		\$5,763,304	\$0	
	PROJECTS APPROVED IN FY2010:					
73	Prestonsburg, City of	\$2,670,000		\$0	\$0 NA	10/01/2009 sewer
74	Falmouth, City of	\$564,835		\$564,835 (c)	\$0 NA	10/01/2009 sewer
75	Bullitt Co Sanitation District	\$500,000		\$500,000 (c)	\$0 NA	02/04/2010 sewer
76	Hart Co Industrial Authority	\$2,300,000		\$999,811 (c)	\$3,000,000	40 02/04/2010 sewer
77	Marshall Co. Fiscal Court	\$1,075,000	\$800,000	\$275,000 (c)	\$0 NA	6/3/10;12/6/12 80% grant/ 20% loan
	TOTAL	S \$7,109,835	\$800,000	\$2,339,646	\$3,000,000	40

	Г	TOTAL INFRASTRUCTURE	KIA Grnt/Prin Forg	KIA Loan	GENERATED PRIVATE JOBS	
		AMOUNT	AMOUNT	AMOUNT	INVESTMENT CREATE	D APPROVED COMMENTS
78	PROJECTS APPROVED IN FY2011: Bullitt Co Sanitation District	\$500,000	\$0	\$500,000 (c)	\$0 NA	08/05/2010 sewer
79	Greenville, City of	\$1,226,500	\$0	\$1,226,500 (c)	\$0 NA	10/14/10;10/25/13 sewer
80	Marion, City of	\$2,100,000	\$0 \$0	\$1,175,526 (c)	\$0 NA	10/14/2010 water
81 82	Princeton, City of Bracken Co Water District	\$430,645 \$475,000	\$0 \$380,000	\$401,674 (c) \$95,000 (c)	\$0 NA \$0 NA	10/14/10; 7/1/11 sewer 12/09/2010 water
83	Caneyville, City of	\$445,000	\$380,000 \$0	\$95,000 (C) \$110,000 (c)	\$0 NA \$0 NA	12/09/2010 water 12/09/2010 sewer
84	Crab Orchard, City of	\$1,660,000	\$400,000	\$409,999 (c)	\$0 NA	12/09/2010 water
85	Flatwoods, City of	\$887,500	\$514,800	\$128,700 (c)	\$0 NA	2/3/2011; 8/2/12
86 87	Graves County Water District Mt. Washington, City of	\$1,111,266 \$700,000	\$220,000 \$560,000	\$780,000 (c) \$140,000 (c)	\$0 NA \$0 NA	02/03/2011 02/03/2011
88	White Plains, City of	\$657,000	\$525,600	\$140,000 (C) \$131,400 (c)	\$0 NA \$0 NA	02/03/2011
89	Beattyville, City of	\$675,000	\$140,000	\$35,000 (c)	\$0 NA	03/03/2011 water
90	Elkton, City of	\$141,700	\$0	\$136,761 (c)	\$0 NA	03/03/2011 water
91 92	Nicholas County Sanitation District North McLean Co WD	\$2,641,000 \$737,871	\$0 \$200,000	\$550,000 (c) \$50,000 (c)	\$0 NA \$0 NA	03/03/2011 sewer 03/03/2011 water
93	MuniNet	\$2,031,370	\$200,000 \$0	\$2,031,370 (c)	\$0 NA	04/07/2011 broadband
	TOTALS	\$16,419,852	\$2,940,400	\$7,901,930	\$0	
	PROJECTS APPROVED IN FY2012:					
94	Crittenden-Livingston Water District	\$300,000	\$0	\$300,000 (c)	\$0 NA	08/04/2011 water
95	Lewisburg, City of	\$0	\$0	\$0	\$0 NA	03/01/2012 water - withdrawn 12/2/13
96	Olive Hill, City of	\$505,000	\$0 \$0	\$505,000 (c)	\$0 NA	03/01/2012 water
97 98	Mount Olivet, City of Nebo Water District	\$1,100,000 \$92,000	\$0 \$0	\$350,000 (c) \$92,000 (c)	\$0 NA \$0 NA	04/12/2012 water 06/07/2012 water - WX21107002
00	TOTALS	\$1,997,000	\$0	\$1,247,000	\$0	
	PROJECTS APPROVED IN FY2013:					
99	East Pendleton Water District	\$160,000	\$0	\$160,000 (c)	\$0 NA	08/02/2012 water WX21191002
100	Marion County Water District	\$548,180	\$0	\$548,180 (c)	\$0 NA	08/02/2012 water - WX21155031
101	Symsonia Water District	\$924,016	\$0	\$327,103 (c)	\$0 NA	8/2/12; 12/4/14 water - WX21083055
102	Scottsville, City of	\$716,000	\$0 \$0	\$261,068 (c)	\$0 NA	08/02/2012 sewer - SX21003032
103 104	South Shore, City of City of Elkton	\$2,082,411 \$346,243	\$0 \$0	\$1,882,411 (c) \$346,243 (c)	\$0 NA \$0 NA	8/2/12; 4/2/15 purchase water system; WX21089067 3/7/13;10/25/13 water - WX21219030
105	Bullitt Co Sanitation District	\$89,217	\$84,756	\$4,461 (c)	\$0 NA	03/07/2013 sewer - SX21029031
106	Pineville, City of	\$1,380,000	\$0	\$1,380,000 (c)	\$0 NA	04/04/2013 water - WX21013926
107	Green River Valley Water District	\$1,287,000	\$0 \$0	\$1,287,000 (c)	\$0 NA	4/4/13; 6/4/15 water - WX21099037
108 109	Burkesville, City of Scottsville, City of	\$1,500,000 \$2,093,465	\$0 \$0	\$500,000 (c) \$1,416,540	\$0 NA \$0 NA	05/02/2013 sewer - SX21057003 05/02/2013 sewer - SX21003027
	TOTALS	\$11,126,532	\$84,756	\$8,113,007	\$0	
	TOTALS	φ11,120, <b>3</b> 32	φ04,730	φ0,113,00 <i>1</i>	ΨΟ	
	PROJECTS APPROVED IN FY2014:					
110	Paradise Park Reg Industrial Dev Auth	\$853,585	\$0 \$0	\$339,409 (c)	\$0 NA	09/05/2013 water - WX21177029
111 112	US 60 Water District Greensburg, City of	\$1,605,810 \$83,813	\$0 \$0	\$1,300,000 (c) \$83,813	\$0 NA \$0 NA	09/05/2013 water - WX21211033 02/06/2014 water - WX21087018
113	Edmonton, City of	\$174,907	\$0	\$174,907 (c)	\$0 NA	02/06/2014 water - WX21169031
114	Dawson Springs, City of	\$450,000	\$0	\$284,361 (c)	\$0 NA	03/06/2014 water - WX21107035
115 116	Wickliffe, City of	\$150,000 \$206,058	\$0 \$0	\$150,000 \$206.058 (a)	\$0 NA	03/06/2014 water - WX21007006
117	Lebanon Junction, City of Grand Rivers, City of	\$296,058 \$263,000	\$0 \$0	\$296,058 (c) \$263,000 (c)	\$0 NA \$0 NA	4/3/14; 9/3/15 sewer - SX21029032 04/03/2014 water - WX21139017
118	Mount Olivet, City of	¢200,000 \$0	\$0	\$0 \$0	\$0 NA	04/03/2014 sewer - SX21201007 - withdrawn 2014
119	Hickman, City of	\$0	\$0	\$0	\$0 NA	04/03/2014 water - WX21075017 - withdrawn 8/20/14
120	London, City of	\$1,100,300	\$0 \$0	\$1,100,300 (c)	\$0 NA	05/01/2014 sewer - SX21125004
121 122	Greenup Joint Sewer Agency Greensburg, City of	\$2,000,000 \$0	\$0 \$0	\$2,000,000 \$0	\$0 NA \$0 NA	06/26/2014 sewer - SX21089072 06/26/2014 water - WX21087008 - withdrawn 2/20/14
	TOTALS					
	IUIALS	\$6,977,473	\$0	\$5,991,849	\$0	
100	PROJECTS APPROVED IN FY2015:		**	<b>#F 4 4 F 4 (</b> )	<b>*</b> ~ •••	
123 124	Hustonville, City of Bracken Co Water District	\$544,451 \$358,000	\$0 \$0	\$544,451 (c) \$358,000 (c)	\$0 NA \$0 NA	9/4/14; 10/1/15 water - WX21137046 12/04/2014 water - WX21023045
124	Northern Kentucky Water District	\$358,000 \$1,727,112	\$0 \$0	\$358,000 (C) \$1,392,195 (c)	\$0 NA \$0 NA	02/05/2015 water - WX21117002
126	Cattlettsburg, City of	\$270,000	\$0	\$270,000 (c)	\$0 NA	02/05/2015 sewer - SX21019076
127	Barbourville, City of	\$0	\$0 \$0	\$0	\$0 NA	04/02/2015 water - WX21121007 - withdrawn 4/13/16
128 129	US 60 Water District McLean County Regional Water Commissic	\$2,326,000 \$10,992,089	\$0 \$0	\$1,721,905 (c) \$2,500,936	\$0 NA \$0 NA	06/04/2015 water - WX21211033 06/04/2015 water - WX21149042
	TOTALS	\$16,217,652	\$0	\$6,787,487	\$0	
	PROJECTS APPROVED IN FY2016:					
130	Bullitt County Sanitation District	\$175,000	\$0	\$87,430 (c)	\$0 NA	07/02/2015 sewer - SX21029030
131 132	Muhlenberg County Water District #3	\$391,000 \$307,160	\$0 \$0	\$250,000 \$307,160 (c)	\$0 NA \$0 NA	07/02/2015 water - WX21177038 08/06/2015 water - WX21173112
132	Jeffersonville, City of Pineville, City of	\$307,160 \$280,791	\$0 \$0	\$307,160 (c) \$280,791 (c)	\$0 NA \$0 NA	08/06/2015 water - WX211/3112 08/06/2015 sewer - SX21013004
134	Martin, City of	\$200,731	\$0 \$0	\$0 (c)	\$0 NA	09/03/2015 sewer - SX21013004 09/03/2015 sewer - SX21071008 - rescinded 2/27/17
135	Perry County Fiscal Court	\$350,000	\$50,000	\$300,000 (c)	\$0 NA	11/05/2015 water - WX21193029
136 127	Reid Village Water District	\$350,000 \$260,000	\$0 \$0	\$350,000 (c)	\$0 NA	02/04/2016 water - WX21173139
137 138	Morganfield, City of Lewisport, City of	\$260,000 \$267,500	\$0 \$0	\$260,000 \$267,500 (c)	\$0 NA \$0 NA	05/05/2016 sewer - SX21225006 6/2/16; 2/2/17 water - WX21091098
139	Elkhorn City, City of	\$402,060	\$0	\$402,060 (c)	\$0 NA	06/02/2016 sewer - SX21195018
140	Lancaster, City of	\$406,868	\$0	\$406,868	\$0 NA	06/02/2016 sewer - SX21079017
	TOTALS	\$3,190,379	\$50,000	\$2,911,809	\$0	

142Lawrenceburg, City of\$1,985,000\$0\$1,200,000\$0NA08/04/2143Calvert City, City of\$576,113\$0\$463,537\$0NA09/01/2144Northeast Woodford County Water District\$400,000\$0\$400,000\$0NA10/27/2144Northeast Woodford County Water District\$400,000\$0\$440,000\$0NA10/27/2145New Castle, City of\$890,000\$0\$445,000\$0NA12/01/2146Bardstown, City of\$1,220,499\$0\$1,220,499\$0\$1,220,499\$0NA12/01/2147Bowling Green, City of\$1,220,400\$0\$2,000,000\$0NA12/01/2148South Hopkins Water District\$765,000\$0\$765,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0NA5/4/17; 3/150Mayfield, City of\$849,000\$0\$849,000\$0NA06/01/2151Regional Water Resource Agency\$500,000\$0\$500,000\$0NA06/01/2	
AMOUNT         AMOUNT         AMOUNT         INVESTMENT         CREATED         APPROVE           141         Hustonville, City of         \$75,639         \$0         \$75,639         \$0 <th></th>	
141Hustonville, City of\$75,639\$0\$75,639\$0\$75,639\$0NA08/04/2142Lawrenceburg, City of\$1,985,000\$0\$1,200,000\$0NA08/04/2143Calvert City, City of\$576,113\$0\$463,537\$0NA09/01/2144Northeast Woodford County Water District\$400,000\$0\$400,000\$0NA09/01/2145New Castle, City of\$890,000\$0\$445,000\$0NA10/27/2146Bardstown, City of\$1,220,499\$0\$1,220,499\$0NA12/01/2146Bardstown, City of\$1,220,499\$0\$1,220,499\$0NA12/01/2147Bowling Green, City of\$1,220,000\$0\$2,000,000\$0NA12/01/2148South Hopkins Water District\$765,000\$0\$765,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0\$0\$0\$0/01/2150Mayfield, City of\$849,000\$0\$849,000\$0\$849,000\$0\$0\$0\$0/01/2151Regional Water Resource Agency\$500,000\$0\$500,000\$0\$0\$0/01/2151Store Agen	ED COMMENTS
142Lawrenceburg, City of\$1,985,000\$0\$1,200,000\$0NA08/04/2143Calvert City, City of\$576,113\$0\$463,537(c)\$0NA09/01/2144Northeast Woodford County Water District\$400,000\$0\$440,000\$0NA10/27/2145New Castle, City of\$890,000\$0\$445,000\$0NA12/01/2146Bardstown, City of\$1,220,499\$0\$1,220,499(c)\$0NA12/01/2147Bowling Green, City of\$2,000,000\$0\$2,000,000\$0NA12/01/2148South Hopkins Water District\$765,000\$0\$765,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0NA5/4/17; 3/150Mayfield, City of\$849,000\$0\$849,000\$0NA06/01/2151Regional Water Resource Agency\$500,000\$0\$500,000\$0NA06/01/2	
143Calvert City, City of\$576,113\$0\$463,537\$0NA09/01/2144Northeast Woodford County Water District\$400,000\$0\$400,000\$0NA10/27/2145New Castle, City of\$890,000\$0\$445,000\$0NA12/01/2146Bardstown, City of\$1,220,499\$0\$1,220,499\$0\$1,220,499\$0NA12/1/6; 5/4147Bowling Green, City of\$2,000,000\$0\$2,000,000\$0NA12/01/2148South Hopkins Water District\$765,000\$0\$765,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0\$1/4/17; 3/4150Mayfield, City of\$849,000\$0\$849,000\$0\$849,000\$0\$0NA06/01/2151Regional Water Resource Agency\$500,000\$0\$500,000\$0\$0\$0\$0\$0\$0	016 water - WX21137050
144Northeast Woodford County Water District\$400,000\$0\$400,000\$0\$0NA10/27/2145New Castle, City of\$890,000\$0\$445,000\$0NA12/01/2146Bardstown, City of\$1,220,499\$0\$1,220,499\$0\$1,220,499\$0NA12/01/2147Bowling Green, City of\$2,000,000\$0\$2,000,000\$0NA12/01/2148South Hopkins Water District\$765,000\$0\$765,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0\$1,4/17; 3/150Mayfield, City of\$849,000\$0\$849,000\$0\$849,000\$0\$0\$0\$0151Regional Water Resource Agency\$500,000\$0\$0\$500,000\$0\$0\$0\$0\$0/01/2	016 sewer - SX21005006
145New Castle, City of\$890,000\$0\$445,000\$0NA12/01/2146Bardstown, City of\$1,220,499\$0\$1,220,499\$0NA12/1/16; 5/4147Bowling Green, City of\$2,000,000\$0\$2,000,000\$0NA12/01/2148South Hopkins Water District\$765,000\$0\$765,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0NA5/4/17; 3/4150Mayfield, City of\$849,000\$0\$849,000\$0\$849,000\$0NA06/01/2151Regional Water Resource Agency\$500,000\$0\$500,000\$0\$0\$0\$0\$0/01/2	016 water - WX21157017
146Bardstown, City of\$1,220,499\$0\$1,220,499\$0\$1,220,499\$0NA12/1/16; 5/4147Bowling Green, City of\$2,000,000\$0\$2,000,000\$0\$0NA12/01/2148South Hopkins Water District\$765,000\$0\$765,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0\$1,129,000150Mayfield, City of\$849,000\$0\$849,000\$0\$849,000\$0<	016 water - WX21239032
147Bowling Green, City of\$2,000,000\$0\$2,000,000\$0\$2,000,000148South Hopkins Water District\$765,000\$0\$765,000\$0NA03/02/2149Bardstown, City of\$1,129,000\$0\$1,129,000\$0\$1,129,000\$0\$1,129,000150Mayfield, City of\$849,000\$0\$849,000\$0\$849,000\$0\$0\$006/01/2151Regional Water Resource Agency\$500,000\$0\$500,000\$0\$00,000\$0\$006/01/2	016 sewer/water - SX21103012/WX21103059
148South Hopkins Water District\$765,000\$0\$765,000\$0\$765,000149Bardstown, City of\$1,129,000\$0\$1,129,000\$0\$1,129,000150Mayfield, City of\$849,000\$0\$849,000\$0\$849,000151Regional Water Resource Agency\$500,000\$0\$500,000\$0\$00,000	4/17 water - WX21179030
149Bardstown, City of\$1,129,000\$0\$1,129,000\$0NA5/4/17; 3/150Mayfield, City of\$849,000\$0\$849,000\$0\$849,000\$006/01/2151Regional Water Resource Agency\$500,000\$0\$500,000\$0\$000\$006/01/2	016 water - WX21227076
150Mayfield, City of\$0\$849,000\$0\$849,000\$0\$0NA06/01/2151Regional Water Resource Agency\$500,000\$0\$500,000\$0\$00,000\$0 <td>017 water - WX21107052</td>	017 water - WX21107052
151 Regional Water Resource Agency \$500,000 \$0 \$500,000 \$0 NA 06/01/2	1/18 water - WX21179031
	017 sewer/water - SX21083058/WX21083041
152 Regional Water Resource Agency         \$485,000         \$0         \$485,000         \$0         \$0 NA         06/01/2	017 sewer - SX21059039
	017 sewer - SX21059026
TOTALS \$10,875,251 \$0 \$9,532,675 \$0	
PROJECTS APPROVED IN FY2018:	
153 Guthrie, City of \$1,163,825 \$0 \$1,163,825 \$0 NA 10/05/2	017 sewer/water - SX21219022/WX21219008
154 Elkhorn Water District \$880,000 \$0 \$850,000 \$0 NA 10/05/2	017 water - WX21073021
155 Lewisburg, City of \$250,000 \$0 \$250,000 \$0 \$250,000 \$0 NA 12/06/2	017 sewer - SX21141014
156 Albany, City of \$515,000 \$0 \$53,000 \$0 NA 02/01/2	018 water - WX21053014
157 Flemingsburg, City of \$416,820 \$0 \$132,046 \$0 NA 02/01/2	018 sewer - SX21069019
158 Kentucky Dept of Parks - Taylorsville Lake \$856,000 \$0 \$796,000 \$0 \$796,000 \$0 NA 02/01/2	018 sewer - SX21215005
159 Cannonsburg Water District \$85,000 \$0 \$85,000 \$0 \$85,000 \$0 NA 06/12/2	018 water - WX21089035
160 Hopkinsville Electrict System \$4,300,000 \$0 \$2,500,000 \$0 \$0 NA 06/12/2	018 broadband
161 Marion County Water District         \$950,000         \$0         \$950,000         \$0 NA         06/12/2	018 water - WX21155022
TOTALS \$9,416,645 \$0 \$6,779,871 \$0 \$0 \$0	
GRAND TOTALS \$286,343,891 \$3,875,156 \$147,002,445 \$1,566,812,723 \$13,536	

bold, italics - pending board approval
\* Bonds have not been sold for these projects
+ Projects were funded under the master note
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement

97

TOTAL AUTHORIZATION FYS 1991-94	\$6,000,000
TOTAL DEAUTHORIZATION FYS 95-96	(\$78,822)
TOTAL AUTHORIZATION FYS 1997-98	\$0
TOTAL AUTHORIZATION FYS 1998-2000	\$13,000,000 (rlf)
TOTAL AUTHORIZATION FYS 2001-2002	\$3,925,000 (rlf)
	\$22,846,178

# KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT------ (FUND B1)

		TOTAL			
		INFRASTRUCTURE	KIA	DATE	00000
		AMOUNT	AMOUNT	APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 1991 THROUGH JUNE	<u>30, 1992:</u>			
1	ELKHORN WATER DISTRICT	\$383,000	\$151,233 (c)	9-16-91	
2	BEAVER-ELKHORN WATER DISTRICT (PH II)	\$2,262,200	\$1,383,547 (c)	9-16-91	(REAP. 5-5-93)
3	BEAVER-ELKHORN WATER DISTRICT (PH III)	\$3,386,325	\$616,453 (c)	9-16-91	(REAP. 5-5-93)
4	WACO WATER DISTRICT	\$304,525	\$300,000 (c)	9-16-91	· · · · · · · · · · · · · · · · · · ·
5	NORTH MERCER WATER DISTRICT	\$1,833,000	\$500,000 (c)	9-16-91	
6	WEBSTER COUNTY WATER DISTRICT	\$2,269,500	\$1,500,000 (c)	9-16-91	
7	ANDERSON COUNTY	\$361,638	\$270,000 (c)	9-16-91	
8	GEORGETOWN, CITY OF	\$3,474,350	\$400,000 (c)	9-16-91	
9	LYNCH, CITY OF	\$502,500	\$499,945 (c)	9-16-91	
	TOTALS	\$14,777,038	\$5,621,178		
	PROJECTS APPROVED JULY 1, 1992 THROUGH JUNE	<u>30, 1994:</u>			
10	DAVIESS COUNTY FISCAL COURT	\$300,000	\$300,000 (c)	11-12-92	(AMD. 9-29-93)
	(East Daviess County Water Association) TOTALS	\$300,000	\$300,000		. ,
	PROJECTS PER SPECIAL PROVISIONS DURING 1998 G				
	MEADE COUNTY FISCAL COURT	\$4,204,225	\$2,500,000	12/18/1998	
12		\$8,400,000	\$4,000,000	09/01/1998	
		\$4,760,971	\$3,500,000	06/06/2000	
14	•••••••••••••••••••••••••••••••••••••••	\$3,000,000	\$3,000,000	07/28/1999	
	TOTALS	\$20,365,196	<b>\$13,000,000</b> (rlf)		
	PROJECTS APPROVED JULY 1, 1998 THROUGH JUNE	<u>30, 1999:</u>			
15	WATER RESOURCE DEV COMMISSION	\$1,053,000	753,000 (rlf)	4-27-99	
	TOTALS	\$1,053,000	753,000		
40	PROJECTS PER SPECIAL PROVISIONS DURING 2000 G			00/00/000	0
	HORTON CAMP INF AT GREEN RIVER ST PARK	650,000.00	650,000.00	06/06/200	
17		75,000.00	75,000.00		1 (AA date)
18		50,000.00	50,000.00		1 (AA date)
19		25,000.00	25,000.00		1 (AA date)
20		300,000.00	300,000.00		1 (AA date)
21	PIKE COUNTY - TAYLOR FORK	50,000.00	50,000.00		1 (AA date)
	SOUTHERN MADISON WATER DISTRICT	200,000.00	200,000.00		1 (AA date)
23	HENDERSON CO WATER DISTRICT	500,000.00	500,000.00	08/20/200	1 (AA date)

23 HENDERSON CO WATER DISTRICT	500,000.00	500,000.00	08/20/2001 (AA date)
24 LEWIS CO WATER & SEWER	500,000.00	500,000.00	11/22/2000
25 GREEN CO WATER & SEWER	500,000.00	500,000.00	08/06/2001 (AA date)
26 LARUE COUNTY FISCAL COURT	750,000.00	750,000.00	08/06/2001 (AA date)
27 CARROL COUNTY FISCAL COURT	250,000.00	250,000.00	08/01/2001 (AA date)
28 CITY OF RACELAND	25,000.00	25,000.00	09/21/2001 (AA date)
29 CITY OF WORTHINGTON	25,000.00	25,000.00	08/06/2001 (AA date)
30 CITY OF FLATWOODS	25,000.00	25,000.00	10/01/2001 (AA date)

TOTALS 3,925,000.00 3,925,000.00 (rlf)

			TOTAL			1
			INFRASTRUCTURE	KIA	DATE	
			AMOUNT	AMOUNT	APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 2001 THR	DUGH JUNE 30.				
		·				
31	Columbia-Campbellsville	WX21001008	\$3,415,000	\$55,000	12/06/2001	
32	Bath County Water District	WX21011002	\$2,253,000	\$1,150,000	12/06/2001	
33	City of Paris	WX21017002	\$2,300,000	\$1,000,000	12/06/2001	
34	City of Ashland	WX21019006	\$2,362,626	\$750,000	12/06/2001	
35	Bracken County Water District	WX21023001	\$1,810,000	\$93,500	12/06/2001	
36	City of Murray	WX21035005	\$1,126,000	\$0	12/06/2001	
37	Center Ridge Water District	WX21035011	\$262,200	\$262,200	12/06/2001	
38	West Carroll Water District	WX21041301	\$2,200,000	\$500,000	12/06/2001	
39	Rattlesnake Ridge Water District	WX21043001	\$4,130,000	\$440,000	12/06/2001	
40	Christian County Water District	WX21047011	\$2,200,000	\$1,000,000	12/06/2001	
41	Owensboro Municipal Utilities	WX21059001	\$2,500,000	\$1,000,000	12/06/2001	
42	•	WX21083002	\$1,117,868	\$1,000,000	12/06/2001	
43		WX21085001	\$486,000	\$186,000	12/06/2001	
44	, , , , , , , , , , , , , , , , , , ,	WX21085009	\$2,878,000	\$1,000,000	12/06/2001	
45		WX21095662	\$1,600,000	\$400,000	12/06/2001	
46	-	WX21101005	\$600,000	\$600,000	12/06/2001	
47	Wood Creek water District	WX21125527	\$350,364	\$350,364	12/06/2001	
48	Louisa Water District	WX21123027	\$5,570,570	\$1,000,000	12/06/2001	
49		WX21127001 WX21135001	\$4,077,000	\$977,000	12/06/2001	
	Electric Plant Board of the City of Vanceburg City of Sacramento	WX21133001 WX21149002	\$4,077,000	\$150,000	12/06/2001	
50	Western Lewis Rectorville Water District					
51		WX21161001	\$1,399,000	\$275,000 \$505,700	12/06/2001	
52		WX21169001	\$2,222,782	\$595,782	12/06/2001	
53	Tri-Village Water District	WX21187205	\$1,800,000	\$800,000	12/06/2001	
	City of Falmouth	WX21191311	\$1,000,000	\$300,000	12/06/2001	
55	5	WX21193009	\$5,500,000	\$250,000	12/06/2001	
	Buffalo Trail Water Association	WX21201005	\$1,500,000	\$750,000	12/06/2001	
57	US 60 Water District	WX21211026	\$1,375,000	\$650,000	12/06/2001	
58	Taylorsville Water Works	WX21215087	\$3,500,000	\$430,400	12/06/2001	
59		WX21217004	\$3,181,900	\$0	12/06/2001	
60	Cadiz-Trigg County Regional Water Commissi	oWX21221002	\$14,000,000	\$70,000	12/06/2001	
61	City of Midway	WX21239003	\$766,000	\$150,000	12/06/2001	
62	City of Booneville	WX21189002	\$687,000	\$130,000	06/06/2002	
		TOTALS	¢70 220 240	¢46 245 246 (rif)		
		TUTALS	\$78,320,310	<b>\$16,315,246</b> (rlf)		
	PROJECTS APPROVED JULY 1, 2006 THRO	DUGH JUNE 30.	2007:			
	,,,,,, _, _, , , , , , , , , , , , , , , , , , , ,					
63	Knott Co Water & Sewer		\$500,000	\$500,000	10/05/2006	
64			\$514,340	\$250,000	12/07/2006	
65			\$620,000	\$620,000	5/10/07; 6/21/07	
66			\$200,000	\$200,000	06/21/2007	
	- ,		+,	+)		
		TOTALO	<u> </u>	#4 F70 000 (10)		
		TOTALS	\$1,834,340	<b>\$1,570,000</b> (rlf)		
	PROJECTS APPROVED IN FY2008:					
67			\$190,750	\$190,750	07/19/2007	
67 68			\$190,750 \$200,000	\$200,000	07/19/2007	
00	City of Elkton City of Georgetown		\$200,000 \$80,000	\$200,000	07/19/2007	
70	Morehead Litility Plant Board		\$80,000 \$373,900	\$80,000 \$373,900	07/19/2007	

70 Morehead Utility Plant Board

\$373,900

\$373,900 07/19/2007

\$844,650 TOTALS \$844,650 \$121,419,534 \$41,484,424 **GRAND TOTALS** 

bold, italics - pending board approval

- (s) Amount represented in the assistance agreement
- (c) Grant has been closed.
- (rlf) To be funded out of the revolving loan funds

# KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ------ (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL AUTHORIZATION FYS 1991-94	\$30,000,000
TOTAL DEAUTHORIZATION FYS 1995-96	(\$1,716,586)
TOTAL AUTHORIZATION FYS 1997-98	\$0
TOTAL AUTHORIZATION FYS 1998-99	\$0
TOTAL 1991 - 1998	\$28,283,414

TOTAL			AREA		
INFRASTRUCTURE	KIA	INTEREST	DEVELOPMENT	DATE	
AMOUNT	AMOUNT	RATE	DISTRICT	APPROVED	COMMENTS

# PROJECTS APPROVED JULY 1, 1991 THROUGH JUNE 30, 1992:

1 2 3	MOUNTAIN WATER DISTRICT (Indian Creek MARTIN COUNTY WATER DISTRICT NO. 2 HYDEN / LESLIE CO. WATER DISTRICT	)	\$2,712,760 \$2,481,566 \$2,196,941	\$337,760 \$1,329,826 \$1,965,619	(c)	3.0% 3.0% 3.0%	BIG SANDY BIG SANDY KY. RIVER	07-24-91 09-16-91 09-16-91	(REAP. 5-5-93)
4	SOUTHERN WATER & SEWER	(Phase I)	\$1,045,700	\$514,888	(c)	3.0%	BIG SANDY	09-16-91	(REAP. 1-29-93), Assumed from Beaver Elkhorn 12-21-00
5	SOUTHERN WATER & SEWER	(Phase II)	\$2,262,200	\$847,982	(c)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93), Assumed from Beaver Elkhorn 12-21-00
6	SOUTHERN WATER & SEWER	(Phase III)	\$3,386,325	\$2,831,354	(c)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93 & 2-2-95)), Assumed from Beaver Elkhorn 12-21-00
7	MANCHESTER, CITY OF		\$1,766,705	\$970,439	(c)	2.9%	CUMB. VALLEY	11-01-91	
8	MOREHEAD, CITY OF		\$449,442	\$359,646	(c)	2.9%	GATEWAY	11-01-91	
9	MOUNTAIN WATER DISTRICT (Multi-Area)		\$5,165,093	\$5,165,093	(c)	2.9%	BIG SANDY	11-01-91	
10	PIKEVILLE, CITY OF		\$903,718	\$897,868	(c)	2.9%	BIG SANDY	11-01-91	
11	PINEVILLE, CITY OF		\$829,099	\$829,099	(c)	2.9%	CUMB. VALLEY	11-01-91	
12	BARBOURVILLE, CITY OF		\$4,500,000	\$1,924,831	(c)	2.9%	CUMB. VALLEY	11-01-91	
13	CORBIN, CITY OF		\$1,449,838	\$833,000	(c)	2.9%	CUMB. VALLEY	12-04-91	
14	PRESTONSBURG, CITY OF		\$2,173,278	\$1,960,288	(c)	2.9%	BIG SANDY	12-04-91	
15	HARLAN, CITY OF		\$1,434,170	\$1,434,170	(c)	2.9%	CUMB. VALLEY	12-04-91	
16	WHITESBURG, CITY OF		\$1,332,179	\$932,179	(c)	2.7%	KY. RIVER	05-13-92	
17	CLAY COUNTY FISCAL COURT		\$2,805,321	\$2,621,001	(c)	2.95%	CUMB. VALLEY	05-13-92	
	(North Manchester Water Association)								
18	ROCKCASTLE COUNTY FISCAL COURT		\$778,500	\$364,572	(c)	2.95%	CUMB. VALLEY	05-13-92	
	(Western Rockcastle Water Association)				_				
		TOTALS	\$37,672,835	\$26,119,616	-				

19 JACKSON COUNTY FISCAL COURT (Jackson County Water Association)		\$1,858,645	\$1,792,633 (c)	2.45%	KY. RIVER	11-12-92
	TOTALS	\$1,858,645	\$1,792,633			

# PROJECTS APPROVED JULY 1, 1993 THROUGH JUNE 30, 1994:

20 LAUREL COUNTY WATER DISTRICT NO. 2		\$1,324,000	\$450,000 (c)	1.6%	CUMB. VALLEY	5-11-94 (REAP. 12-5-95)
τοτΑ	ALS	\$1,324,000	\$450,000			
	_					
GRAND TOTALS	_	\$40,855,480	\$28,362,249			

(s) - Amount represented in the assistance agreement.(c) - Final Amount; Loan has been closed.

		KENTUCKY INFR				
		TOTAL PROJECT	KIA		DATE	
		AMOUNT	AMOUNT		APPROVED	COMMENTS
	Fd C Available to Loan/Grant Before Current Me	eting	\$363,145			
	SINAL KENTUCKY POLLUTION ABATEMENT AUTH NANCED BY THE KENTUCKY INFRASTRUCTURE	( )	\$32,025,000			
	PROJECTS APPROVED IN FY 1989:					
1	CAMPBELLSVILLE, CITY OF	\$3,450,000	\$2,500,000	(c)		
2	CARLISLE, CITY OF	\$3,958,731	\$1,764,950	(c) (c)		
-	CRITTENDEN, CITY OF	\$1,725,300	\$913,800	(c)		
1	EDMONTON, CITY OF	\$740,728	\$505,728	(c)		
5	FULTON, CITY OF	\$1,200,000	\$380,000	(c)		
5	INEZ, CITY OF	\$5,692,657	\$825,477	(c)		
7	PADUCAH-MCCRACKEN JOINT SEWER CON	\$1,844,500	\$1,844,500	(c)		ASSUMED FROM CITY OF PADUCAH
3	RUSSELL, CITY OF	\$2,851,000	\$2,851,000	(c)		
9	STANFORD, CITY OF	\$1,782,000	\$590,000	(c)		
0	TOMPKINSVILLE, CITY OF	\$720,000	\$445,000	(c)		
1	WEST LIBERTY, CITY OF	\$3,086,995	\$1,805,854	(c)		
2	HARDIN COUNTY WATER DISTRICT #2	\$3,597,502	\$932,502	(c)		
3	PADUCAH-MCCRACKEN JOINT SEWER CON	\$1,528,626	\$1,528,626	(c)		ASSUMED FROM MCCRACKEN CO SEWER
4	PADUCAH-MCCRACKEN JOINT SEWER CON	\$2,099,125	\$2,099,125	(c)		ASSUMED FROM MCCRACKEN CO SEWER
5	OLDHAM COUNTY WATER DISTRICT	\$1,191,282	\$1,330,500	(c)		
6	LOUISVILLE WATER COMPANY	\$2,593,497	\$1,094,330	(c)		ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3/
	TOTALS	\$38,061,943	\$21,411,392	( )		
	PROJECTS APPROVED IN FY 1990:					
7	BULLOCK-PEN WATER DISTRICT	\$779,649	\$399,049	(c)	08-07-89	
8	BOYD COUNTY SANITATION DISTRICT #2	\$2,525,506	\$1,477,350	(c)	08-07-89	(AMD. 8-16-90 & 12-4-91)
9	FLEMINGSBURG, CITY OF	\$1,218,286	\$1,066,000	(c)	08-07-89	
0	FRANKLIN, CITY OF	\$695,690	\$687,204	(c)	05-03-89	(AMD. 8-7-89)
1	PINEVILLE, CITY OF	\$3,099,590	\$308,767	(c)	09-27-89	
2	EDMONSON COUNTY WATER DISTRICT	\$860,117	\$507,767	(c)	12-13-89	
3	HENDERSON COUNTY WATER DISTRICT #4	\$581,609	\$550,000	(c)	12-13-89	(AMD. 6-20-91)
4	EAST LOGAN COUNTY WATER DISTRICT	\$1,253,120	\$514,303	(c)	12-13-89	
5	MCKEE, CITY OF	\$562,789	\$185,289	(c)	04-25-90	
	TOTALS	\$11,576,356	\$5,695,729			
	PROJECTS APPROVED IN FY 1991:					
6	U.S. 60 WATER DISTRICT	\$391,065	\$202,400	(c)	08-16-90	
7	EDMONTON, CITY OF	\$727,621	\$502,621	(c)	08-16-90	
8	MUNFORDVILLE, CITY OF	\$107,320	\$100,850	(c)	09-26-90	
9	LEXINGTON-SOUTH ELKHORN WATER DIST	\$1,750,000	\$1,712,000	(c)	03-28-91	
0	PADUCAH-MCCRACKEN JOINT SEWER CON	\$583,445	\$450,884	(c)	03-28-91	ASSUMED FROM REIDLAND WSD
1	SOUTH GRAVES COUNTY WATER DISTRICT	\$728,605	\$728,605	(c)	06-20-91	(REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03)
2	TRIMBLE COUNTY WATER DISTRICT	\$342,103	\$328,603	(c)	06-20-91	(REAP. 9-16-91)
3	HENDERSON COUNTY WATER DISTRICT #2	\$633,013	\$325,000	(c)	06-20-91	
	TOTALS	\$5,263,172	\$4,350,963			

	PROJECTS APPROVED IN FY 1992:					
34	TOMPKINSVILLE, CITY OF	\$648,200	\$306,200	(c)	07-24-91	
35	WALTON, CITY OF	\$140,577	\$140,577	(c)	07-24-91	
36	WILMORE, CITY OF	\$745,155	\$228,355	(c)	09-16-91	
37	EDMONSON COUNTY WATER DISTRICCT	\$197,959	\$92,747	(c)	09-16-91	
38	PADUCAH WATER WORKS	\$596,100	\$556,100	(c)	11/1/91;6/7/12	(assumed from Hendron Water District 6/7/12)
39	BULLOCK-PEN WATER DISTRICT	\$1,067,019	\$518,169	(c)	11-01-91	
40	U.S. 60 WATER DISTRICT	\$494,603	\$459,905	(c)	12-04-91	
41	FULTON, CITY OF	\$409,587	\$384,508	(c)	05-13-92	
42	BULLOCK-PEN WATER DISTRICT	\$62,111	\$29,254	(c)	05-13-92	
	TOTALS	\$4,361,311	\$2,715,815			
	PROJECTS APPROVED IN FY 1993:					
43	GEORGETOWN, CITY OF	\$554,870	\$162,870	(c)	11-12-92	(AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06)
44	PIKEVILLE, CITY OF	\$1,317,639	\$419,771	(c)	11-12-92	
45	NORTH MARSHALL COUNTY WATER DISTRI	\$1,414,199	\$1,414,199	(c)	12-17-92	
46	TAYLORSVILLE, CITY OF	\$188,000	\$188,000	(c)	03-03-93	
47	WURTLAND, CITY OF	\$336,885	\$264,145	(c)	05-05-93	
	TOTALS	\$3,811,593	\$2,448,985			

		[	TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
4	8	PROJECTS APPROVED IN FY 1994: WHITESBURG, CITY OF	\$1,701,993	\$381,855	(c)	09-29-93	
4		JONATHAN CREEK WATER DISTRICT	\$2,768,000	\$2,302,500	(c) (c)	09-29-93	(AMD 9/7/03)
5	50	NORTHERN ROCKCASTLE COUNTY WATER	\$455,226	\$265,226	(c)	09-29-93	
5		Shelbyville, City of	\$2,100,000	\$697,263	(c)	05-11-94	Assumed from Shelby Co SD #1
5	52	LAUREL COUNTY WATER DISTRICT #2	\$1,324,000	\$900,950	(c)	05-11-94	(AMD. 12-5-95)
		TOTALS	\$8,349,219	\$4,547,794			
		PROJECTS APPROVED IN FY 1995:					
5	53	CARLISLE, CITY OF	\$715,000	\$425,895	(c)	11-29-94	
** 5	64	HENRY COUNTY WATER DISTRICT #2	\$8,426,000	\$5,026,000	(s)(n)		(AMD. 12-5-95)
5	55	MCLEAN CO REGIONAL WTR COMMISSION	\$506,100	\$453,299	ı	5-30-95; 2-4-16	Assumed from City of Calhoun
		TOTALS	\$9,647,100	\$5,905,194			
		PROJECTS APPROVED IN FY 1996:					
5		OLDHAM COUNTY WATER DISTRICT	\$1,174,500	\$1,062,256	(c)	2-26-95	
5	57	HOPKINSVILLE, CITY OF	\$1,156,400	\$912,970	(c)	12-4-96; 4-7-11	assumed from Oak Grove
		TOTALS	\$2,330,900	\$1,975,226			
		PROJECTS APPROVED IN FY 1997:					
5	8	EAST PENDLETON WATER DISTRICT	\$202,004	\$219,856	(c)	6-19-97	
		TOTALS	\$202,004	\$219,856			
		PROJECTS APPROVED IN FY 1998:					
		TOTALS	\$0	\$0	I		
		PROJECTS APPROVED IN FY 1999:					
5	59	LOUISA, CITY OF	\$387,500	\$442,857	(c)	7/13/98	(AMD 9-1-99)
* 6		WEBSTER COUNTY WATER DISTRICT	\$6,165,911	\$4,000,000	(c)	9/1/98	
6	51	MEADE COUNTY WATER DISTRICT	\$4,204,225	\$407,608	(c)	12/18/98	
		TOTALS	\$10,757,636	\$4,850,465			
		PROJECTS APPROVED IN FY 2001:					
6	62	BARLOW, CITY OF	\$416,000	\$237,714	(c)	3/1/01	
		TOTALS	\$416,000	\$237,714			
		PROJECTS APPROVED IN FY 2002:					
6	63	OLDHAM COUNTY WATER DISTRICT	\$7,043,642	\$5,560,339	(c)	7/12/01	
		TOTALS	\$7,043,642	\$5,560,339			
		PROJECTS APPROVED IN FY 2003:					
-	64	MCCREARY COUNTY FISCAL COURT	7,996,000	1,474,999	(c)	09/05/2002	
	55 6	NICHOLASVILLE, CITY OF SOUTHERN WATER & SEWER	4,310,000	4,160,000	(c)	10/03/2002	
6 6	6 7	MEADE COUNTY WATER & SEWER	6,874,900 919,760	0 0		01/09/2003 06/05/2003	Withdrawn - Replaced with Coal Sev Withdrawn - Replaced with Fd F Ioan
0	, 1			_		00/03/2003	יייוויטומאוו - הפוומנפט אונוו רט ר וטמח
		TOTAL	\$7,996,000	\$5,634,999			
		PROJECTS APPROVED IN FY 2004:					
6	8	KNOTT CO WATER & SEWER DISTRICT	\$2,628,821	\$640,367		08/07/2003	
* 6		CAWOOD WATER DISTRICT	\$2,020,000	\$500,000		12/04/2003	
* 7	0	BLACK MTN UTILITIES DISTRICT	\$2,295,000	\$250,000	(c)	01/08/2004	
		TOTAL	\$6,943,821	\$1,390,367			
		PROJECTS APPROVED IN FY 2005:					
* 7		NORTONVILLE, CITY OF	\$5,300,000	\$2,768,556	(c)	09/02/2004	
	2	JOHNSON CO FISCAL COURT	\$1,317,000	\$0		12/09/2004	Withdrawn
* 7	'3	PEAKS MILL WATER DISTRICT	\$1,626,900	\$946,900	(c)	05/05/2005	
		TOTAL	\$8,243,900	\$3,715,456			
		PROJECTS APPROVED IN FY 2007:					
* 7	'4	MAYFIELD, CITY OF	\$393,250	\$389,255	(c)	05/10/2007	broadband
-							
		TOTAL	\$393,250	\$389,255			

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 2008:					
*	75	SOUTHEAST DAVIESS CO WD	\$1,219,995	\$796,140	(c)	11/01/2007	water
*	76	WEST DAVIESS CO WD	\$1,378,708	\$948,348	(c)	11/01/2007	water
*	77	NORTHERN KY WATER DISTRICT	\$6,000,000	\$6,000,000	(c)	06/05/2008	water
		TOTAL	\$8,598,703	\$7,744,488			
		PROJECTS APPROVED IN FY 2009:					
*	78	UNION, CITY OF	\$1,147,500	\$248,294	(c)	10/02/2008	sewer
		TOTAL	\$1,147,500	\$248,294			
		PROJECTS APPROVED IN FY 2010:					
*	79	BARDSTOWN, CITY OF	\$1,800,000	\$1,800,000	(c)	10/01/2009; 8/4/2011	industrial park transmission
*	80	BARDSTOWN, CITY OF	\$5,050,000	\$3,500,000	(c)	10/01/2009	water
		TOTAL	\$6,850,000	\$5,300,000			
		PROJECTS APPROVED IN FY 2011:					
*	81	Bracken Co Water District	\$621,000	\$621,000	(c)	03/03/2011	water main replacement
		TOTAL	\$621,000	\$621,000			
		PROJECTS APPROVED IN FY 2012:					
*	82	Warren Co Water District	\$1,114,400	\$823,900	(c)	10/06/2011	Buchanon Park Sewer Extension
*	83	Muninet Fiber Agency	\$3,687,049	\$3,687,049	<i>(</i> )		Cable Build Project #2
*	84	Worthington, City of	\$554,126	\$554,126	(c)	04/12/2012	Filters Upgrade
		TOTAL	\$5,355,575	\$5,065,075			
		PROJECTS APPROVED IN FY 2014:					
*	85	Bowling Green, City of	\$1,190,489	\$1,190,489	(c)	02/06/2014	WX21227077 - Reservoir Hill Piping Renovation Project
*	86	Glasgow, City of	\$3,364,860	\$3,000,000	(c)	06/26/2014	SX21009017 - New sewer basin
		TOTAL	\$4,555,349	\$4,190,489			
		PROJECTS APPROVED IN FY 2015:					
*	87	Northern Madison Co SD	\$1,500,000	\$1,200,000	(c)	10/02/2014	SX21151036 - Muddy Creek Waste Water Treatment Plant
*	88	Richmond, City of	\$963,970	\$963,970	(c)	11/06/2014	WX21151058 - Raw Water Intake Electric Relocation
*	89	Warren County Water District	\$1,760,700	\$1,090,050	(c)	02/15/2015	SX21227047 - Alvaton Area Sewer Extension
		TOTAL	\$4,224,670	\$3,254,020			
		PROJECTS APPROVED IN FY 2016:					
*	90	Mayfield, City of	\$1,410,530	\$1,410,530		04/07/2016	WX21083029 - Pinelake, 12th Street and Fuller Tank Rehabilitation
		TOTAL	\$1,410,530	\$1,410,530			
		PROJECTS APPROVED IN FY 2017:					
			<b>ФО 407 ГОО</b>	¢0 407 500		00/01/2010	

00/01/2016

			TOTAL	\$8,537,500	\$8,537,500		
*	93	Worthington, City of		\$300,000	\$300,000	02/02/2017	S
*	92	Bowling Green, City of		\$4,800,000	\$4,800,000	12/01/2016	W
*	91	Mount Washington, City of		\$3,437,500	\$3,437,500	09/01/2016	W

/01/2010	WX21029290 - New Water Tower at Armstrong Lane
/01/2016	WX21227076 - Water Treatment Plant Alternate Disinfection Process
/02/2017	SX21089114 - Rehabilitation of Collection and Transmission Systems

		TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 2018:				
* 94	Bowling Green, City of	\$45,800,000	\$3,800,000	07/06/2017	WX21227087 - Eng Fees for Wtr Treatment Plant Expansion
* 95	Bowling Green, City of	\$988,979	\$988,979	12/06/2017	N/A - Refinance of F00-01
* 96	Bowling Green, City of	\$2,284,113	\$2,284,113	12/06/2017	N/A - Refinance of F02-08
* 97	Carroll County Water District	\$800,281	\$800,281	12/06/2017	N/A - Refinance of F03-02
* 98	Ashland, City of	\$1,784,102	\$1,784,102	12/06/2017	N/A - Refinance of F03-01
* 99	Eddyville, City of	\$738,605	\$738,605	12/06/2017	N/A - Refinance of F03-04
* 100	Hopkinsville Electric System	\$4,300,000	\$1,800,000	06/12/2018	Broadband
	TOTAL	\$56,696,080	\$12,196,081		
	PROJECTS APPROVED IN FY 2019:				
* 101	Lebanon, City of	\$50,000	\$50,000	07/10/2018	Surplus Property Equipment
	TOTAL	\$50,000	\$50,000		
	KIA TOTALS	\$223,444,755	\$119,667,025		
		LS (including KPAA)	\$151,692,025		

bold, italics - pending board approval

\* Bonds have not been sold for these projects.

\*\* Withdrew from bond sale.

(s) - Amount represented in the assistance agreement.

(c) - Final Amount. Includes capitalized interest and Note Program costs.

(n) - Participating in BAN's

	KENTUCKY INFRASTRI	UCTURE AUTHORITY	
SAFE		/ING FUND CFDA #66.468 (FUND F)	
AVAILABLE FUNDS FY 1997:		AVAILABLE FUNDS FY 2007:	
FEDERAL TITLE VI GRANT FUNDS	\$12,558,800	FEDERAL TITLE VI GRANT FUNDS	\$8,630,000
BOND PROCEEDS (20%)	\$2,511,760	BOND PROCEEDS (20%)	\$1,726,000
ADMINISTRATION (4%)	(\$502,352)	ADMINISTRATION (4%)	(\$345,200)
OTHER SET ASIDES (As Amended)	(\$1,928,773)	OTHER SET ASIDES	(\$1,596,550)
NET 97 SRF FUNDS	\$12,639,435	NET 07 SRF FUNDS	\$8,414,250
AVAILABLE FUNDS FY 1998:		AVAILABLE FUNDS FY 2008:	
FEDERAL TITLE VI GRANT FUNDS	\$10,851,600	FEDERAL TITLE VI GRANT FUNDS	\$8,543,000
BOND PROCEEDS (20%)	\$2,170,320	BOND PROCEEDS (20%)	\$1,708,600
ADMINISTRATION (4%)	(\$434,064)	ADMINISTRATION (4%)	(\$341,720)
OTHER SET ASIDES	(\$1,085,160)	OTHER SET ASIDES	(\$1,836,745)
NET 98 SRF FUNDS	\$11,502,696	NET 08 SRF FUNDS	\$8,073,135
AVAILABLE FUNDS FY 1999:		AVAILABLE FUNDS FY 2009:	
FEDERAL TITLE VI GRANT FUNDS	\$11,373,500	FEDERAL TITLE VI GRANT FUNDS	\$8,543,000
BOND PROCEEDS (20%)	\$2,274,700	BOND PROCEEDS (20%)	\$1,708,600
ADMINISTRATION (4%)	(\$454,940)	ADMINISTRATION (4%)	(\$85,430)
OTHER SET ASIDES	(\$808,335)	OTHER SET ASIDES	(\$2,281,788)
LAND ACQUISITION SET ASIDE	\$357,500	NET 09 SRF FUNDS	\$7,884,382
NET 98 SRF FUNDS	\$12,742,425	NET 09 SKF FUNDS	φ1,004,302
AVAILABLE FUNDS FY 2000:		AVAILABLE FUNDS FY 2010:	
FEDERAL TITLE VI GRANT FUNDS	\$11,820,400	FEDERAL TITLE VI GRANT FUNDS	\$19,592,000
BOND PROCEEDS (20%)	\$2,364,080	BOND PROCEEDS (20%)	\$3,918,400
ADMINISTRATION (4%)	(\$472,816)	ADMINISTRATION (4%)	(\$783,680)
OTHER SET ASIDES	(\$1,296,086)	OTHER SET ASIDES	(\$4,564,936)
LAND ACQUISITION SET ASIDE	\$0		
NET 00 SRF FUNDS	\$12,415,578	NET 10 SRF FUNDS	\$18,161,784
AVAILABLE FUNDS FY 2001:		AVAILABLE FUNDS FY 2011:	
FEDERAL TITLE VI GRANT FUNDS	\$11,869,300	FEDERAL TITLE VI GRANT FUNDS	\$13,595,000
BOND PROCEEDS (20%)	\$2,373,860	BOND PROCEEDS (20%)	\$2,675,800
ADMINISTRATION (4%)	(\$474,772)	ADMINISTRATION (4%)	(\$535,160)
OTHER SET ASIDES	(\$1,913,832)	OTHER SET ASIDES	(\$3,210,960)
LAND ACQUISITION SET ASIDE	\$252,130	NET 11 SRF FUNDS	\$12,524,680
NET 01 SRF FUNDS	\$12,106,686		
AVAILABLE FUNDS FY 2002:		AVAILABLE FUNDS FY 2012:	
FEDERAL TITLE VI GRANT FUNDS	\$9,805,100	FEDERAL TITLE VI GRANT FUNDS	\$12,956,000
BOND PROCEEDS (20%)	\$1,961,020	BOND PROCEEDS (20%)	\$2,591,200
ADMINISTRATION (4%)	(\$392,204)	ADMINISTRATION (4%)	(\$388,680)
OTHER SET ASIDES	(\$1,372,714)	OTHER SET ASIDES	(\$3,362,082)
NET 02 SRF FUNDS	\$10,001,202	NET 12 SRF FUNDS	\$11,796,438
AVAILABLE FUNDS FY 2003:		AVAILABLE FUNDS FY 2013:	
FEDERAL TITLE VI GRANT FUNDS	\$9,746,200	FEDERAL TITLE VI GRANT FUNDS	\$12,156,000
BOND PROCEEDS (20%)	\$1,949,240	BOND PROCEEDS (20%)	\$2,431,200
ADMINISTRATION (4%)	(\$389,848)	ADMINISTRATION (4%)	(\$364,680)
OTHER SET ASIDES	(\$383,960)	OTHER SET ASIDES	(\$304,000) (\$2,911,362)
NET 03 SRF FUNDS	\$9,921,632	NET 13 SRF FUNDS	(\$2,911,302) \$11,311,158
AVAILABLE FUNDS FY 2004:	<b>*</b> 4 4 4 4 5 5 5 5 5	AVAILABLE FUNDS FY 2014:	
FEDERAL TITLE VI GRANT FUNDS	\$10,110,200	FEDERAL TITLE VI GRANT FUNDS	\$13,770,000
BOND PROCEEDS (20%)	\$2,022,040	BOND PROCEEDS (20%)	\$2,754,000
ADMINISTRATION (4%)	(\$404,408)	ADMINISTRATION (4%)	(\$413,100)

ADMINISTRATION (4%)						
OTHER SET ASIDES						
NET 04 SRF FUNDS						

# AVAILABLE FUNDS FY 2005:

FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) OTHER SET ASIDES NET 05 SRF FUNDS

## AVAILABLE FUNDS FY 2006:

FEDERAL TITLE VI GRANT FUNDS
BOND PROCEEDS (20%)
ADMINISTRATION (4%)
OTHER SET ASIDES
NET 06 SRF FUNDS

(\$404,408) (\$1,668,183) \$10,059,649

\$10,088,800 \$2,017,760 (\$403,552) (\$1,715,096) \$9,987,912

\$8,630,300 \$1,726,060 (\$345,212) (\$1,855,515) \$8,155,633

BUND PROCEEDS (20%)
ADMINISTRATION (4%)
OTHER SET ASIDES
NET 14 SRF FUNDS

(\$413,100)
(\$3,717,900)
\$12,393,000

\$13,680,000

\$2,736,000

(\$3,693,600)

\$12,175,200

(\$547,200)

# AVAILABLE FUNDS FY 2015:

FEDERAL TITLE VI GRANT FUNDS	
BOND PROCEEDS (20%)	
ADMINISTRATION (4%)	
OTHER SET ASIDES	
NET 14 SRF FUNDS	

AVAILABLE FUNDS FY 2016:

FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) OTHER SET ASIDES NET 14 SRF FUNDS

NET FY 97 - CURRENT SRF FUNDS

CURRENT REVOLV/SURPL FUND BAL

\$0 \$212,266,875 81,357,302

\$

LEVERAGE FUND BALANCE

		TOTAL PROJECT	KIA LOAN		DATE	
		AMOUNT	AMOUNT		APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 2000					
1	HICKMAN, CITY OF	\$52,500	\$31,500	. ,	12/10/1999	F1
2 3	BOWLING GREEN, CITY OF PROVIDENCE, CITY OF	\$3,441,785 \$130,880	\$3,049,314 \$58,440	( )	04/04/00 04/04/00	F1
4	GRAYSON, CITY OF	\$170,000	\$88,000	( )	04/04/00	F1
	TOTALS	\$3,795,165	\$3,227,254	_(")		
	PROJECTS APPROVED IN FY2001			-		
5	PRINCETON, CITY OF	\$3,858,000	\$1,500,000	. ,	07/18/2000	
6	HARDINSBURG, CITY OF	\$2,096,910	\$500,000	( )	07/18/2000	
/ 0	PROVIDENCE, CITY OF SPRINGFIELD, CITY OF	\$3,442,422 \$5,701,000	\$2,383,982	. ,	9/29/00 8/29/00	
8 9	MOREHEAD, CITY OF	\$5,791,000 \$13,325,000	\$610,000 \$5,500,000	( )	0/29/00 9/29/00; Amd 5/16/01; Amd 5/1/	03 Combined from 2 proj
10	HICKMAN, CITY OF	\$1,642,623	\$869,023	( )	9/29/00	to combined from 2 proj.
11	GREATER FLEMING CO REG WAT COM	\$357,500	\$357,500	. ,	12/21/00; 2/1/05	Land Acq Set Aside
12	ASHLAND, CITY OF	\$2,512,626	\$2,190,384	(c)	3/1/01	
13	GRAYSON COUNTY WATER DISTRICT	\$4,400,000	\$3,930,850	. ,	4/5/01	
14	PINEVILLE, CITY OF TOTALS	\$173,222 \$27,500,202	\$173,222	_(c)	5/3/01	
	PROJECTS APPROVED IN FY2002	\$37,599,303	\$18,014,961	=		
15	LOGAN/TODD REG WAT COM	\$7,773,200	\$6,442,400	(c)	07/12/01	
16	CRITTENDEN/LIVINGSTON CO WD	\$1,500,000	\$1,451,881	. ,	07/12/01	
17	BULLOCK PEN WATER DISTRICT	\$408,088	\$350,367	( )	10/4/01	
18	MOUNTAIN WATER DISTRICT	\$5,369,590	\$1,197,072	( )	10/4/01	
19	GRAYSON, CITY OF	\$5,896,855	\$2,808,855	. ,	11/1/01; 12/12/02 Exec Com	
20	LOGAN/TODD REG WAT COM NORTH LOGAN WATER DIST	\$27,369,858	\$4,000,000	. ,	2/7/02	
21	TAYLORSVILLE, CITY OF	\$800,000 \$2,800,000	\$447,000 \$1,241,766	. ,	3/7/02 5/2/02	
23	HOPKINSVILLE, CITY OF	\$1,513,593	\$1,513,593	( )	6/6/02	
24	LOUISA, CITY OF	\$6,736,238	\$3,645,811	. ,	6/6/02	
25	BOONEVILLE, CITY OF	\$687,000	\$554,103	(c)	6/6/02	
	TOTALS	\$60,854,422	\$23,652,849	=		
00	PROJECTS APPROVED IN FY2003	<b>*</b> 0 500 000	<b>*</b> 0.000.000			
26 27	MADISON CO UTILITY DISTRICT BOWLING GREEN MUNICIPAL UTILITIES	\$3,560,000 \$12,244,000	\$3,299,999 \$3,980,000	. ,	7/11/02; 1/1/05 9/25/02	
21	GREATER FLEMING REG WAT COMM	\$12,244,000 \$252,130	\$252,130	. ,	10/3/02	Land Acq Set Aside
29	BRACKEN CO WATER DISTRICT	\$928,000	\$928,000	. ,	10/3/02	
30	BULLOCK PEN WATER DISTRICT	\$1,229,000	\$1,210,604	. ,	12/12/02 Exec Com	
31	CITY OF ASHLAND	\$14,459,550	\$4,000,000	(c)	6/5/03	
	TOTALS	\$32,672,680	\$13,670,733	-		
				=		
	PROJECTS APPROVED IN FY2004					
32	CARROLL CO WATER DISTRICT	\$1,956,156	\$1,908,662	. ,	9/4/03	
33	PAINTSVILLE, CITY OF	\$1,056,500	\$500,000	( )	9/4/03	F1
34 35	EDDYVILLE, CITY OF HARLAN, CITY OF	\$3,768,000 \$5,020,000	\$1,563,625 \$1,597,552	. ,	11/6/03 11/6/03	
36	GREATER FLEMING REG WAT COM	\$13,059,330	\$4,000,000	. ,	12/4/03; 1/8/04	
37	MEADE COUNTY WATER DISTRICT	\$919,760	\$394,760	( )	12/4/03	
38	HENDERSON WATER UTILITY	\$1,541,362	\$0	_	2/12/04	withdrawn
	TOTALS	\$27,321,108	\$9,964,599	=		
00	PROJECTS APPROVED IN FY2005	<b>#4</b> 000 045	A4 4FF 400			
39	MCCREARY CO WATER DISTRICT	\$4,206,815	\$1,455,400	. ,	10/7/04	F1
40 41	MANCHESTER, CITY OF RICHMOND, CITY OF	\$359,500 \$14,690,222	\$359,500 \$8,000,000	( )	3/3/05 5/5/05	FI
τI		φ. 1,000,222	<i>\\\\\\\\\\\\\</i>	(*)	0,0,00	
	TOTALS	\$19,256,537	\$9,814,900	-		
42	PROJECTS APPROVED IN FY 2006 HARDINSBURG, CITY OF	\$14,498,150	\$4,400,000	(c)	12/1/05; amd 8/1/07	
42	,			( )	12/1/05, and 8/1/07	
43	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$14,000,000	\$4,520,000	• •	6/1/06; 11/1/12	assumed from Columbia-Adiar Wat Com
44	HOPKINSVILLE, CITY OF	\$6,844,310	\$4,000,000	(C)	6/1/06	
	TOTALS	\$35,342,460	\$12,920,000	-		
45	<u>PROJECTS APPROVED IN FY 2007</u> NORTHERN KY WATER DISTRICT	\$6,865,000	\$4,000,000	(c)	10/5/06	
45 46	ADAIR CO WATER DISTRICT	\$3,302,000	\$1,000,000	. ,	6/21/07	
47	JESSAMINE SOUTH ELKHORN WD	\$1,750,000	\$1,746,043	( )	6/21/07	
			• •	-		
	TOTALS	\$11,917,000	\$6,746,043	=		

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE	COMMENTS
	PROJECTS APPROVED FY 2008						
48	LETCHER CO WAT & SEW DISTRI	СТ	\$1,193,000	\$781,000	(c)	10/4/07	
49	RICHMOND, CITY OF		\$7,108,951	\$4,000,000	. ,	10/4/07	
50	MADISON CO UTILITY DIST		\$1,284,510	\$1,105,016	· · ·	11/1/07; 10/9/08	
52	NICHOLASVILLE, CITY OF		\$13,090,400	\$8,800,000	· · ·	11/1/07; 4/1/09	
53	BULLOCK PEN WATER DISTRICT		\$2,320,700	\$2,192,700	. ,	12/6/07	
54	HARDINSBURG, CITY OF		\$4,165,000	\$1,999,250	. ,	12/6/07	
55	BEREA, CITY OF		\$9,739,630	\$5,000,000	(c)	2/7/08; inc 11/6/08	
56	FRANKFORT, CITY OF		\$6,841,000	\$6,743,307	(c)	2/7/08	
57	MANCHESTER, CITY OF		\$7,849,078	\$1,989,578	(c)	2/7/08; 2/5/09	
58	MEADE CO WATER DISTRICT		\$2,480,949	\$753,447	. ,	2/7/08	
59	WESTERN FLEMING WATER DIST	FRICT	\$2,568,000	\$2,518,000	· · ·	2/7/08	
60	HOPKINSVILLE, CITY OF		\$14,000,000	\$8,800,000	· · ·	3/6/08; 5/7/09; 12/1/11	
61	NORTHERN KY WATER DISTRICT		\$6,565,000	\$4,000,000	. ,	3/6/08	
62	OHIO CO WATER DISTRICT		\$19,698,500	\$4,146,831	(c)	3/6/08; 6/4/09	
63	CENTERTOWN, CITY OF		\$2,866,652	\$1,097,430		3/6/08; 6/25/09	
		TOTALS	\$101,771,370	\$53,926,559	-		
	PROJECTS APPROVED FY2009						
64	PAINTSVILLE, CITY OF		\$29,135,364	\$6,519,566	(c)	12/4/08	
		TOTALS	\$29,135,364	\$6,519,566	=		
	PROJECTS APPROVED FY2010						
65	PADUCAH, CITY OF		\$7,510,000	\$7,282,508	(c)	9/3/09	
66	HARDINBURG, CITY OF		\$4,700,500	\$3,250,606		11/12/09	
67	NORTHERN KY WATER DISTRICT	-	\$45,300,000	\$24,000,000	· · /	12/3/09; 12/9/10; 10/6/11	
68	ADAIR CO WD DBA COLUMBIA/AD	DAIR UTIL DIST	\$1,694,000	\$1,694,000	(c)	6/3/10; 11/1/12	assumed from Columbia-Adiar Wat Com
		TOTALS	\$59,204,500	\$36,227,115	-		
60	PROJECTS APPROVED FY2011		¢4 400 000	¢4,000,000	$(\mathbf{a})$	7/1/10	
69 70	Adair Co Water District Louisa, City of		\$4,133,000 \$1,690,629	\$4,000,000 \$1,690,629	· · ·	7/1/10 7/1/10	
70 71	Madison County Utilities District		\$940,225	\$940,225	. ,	12/9/10	
72	Hardinsburg, City of		\$4,198,000	\$4,000,000	. ,	2/3/11;6/24/14	Request for increase withdrawn
73	Williamstown, City of		\$2,250,000	\$1,786,300	· · ·	3/3/11	Request for increase withdrawn
74	Bullock Pen Water District		\$1,876,300	\$1,796,300	. ,	4/7/11; 11/01/12	
75	Brandenburg, City of		\$0	\$0	(0)	4/7/11	Request for funds withdrawn
76	Barbourville, City of		\$6,000,000	\$4,000,000	(c)	5/5/11	
		WX21007022	<b>*</b> =00.000	<b>*</b> 400.000			
77	Barlow, City of	WX21007020	\$520,000	\$430,000	. ,	5/5/11; 3/7/13	
78	West Liberty, City of		\$3,050,300	\$2,148,488.70	(c)	5/5/11; revised for ARRA fdg	
		TOTALS	\$24,658,454	\$20,791,942	- -		
	PROJECTS APPROVED FY2012						
79	Breathitt Co Water District		\$2,500,000	\$2,500,000	$(\mathbf{c})$	7/7/11	
80	Adair Co WD dba Columbia Adair U	tilities	\$3,439,000	\$1,451,905	. ,	8/4/11	
81	Jessamine South Elkhorn WD		\$3,025,300	\$3,025,300	. ,	11/10/11	
82	Hodgenville, City of		\$772,443	\$772,443	( )	11/10/11	
83	East Casey County WD		\$1,545,000	\$1,545,000	· · ·	11/10/11	
84	Nicholasville, City of		\$0	\$0	(-)	11/10/11	rescinded
	Harrodeburg, City of	W/X21167013	¢518 000	¢518.000	$(\mathbf{a})$	12/8/11:3/7/13	

85	Harrodsburg, City of	WX21167013	\$518,000	\$518,000	(c)	12/8/11; 3/7/13
86	Bowling Green Municipa	al Utilities	\$1,316,378	\$1,066,250	(c)	12/8/11
87	Carrollton, City of		\$1,850,270	\$1,977,731	(c)	12/8/11
	PROJECTS APPROVE	D IN FY 2012 (Continued)				
88	Mount Vernon, City of	WX21203523	\$3,023,310	\$3,023,310	(c)	1/5/12; 10/2/14
89	Lyon Co WD		\$2,000,000	\$2,000,000	(c)	1/5/12
90	Campbellsville, City of	WX21217003	\$1,874,986	\$1,874,986	(c)	3/1/12
91	Centertown, City of	WX21183030; WX21183031	\$922,850	\$922,850	(c)	3/1/12
92	Sturgis, City of	WX21225034	\$2,505,989	\$2,505,989	(c)	3/1/12
93	Hartford, City of	WX21183020	\$564,150	\$486,840	(c)	6/7/12
		TOTALS	\$25,857,675	\$23,670,604	-	

			TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 201	3					
94	Adair Co WD dba Columbia Adair U		\$4,000,000	\$4,000,000		11/1/12	
95	Nicholasville, City of	WX21113042	\$983,400	\$488,400	(c)	12/6/12; 3/6/14; 9/3/15	
96	Nicholasville, City of	WX21113041	\$0	\$0	<i>(</i> )	12/6/12; 3/6/14	Request for funds withdrawn
97	Danville, City of	WX21021017	\$28,608,171	\$12,467,849	• •	2/7/13; 2/6/14; 6/26/14	
98 99	Madison Co Utility District Vanceburg, City of	WX21151051 WX21135017	\$876,528 \$849,878	\$856,528 \$849,878	• •	2/7/13 2/7/13	
		WX21167022 WX21167026	ψ049,070	ψ <b>0</b> <del>1</del> 9,070	(0)	2/1/13	
	, ,	WX21167027	\$2,701,543	\$2,701,543	• •	3/7/13; 6/26/14	
	Frankfort Electric & Water Plant Boa		\$2,774,328	\$2,774,328	• •	3/7/13	
	Henry Co Water District #2 Sebree, City of	WX21103039 WX21233108	\$3,340,000 \$1,835,738	\$2,153,041 \$815,475	• •	3/7/13 4/4/13	
		WX21233108 WX21041001	\$1,757,706	\$1,657,988	• •	5/2/13; 11/6/14	
	Northern Ky Water District	WX21037003	\$9,824,000	\$8,000,000	(0)	5/2/13; 6/26/14	
	Hopkinsville, City of	WX21047010	\$6,000,000	\$4,000,000		5/2/13	
107	Williamstown, City of	WX21081001	\$17,249,165	\$6,249,165		6/19/13; 5/1/14; 9/3/15	
		TOTALS	\$80,800,457	\$47,014,196	=		
108	PROJECTS APPROVED IN FY 201 Garrison-Quincy KY-O-Heights WD		\$821,721	\$821,721	$(\mathbf{c})$	10/3/13	
	Carrollton, City of	WX21041002	\$963,931	\$963,931	• •	12/5/13	
	Hardinsburg, City of	WX21027014	\$1,189,135	\$1,189,135	• •	12/5/13	
	Northern Ky Water District	WX21037004	\$5,734,000	\$4,000,000	( )	12/5/13	
	North Middletown, City of	WX21017019	\$429,595	\$429,595	. ,	2/6/14; 6/26/14	Interest rate reduction to .75%
		WX21133043	\$2,276,484	\$2,276,484	• •	3/6/14	
	Bullock Pen Water District	WX21081006	\$384,278 \$315,000	\$364,278	• •	3/6/14	
	<b>5</b> · · · <b>5</b>	WX21239027 WX21089064	\$215,000 \$277,822	\$215,000 \$277,822	• •	5/1/14 6/26/14	
		TOTALS	\$12,291,966	\$10,537,966	_		
			i		=		
	PROJECTS APPROVED IN FY 201	<u>5</u>					
	Cumberland County WD	WX21057013	\$1,368,000	\$1,268,000	• •	10/2/14	
	Western Lewis-Rectorville Wtr & Gas Dist	WX21161039	\$1,280,000 \$2,254,000	\$1,266,500	• •	10/2/14	
119 120	Henry County WD #2 Northern Ky Water District	WX21103037	\$3,254,000 \$6,406,830	\$2,222,244 \$4,000,000	(C)	10/2/14 11/6/14	
120	Pineville, City of	WX21037006 WX21013918	\$220,000	\$220,000		11/6/14	F1
		WX21155039	\$3,230,000	\$3,230,000		12/4/14	
	•	WX21171045	\$15,962,694	\$15,675,679		12/4/14; 7/2/15; 12/3/15; 6/12/18	
124	Campbellsville, City of	WX21217023	\$5,213,959	\$5,213,959	(c)	12/4/14	
	Fleming-Neon, City of	WX21133029	\$143,598	\$143,598	• •	12/4/14	
		WX21057017	\$621,323	\$621,323	(c)	2/5/15	
127	Whitley County Water District	WX21235434	\$674,704 \$226,660	\$969,704	$(\mathbf{a})$	4/2/15; 4/9/18	
128 129	Harrodsburg, City of Lebanon, City of	WX21167028 WX21155040	\$326,660 \$720,000	\$326,660 \$720,000	• •	4/2/15 5/7/15	
		WX21145085	\$4,508,000	\$2,341,796	• •	5/7/15	
131	Ohio County Water District	WX21183039	\$1,630,000	\$1,630,000	(•)	6/4/15	
		TOTALS	\$45,559,767	\$39,849,462	=		
	PROJECTS APPROVED IN FY 201	6					
132	Nicholasville, City of	<u>v</u> WX21113040	\$416,120	\$416,120		7/2/15	F1
	•	WX21137045	\$265,000	\$0		8/6/15	Request for funds withdrawn
134	Bath Co Water District	WX21011034	\$925,470	\$925,470		9/3/15	
	Cave Run Water Commission	WX21165023	\$700,000	\$700,000		10/1/15	
	5	WX21055009	\$978,850	\$978,850	(c)	10/1/15	
137	Cumberland Falls Highway WD	WX21235002	\$1,723,000 \$2,204,000	\$1,720,500		11/5/15	
138 139	Western Pulaski County WD Hopkinsville, City of	WX21199123 WX21047013	\$3,304,000 \$9,300,000	\$3,304,000 \$8,000,000		11/5/15 3/3/16	
		WX21047013 WX21117003	\$5,385,000	\$4,000,000		3/3/16	
141	Southern Water and Sewer District	WX21071008	\$550,000	\$550,000		3/3/16	
		WX21071223	\$3,624,000	\$3,624,000		3/3/16	
143	Evarts, City of	WX21095642	\$275,000	\$275,000		4/7/16	
	Salyersville, City of	WX21153013	\$50,000	\$50,000		4/7/16	
	· ·	WX21097025	\$1,056,658	\$1,056,658		4/7/16	
	Harrodsburg, City of	WX21167029	\$2,887,200 \$962,000	\$2,887,200		4/7/16 5/5/16	
147 148	Hodgenville, City of Hodgenville, City of	WX21123017 WX21123008	\$962,000 \$593,000	\$962,000 \$593,000		5/5/16 5/5/16	
		TOTALS	\$32,995,298	\$30,042,798	-		

			TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE	COMMENTS
			Amoon	Amoon		Sommento
	PROJECTS APPROVED IN FY 20	<u>17</u>				
149	Olive Hill, City of	WX21043041	\$883,000	\$883,000	10/27/16	
150	Fleming Neon, City of	WX21133029	\$3,000,000	\$1,500,000	12/1/16	
151	Nicholasville, City of	WX21113041	\$553,000	\$553,000	3/2/17	
152	Stanford, City of	WX21137051	\$4,100,000	\$2,690,000	3/2/17	
153	Irvine, City of	WX21065005	\$5,732,000	\$5,732,000	3/2/17	
154	Southern Water & Sewer District	WX21071730	\$1,350,000	\$1,350,000	3/2/17	
155	Campbellsville, City of	WX21217025	\$8,300,000	\$7,970,000	6/1/17; 7/10/18	
		TOTALS	\$23,918,000	\$20,678,000		
	PROJECTS APPROVED IN FY 20	<u>18</u>				
156	Morehead, City of	WX21205048	\$28,428,000	\$1,297,200	12/6/17	
157	Green-Taylor Water District	WX21217027	\$1,842,071	\$1,842,071	2/1/18	
158	City of Lebanon	WX21155043	\$2,641,680	\$2,641,680	2/1/18	
159	South Shore, City of	WX21089089	\$878,000	\$878,000	3/1/18	
160	Frankfort Electric & Water Plant Bo	a:WX21073012	\$4,000,000	\$4,000,000	4/9/18	
161	Louisa, City of	WX21127021	\$834,430	\$834,430	4/9/18	
162	Lancaster, City of	WX21079015	\$11,000,000	\$4,000,000	5/8/18	
163	Salyersville	WX21153013	\$705,982	\$655,982	5/8/18	
		TOTALS	\$50,330,163	\$16,149,363		
	PROJECTS APPROVED IN FY 20	19				
164	Pineville, City of	WX21013918	\$2,084,590	\$1,864,590	7/10/18	
		TOTALS	\$2,084,590	\$1,864,590		
	<b>GRAND TOTALS - COMMITMENTS</b>		\$717,366,279	\$405,283,499		

# bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(F1) - Planning and Design Loan

# KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009:	
FEDERAL ARRA GRANT FUNDS	\$20,450,000
ADMINISTRATION (4%)	(\$818,000)
OTHER SET ASIDES	(\$715,750)
Transferred from Admin to Construction	\$369,683
NET ARRA FUNDS	\$19,285,933

	[	TOTAL PROJECT AMOUNT	KIA AMOUNT		FIRST USE FUNDS	DATE APPROVED	
	PROJECTS APPROVED IN SFY 2009:						,
1	CENTERTOWN, CITY OF	\$2,866,652	\$222,606	(c)	\$222,606	6/25/09	
2	SPRINGFIELD, CITY OF	\$4,000,000	\$947,901	. ,	\$947,901	6/25/09	
	TOTALS	\$6,866,652	\$1,170,507	-	\$1,170,507		
	PROJECTS APPROVED IN SFY 2010:	\$0,000,002	\$ 1,11 0,001		<i><b>v</b></i> 1,11 <b>v</b> ,001		
3	BREATHITT CO WATER DISTRICT	\$1,322,000	\$572,000	(c)	\$572,000	7/9/09; 11/24/09	
4	WHITESBURG, CITY OF	\$171,840	\$171,794	• •	\$171,794	7/9/09	
5	MCKEE, CITY OF	\$1,100,000	\$1,099,903	. ,	\$1,099,903	8/6/09	
6	BLACK MTN UTILITY DISTRICT	\$2,650,000	\$500,000	• •	\$500,000	8/6/09	
7	ELKTON, CITY OF	\$174,800	\$174,374	· · ·	\$174,374	8/20/09	
8	BLUEGRASS STATION	\$3,498,452	\$1,855,004	(c)	\$1,855,004	8/20/09	
9	DAWSON SPRINGS, CITY OF	\$2,120,000	\$2,120,000	(c)	\$2,120,000	8/20/09	
10	BURKESVILLE, CITY OF	\$1,153,000	\$1,153,000	(c)	\$1,153,000	9/3/09	
11	LOUISVILLE WATER COMPANY	\$18,508,832	\$4,173,200	(c)	\$4,173,200	9/3/09; 2/4/10	
12	JACKSON, CITY OF	\$1,500,000	\$1,500,000	(c)	\$1,500,000	9/3/09	
13	PRESTONBURG, CITY OF	\$805,000	\$805,000	(c)	\$805,000	10/1/09	
14	WINCHESTER, CITY OF	\$1,100,000	\$741,450	(c)	\$741,450	10/1/09	
15	CAMPTON, CITY OF	\$6,966,088	\$683,200	(c)	\$683,200	10/1/09	
16	WESTERN MASON WATER DISTRICT	\$578,000	\$500,000	(c)	\$500,000	10/1/09	
17	GREENUP, CITY OF	\$2,915,099	\$1,381,963	(c)	\$1,381,963	11/12/09	
18	WEST LIBERTY, CITY OF	\$3,050,300	\$684,537		\$684,537	5/5/11; revised from base fdg	
	TOTALS	\$44,563,111	\$18,115,426		\$18,115,426		
	GRAND TOTALS - COMMITMENTS	\$51,429,763	\$19,285,933		\$19,285,933		
BALANCE AVAILABLE FOR LOAN					\$0		

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

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