

BOARD MEETING BOOKLET

Via Video Conference

JUNE 3, 2021

Kentucky Infrastructure Authority 100 Airport Road, Third Floor Frankfort, Kentucky 40601-3646 502-573-0260 http://kia.ky.gov



Page Left Blank for 2 Sided Printing

AGENDA

KENTUCKY INFRASTRUCTURE AUTHORITY BOARD MEETING Via Video Conference

ZOOM: June 2021 - KIA Board Meeting

YouTube Live Stream: June 2021 - KIA Board Meeting | YouTube Live

www.kia.ky.gov June 3, 2021 1:00 P.M.

• Confirmation of Press Notice

- Confirmation of Quorum
- Recognition of Members/Guests

I. BUSINESS (Board Action Required)

	1.	Consideration of Approval of the Minutes of May 6, 2021 7(Attachment I.A.1.)	Chair Dennis Keene	7
В.	Ne	w Projects / Action Items		
	1.	Resolution and Order of the Board of Directors Authorizing an Amendment to a Fund A Ioan (A19-012) increasing the amount by \$848,822 for a total Ioan amount up to \$1,709,970 to the City of Tompkinsville, Monroe County, Kentucky (SX21171020) (Attachment I.B.1.)	Mr. Jory Becker, DOW Ms. Meili Sun, KIA	17
	2.	Resolution and Order of the Board of Directors for Approval of a Fund A Ioan (A21-018) for an amount up to \$19,725,000 to the City of Frankfort, Franklin County, Kentucky (SX21073084) (Attachment I.B.2.)	Mr. Jory Becker, DOW Mr. Alex Fisher, KIA	31
	3.	Resolution and Order of the Board of Directors for Approval of a Fund A Ioan (A21-024) for an amount up to \$223,000 to the City of Kuttawa, Lyon County, Kentucky (SX21143018) (Attachment I.B.3.)	Mr. Jory Becker, DOW Mr. Alex Fisher, KIA	43
	4.	Resolution and Order of the Board of Directors for Approval of a Fund A Ioan (A21-032) for an amount up to \$817,000 to the City of Nicholasville, Jessamine County, Kentucky (SX21113029) (Attachment I.B.4.)	Mr. Jory Becker, DOW Mr. Alex Fisher, KIA	57
	5.	Resolution and Order of the Board of Directors for Approval of a Fund B Ioan (B21-001) for an amount up to \$256,200 to the City of Berea, Madison County, Kentucky (SX21151057) (Attachment I.B.5.)	Mr. Alex Fisher, KIA	71
	6.	Resolution and Order of the Board of Directors for Approval of a Fund F Ioan (F21-045) for an amount up to \$2,680,000 to the City of Albany, Clinton County, Kentucky (WX21053010) (Attachment I.B.6.)	Mr. Jory Becker, DOW Ms. Meili Sun, KIA	83

Page Left Blank for 2 Sided Printing

	7.	Resolution and Order of the Board of Directors Authorizing and Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to Reimburse Capital Expenditures made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies (Attachment I.B.7.)	Mr. Alex Fisher, KIA	97
	8.	Resolution and Order of the Board of Directors Authorizing Approval for the Filing of an Application with the United States Environmental Protection Agency for the Federal Fiscal Year 2021 Capitalization Grant for the Drinking Water Revolving Fund (Attachment I.B.8.)	Ms. Sandy Williams, KIA	103
	9.	Resolution and Order of the Board of Directors Authorizing Approval for the Filing of an Application with the United States Environmental Protection Agency for the Federal Fiscal Year 2021 Capitalization Grant for the Wastewater Revolving Fund (Attachment I.B.9.)	Ms. Sandy Williams, KIA	107
II.	EXE	CUTIVE DIRECTOR'S REPORT	Ms. Sandy Williams, KIA	
III.	ANN	OUNCEMENTS/NOTIFICATIONS Next KIA Board Meeting: Tentatively: Thursday, July 1, 2021, 1:00 p.m.	Chair Dennis Keene	

IV. ADJOURN

Page Left Blank for 2 Sided Printing

A Т Т Α С Η Μ Ε Ν Т

I.A.1.

Page Left Blank for 2 Sided Printing

KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board

Meeting Date/Location:	May
-	I/ au

May 6, 2021 – 1:00 p.m. Kentucky Infrastructure Authority Via Teleconference

Members present:

Mr. Dennis Keene, Commissioner, Department for Local Government
Ms. Geri Grigsby, proxy for. Holly M. Johnson, Secretary, Finance and Administration Cabinet
Ms. Rebecca Goodman, Secretary, Energy and Environment Cabinet
Mayor Les Stapleton, representing Kentucky League of Cities
Mr. Ron Lovan, Representing the Kentucky Section of the American Water Works Association
Ms. Linda Bridwell, Executive Director, Public Service Commission
Mr. Bobby Aldridge, proxy for Interim Secretary Larry Hayes, Cabinet for Economic Development
Judge Mark McKenzie, representing Kentucky Rural Water Association
Mr. Russell Rose, representing the For-Profit Water Companies

Members absent:

Mr. Robert A. Amato, representing Kentucky Municipal Utilities Association

DLG Staff:

Ms. Megan Armstrong, Chief Information Officer Mr. Eddie Jacobs, Chief of Staff Ms. Mary Palmer, Executive Assistant Mr. Bill Pauley, Staff Attorney Mr. Matthew Stephens, General Counsel

KIA Staff:

Ms. Sandy Williams, Deputy Executive Director

- Ms. Julie Bickers, Regional Compliance Coordinator
- Mr. Kelly Cunnagin, Executive Staff Advisor
- Mr. Alex Fisher, Financial Analyst
- Ms. Carmen Ignat, Financial Analyst
- Ms. Debbie Landrum, Regional Compliance Coordinator
- Ms. Meg Link, Administrative Specialist III and KIA Secretary
- Ms. Sarah Parsley, Regional Compliance Coordinator
- Ms. Meili Sun, Fiscal Officer and KIA Treasurer
- Mr. Don Schierer, WRIS Resource Management Analyst
- Mr. Tom Schubert, GIS Specialist

Guests:

- Mr. Jory Becker, Division of Water
- Mr. Nick Bradley, City of Somerset
- Mr. Edward Bryant, City of Frenchburg
- Mr. Dave Calstedt, City of Wilmore
- Ms. Bethany Couch, Office of Financial Management
- Mr. Kyle Cunningham, Pennyrile Area Development District
- Mr. John Dix, Warren County Water District
- Ms. Katherine Halloran, Legislative Research Commission

- Mr. Paul Nesbitt, Nesbitt Engineering, Inc.
- Mr. Alan Robinson, Eclipse Engineering

PROCEEDINGS

Commissioner Dennis Keene, called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order. He noted that the press notification distribution had been done appropriately and confirmed a quorum was present.

- I. BUSINESS (Board Action Required)
 - 1. APPROVAL OF MINUTES For: KIA Regular Board Meeting of April 1, 2021

Mr. Russ Rose moved to approve the minutes of the April 1, 2021, regular board meeting. *Ms.* Linda Bridwell seconded, and the motion carried unanimously.

- B. NEW PROJECTS/ACTION ITEMS
- 1. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMENDMENT TO THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A18-003) INCREMENT FUNDING FOR AN AMOUNT UP TO \$19,410,364 TO THE CITY OF MARION, CRITTENDEN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Meili Sun, KIA, discussed the City of Marion's request for a Fund A Loan increase, (A18-003), of \$9,816,574 from the 2021 funding cycle to fund the New Wastewater Treatment Plant project for the construction of a 1.5 million-gallon per day (MGD) Oxidation Ditch (OD) wastewater treatment plant and collection system rehabilitation. This will bring the total funding to \$19,410,364. The new treatment facility will be located approximately half a mile from the existing treatment plant and will also include a new administration building and maintenance garage. The existing 0.66 MGD treatment facility was constructed in the 1970s and can no longer handle wet weather flows during moderate to heavy rains. The City considered alternatives for reducing flow and optimizing treatment as part of the Facility Plan, under review by the KY Division of Water, and has selected this project as the best alternative. The collection system work consists of the rehabilitation of approximately 43,336 linear feet of existing gravity sewer to reduce inflow and infiltration.

The City was under an Agreed Order with the KY Division of Water, mandating the completion of a Facility Plan and proper operation and maintenance of the wastewater treatment facilities and collection system. This project will fully satisfy the requirements of the Agreed Order.

KIA has established a multi-year funding strategy with the City to provide incremental funding through FY2021. The City obtained a KIA planning and design loan of \$587,200 in FY2016 to complete the Facility Plan and subsequent design on the collection system and the treatment plant. The approval of the planning and design loan allowed the City to receive priority funding for three increases to fund the construction portion of the collection system and the wastewater treatment plant. The loan outlay is as below:

Funding Cycle Requested Amount Cumulative Amount Loan Type FY 2016 \$587,200 \$587,200 Planning & Design FY 2018 \$4,801,590 \$5,388,790 Construction FY 2020 \$4,205,000 \$9,593,790 Construction FY 2021 \$9,816,574 \$19,410,364 Construction

Mayor Les Stapleton moved to approve the Fund A Loan increase, (A18-003), for the amount of \$9,816,574 for a total loan of \$19,410,364 to City of Marion with the standard conditions. Mr. Kurt Stafford seconded and the motion was unanimously approved.

2. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A21-043) FOR AN AMOUNT UP TO \$258,340 TO THE CITY OF FRENCHBURG, MENIFEE COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Alex Fisher, KIA, discussed the City of Frenchburg's request for a Fund A loan, (A21-043), for an amount up to \$258,340 for the for the City of Frenchburg Wastewater Collection System Rehab project. This project will correct the inflow and infiltration (I&I) problems in the City of Frenchburg's wastewater system. The City proposes to rehabilitate the collection system. The City will first complete a Sanitary Sewer Evaluation Survey (SSES) to locate the areas of the collection system that need to be repaired and replaced to reduce I&I. Components that will be assessed in the SSES will include gravity sewer lines, manholes, and customer service lateral lines. It is estimated that up to 10,000 LF of existing sewer lines will need to be replaced. The project will also include the replacement of deteriorated manholes and repairs to lateral lines. A final determination of sewer line replacements cannot be made until the SSES is completed. The proposed project will include the SSES in a P&D phase and the locations for line replacements will be finalized for a construction phase of the project.

The City of Frenchburg serves approximately 283 customers

Mr. Russ Rose asked about the lack of annual audits. Mr. Fisher said the City does every other year, but will provide Profit and Loss statements in between each audit throughout the life of the loan.

Ms. Linda Bridwell moved to approve Fund A Loan, A21-043, to the City of Frenchburg for an amount up to \$258,340 with the standard conditions. Mayor Les Stapleton seconded and the motion was unanimously approved.

3. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMENDMENT TO THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND F LOAN (F19-002) INCREASE FOR AN AMOUNT UP TO \$28,428,000 TO THE CITY OF MOREHEAD F/B/O MOREHEAD UTILITY PLANT BOARD, ROWAN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Alex Fisher, KIA, discussed the City of Morehead, for the benefit of Morehead Utility Plant Board's request for a Fund F loan increase in the amount of \$21,873,800, with a total loan amount of \$28,428,000, for the Regional Water Treatment Plant Construction project. This project will be the second and final construction funding increment in a

multi-phased funded loan for a major water treatment plant expansion project for the Morehead Utility Plant Board. KIA previously funded the planning and design of the project in FY 2018 with loan F18-004 which was rolled into the first construction increment for a total of \$6,554,200.

The first phase of the project will include a new raw water intake and raw water transmission line. The remainder of the project will include the construction of a new water treatment plant, will construct a new ground storage tank, and a finished raw water line.

The Morehead Utility Plant Board serves 3,453 customers.

Ms. Linda Bridwell moved to approve the Fund F Loan increase of \$21,873,800 for a total loan amount up to \$28,428,000 to the City of Morehead for the benefit of the Morehead Utility Plant Board with the standard conditions. Mayor Les Stapleton seconded and the motion was unanimously approved.

4. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F21-002) FOR AN AMOUNT UP TO \$3,262,000 TO THE MORGAN COUNTY WATER DISTRICT, MORGAN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Alex Fisher, KIA, discussed the Morgan County Water District's request for a Fund F loan in the amount of \$3,262,000 for the KY Hwy 191 Waterline Replacement Reserve project. This project will involve replacing the existing aging (30+ years old) waterlines along KY Hwy 191, Red Bird Lane, Barker Branch Road, CR 1221, Bigstaff Branch Road, CR 1000, Morris Cemetery Rd, KY 1162, and Stinson Branch Road with new 3", 4", 6", and 8" PVC piping. This will assist the District in reducing the extremely high water loss they are currently experiencing due to waterline breaks and faulty water meters. In addition to waterline replacement, approximately one third of the Morgan County Water District's water meters will be replaced and upgraded to the newest transmitter system available.

The Water District serves approximately 2,850 customers and is regulated by the PSC.

Secretary Rebecca Goodman asked about the District's water loss. It was noted to be around 37%.

Ms. Linda Bridwell abstained from voting. Mr. Ron Lovan moved to approve the Fund F Loan, (F21-002) in an amount up to \$3,262,000 to the Morgan County Water District with the standard conditions and the following special conditions: and the following special conditions: 1. The District will need to apply to the Public Service Commission (PSC), pursuant to KRS 278.300, for debt authorization for the \$2,487,495 loan. This debt authorization application should include a forecast for meeting debt service projected through no less than (2025); 2. By April 30, 2021, the District will need a resolution from the Letcher County Water and Sewer District Board, demonstrating their intentions to increase revenues as necessary and authorized by the PSC to meet the loan requirements over the life of the loan. KIA Staff review indicates that revenues would need to be increase by \$73,391, which equates approximately to rates increased by 5% in 2022, to meet expenses and debt service in the first full year of debt service in 2023; 3. Prior to the assistance agreement being executed, the District must receive a Certificate of Public Convenience and Necessity, pursuant to KRS 278.020, from the PSC for any portion of the

project that may require it, or provide an opinion from legal counsel or the staff of the PSC, or a declaratory order from the PSC, that a CPCN is not required for any portion of the assets to be constructed as part of the loan agreement. Mr. Russ Rose seconded and the motion was unanimously approved.

5. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F21-027) FOR AN AMOUNT UP TO \$2,100,000 TO THE WARREN COUNTY WATER DISTRICT, WARREN COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Mr. Alex Fisher, KIA, discussed the Warren County Water District's (WCWD) request for a Fund F loan in the amount of \$2,100,000 for the WCWD – Woodburn Tank Replacement & Hwy 68W Reservoir project.

This project consists of:

1. The design and construction of a new 300,000-gallon tank to replace the existing 150,000 gallon Woodburn tank, which will reach the end of its service life. As a result of this project the capacity of the tank will be increased and the storage configuration will be improved.

2. The design and construction of a 1,000,000 gallon ground storage tank, a 1,000 GPM booster pump station, and approximately 2,500 LF 12" PVC water line to improve emergency storage, flow capacity, and reliability of the system.

Currently the Warren County Water District serves 27,745 residential and over 2,400 commercial customers

Ms. Linda Bridwell abstained from voting. Mr. Russ Rose moved to approve the Fund F Loan, (F21-027) in an amount up to \$2,100,000 to the Warren County Water District with the standard conditions and the following special conditions: 1. The District will need to apply to the Public Service Commission (PSC), pursuant to KRS 278.300, for debt authorization for the \$2,487,495 loan. This debt authorization application should include a forecast for meeting debt service projected through no less than (2025); 2. By April 30, 2021, the District will need a resolution from the Letcher County Water and Sewer District Board, demonstrating their intentions to increase revenues as necessary and authorized by the PSC to meet the loan requirements over the life of the loan. KIA Staff review indicates that revenues would need to be increase by \$73,391, which equates approximately to rates increased by 5% in 2022, to meet expenses and debt service in the first full year of debt service in 2023; 3. Prior to the assistance agreement being executed, the District must receive a Certificate of Public Convenience and Necessity, pursuant to KRS 278.020, from the PSC for any portion of the project that may require it. or provide an opinion from legal counsel or the staff of the PSC, or a declaratory order from the PSC, that a CPCN is not required for any portion of the assets to be constructed as part of the loan agreement. Mr. Kurt Stafford seconded and the motion was unanimously approved.

6. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F21-060) FOR AN AMOUNT UP TO \$994,648 TO THE CITY OF WILMORE, JESSAMINE COUNTY, KENTUCKY Mr. Jory Becker, DOW, and Mr. Alex Fisher, KIA, discussed the City of Wilmore's request for a Fund F loan in the amount of \$994,648 for the Wilmore Elevated Storage Tank Rehabilitation project.

The project consists of the inspection and rehabilitation of the 500,000 gallon elevated Asbury Tank and inspection and repair of the 500,000 gallon elevated Thomas-Hood Veterans Center Tank for the City of Wilmore, KY. Work is anticipated to include removal/application of interior and exterior coating systems, structural repairs and OSHA complaint upgrades. It is further anticipated that the Asbury Tank will require lead paint abatement.

Currently the City of Wilmore serves 1,944 residential and over 84 commercial customers.

Ms. Linda Bridwell moved to approve the Fund F Loan, F21-060, in an amount up to \$994,648 to the City of Wilmore with the standard conditions. Mr. Ron Lovan seconded and the motion was unanimously approved.

7. RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects listed below are covered under this resolution:

BORROWER	FUND	AMOUNT UP TO
City of Marion (Increase - Final Phase)	A18-003	\$ 9,816574
City of Georgetown (Director Level Increase #2)	A19-009	\$ 2,140,000
City of Frenchburg (Planning & Design)	A21-043	\$ 258,340
City of Morehead F/B/O Morehead Utility	F19-002	\$21,873,800
Adair County Water District (Director	F20-009	\$ 134,253
Morgan County Water District	F21-002	\$ 3,262,000
Warren County Water District	F21-027	\$ 2,100,000
City of Wilmore	F21-060	\$ 994,648

Ms. Linda Bridwell moved to approve the reimbursement resolution. Mayor Les Stapleton seconded and the motion carried unanimously.

Commissioner Keene announced that Mr. Ray Perry will be serving as Interim Executive Director of KIA to coordinate the federal funds coming in for Broadband, Water and Wastewater projects through the American Rescue Plan Act. Ms. Williams will continue to manage the day-to-day operations of KIA. Welcome to Mr. Perry.

EXECUTIVE DIRECTOR'S REPORT

Deputy Executive Director Sandy Williams addressed the group and also welcomed Mr. Perry. She noted he was unable to attend today's meeting due to a meeting with the Governor's office regarding the broadband program.

In regards to the Drinking Water and Wastewater, along with the Broadband programs, there are teams of people throughout state government that are working through the process, drafting Administrative regulations, developing processes to get those programs up and running so we can announce the particulars as soon as possible. Kentucky has not received this much grant money is some time, so KIA is looking forward to working with the utilities to get these projects going. As soon as we have the Federal guidelines and the Administrative Regulations in place, we will provide the information to the Board, as well as the utilities. In regards to the Administrative Regulations, we have two programs that will need to be done. One is the Broadband Deployment Fund and the other is the Drinking Water and Wastewater In order to file the Administrative Regulations, Board approval is required. Fund. Unfortunately, they were not ready to present at today's meeting, but we do not want to delay getting funds out the door so we have tentatively set a Special Called Board meeting for next Thursday, May 13th to discuss and approve the Administrative Regulations for the two Grant programs. A time has not been set, we wanted to confirm the date and ensure we could have a guorum present to conduct business. An informal poll was taken and the May 13th date was confirmed with a 1:00 p.m. start time.

Also, we are looking at bi-partisan federal legislation to reauthorize the State Revolving Fund Drinking Water and Wastewater programs, which provide funding for Funds A and F. So in addition to the grant funding, KIA may receive additional loan funding.

Ms. Bridwell asked about the grant funding and if it would be used for projects that have already been scored and in the pipeline or would new projects be considered or would it be a separate pool of money. Director Williams said that that Senate Bill 36 named 3 criteria: Social, Economic and Environmental. Our two SRF programs are purely Environmental and the Social and Economic goals are not eligible for the SRF programs, so the new grants will involve additional criteria. KIA will be looking for profiles in the WRIS and that they have been most likely approved by the Water Management Councils.

Ms. Bridwell noted the PSC had received a couple of calls about the program and grant funding does not require debt authorization is not required by the PSC, but a CPCN would needed. We would like to get that message out in front, rather than have issues later on. Ms. Bridwell noted the PSC could provide KIA staff a letter. Ms. Williams stated that would be a great idea and KIA staff would incorporate that information in the Conditional Commitment Letters that are sent out to the borrowers.

Ms. Bridwell mentioned in a meeting with Secretary Goodman and her staff that additional funding would be available through the Kentucky Associations of Counties, (KACo) about \$860,000 million that does not have to be Capital Improvement. Ms. Williams said she was not familiar with those funds and would be hesitant to answer any questions pertaining to those funds. Secretary Goodman said they had not received official notice on that funding and its distribution. Commissioner Keene said he had heard the counties will get direct funding through the Treasury and not KIA. Ms. Bridwell noted that the utilities need to be aware that there are a couple of different options for funding. She also mentioned there is information on the KACo website. Judge McKenzie confirmed the direct funding and said one of the five criteria was infrastructure, including water and sewer projects, along with the funding depending on population. They have not received any guidance on the funding yet.

Judge McKenzie noted that many communities do not run their own utilities so that will need to be addressed with the direct funding. Right now we have more questions than answers. Mr. Lovan asked Ms. Bridwell if there would be issues with utilities regulated by the PSC to get approvals done in a timely manner in order to get the projects completed by 2024. Ms. Bridwell noted there are some options in the regulatory process with possibly filing earlier or asking for waivers so they can go ahead and get approved and then back file. We can see what we can do to streamline the process. Ms. Grigsby asked if these Regulations would be Emergency Regulations. Ms. Williams said the regulations for the Broadband Deployment Fund, established in the 2020 Legislative Session, were filed prior to the 2021 Legislative Session. However, the Water and Sewer Regulations will most likely need to be Emergency Regulations. Judge McKenzie asked after the Regulations are approved how long would it would take before funds would be distributed. Commissioner Keene said it would probably be around July 1st.

ANNOUNCEMENTS/NOTIFICATIONS

• Next scheduled KIA board meeting:

Thursday, June 3, 2021, 1:00 p.m.

There being no further business, Mayor Les Stapleton moved to adjourn. Mr. Ron Lovan seconded and the motion carried unanimously. The May 6, 2021 meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Submitted by:

Margaret F. Línk

Margaret F. Link, Secretary Kentucky Infrastructure Authority <u>May 28, 2021</u> Date

Α Т Т Α С Η Μ Ε Ν Т

I.B.1.

Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMENDMENT TO THE CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A19-012) INCREASE FOR AN AMOUNT UP TO \$1,709,970 TO THE CITY OF TOMPKINSVILLE, MONROE COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority previously approved a Federally Assisted Clean Water Revolving Fund Loan (A19-012) to the City of Tompkinsville on May 7, 2019, in the amount of \$861,148 and the City of Tompkinsville has requested to increase loan A19-012 by \$848,822 and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Tompkinsville, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such

statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the Amendment of a conditional Federally Assisted Clean Water Revolving Fund loan increasing the amount up to \$1,709,970 of project expenses including capitalized interest for the construction period, to the City of Tompkinsville for the WWTP Expansion and Sanitation Sewer Collection Improvements project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 50% of the assistance amount, not to exceed \$430,574 will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower. The unforgiven principal balance of \$1,279,396 shall be repaid

<u>Section 4.</u> The unforgiven principal shall be repayable over 30 years at an interest rate of 0.50%. In addition to debt service, a 0.20% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$4,300 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$86,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of June, 2021.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

ANDY BESHEAR GOVERNOR



REBECCA W. GOODMAN Secretary

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

300 Sower Boulevard Frankfort, Kentucky 40601

April 19, 2021

Ray A. Perry, Interim Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3rd Floor Frankfort, Kentucky 40601

Re:

 A19 –012 – City of Tompkinsville WWTP Expansion & Sanitary Sewer Collection Improvements Project Loan Increase Request Bardstown WWTP--3245 Activity ID: FGL20190003

Dear Mr. Perry:

The Division of Water (DOW) hereby certifies that the City of Tompkinsville is eligible to receive an \$848,822 loan increase to its \$861,148 funding commitment from the Clean Water State Revolving Fund. The new loan amount is \$1,709,970. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the FY 2019 Intended Use Plan-Project Priority List.

The City of Tompkinsville's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. DOW issued the bid authorization letter for the Contract 1: WWTP SBR Conversion and the Contract 2: Sanitary Sewer Improvements construction plans and specifications on August 25, 2020.
- 2. The Department for Environmental Protection, Division of Water (DOW) has reviewed the request for reaffirmation of the State Planning and Environmental Assessment Report which has undergone review by the Kentucky State Clearinghouse State Application Identifier# KY2020210010) and associated documentation and has determined it meets the requirements of the Kentucky State Environmental Review Process. Reaffirmation was granted based on the attached reaffirmation document issued on February 6, 2020.
- 3. Construction bids were opened on February 24, 2021. However, the lowest of bids submitted was nearly twice those of the original project budget and so the City has requested an application to KIA for an \$848,822 funding increase to bring the revised as-bid budget into line with the respective amount of the Contracts.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact William Averell, Project Manager, at (502) 782-6882.



Sincerely, Recoverable Signature

23 M Bedry

Signed by: Jory Becker For: Paul Miller, P.E. Director, Division of Water

PM/JB: wa

c: The Hon. Michael Bowe, Interim Mayor, City of Tompkinsville Katie Ford, Grants Coordinator, Barren River ADD Steven R. Harris, P. E., President, Precision Engineering, LLC

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Meili Sun June 3, 2021 A19-012 (Increase) SX21171020

BORROWER

Projected 2023

Projected 2024

Projected 2025

CITY OF TOMPKINSVILLE MONROE COUNTY

BRIEF DESCRIPTION

The City of Tompkinsville has returned before the board to request a loan increase of \$848,822 to fund additional work for the WWTP Expansion and Sanitary Sewer Collection Improvements project. Since the loan was initially approved in May, 2019, the system has been experiencing equipment failures that affect the day-to-day operations of the main influent pumps. In order to protect the integrity of the project, the failing pumps must be replaced before they stop working completely. The pump replacements were not part of the original budget but were added to the project for bids. This increase will bring the total project cost up to \$1,709,970.

This project will convert the existing Tompkinsville Extended Aeration Plant 670,000 GPD AVD to a 1.7 MGD Sequential Batch Reactor (SBR) WWTP. It will also install a new Headwork's facility, replace the existing chlorine disinfection system with a new Ultraviolet (UV) system, rehabilitate approximately 8,750 LF of dilapidated sanitary sewer collection mains, construct approximately 11,600 LF of new HDPE force main to Joe Harrison Carter (JHC) Elementary, install a new lift station at JHC to replace and decommission the JHC Package Treatment Facility, install a new SCADA system which will be connected to the WWTP and all ten lift stations within the City's sewer system, and install VFDs on all lift stations to optimize use and reduce power consumption.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan	\$1,709,970	Administrative Expense	ses		\$30,000
CDBG	1,000,000	Planning			30,000
ARC	500,000	Eng - Design / Const	7.3%	7.3%	204,700
Monroe Board of Ed	10.000	Eng - Insp	5.3%	5.4%	152,500
	- ,	Construction		-	2,802,770
TOTAL	\$3,219,970	TOTAL		-	\$3,219,970
REPAYMENT	Rate	0.50%	Est. Annual Payme	ent	\$48,537
	Term	30 Years	1st Payment	6 Mo. after f	irst draw
PROFESSIONAL SERVICES	Engineer	Precision Engineering	LLC		
	Bond Counsel	Rubin & Hays			
PROJECT SCHEDULE	Bid Opening	Mar-21			
	Construction Start	Jul-21			
	Construction Stop	Jul-22			
DEBT PER CUSTOMER	Existing	\$1,550			
	Proposed	\$1,849			
OTHER DEBT		See Attached			
RESIDENTIAL RATES		Users	Avg. Bill		
	Current	1,038		(for 4,000 g	allons)
	Additional	15	\$37.65	(for 4,000 g	allons)
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendation	s.	
	Cash Flow Before				
CASHFLOW	Debt Service	Debt Service	Cash Flow After D	ebt Service	Coverage Ratio
Audited 2017	579,776	125,649		454,127	4.6
Audited 2018	494,588	153,681		340,907	3.2
Audited 2019	(298,940)	121,425		(420,365)	-2.5
Profit & Loss 2020	83,269	791,453		(708,184)	0.1
Projected 2021	59,564	122,289		(62,725)	0.5
Projected 2022	130,708	81,663		49,045	1.6
Dest. 4. 10000	400.050	04 500		40.000	4.0

81,599

105,855

105,797

130,958

131,213

131,472

1.6

1.2

1.2

49,360

25.358

25,675

Reviewer: Meili Sun Date: June 3, 2021 Loan Number: A19-012 Increase

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF TOMPKINSVILLE, MONROE COUNTY REVISED PROJECT REVIEW SX21171020

I. PROJECT DESCRIPTION

'The City of Tompkinsville ("City") has returned before the board to request a loan increase of \$848,822 to fund additional work for the Waste Water Treatment Plant Expansion and Sanitary Sewer Collection Improvements project. Since the loan was initially approved in May, 2019, the system has been experiencing equipment failures that affect the day-to-day operations of the main influent pumps. In order to protect the integrity of the project, the failing pumps must be replaced before they stop working completely. The pump replacements were not part of the original budget but were added to the project for bids. This increase will bring the total project cost up to \$1,709,970.

The City has been experiencing overflows due to dilapidated sanitary sewer collectors and mains throughout the City. These damaged mains allow infiltration and inflow to enter the collection system during wet weather and thus cause health hazards to the public. An agreed order was issued in February, 2020 by the Division of Water with a Corrective Action Plan to address these issues. The project will correct the overflows by expanding the existing wastewater treatment plant ("WWTP") to a sequential batch reactor WWTP with a larger capacity. It will also rehabilitate the first 8,750 LF of old sewer main and install 11,600 LF of new force main with a lift station to eliminate the need for a local package treatment facility. The expansion and rehabilitation work are expected to reduce power consumption by 50%. The savings will provide the City with additional cash flow to fund future projects.

The City is serving approximately 1,000 retail customers within the Monroe County.

II. PROJECT BUDGET

	Total	
Administrative Expenses	\$	30,000
Planning		30,000
Engineering Fees – Design		163,760
Engineering Fees – Construction		40,940
Engineering Fees – Inspection		152,500
Construction		2,802,770
Total	\$	3,219,970

III. PROJECT FUNDING

IV.

	 Amount	%
KIA Fund A Loan	\$ 1,709,970	53%
ARC Grant	500,000	16%
CDBG Grant	1,000,000	30%
Monroe County Board of Education	 10,000	1%
Total	\$ 3,219,970	100%
KIA DEBT SERVICE		
Construction Loan	\$ 1,709,970	
Principal Forgiveness (50%)	 430,574	
Amortized Loan Amount	\$ 1,279,396	
Interest Rate	0.50%	
Loan Term (Year)	30	
Estimated Annual Debt Service	\$ 45,978	
Administrative Fee (0.20%)	2,559	
Annual Debt Service	\$ 48,537	

V. PROJECT SCHEDULE

Bid Opening	March 2021
Construction Start	July 2021
Construction Stop	July 2022

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

	Current	Proposed	Total
Residential	842	10	852
Commercial	165	3	168
Industrial	31	2	33
Total	1,038	15	1,053

B) Rates

	Water & Sewer Inside City			
	Current	Prior	Prior	
Date of Last Rate Increase	05/01/21	02/01/19	08/01/17	
First 2,000 Gallons				
First 1,000 Gallons	22.66	22.00	19.00	
Next 5,000 Gallons				
1,001 Gallons to 3,000 Gallons	5.05	4.90	4.90	
3,001 Gallons to 5,000 Gallons	4.89	4.75	4.75	
Cost for 4,000 gallons	\$37.65	\$36.55	\$33.55	
Increase %	3.0%	8.9%		
Affordability Index (Rate/MHI)	1.5%	1.5%	1.4%	

	Water & Sewer Outside City			
	Proposed	Current	Prior	
Date of Last Rate Increase	05/01/21	02/01/19	08/01/17	
First 2,000 Gallons				
First 1,000 Gallons	25.75	25.00	19.00	
Next 5,000 Gallons				
1,001 Gallons to 3,000 Gallons	8.14	7.90	4.90	
3,001 Gallons to 5,000 Gallons	7.98	7.75	4.75	
Cost for 4,000 gallons	\$50.01	\$48.55	\$33.55	
Increase %	3.0%	44.7%		
Affordability Index (Rate/MHI)	2.0%	2.0%	1.4%	

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 2,458 with a Median Household Income (MHI) of \$20,809. The median household income for the Commonwealth was \$44,811. The project qualifies for a 0.50% interest rate and \$430,574 in principal forgiveness due to its low MHI.

VIII. 2018 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve.
- 2) Additional Subsidization This project qualifies for additional subsidization. Principal forgiveness of 50% of the assistance amount, not to exceed \$430,574, will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the 2017 to 2019 audited financial statements and the 2020 Profit and Loss reports. Due to delays by the COVID pandemic, the City has been approved of an extension to file the 2020 audit until June 30, 2021. The noncash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Combined water and sewer revenues decreased 27.6% from \$1.75 million in 2017 to \$1.27 million in 2020 due to loss of wholesale revenues while operating expenses decreased less than 1% during the same period. The debt coverage ratio fell below 0 in 2019 because the City's primary wholesale customer, Monroe County Water District, ceased to purchase water from the City in May, 2018. In order to recover from the financial hardships brought by the wholesale loss and the ensuing COVID pandemic, the City has been implementing new measures to generate more revenues, reduce costs, and become more efficient in its operations.

The balance sheet of 2019 audit reflects a current ratio of 0.2, debt to equity ratio of 0.8, 23.4 days of sales in accounts receivable, and 0.1 month of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) The City will receive other funding assistances including \$1,000,000 from CDBG, \$500,000 from ARC, and \$10,000 from the Monroe Board of Education to subsidize the total project costs.
- 2) Water and sewer revenues will go up 3% in FY 2022 based on the new rates effective May 15, 2021.
- 3) The project will add approximately 15 new customers to the system upon completion.
- 4) The utility costs of the WWTP will be reduced by approximately \$65,000 with initiation of operations.
- 5) Beginning in FY 2023, the City will automatically adjust water and sewer rates annually to keep up with the Consumer Price Index.
- 6) The City will receive an estimated allocation of \$400,000 from the American Rescue Plan Funds, which the City will commit to this project.
- 7) Operating expenses will increase 2% each year for inflation.
- 8) Debt service coverage is 1.6 in 2023 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$86,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$4,300 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

	(Dutstanding	Maturity
GMAC Bonds Series 1986	\$	49,000	2026
RD Revenues Bonds Series 1998		626,000	2038
South Central Bank Note 4.375%		129,034	2021
South Central Bank Line of Credit 3.75%		613,141	2020
South Central Bank Note 4.74% (Interim Financing)		117,325	2023
Total	\$	1,534,500	

XI. <u>CONTACTS</u>

Legal Applicant	
Name	City of Tompkinsville
Address	206 N Magnolia St
	Tompkinsville, KY 42167
County	Monroe
Authorized Official	Michael Bowe, Mayor
Phone	(270) 487-6776
Email	michael.bowe@tompkinsvilleky.gov

Project Contact - Applicant	
Name	Garrett Graves, City Clerk
Organization	City of Tompkinsville
Address	206 Magnolia St
	Tompkinsville, KY 42167
Phone	(270) 487-6776
Email	garrett.graves@tompkinsvilleky.gov

Project Administrator	
Name	Katie Ford
Organization	BRADD
Address	177 Graham Ave
	Bowling Green, KY 42101
Phone	(270) 781-2381
Email	kford@bradd.org

Consulting Engineer	
Name	Stephen R Harris
Firm	Precision Engineering, LLC
Address	1194 Columbia Ave, PO Box 2
	Tompkinsville, KY 42167
Phone	(270) 407-5784
Email	steve@precision-engr.com

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions and one special condition.

1. By June 30, 2021, the City will add a CPI clause to the current rate ordinance to automatically adjust water and sewer rates each year based on the Consumer Price Index. The CPI adjustment will start to take effect in FY 2023.

Debt Coverage Ratio	Ratios Current Ratio Debt to Equity Days Sales in Accounts Receivable Months Operating Expenses in Unrestricted Cash	Debt Service Existing Debt Service Proposed KIA Loan Total Debt Service Cash Flow After Debt Service	Cash Flow Revenues Operating Expenses Other Income Cash Flow Before Debt Service	<i>Liabilities & Equity</i> Current Liabilities Long Term Liabilities Total Liabilities Net Assets	Assets Current Assets Other Assets Total	CITY OF TOMPKINSVILLE FINANCIAL SUMMARY (JUNE YEAR END) Balance Sheet
4.6	1.2 0.5 16.8 1.1	125,649 0 125,649 454,127	1,749,589 1,191,753 21,940 579,776	275,153 1,597,292 1,872,445 3,913,576	336,466 5,449,555 5,786,021	Audited <u>2017</u>
3.2	1.1 0.6 13.7 1.7	153,681 0 153,681 340,907	1,828,193 1,354,454 20,849 494,588	359,589 1,968,455 2,328,044 4,182,159	403,636 6,106,567 6,510,203	Audited <u>2018</u>
(2.5)	0.2 0.8 23.4 0.1	121,425 0 121,425 (420,365)	1,103,528 1,402,566 98 (298,940)	985,281 2,013,779 2,999,060 3,599,005	184,588 6,413,477 6,598,065	Audited
0.1	0.5 0.4 23.4 0.1	791,453 0 791,453 (708,184)	1,267,530 1,185,209 947 83,269	370,599 1,552,277 1,922,876 4,476,459	203,184 6,196,151 6,399,335	Profit & Loss <u>2020</u>
0.5	0.6 0.4 23.4 0.1	122,289 0 122,289 (62,725)	1,267,530 1,208,913 947 59,564	351,123 1,491,824 1,842,947 4,339,062	203,184 5,978,825 6,182,009	Projected <u>2021</u>
1.6	0.6 0.5 23.4	81,663 0 81,663 49,045	1,301,909 1,172,148 947 130,708	365,817 2,698,573 3,064,390 6,046,264	205,384 8,905,270 9,110,654	Projected <u>2022</u>
1.6	0.6 0.5 23.4 0.1	57,330 24,269 81,599 49,360	1,325,516 1,195,505 947 130,958	369,317 2,624,927 2,994,243 5,824,386	206,884 8,611,745 8,818,629	Projected 2023
1.2	0.6 0.5 23.4 0.1	57,318 48,537 105,855 25,358	1,349,595 1,219,329 947 131,213	372,917 2,550,280 2,923,197 5,603,407	208,384 8,318,220 8,526,604	Projected <u>2024</u>
1.2	0.5 0.4 23.4 0.4	57,260 48,537 105,797 25,675	1,374,155 1,243,630 947 131,472	377,517 1,787,635 2,165,151 6,044,812	189,568 8,020,395 8,209,963	Projected <u>2025</u>

Α Т Т Α С Η Μ Ε Ν Т

I.B.2.

Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A21-018) FOR AN AMOUNT UP TO \$19,725,000 TO THE CITY OF FRANKFORT, FRANKLIN COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Frankfort, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for an amount up to \$19,725,000 of project expense including capitalized interest for the construction period, to the City of Frankfort for the East Frankfort Interceptor Phase III Wet Weather Facility Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than ten percent (10%) of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> The loan shall be repayable over 20 years at an interest rate of 1.00%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$49,300 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$986,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of June 2021.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER **REVOLVING LOAN FUND**

Reviewer Date **KIA Loan Number** WRIS Number

Sarah Parsley June 3, 2021 A21-018 SX21073084

BORROWER

CITY OF FRANKFORT FRANKLIN COUNTY

BRIEF DESCRIPTION

This project is the first step in Frankfort Sewer Department's Long Term Control Plan. It is also necessary to achieve compliance with Agreed Order 07-CI-1243. It includes new installation of approximately 11,000 LF of 42 inch diameter gravity sewer around the east side of the FSD service area, rehabilitation of approximately 3,000 linear feet of 24 and 36" PVC interceptor sewer, a 2.5 MG wet weather storage facility, approximately 30 manholes, two sets of double barrel siphons, control gates, flow control/metering, and SCADA integration. Farmdale SD currently has multiple failing PWWTPs within their system. This will allow them to move forward in the elimination of multiple package wastewater treatment plants. This project opens capacity in the southern sewers of FSD's service area by redirecting the sanitary flow around the east and north of the City via the new interceptor to FSD's WWTP. Through this available capacity, Farmdale SD can convey all sanitary flow to FSD's collection system, thus be able to decommission the listed PWWTPs and making the East Frankfort Interceptor project regional in nature.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan Local Funds	\$19,725,000 10,000,000	Administrative Expense Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency		6.4% 1.3%	\$50,000 20,000 100,000 1,722,550 350,000 377,450 24,550,000 2,455,000
TOTAL	\$29,725,000	TOTAL			\$29,725,000
REPAYMENT	Rate Term	1.00% 20 Years	Est. Annual Payme 1st Payment	ent 6 Mo. after f	\$1,130,066 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Hazen and Sawyer, P Rubin & Hays	PSC		
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Mar-22 Jun-22 Jun-24			
DEBT PER CUSTOMER	Existing Proposed	\$2,700 \$3,366			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PROJECTS LAST 5 YRS		See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 14,373	<u>Avg. Bill</u> \$42.72	(for 4,000 g	allons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before		Cash Flow After Debt	
CASHFLOW	Debt Service	Debt Service	Service	Coverage Ratio
Audited 2018	7,827,703	3,420,582	4,407,121	2.3
Audited 2019	7,483,812	3,604,566	3,879,246	2.1
Audited 2020	7,390,577	3,824,405	3,566,172	1.9
Projected 2021	7,024,108	3,795,844	3,228,264	1.9
Projected 2022	6,893,961	3,808,038	3,085,923	1.8
Projected 2023	6,761,211	3,904,513	2,856,698	1.7
Projected 2024	6,625,806	3,898,449	2,727,357	1.7
Projected 2025	6,438,393	4,160,880	2,277,513	1.5

May 24, 2021

Sandy Williams, Deputy Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3rd Floor Frankfort, Kentucky 40601

Re: A21-018

Frankfort WWTP--1393 Activity ID: FGL20210007

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Frankfort is eligible to receive \$19,725,000.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Frankfort's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in August, 2021.
- 2. Plans and specifications are expected to be submitted to DOW in October, 2021.
- 3. Construction bids are expected to be opened in March, 2022.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely, Recoverable Signature

ton M Ledu

For: CasegnetothynsconBecker Director, Division of Water

CJ/JB:av

c: M. Layne Wilkerson II, Mayor, City of Frankfort Rebecca Hall, City of Frankfort Kurt Zehnder, PE, Hazen and Sawyer, P.S.C. Debbie Landrum, KIA

Reviewer: Sarah Parsley Date: June 3, 2021 Loan Number: A21-018

Total

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF FRANKFORT, FRANKLIN COUNTY PROJECT REVIEW SX21073084

I. PROJECT DESCRIPTION

The City of Frankfort is requesting a Fund A loan in the amount of \$19,725,000 for the East Frankfort Interceptor Phase III Wet Weather Facility project. This project is also necessary to obtain compliance with Agreed Order 07-CI-1243. It is the first step in Frankfort Sewer Department's Long Term Control Plan. It includes new installation of approximately 11,000 LF of 42 inch diameter gravity sewer around the east side of the FSD service area, rehabilitation of approximately 3,000 linear feet of 24 and 36" PVC interceptor sewer, a 2.5 MG wet weather storage facility, approximately 30 manholes, two sets of double barrel siphons, control gates, flow control/metering, and SCADA integration. Farmdale SD currently has multiple failing PWWTPs within their system. This will allow them to move forward in the elimination of multiple package wastewater treatment plants. This project opens capacity in the southern sewers of FSD's service area by redirecting the sanitary flow around the east and north of the City via the new interceptor to FSD's WWTP. Through this available capacity, Farmdale SD can convey all sanitary flow to FSD's collection system, thus be able to decommission the listed PWWTPs and making the East Frankfort Interceptor project regional in nature.

The City of Frankfort serves approximately 14,373 customers.

II. PROJECT BUDGET

		IUlai
Administrative Expenses	\$	50,000
Legal Expenses		20,000
Land, Easements		100,000
Planning		100,000
Engineering Fees - Design	1	,572,550
Engineering Fees - Construction		150,000
Engineering Fees - Inspection		350,000
Engineering Fees - Other		377,450
Construction	24	1,550,000
Contingency	2	2,455,000
Total	\$29	9,725,000

III. PROJECT FUNDING

IV.

	Amount	%
Fund A Loan	\$19,725,000	66%
Local Funds	10,000,000	34%
Total	\$29,725,000	100%
KIA DEBT SERVICE		
Construction Loan	\$19,725,000	
Less: Principal Forgiveness	0	_
Amortized Loan Amount	\$19,725,000	
Interest Rate	1.00%	
Loan Term (Years)	20	_
Estimated Annual Debt Service	\$ 1,090,616	
Administrative Fee (0.20%)	39,450	
Total Estimated Annual Debt Service	\$ 1,130,066	_

V. PROJECT SCHEDULE

Bid Opening	March 2022
Construction Start	June 2022
Construction Stop	June 2024

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current	Proposed	Total
Residential	12,177	0	12,177
Commercial	2,182	0	2,182
Industrial	14	0	14
Total	14,373	0	14,373

B) Rates

	Current	Prior
Date of Last Rate Increase	07/01/18	01/01/18
	\$21.36	\$21.04
Minimum (2000 gallons)	•	•
Per 1000 gallons	\$10.68	\$10.52
Cost for 4,000 gallons	\$42.72	\$42.08
Increase %	1.5%	
Affordability Index (Rate/MHI)	1.0%	

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2014-2018, the Utility's service area population was 34,505 with a Median Household Income (MHI) of \$51,030. The median household income for the Commonwealth is \$48,392. The project will qualify for a 1.0% interest rate.

VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2018 through June 30, 2020. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Operating revenues decreased 5.3% from \$14 million in 2018 to \$13.3 million in 2020 while operating expenses increased 0.5% from \$6.35 million to \$6.38 million during the same period. The debt coverage ratios from 2018 to 2020 were 2.3, 2.1, and 1.9, respectively.

The balance sheet reflects a current ratio of 6.6, a debt to equity ratio of 0.5, 6.0 days of sales in accounts receivable, and 21.8 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Sewer revenues will remain steady.
- 2) Expenses will increase 2% annually for inflation.
- 3) Debt service coverage is 1.5 in 2025 when principal and interest repayments begin.
- 4) Debt service coverage includes KIA proposed loan A21-031 for \$1,500,000.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$986,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$49,300 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

	Outstanding	Maturity
2007 Revenue Bonds	\$ 3,230,000	2024
2010 Revenue Bonds	6,340,000	2026
2013 Revenue Bonds	8,225,000	2039
KIA Loans Payable	21,083,208	Various

Total

\$38,878,208

XI. <u>CONTACTS</u>

Legal Applicant	
Entity Name	City of Frankfort
Authorized Official	Layne Wilkerson (Mayor)
County	Franklin
Email	cmaxwell@frankfort.ky.gov
Phone	(502) 875-8500
Address	315 W Second St, PO Box 697
	Frankfort, KY 40602

Applicant Contact	
Name	Kenny Hogsten
Organization	City of Frankfort Sewer Department
Email	khogsten@frankfort.ky.gov
Phone	(502) 587-5244
Address	PO Box 697
	Frankfort, KY 40602

Project Administrator

•		
Name	Rebecca Hall	
Organization	City of Frankfort	
Email	rhall@frankfort.ky.gov	
Phone	(502) 875-8500	
Address	315 W 2nd St, PO Box 697	
	Frankfort, KY 40602	

Consulting Engineer	r
PE Name	Kurt Zehnder
Firm Name	Hazen and Sawyer, PSC
Email	kzehnder@hazenandsawyer.com
Phone	(859) 219-1126
Address	Ste 520, 230 Lexington Green Cir
	Lexington, KY 40503

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

CITY OF FRANKFORT

FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited <u>2018</u>	Audited 2019	Audited <u>2020</u>	Projected 2021	Projected 2022	Projected 2023	Projected 2024	Projected 2025
Balance Sheet								
Assets								
Current Assets	24,683,964	24,933,613	24,438,683	27,666,958	30,752,881	33,609,579	36,336,936	38,614,449
Other Assets	83,825,333	88,503,047	91,442,597	88,712,051	87,444,005	84,675,959	110,889,788	107,427,917
Total	108,509,297	113,436,660	115,881,280	116,379,009	118,196,886	118,285,538	147,226,724	146,042,366
Liabilities & Equity								
Current Liabilities	2,501,463	3,061,137	3,695,479	3,725,868	3,841,838	3,958,377	4,075,491	2,842,591
Long Term Liabilities	36,653,105	37,700,898	36,427,916	33,586,089	32,144,392	29,102,556	45,685,306	43,793,056
Total Liabilities	39,154,568	40,762,035	40,123,395	37,311,957	35,986,230	33,060,933	49,760,797	46,635,647
Net Assets	69,354,729	72,674,625	75,757,885	79,067,052	82,210,656	85,224,605	97,465,927	99,406,719
Cash Flow								
Revenues	14,006,274	13,624,489	13,259,315	13,259,315	13,259,315	13,259,315	13,259,315	13,259,315
Operating Expenses	6,347,381	6,500,812	6,379,747	6,595,342	6,725,489	6,858,239	6,993,644	7,181,057
Other Income	168,810	360,135	511,009	360,135	360,135	360,135	360,135	360,135
Cash Flow Before Debt Service	7,827,703	7,483,812	7,390,577	7,024,108	6,893,961	6,761,211	6,625,806	6,438,393
Debt Service								
Existing Debt Service	3,420,582	3,604,566	3,824,405	3,795,844	3,808,038	3,904,513	3,898,449	3,030,814
Proposed KIA Loan	0	0	0	0	0	0	0	1,130,066
Proposed KIA Loan A21-031	0	0	0	0	0	98,167	98,167	98,167
Total Debt Service	3,420,582	3,604,566	3,824,405	3,795,844	3,808,038	3,904,513	3,898,449	4,160,880
Cash Flow After Debt Service	4,407,121	3,879,246	3,566,172	3,228,264	3,085,923	2,856,698	2,727,357	2,277,513
Ratios								
Current Ratio	9.9	8.1	6.6	7.4	8.0	8.5	8.9	13.6
Debt to Equity	0.6	0.6	0.5	0.5	0.4	0.4	0.5	0.5
Days Sales in Accounts Receivable	0.1	4.1	6.0	6.0	6.0	6.0	6.0	6.0
Months Operating Expenses in Unrestricted Cash	24.5	29.3	21.8	27.3	32.4	36.8	40.8	43.9
Debt Coverage Ratio	2.3	2.1	1.9	1.9	1.8	1.7	1.7	1.5

Α Т Т Α С Η Μ Ε Ν Т

I.B.3.

Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A21-024) FOR AN AMOUNT UP TO \$223,000 TO THE CITY OF KUTTAWA, LYON COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Kuttawa, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for an amount up to \$223,000 of project planning and design expenses including capitalized interest for the loan term, to the City of Kuttawa for the Kuttawa – Phase V SSES and Rehabilitation Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than ten percent (10%) of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> The loan shall be repayable over 5 years at an interest rate of 2.50%. In addition to debt service, a 0.20% annual administration fee on the unpaid loan balance will be charged. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of June, 2021.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT ANDY BESHEAR GOVERNOR

> **ENERGY AND ENVIRONMENT CABINET** DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

REBECCA W. GOODMAN

SECRETARY

300 Sower Boulevard Frankfort, Kentucky 40601

May 19, 2021

Sandy Williams, Deputy Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3rd Floor Frankfort, Kentucky 40601

Re: A21-024

Kuttawa WWTP--2783 Activity ID: FGL20210003 Project Name: Planning and Design for the SSES and Rehabilitation Phase V

MEeden

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Kuttawa is eligible to receive \$223,000.00 for a planning and design loan from the Clean Water State Revolving Fund. Upon approval of an engineering contract, the DOW will issue a final certification letter authorizing initiation of the Assistance Agreement.

If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 782-7024.

Sincerely,

For: Carey Johnson Director, Division of Water

CJ/JB:jjm

c: Barbara Campbell, City of Kuttawa Kyle Cunningham, Pennyrile ADD Charles McCann, Rivercrest Engineering





EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Alex Fisher June 3, 2021 A21-024 SX21143018

BORROWER	CITY OF KUTTAWA LYON COUNTY

BRIEF DESCRIPTION

** This project will be a Planning & Design Loan for FY21.

The City of Kuttawa owns and operates it's separated sanitary sewer system collection and treatment system. In 2013, the City began focusing on the elimination of infiltration and inflow into the Old Kuttawa portion of their system. Since that time, the City has completed 4 sewer rehabilitation/replacement projects, which have focused on the replacement of aged, undersized, and structurally deficient sewers. Using data collected during the 4 previous sanitary sewer evaluation studies, completed between 2016-2019, this Phase V project will continue in those efforts. In addition, this project will include the evaluation of sewers in the Magnolia and Body Shop lift station areas of the City's system. These areas are directly tied to the Old Kuttawa basin, in that much of the gracity sewers have conveyed tehh sewer flows from Old Kuttawa for decades, and have contributed to the deterioration and less than ideal condition of the sewers.

Phase 1 (Planning & Design) of this project will be to complete a SSES on the collection system located in the Magnolia & Body Shop basins. The SSES will include manhole inspections, CCTV of mainlines, and CCTV of lateral sewers. The work will include the inspection of approximately 120 manholes, 24,000 I.f. of sewer main, and 235 laterals. Upon completion of the SSES, this phase will include the design for the rehabilitation of the sewers inspected in the Magnolia and Body Shop basins, as well as the required design work for the replacement of the sewers identified during previous SSES work in the Old Kuttawa basin.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	6 Actual %	
Fund A (P & D) Loan	\$223,000	Administrative Expension	ses		\$5,000
		Planning			124,000
		Eng - Design / Const			94,000
TOTAL	\$223,000	TOTAL		-	\$223,000
REPAYMENT	Rate	2.50%	Est. Annual Paym	ent	\$48,169
	Term	5 Years	1st Payment	6 Mo. after t	
PROFESSIONAL SERVICES	Engineer Bond Counsel	Rivercrest Engineerin Rubin & Hays	g Incorporated		
		•			
PROJECT SCHEDULE	Bid Opening	Jan-22			
	Construction Start	Mar-22 Jun-22			
	Construction Stop				
DEBT PER CUSTOMER	Existing Proposed	\$3,665 \$3,622			
OTHER DEBT		See Attached			
RESIDENTIAL RATES		Users	Avg. Bill		
	Current	495	\$38.00	(for 4,000 g	allons)
REGIONAL COORDINATION	This project is consist	ent with regional planni	ng recommendation	ns.	
	Cash Flow Before				
CASHFLOW	Debt Service	Debt Service	Cash Flow After	Debt Service	Coverage Ratio
Audited 2018	(54,358)	119,044		(173,402)	-0.5
Audited 2019	(4,572)	85,933		(90,505)	-0.1
Audited 2020	166,199	99,400		66,799	1.7
Projected 2021	121,215	171,058		(49,843)	0.7
Projected 2022	207,878	126,572		81,306	1.6
Projected 2023	201,515	175,498		26,017	1.1
Projected 2024	198,926	147,936		50,990	1.3
Projected 2025	195,408	147,957		47,451	1.3

Reviewer: Alex Fisher Date: June 3, 2021 Loan Number: A21-024

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF KUTTAWA, LYON COUNTY PROJECT REVIEW SX21143018

I. PROJECT DESCRIPTION

The City of Kuttawa owns and operates it's separated sanitary sewer system collection and treatment system. In 2013, the City began focusing on the elimination of infiltration and inflow into the Old Kuttawa portion of their system. Since that time, the City has completed 4 sewer rehabilitation/replacement projects, which have focused on the replacement of aged, undersized, and structurally deficient sewers. Using data collected during the 4 previous sanitary sewer evaluation studies, completed between 2016-2019, this Phase V project will continue in those efforts. In addition, this project will include the evaluation of sewers in the Magnolia and Body Shop lift station areas of the City's system. These areas are directly tied to the Old Kuttawa basin, in that much of the gravity sewers have conveyed the sewer flows from Old Kuttawa for decades, and have contributed to the deterioration and less than ideal condition of the sewers.

Phase 1 (Planning & Design Loan for FY21) of this project will be to complete a SSES on the collection system located in the Magnolia & Body Shop basins. The SSES will include manhole inspections, CCTV of mainlines, and CCTV of lateral sewers. The work will include the inspection of approximately 120 manholes, 24,000 I.f. of sewer main, and 235 laterals. Upon completion of the SSES, this phase will include the design for the rehabilitation of the sewers inspected in the Magnolia and Body Shop basins, as well as the required design work for the replacement of the sewers identified during previous SSES work in the Old Kuttawa basin.

. .

II. PROJECT BUDGET

		 Total	
	Administrative Expenses	\$ 5,000	
	Planning	124,000	
	Engineering Fees - Design	 94,000	
	Total	\$ 223,000	
III.	PROJECT FUNDING		
		 Amount	%
	Fund A (P & D) Loan	\$ 223,000	100%
	Total	\$ 223,000	100%

IV. KIA DEBT SERVICE

Planning and Design Loan	\$	223,000
Less: Principal Forgiveness		0
Amortized Loan Amount	\$	223,000
Interest Rate		2.50%
Loan Term (Years)		5
Estimated Annual Debt Service	\$	47,723
Administrative Fee (0.20%)		446
Total Estimated Annual Debt Service		48,169

V. PROJECT SCHEDULE

P & D Start Date	July 2021
P & D End Date	December 2021
Bid Opening	January 2022
Construction Start	March 2022
Construction Stop	June 2022

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	448
Commercial	36
Industrial/Other	10
Total	494

B) Rates

	Retail Sewer Customers		
	Current	Prior	Prior
Date of Last Rate Increase	02/01/21	01/15/20	unknown
Minimum (1,000 gallons)	\$17.00	\$15.00	\$8.73
Per additional 1,000 Gallons	7.00	5.00	4.03
Cost for 4,000 gallons	\$38.00	\$30.00	\$20.82
Increase %	26.7%	44.1%	
Affordability Index (Rate/MHI)	0.9%	0.7%	

	Water Inside City		
	Current	Prior	Prior
Date of Last Rate Increase	02/01/21	02/01/20	03/11/19
Minimum (1,000 gallons)	\$17.00	\$15.00	\$12.00
Additional 1,000-9,000 Gallons	7.00	5.00	3.20
Cost for 4,000 gallons	\$38.00	\$30.00	\$21.60
Increase %	26.7%	38.9%	
Affordability Index (Rate/MHI)	0.9%	0.7%	

	Water Outside City		
	Current	Prior	Prior
Date of Last Rate Increase	02/01/21	01/15/20	03/11/19
Minimum (1,000 gallons)	\$27.00	\$25.00	\$22.00
Additional 1,000-9,000 Gallons	8.50	7.50	7.50
Cost for 4,000 gallons	\$52.50	\$47.50	\$37.00
Increase %	10.5%	28.4%	
Affordability Index (Rate/MHI)	1.2%	1.1%	

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2014-2018, the Utility's service area population was 908 with a Median Household Income (MHI) of \$53,450. The median household income for the Commonwealth is \$48,392. The Planning and Design Ioan will qualify for a 2.50% interest rate.

VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2018 through June 30, 2020. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Revenues increased 51.4% from \$388 thousand in 2018 to \$587 thousand in 2020

while operating expenses decreased 4.8% from \$443 thousand to \$421 thousand during the same period the overall decrease was due to reduced materials, personal services and supply costs. The increase in water and sewer revenues are the result of large percentage rate increases in recent years, which has added stability to their propriety water and sewer fund. Additionally, Kuttawa has maintained certificates of deposit in a rainy day type fund. The debt coverage ratio was (0.5), (0.1), and 1.7 in 2018, 2019, and 2020 respectively.

The balance sheet reflects a current ratio of 1.0, a debt to equity ratio of 0.8, 27.2 days of sales in accounts receivable, and 0.7 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will continue to increase due to a rate increase on 2/1/2021 which are reflected in FY2022. The increase was 26.7% for residential sewer and inside city water and 10.5% for outside city water.
- 2) In addition, Kuttawa has an annual cost of living raise for residential customers that is tied to the Dept. of Local Government rate. Based on the previous 3 years the rate used for the annual projected increase is 1.5%.
- 3) Expenses will increase 2% due to inflation.
- 4) Debt service coverage is 1.1 in 2023 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

X. DEBT OBLIGATIONS

	Outs	standing	Maturity
KADD Refunding 2014	\$	75,570	2021
KIA A209-20		85,983	2031
KIA A20-022	1	,575,359	2041
Case Tractor Loader		77,333	2024
Total	\$1	,814,245	

XI. <u>CONTACTS</u>

Legal Applicant	
Entity Name	City of Kuttawa
Authorized Official	Barbara Campbell (Mayor)
County	Lyon
Email	kuttawamayor@gmail.com
Phone	270-388-7151
Address	P.O. Box 400
	Kuttawa, KY 42055

Applicant	Contact
-----------	---------

Name	Mark Riley
Organization	City of Kuttawa
Email	cityhallkuttawa@gmail.com
Phone	270-388-7151
Address	P.O. Box 400 82 Cedar St
	Kuttawa, KY 42055

Project Administra	ator
Name	Kyle Cunningham
Organization	Pennyrile Area Development District
Email	kyle.cunningham@ky.gov
Phone	270-886-9484
Address	300 Hammond Dr
	Hopkinsville, KY 42240

Consulting Engineer	
PE Name	Charles D McCann
Firm Name	Rivercrest Engineering Incorporated
Email	cmccann@rivercresteng.com
Phone	618-521-5421
Address	7020 US Highway 68
	Paducah, KY 42003

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the planning and design loan with the standard conditions.

CITY OF KUTTAWA

FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)	A	A	A	Builder	B	Builder	Builder	B
	Audited 2018	Audited 2019	Audited 2020	Projected 2021	Projected 2022	Projected 2023	Projected 2024	Projected 2025
Balance Sheet	2010	2015	2020	2021	2022	2023	2024	2025
Assets								
Current Assets	88,049	93,049	669,924	19,249	100,555	126,572	177,563	225,014
Other Assets	2,958,852	2,919,624	4,580,569	4,421,774	4,483,954	4,322,034	4,156,164	3,991,044
Total	3,046,901	3,012,673	5,250,493	4,441,023	4,584,509	4,448,606	4,333,727	4,216,058
Liabilities & Equity								
Current Liabilities	501,074	701,159	652,669	620,213	678,090	662,334	674,340	687,341
Long Term Liabilities	260,895	179,170	1,690,864	1,589,436	1,663,345	1,540,510	1,416,369	1,290,127
Total Liabilities	761,969	880,329	2,343,533	2,209,649	2,341,435	2,202,844	2,090,709	1,977,468
Net Assets	2,284,932	2,132,344	2,906,960	2,231,374	2,243,074	2,245,762	2,243,018	2,238,590
Cash Flow								
Revenues	388,050	409,690	587,532	551,749	651,317	656,931	662,545	668,159
Operating Expenses	443,324	414,262	421,813	430,999	443,904	455,881	464,084	473,216
Other Income	916	0	480	465	465	465	465	465
Cash Flow Before Debt Service	(54,358)	(4,572)	166,199	121,215	207,878	201,515	198,926	195,408
Debt Service								
Existing Debt Service	119,044	85,933	99,400	171,058	126,572	127,329	99,767	99,788
Proposed KIA Loan	0	0	0	0	0	48,169	48,169	48,169
Total Debt Service	119,044	85,933	99,400	171,058	126,572	175,498	147,936	147,957
Cash Flow After Debt Service	(173,402)	(90,505)	66,799	(49,843)	81,306	26,017	50,990	47,451
Ratios								
Current Ratio	0.2	0.1	1.0	0.0	0.1	0.2	0.3	0.3
Debt to Equity	0.3	0.4	0.8	1.0	1.0	1.0	0.9	0.9
Days Sales in Accounts Receivable	33.5	36.2	27.2	26.9	22.7	22.6	22.4	22.2
Months Operating Expenses in Unrestricted Cash	1.3	1.4	0.7	(0.7)	1.5	2.2	3.5	4.7
Debt Coverage Ratio	(0.5)	(0.1)	1.7	0.7	1.6	1.1	1.3	1.3

Page Left Blank for 2 Sided Printing

Α Т Т Α С Η Μ Ε Ν Т

I.B.4.

Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A21-032) FOR AN AMOUNT UP TO \$817,000 TO THE CITY OF NICHOLASVILLE, JESSAMINE COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Nicholasville, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for an amount up to \$817,000 of project planning and design expenses including capitalized interest for the loan term, to the City of Nicholasville for the Nicholasville SSES & Sewer Rehabilitation Phase 1 Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than ten percent (10%) of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> The loan shall be repayable over 5 years at an interest rate of 2.50%. In addition to debt service, a 0.20% annual administration fee on the unpaid loan balance will be charged. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of June, 2021.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

KentuckyUnbridledSpirit.com





REBECCA W. GOODMAN Secretary

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

300 Sower Boulevard Frankfort, Kentucky 40601

May 24, 2021

Sandy Williams, Deputy Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3rd Floor Frankfort, Kentucky 40601

Re:

A21-032 – City of Nicholasville Jessamine Creek Environmental Control WWTP--2293 Activity ID: FGL20210008

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Nicholasville is eligible to receive \$817,000 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the FY 21 Intended Use Plan-Project Priority List.

The City of Nicholasville's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in July 2021.
- 2. Plans and specifications are expected to be submitted to DOW in July 2021.
- 3. Construction bids are expected to be opened in November 1, 2021.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact William Averell, Project Manager, at (502) 782-6882.

Sincerely,

Recoverable Signature by M Beden

For: Carey Johnson, Director Division of Water

CJ/JB: wa

c: The Honorable Peter Sutherland, Mayor City of Nicholasville

> Mr. Robert Amato, Director of Utilities City of Nicholasville

Mr. Chris A. Stewart, P. E. HMB Professional Engineers, Inc.



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER **REVOLVING LOAN FUND**

Reviewer Date **KIA Loan Number** WRIS Number

Alex Fisher June 3, 2021 A21-032 SX21113029

BORROWER

Projected 2025

CITY OF NICHOLASVILLE JESSAMINE COUNTY

BRIEF DESCRIPTION

The City of Nicholasville ("City") is requesting a Fund A planning and design loan in the amount of \$817,000 for the Nicholasville SSES and Sewer Rehabilitation Phase 1 project. In accordance with Agreed Order Case No. DOW 19-3-0038, the City of Nicholasville is required to take steps to address inflow and infiltration (I&I) and overflows within the sanitary sewer collection system. In order to begin this task, the first step is to document the condition of the existing infrastructure, evaluate the data accumulated and begin to identify and prioritize system improvements projects to address I&I and capacity deficiencies. This project will begin the process by completing a Sanitary Sewer Evaluation Survey (SSES) focused on the oldest areas of the City's collection system, which are the basins containing vitrified clay pipe (VCP). This project will CCTV all pipe, as well as evaluate all manholes in the selected basins, plus provide smoke testing, dye testing and lateral investigations as needed within the identified basins.

SSOs will be addressed in the following areas:

Railroad Crossing Rehab, Cherry Brook Ct., Ironwood/Runnymeade, Maple Grove Cemetery, 300 Edgewood and other miscellaneous areas.

Currently the City of Nicholasville serves over 10,400 residential and over 830 commercial and industrial customers.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A (P & D) Loan	\$817,000	Administrative Expens Legal Expenses Planning Eng - Design / Const	ses		\$20,000 5,000 670,000 122,000
TOTAL	\$817,000	TOTAL		-	\$817,000
REPAYMENT	Rate Term	2.50% 5 Years	Est. Annual Paym 1st Payment	ent 6 Mo. after f	\$176,477 first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Haworth, Meyer & Bol Rubin & Hays	eyn, Inc		
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Jun-23 Aug-23 Mar-24			
DEBT PER CUSTOMER	Existing Proposed	\$2,013 \$1,202			
OTHER DEBT		See Attached			
RESIDENTIAL RATES	Current	<u>Users</u> 11,280	<u>Avg. Bill</u> \$22.97	(for 4,000 g	allons)
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendatior	IS.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After D		Coverage Ratio
Audited 2018	3,484,205	4,019,442		(535,237)	0.9
Audited 2019	4,352,519	3,013,382		1,339,137	1.4
Audited 2020	5,872,002	6,865,619		(993,617)	0.9
Projected 2021	5,161,944	2,982,594		2,179,350	1.7
Projected 2022	4,732,218	2,983,091		1,749,127	1.6
Projected 2023	4,293,897	2,954,824		1,339,073	1.5
Projected 2024	3,846,810	2,926,429		920,381	1.3

2,564,072

3,390,781

1.3

826,709

Reviewer: Alex Fisher Date: June 3, 2021 Loan Number: A21-032

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF NICHOLASVILLE, JESSAMINE COUNTY PROJECT REVIEW SX21113029

I. PROJECT DESCRIPTION

The City of Nicholasville ("City") is requesting a Fund A planning and design loan in the amount of \$817,000 for the Nicholasville SSES and Sewer Rehabilitation Phase 1 project. In accordance with Agreed Order Case No. DOW 19-3-0038, the City of Nicholasville is required to take steps to address inflow and infiltration (I&I) and overflows within the sanitary sewer collection system. In order to begin this task, the first step is to document the condition of the existing infrastructure, evaluate the data accumulated and begin to identify and prioritize system improvements projects to address I&I and capacity deficiencies. This project will begin the process by completing a Sanitary Sewer Evaluation Survey (SSES) focused on the oldest areas of the City's collection system, which are the basins containing vitrified clay pipe (VCP). This project will CCTV all pipe, as well as evaluate all manholes in the selected basins, plus provide smoke testing, dye testing and lateral investigations as needed within the identified basins.

SSOs will be addressed in the following areas:

Railroad Crossing Rehab, Cherry Brook Ct., Ironwood/Runnymeade, Maple Grove Cemetery, 300 Edgewood and other miscellaneous areas.

Currently the City of Nicholasville serves over 10,400 residential and over 830 commercial and industrial customers.

II. PROJECT BUDGET

	 Total
Administrative Expenses	\$ 20,000
Legal Expenses	5,000
Planning	670,000
Engineering Fees - Design	 122,000
Total	\$ 817,000

III. PROJECT FUNDING

		Amount	%
Fund A (P & D) Loan	\$	817,000	100%
Total	\$	817,000	100%
KIA DEBT SERVICE			
Planning and Design Loan	\$	817,000	
Less: Principal Forgiveness		0	
Amortized Loan Amount	\$	817,000	
Interest Rate		2.50%	
Loan Term (Years)		5	
Estimated Annual Debt Service	\$	174,843	
Administrative Fee (0.20%)		1,634	
Total Estimated Annual Debt Service	\$	176,477	
	Fund A (P & D) Loan Total KIA DEBT SERVICE Planning and Design Loan Less: Principal Forgiveness Amortized Loan Amount Interest Rate Loan Term (Years) Estimated Annual Debt Service Administrative Fee (0.20%)	Fund A (P & D) Loan\$Total\$KIA DEBT SERVICE\$Planning and Design Loan\$Less: Principal Forgiveness\$Amortized Loan Amount\$Interest Rate\$Loan Term (Years)\$Estimated Annual Debt Service\$Administrative Fee (0.20%)\$	Fund A (P & D) LoanAmountTotal\$ 817,000Total\$ 817,000KIA DEBT SERVICE\$ 817,000Planning and Design Loan\$ 817,000Less: Principal Forgiveness0Amortized Loan Amount\$ 817,000Interest Rate2.50%Loan Term (Years)5Estimated Annual Debt Service\$ 174,843Administrative Fee (0.20%)1,634

V. PROJECT SCHEDULE

P & D Start Date	August 2021
P & D End Date	January 2023
Bid Opening	June 2023
Construction Start	August 2023
Construction Stop	March 2024

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	10,436
Commercial	817
Industrial	27
Total	11,280

B) Rates

Water In City	Current	Prior
Date of Last Rate Increase	08/01/19	08/01/13
Minimum	\$5.25	\$4.42
Per 1,000 Gallons	4.43	4.43
Cost for 4,000 gallons	\$22.97	\$22.14
Increase %	3.7%	
Affordability Index (Rate/MHI)	0.6%	

Water Outside of City	Current	Prior
Date of Last Rate Increase	08/01/19	08/01/18
Minimum	\$7.45	\$6.60
Per 1,000 Gallons	6.48	6.48
Cost for 4,000 gallons	\$33.37	\$32.52
Increase %	2.6%	
Affordability Index (Rate/MHI)	0.8%	
Sewer In City	Current	Prior
Date of Last Rate Increase	09/01/19	07/01/09
Minimum	\$6.75	\$4.25
Per 1,000 Gallons	4.75	4.56
Cost for 4,000 gallons	\$25.75	\$22.49
Increase %	14.5%	
Affordability Index (Rate/MHI)	0.6%	
Sewer Outside of City	Current	Prior
Date of Last Rate Increase	09/01/19	07/01/09
Minimum	\$8.85	\$6.35
Per 1,000 Gallons	7.11	6.84
Cost for 4,000 gallons	\$37.29	\$33.71
Increase %	10.6%	
Affordability Index (Rate/MHI)	0.9%	

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2014-2018, the Utility's service area population was 29,116 with a Median Household Income (MHI) of \$48,344. The median household income for the Commonwealth is \$48,392. The planning and design project loan will qualify for a 2.50% interest rate.

VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2018 through June 30, 2020. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

The City of Nicholasville accounts for sewer operations as a part of its Utilities Fund. The Utilities Fund encompasses water, sewer, and electricity. Certain categories of revenue and expense are combined between these activities thus preventing a completely independent analysis of the sewer system alone. For this reason, the entire utility fund was analyzed and projected while separating out information for the sewer system where practical.

The combined utility revenues increased 2.3% from \$25.67 million in 2018 to \$26.27 in 2020 while operating expenses decreased 6.0% from \$22.42 million to \$21.07 million during the same period primarily due to a 14.8% (\$2.3 million) reduced electric operating expense. The debt coverage ratio was 0.9, 1.4, and 0.9 in 2018, 2019, and 2020 respectively.

The balance sheet reflects a current ratio of 1.8, a debt to equity ratio of 0.7, 49.9 days of sales in accounts receivable, and 2.6 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Utility fund revenues are flat through the projection years.
- 2) Expenses will increase 2% due to inflation.
- 3) Debt service coverage is 1.3 in 2024 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

No replacement reserve is required for the planning and design loan. The need for a replacement reserve will be addressed as part of the anticipated construction loan.

X. DEBT OBLIGATIONS

	Outstanding	Maturity
KIA C02-02	\$ 917,526	2023
KIA A06-07*	5,719,235	2028
KIA F07-08*	5,050,301	2030
KIA A08-06	3,546,993	2031
KIA F13-022	392,850	2035
KIA A15-090*	856,615	2040
KIA F115-066	240,372	2024
KIA F17-001	516,308	2040
KIA A20-045*	127,824	2025
General Obligation Bonds	4,730,000	
General Obligation Notes	379,959	
Bond Premium	230,144	
Total	\$22,708,127	

(*) Subsequent events – In November 2020 the City of Nicholasville repaid the 4 marked KIA loans with proceeds from a bond issue. Debt service on the bond issue is less than total debt service on the KIA loans.

XI. CONTACTS

Legal Applicant	
Entity Name	City of Nicholasville
Authorized Official	Peter Sutherland (Mayor)
County	Jessamine
Email	pete.sutherland@nicholasville.org
Phone	(859) 885-1121
Address	PO Box 450
	Nicholasville , KY 40356

Applicant Contact	
Name	Robert Amato
Organization	City of Nicholasville
Email	bob.amato@nicholasville.org
Phone	(859) 885-9473
Address	601 N Main St.
	Nicholasville, KY 40340

Project Administra	ator
Name	Robert Amato
Organization	City of Nicholasville
Email	bob.amato@nicholasville.org
Phone	(859) 885-9473
Address	601 N Main St.
	Nicholasville, KY 40340

Consulting Engine	er
PE Name	Christopher A Stewart
Firm Name	Haworth, Meyer & Boleyn, Inc.
Email	castewart@hmbpe.com
Phone	(502) 695-9800
Address	3 Hmb Cir
	Frankfort, KY 40601

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the planning and design loan with the standard conditions.

CITY OF NICHOLASVILLE

FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited 2018	Audited <u>2019</u>	Audited 2020	Projected 2021	Projected 2022	Projected 2023	Projected 2024	Projected 2025
Balance Sheet								
Assets								
Current Assets	6,896,024	7,878,476	9,840,411	12,092,545	13,841,672	15,180,745	16,101,126	16,927,835
Other Assets	85,726,660	84,834,801	84,143,023	81,218,878	78,294,733	76,167,163	73,222,593	70,278,023
Total	92,622,684	92,713,277	93,983,434	93,311,423	92,136,405	91,347,908	89,323,719	87,205,858
Liabilities & Equity								
Current Liabilities	5,467,875	5,250,829	5,584,733	5,624,558	5,717,359	5,798,166	5,551,625	5,305,636
Long Term Liabilities	35,135,035	33,896,605	33,459,308	30,977,196	28,457,883	26,731,463	24,492,384	22,558,294
Total Liabilities	40,602,910	39,147,434	39,044,041	36,601,754	34,175,242	32,529,629	30,044,009	27,863,930
Net Assets	52,019,774	53,565,843	54,939,393	56,709,669	57,961,163	58,818,279	59,279,710	59,341,928
Cash Flow								
Revenues	25,669,651	24,530,082	26,274,285	26,274,285	26,274,285	26,274,285	26,274,285	26,274,285
Operating Expenses	22,415,067	20,407,106	21,065,002	21,486,302	21,916,028	22,354,349	22,801,436	23,257,465
Other Income	229,621	229,543	662,719	373,961	373,961	373,961	373,961	373,961
Cash Flow Before Debt Service	3,484,205	4,352,519	5,872,002	5,161,944	4,732,218	4,293,897	3,846,810	3,390,781
Debt Service								
Existing Debt Service	4,019,442	3,013,382	6,865,619	2,982,594	2,983,091	2,954,824	2,749,952	2,387,595
Proposed KIA Loan	0	0	0	0	0	0	176,477	176,477
Total Debt Service	4,019,442	3,013,382	6,865,619	2,982,594	2,983,091	2,954,824	2,926,429	2,564,072
Cash Flow After Debt Service	(535,237)	1,339,137	(993,617)	2,179,350	1,749,127	1,339,073	920,381	826,709
Ratios								
Current Ratio	1.3	1.5	1.8	2.1	2.4	2.6	2.9	3.2
Debt to Equity	0.8	0.7	0.7	0.6	0.6	0.6	0.5	0.5
Days Sales in Accounts Receivable	49.3	47.2	49.9	49.9	49.9	49.9	49.9	49.9
Months Operating Expenses in Unrestricted Cash	0.9	1.8	2.6	3.8	4.6	5.3	5.7	6.0
Debt Coverage Ratio	0.9	1.4	0.9	1.7	1.6	1.5	1.3	1.3

Page Left Blank for 2 Sided Printing

Α Т Т Α С Η Μ Ε Ν Т

I.B.5.

Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B21-001) FOR AN AMOUNT UP TO \$256,200 TO THE CITY OF BEREA, MADISON COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Infrastructure Revolving Loan Program with the City of Berea, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority intends to utilize money in the Infrastructure Revolving Fund to make the loan to the governmental agency for the aforementioned purposes; and

WHEREAS, the Authority wishes to establish terms and conditions on said Infrastructure Revolving Fund loans.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Infrastructure Revolving Fund Ioan commitment for an amount up to \$256,200 of project expense, to the City of Berea for the Madison County Airport – Sewer Line Extension project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director based on adjustment in project costs of not more than (10%) ten percent of the Ioan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this Ioan is authorized.

Section 3. The loan shall be repayable over 20 years at an annual interest rate of 1.0%. In addition to debt service, a 0.2% annual administration fee on the unpaid, principal balance will be charged. From annual revenues, \$600 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$12,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of June, 2021.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND B, INFRASTRUCTURE REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Alex Fisher June 3, 2021 B21-001 SX21151057

BORROWER

CITY OF BEREA MADISON COUNTY

BRIEF DESCRIPTION

The City of Berea ("City") is requesting a Fund B loan in the amount of \$256,200 for the Madison County Airport – Sewer Line Extension project.

Currently, the Madison County Airport lacks the necessary infrastructure to adequately meet future transportation needs. Compounding the issue are EKU's Aviation Program, workforce training and increased airport traffic. The increase in people utilizing the airport daily will strain the existing infrastructure and the outdated septic system used for sewer treatment. The existing septic system has already been expanded once and is quickly approaching capacity. In addition, there are residents and planned developments along the proposed route that currently do not have benefit of a sewer system. Design and construction of a new force main would allow those developments to benefit from this new sewer system. This project will result in the construction of approximately 12,000 LF of 4" sewer lines and approximately two new manholes.

The Appalachian Regional Commission (ARC) funding portion is still pending at this time.

Currently the City of Berea serves over 5,450 residential and over 450 commercial and industrial customers.

	PROJECT BUDGET	RD Fee %	Actual %	
256,200 496,900	Legal Expenses Land, Easements Planning			3,000 45,000 10,000
				43,000
	0	6.8%	4.5%	27,500
	0			15,000
	-			567,600 42,000
A750.400	•••			-
\$753,100				\$753,100
Rate Term	1.00% 20 Years			\$14,678 t draw
Engineer Bond Counsel	American Engineers, l Rubin & Hays	Inc (AEI)/ Kenvirons,	Inc.	
Bid Opening Construction Start Construction Stop	Oct-21 Dec-21 Sep-22			
Existing Proposed	\$1,867 \$994			
	See Attached			
Current Additional	<u>Users</u> 5,913 1			
This project is consist	ent with regional plannir	ng recommendations		
Cash Flow Before				
		Cash Flow After D		Coverage Ratio
			, , -	2.3
				2.7
				4.0
				3.9
				3.8
/ 001 LLC				
7,291,556 7,060,830	2,001,080 1,999,896		5,290,476 5,060,934	3.6 3.5
	496,900 \$753,100 Rate Term Engineer Bond Counsel Bid Opening Construction Start Construction Start Construction Stop Existing Proposed Current Additional This project is consist	256,200 496,900Legal Expenses Land, Easements Planning Eng - Design / Const Eng - Insp Eng - Other Construction Contingency\$753,100TOTALRate Term1.00% 20 YearsEngineer Bond CounselAmerican Engineers, I Rubin & HaysBid Opening Construction Start Construction Start Construction StopOct-21 Sep-22Existing Proposed\$1,867 \$994See Attached1This project is consistent with regional planning Cash Flow Before Debt ServiceLegal Expenses Land, Easements Planning Debt Service4,476,839 5,281,2251,980,638 1,980,638 5,281,2251,990,738 1,980,638 5,281,2254,476,839 7,740,1251,980,638 2,004,254	256,200 496,900Legal Expenses Land, Easements Planning Eng - Design / Const9.7% 9.7% 6.8% Eng - InspEng - Insp6.8% Eng - Other Construction Contingency9.7%\$753,100TOTALRate1.00%Est. Annual PaymentTerm20 Years1st Payment20 Years1st PaymentBid OpeningOct-21 Construction StartConstruction StartDec-21 Construction StartConstruction StartDec-21 Sep-22Existing\$1,867 \$994Proposed\$994See AttachedCurrent5,913 \$26.25Additional1 \$26.25This project is consistent with regional planning recommendationsCash Flow Before Debt ServiceDebt Service Lebt Service4,476,839 5,281,2251,980,638 1,980,638\$281,225 7,740,1251,990,738 2,004,254	256,200 496,900Legal Expenses Land, Easements Planning Eng - Design / Const9.7%7.1% Fng - InspEng - Design / Const9.7%7.1% Eng - Insp6.8%4.5% Eng - Other Construction Construction Contingency\$753,100TOTALIter 20 Years1st Payment 1st Payment6 Mo. after firstRate Term1.00%Est. Annual Payment 1st Payment6 Mo. after firstBid Opening Construction Start Construction Start Dec-21 Construction StartOct-21 Dec-21Iter 20 YearsExisting Proposed\$1,867 \$994YearsExisting Additional\$1,867 \$26.25 (for 4,000 galid Additional1See Attached\$26.25 (for 4,000 galid \$26.25 (for 4,000 galid \$26.2

Reviewer: Alex Fisher Date: June 3, 2021 Loan Number: B21-001

KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND (FUND B) CITY OF BEREA, MADISON COUNTY PROJECT REVIEW SX21151057

I. PROJECT DESCRIPTION

The City of Berea ("City") is requesting a Fund B loan in the amount of \$256,200 for the Madison County Airport – Sewer Line Extension project.

Currently, the Madison County Airport lacks the necessary infrastructure to adequately meet future transportation needs. Compounding the issue are EKU's Aviation Program, workforce training and increased airport traffic. The increase in people utilizing the airport daily will strain the existing infrastructure and the outdated septic system used for sewer treatment. The existing septic system has already been expanded once and is quickly approaching capacity. In addition, there are residents and planned developments along the proposed route that currently do not have benefit of a sewer system. Design and construction of a new force main would allow those developments to benefit from this new sewer system. This project will result in the construction of approximately 12,000 LF of 4" sewer lines and approximately two new manholes.

The Appalachian Regional Commission (ARC) funding portion is still pending at this time.

Currently the City of Berea serves over 5,450 residential and over 450 commercial and industrial customers.

II. PROJECT BUDGET

	 Total
Legal Expenses	3,000
Land, Easements	45,000
Planning	10,000
Engineering Fees - Design	43,000
Engineering Fees - Inspection	27,500
Engineering Fees - Other	15,000
Construction	567,600
Contingency	 42,000
Total	\$ 753,100

III. PROJECT FUNDING

	Amount	%
Fund B Loan	\$ 256,200	34%
ARC	 496,900	66%
Total	\$ 753,100	100%

IV. KIA DEBT SERVICE

Construction Loan	\$ 256,200
Less: Principal Forgiveness	0
Amortized Loan Amount	\$ 256,200
Interest Rate	1.00%
Loan Term (Years)	 20
Estimated Annual Debt Service	\$ 14,166
Administrative Fee (0.20%)	 512
Total Estimated Annual Debt Service	\$ 14,678

V. PROJECT SCHEDULE

Bid Opening	October 2021
Construction Start	December 2021
Construction Stop	September 2022

VI. RATE STRUCTURE

A. <u>Customers</u>

Customers	Current	Proposed	Total
Residential	5,458	0	5,458
Commercial	443	1	444
Industrial	12	0	12
Total	5,913	1	5,914

B. <u>Rates</u>

Sewer	Current	Prior
Date of Last Rate Increase	07/01/19	07/01/17
Minimum (1,500 Gallons)	\$10.50	\$9.90
Next 1,000 Gallons	6.30	5.83
Cost for 4,000 gallons	\$26.25	\$24.48
Increase %	7.3%	
Affordability Index (Rate/MHI)	0.7%	
Water	Current	Prior
Water Date of Last Rate Increase	Current 07/01/19	Prior 07/01/17
Date of Last Rate Increase	07/01/19	07/01/17
Date of Last Rate Increase Minimum (1,500 Gallons)	07/01/19 \$12.00	07/01/17 \$11.50
Date of Last Rate Increase Minimum (1,500 Gallons) Next 1,000 Gallons	07/01/19 \$12.00 6.90	07/01/17 \$11.50
Date of Last Rate Increase Minimum (1,500 Gallons) Next 1,000 Gallons Additional Amt. Cubic Ft. Rounding	07/01/19 \$12.00 6.90 0.20	07/01/17 \$11.50 6.40

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2014-2018, the Utility's service area population was 14,194 with a Median Household Income (MHI) of \$44,179. The median household income for the Commonwealth is \$48,392. The project will qualify for a 1.00% interest rate.

VIII. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2018 through June 30, 2020. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

The City of Berea has executed an agreement with the Madison County Airport Board to make all payments on debt service and operations for this project. Additionally, the City of Berea, along with the City of Richmond and the Madison County Fiscal Court have signed an inter-local agreement to split the cost of debt equally amongst themselves should the Airport Board fail to make the necessary payments.

HISTORY

Revenues decreased 1.5% from \$18.99 million in 2018 to \$18.69 million in 2020 while operating expenses also decreased 25.3% from \$14.56 million to \$10.87 million during the same period primarily due to an ongoing project and the accounts payable in 2018 was 40% higher than 2020. The debt coverage ratio was 2.3, 2.7 and 4.0 in 2018, 2019 and 2020 respectively.

The balance sheet reflects a current ratio of 4.4, a debt to equity ratio of 0.5, 55.4 days of sales in accounts receivable, and 4.0 months of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Total revenues will remain flat.
- 2) ARC will fund the remaining portion of the project of \$496,900.
- 3) Expenses will increase 2% annually due to inflation.
- 4) Debt service coverage is 3.6 in 2023 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund B loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$12,000 total) of the final amount borrowed to be funded annually (\$600 yearly) each December 1 for 20 years and maintained for the life of the loan.

IX. DEBT OBLIGATIONS

	Outs	standing	Maturity
Series 2005-A Revenue Bonds	\$	5,000	2025
KIA A04-04	1,0	606,802	2026
KIA F08-03	2,	749,068	2030
Series 2013 Refunding Rev. Bonds	6,	595,000	2025
Total	\$10 ,9	955,870	

X. <u>CONTACTS</u>

Legal Applicant	
Entity Name	City of Berea
Authorized Official	Bruce Fraley (Mayor)
County	Madison
Email	bfraley@bereaky.gov
Phone	859 986 8528
Address	212 Chestnut St
	Berea, KY 40403

Applicant Contact

Name	Kevin Howard
Organization	Berea Municipal Utilities
Email	khoward@bereaky.gov
Phone	859 986 4391
Address	200 Harrison Rd
	Berea, KY 40403

Project Administrator

Name	Karyn Leverenz
Organization	Bluegrass Area Development District
Email	kleverenz@bgadd.org
Phone	859 269 8021
Address	699 Perimeter Dr
	Lexington, KY 40403

Consulting Engir	neer
PE Name	Don Pedigo/ Ken Taylor
Firm Name	American Engineers, Inc (AEI)/ Kenvirons, Inc.
Email	dpedigo@aei.cc/ ktaylor@kenvirons.com
Phone	270 651 7220
Address	6688 Pelham Branch Rd
	Columbia, KY 42728

XI. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

CITY OF BEREA

FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>	2025
Balance Sheet								
Assets								
Current Assets	12,231,185	11,043,027	14,509,412	14,929,216	16,035,135	17,093,230	18,105,417	19,070,633
Other Assets	45,748,068	46,815,295	48,212,841	50,333,928	52,289,993	54,789,636	56,352,545	57,727,573
Total	57,979,253	57,858,322	62,722,253	65,263,144	68,325,128	71,882,866	74,457,962	76,798,206
Liabilities & Equity								
Current Liabilities	4,004,910	3,202,194	3,297,345	3,253,228	3,312,481	3,390,095	3,460,480	2,127,545
Long Term Liabilities	19,168,699	17,534,686	16,411,684	14,610,791	12,774,745	11,141,885	9,207,540	8,631,730
Total Liabilities	23,173,609	20,736,880	19,709,029	17,864,019	16,087,226	14,531,980	12,668,020	10,759,275
Net Assets	34,805,644	37,121,442	43,013,224	47,399,125	52,237,902	57,350,886	61,789,942	66,038,931
Cash Flow								
Revenues	18,986,594	18,988,720	18,694,219	18,694,219	18,694,219	18,694,219	18,694,219	18,694,219
Operating Expenses	14,558,283	13,810,344	10,870,928	11,088,347	11,310,114	11,536,916	11,767,642	12,002,983
Other Income	48,528	102,849	134,253	134,253	134,253	134,253	134,253	134,253
Cash Flow Before Debt Service	4,476,839	5,281,225	7,957,544	7,740,125	7,518,358	7,291,556	7,060,830	6,825,489
Debt Service								
Existing Debt Service	1,980,638	1,990,738	2,007,540	2,004,254	1,988,764	1,986,402	1,985,218	1,984,729
Proposed KIA Loan	0	0	0	0	0	14,678	14,678	14,678
Total Debt Service	1,980,638	1,990,738	2,007,540	2,004,254	1,988,764	2,001,080	1,999,896	1,999,407
Cash Flow After Debt Service	2,496,201	3,290,487	5,950,004	5,735,871	5,529,594	5,290,476	5,060,934	4,826,082
Ratios								
Current Ratio	3.1	3.4	4.4	4.6	4.8	5.0	5.2	9.0
Debt to Equity	0.7	0.6	0.5	0.4	0.3	0.3	0.2	0.2
Days Sales in Accounts Receivable	55.8	53.1	55.4	55.4	55.4	55.4	55.4	55.4
Months Operating Expenses in Unrestricted Cash	1.5	0.7	4.0	5.2	6.2	7.2	8.1	8.9
Debt Coverage Ratio	2.3	2.7	4.0	3.9	3.8	3.6	3.5	3.4

Α Т Т Α С Η Μ Ε Ν Т

I.B.6.

Page Left Blank for 2 Sided Printing

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F21-045) FOR AN AMOUNT UP TO \$2,680,000 TO THE CITY OF ALBANY, CLINTON COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Albany, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund Ioan for an amount up to \$2,680,000 of project expense including capitalized interest for the construction period, to the City of Albany for the Water Treatment Plant (A & B) Improvements project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of 50% of the assistance amount, not to exceed \$680,000 will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower. The unforgiven principal balance of \$2,000,000 shall be repaid.

<u>Section 4.</u> The unforgiven principal shall be repayable over 30 years at an interest rate of 0.25%. In addition to debt service, a 0.25% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$6,700 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$134,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 3rd day of June, 2021.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

May 24, 2021

Sandy Williams, Deputy Executive Director Kentucky Infrastructure Authority 100 Airport Road, 3rd Floor Frankfort, Kentucky 40601

Re: F21-045

Albany Water Works--852 Activity ID: FGL20210013

Dear Mrs. Williams:

The Division of Water (DOW) hereby certifies that the City of Albany is eligible to receive \$2,680,000.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Albany's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in August, 2021.
- 2. Plans and specifications are expected to be submitted to DOW in July, 2021.
- 3. Construction bids are expected to be opened in November, 2021.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

Sincerely,

Recoverable Signature

sy M Ledu

For: CasegodobhnsonBecker Director, Division of Water

CJ/JB:av

 c: Lyle Pierce, Mayor, City of Albany Wayon Wright, Lake Cumberland ADD David Bowles, PE, Monarch Engineering, Incorporated Julie Bickers, KIA

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Meili Sun June 3, 2021 F21-045 WX21053010

BORROWER CITY OF ALBANY CLINTON COUNTY

BRIEF DESCRIPTION

Projected 2023

Projected 2024

Projected 2025

"WTP A" will replace flocculator No. 1, install variable frequency drives (VFDs) on high service pumps No. 1 - No .3, replace 6" sedimentation basin drain valve, remove existing sludge from sludge lagoons for proper disposal, repair existing chemical lift elevator, furnish one chemical drum transfer pump, replace filter media, and repair or replace miscellaneous electrical system.

"WTP B" will replace raw water pump No. 3, refurbish exterior of raw water MCC building, install VFDs on each high service pump, replace 10" gate valves at each high service pump, remove existing sludge from sludge lagoon for proper disposal, furnish one chemical drum transfer pump, replace existing fans and louvers, install new chemical feed pumps, replace filter media, repair raw water control valve, repair or replace miscellaneous electrical system, and replace various SCADA system items. The project will also install 9 new master meters throughout the distribution system.

					•
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan	\$2,680,000	Administrative Expense Legal Expenses Eng - Design / Const Eng - Insp Eng - Other Construction Contingency	ses 7.5% 5.6%		\$23,000 10,000 162,000 125,000 20,000 2,127,000 213,000
TOTAL	\$2,680,000	TOTAL			\$2,680,000
REPAYMENT	Rate Term	0.25% 30 Years	Est. Annual Payme 1st Payment	ent 6 Mo. after f	\$74,240 ïrst draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Monarch Engineering Rubin & Hays	, Inc		
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Nov-21 Dec-21 Dec-22			
DEBT PER CUSTOMER	Existing Proposed	\$644 \$1,226			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current Additional	<u>Users</u> 6,227 0		(for 4,000 ga (for 4,000 ga	
REGIONAL COORDINATION	This project is consist	ent with regional plannir	ng recommendation	s.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After D		Coverage Ratio
Audited 2018	402,807	345,699		57,108	1.2
Audited 2019	459,411	342,811		116,600	1.3
Audited 2020	397,965	344,896		53,069	1.2
Projected 2021	936,569	347,964		588,605	2.7
Projected 2022	948,864	342,072		606,792	2.8

425,744

496,744

502,159

961,131

980,477

1,000,210

2.3

2.0

2.0

535,387

483,733

498.051

Reviewer: Meili Sun Date: June 3, 2021 Loan Number: F21-045

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF ALBANY, CLINTON COUNTY PROJECT REVIEW WX21053010

I. PROJECT DESCRIPTION

The City of Albany ("City") is requesting a Fund F loan in the amount of \$2,680,000 for the Water Treatment Plant (A & B) Improvement project. "WTP A" portion will replace flocculator No. 1, install variable frequency drives (VFDs) on high service pumps No. 1 – 3, replace 6" sedimentation basic drain valve, remove existing sludge from sludge lagoons for proper disposal, repair existing chemical lift elevator, furnish one chemical drum transfer pump, replace filter media, and repair or replace miscellaneous electrical system. "WTP B" portion will replace raw water pump No. 3, refurbish exterior of raw water MCC building, install VFDs on each high service pump, replace 10" gate valves at each high service pump, remove existing sludge from sludge lagoon for proper disposal, furnish one chemical drum transfer pump, replace existing fans and louvers, install new chemical feed pumps, replace filter media, repair raw water control valve, repair or replace miscellaneous electrical system items. The project will also install 9 new master meters throughout the distribution system.

The City currently serves approximately 6,200 retail customers and provides wholesale water to the Cumberland County Water District which is a PSC regulated utility. The wholesale rates are subject to PSC approval.

II. PROJECT BUDGET

	Total	
Administrative Expenses	\$	23,000
Legal Expenses		10,000
Engineering Fees – Design		162,000
Engineering Fees – Inspection		125,000
Engineering Fees – Other		20,000
Construction		2,127,000
Contingency		213,000
Total	\$ 2	2,680,000

III. PROJECT FUNDING

	Amount	%
KIA Fund F Loan	\$ 2,680,000	100%
IV. KIA DEBT SERVICE		
Construction Loan	\$ 2,680,000	
Principal Forgiveness	680,000	_
Amortized Loan Amount	\$ 2,000,000	
Interest Rate	0.25%	
Loan Term (Years)	30	_
Estimated Annual Debt Service	\$ 69,240	
Administrative Fee (0.25%)	5,000	_
Annual Debt Service	\$ 74,240	

V. PROJECT SCHEDULE

Bid Opening	November 2021
Construction Start	December 2021
Construction Stop	December 2022

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	5,871
Commercial	255
Industrial / Institutional	101
Total	6,227

B) Rates

	Wat	er Inside C	ity
	Current	Prior	Prior
Date of Last Rate Increase	10/01/20	10/01/19	10/01/18
Minimum 2,000 Gallons	\$18.16	\$14.53	14.18
Next 3,000 Gallons	5.43	4.34	4.23
Cost for 4,000 gallons	\$29.02	\$23.21	\$22.64
Increase %	25.0%	2.5%	
Affordability Index (Rate/MHI)	1.2%	1.0%	0.9%

	Wate	er Outside (City
	Current	Prior	Prior
Date of Last Rate Increase	10/01/20	10/01/19	10/01/18
Minimum 2,000 Gallons	\$26.10	\$20.88	20.37
Next 3,000 Gallons	6.12	4.90	4.78
Cost for 4,000 gallons	\$38.34	\$30.68	\$29.93
Increase %	25.0%	2.5%	
Affordability Index (Rate/MHI)	1.6%	1.3%	1.2%

	Sewer Inside City		
	Current	Prior	Prior
Date of Last Rate Increase	10/01/20	10/01/19	10/01/18
Minimum 2,000 Gallons	\$15.81	\$12.65	12.34
Next 3,000 Gallons	1.74	1.39	1.36
Cost for 4,000 gallons	\$19.29	\$15.43	\$15.06
Increase %	25.0%	2.5%	
Affordability Index (Rate/MHI)	0.8%	0.6%	0.6%

	Sewer Outside City		
	Current	Prior	Prior
Date of Last Rate Increase	10/01/20	10/01/19	10/01/18
Minimum 2,000 Gallons	\$25.30	\$20.24	19.75
Next 3,000 Gallons	2.69	2.15	2.10
Cost for 4,000 gallons	\$30.68	\$24.54	\$23.95
Increase %	25.0%	2.5%	
Affordability Index (Rate/MHI)	1.3%	1.0%	1.0%

The City approved in the 2017-04-04 ordinance to apply a 2.5% automatic cost of living increase effective October 1 every year to water and sewer rates.

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey (ACS) 2014-2018 Five-Year Estimate, the Utility's service area population was 10,094 with a Median Household Income (MHI) of \$28,983 according to WRIS. The median household income for the Commonwealth was \$48,392. The City's disadvantaged community status will qualify the project for a 30-year term at 0.25% interest rate and up to 50% of the loan amount or \$680,000 in principal forgiveness.

VIII. 2020 CAPITALIZATION GRANT EQUIVALENCIES

Additional Subsidization – This project qualifies for additional subsidization. Principal forgiveness of 50% of the assistance amount, not to exceed \$680,000 will be credited to the loan balance upon release of liens on all contracts and disbursement of the final draw request by KIA to the borrower.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2018 through June 30, 2020. The non-cash impacts of GASB 68 – Accounting and Financial Reporting for Pensions and GASB 75 – Accounting and Financial Reporting for Other Postemployment Benefit have been removed from the operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Combined water and sewer revenues increased 7.6% from \$2.74 million in 2018 to \$2.95 million in 2020 due to annual cost of living rate adjustments while operating expenses increased 8.8% from \$2.35 million to \$2.56 million during the same time period. The debt coverage ratio was 1.2, 1.3, and 1.2 for 2018, 2019, and 2020 respectively.

The balance sheet reflected a current ratio of 1.0, debt to equity ratio of 0.4, 64.5 days of sales in accounts receivable, and 0.1 month of operating expenses in unrestricted cash.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Combined water and sewer revenues will go up 20% based on the approved rate increases effective October 1, 2020.
- 2) Annual 2.5% cost of living adjustment will resume in October, 2021.
- 3) Expenses will increase 2% each year for inflation.
- 4) Debt service coverage is 2.0 in 2024 when first principal and interest repayment is due.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$134,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$6,700 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

	Outstanding	Maturity
Series 2012 Revenue Bonds	\$ 3,684,166	2038
KIA Loan B07-02	189,710	2042
KIA Loan B18-002	49,205	2038
Monticello Banking Co Note	90,000	2021
KIA Loan F21-009 i.a.o. \$2,500,000		TBD
Total	\$ 4,013,081	

XI. <u>CONTACTS</u>

Legal Applicant	
Name	City of Albany
Address	204 S Cross Street, PO Box 129
	Albany, KY 42602
County	Clinton
Authorized Official	Lyle G Pierce, Mayor
Phone	(606) 387-6011
Email	asst-pierce@hotmail.com

Project Administrator			
Name	Waylon Wright		
Organization	LCADD		
Address	2384 Lakeway Dr, PO Box 1570		
	Russell Springs, KY 42642		
Phone	(270) 866-4200		
Email	waylon@lcadd.org		

Consulting Engineer	
Name	Deron Byrne
Firm Name	Monarch Engineering, Inc.
Address	556 Carlton Dr.
	Lawrenceburg, KY 40342
Phone	(502) 839-1310
Email	dbyrne@monarchengineering.net

XII. <u>RECOMMENDATIONS</u>

KIA staff recommends approval of the loan with the standard conditions.

Debt Coverage Ratio	Ratics Current Ratio Debt to Equity Days Sales in Accounts Receivable Months Operating Expenses in Unrestricted Cash	Debt Service Existing Debt Service Proposed KIA Loan Total Debt Service Cash Flow After Debt Service	Cash Flow Revenues Operating Expenses Other Income Cash Flow Before Debt Service	<i>Liabilities & Equity</i> Current Liabilities Long Term Liabilities Total Liabilities Net Assets	Assets Current Assets Other Assets Total	CITY OF ALBANY FINANCIAL SUMMARY (JUNE YEAR END) Balance Sheet
1.2	1.1 0.4 77.2 0.7	345,699 0 345,699 57,108	2,740,470 2,351,256 13,593 402,807	752,601 6,880,491 7,633,092 20,764,025	831,249 27,565,868 28,397,117	Audited <u>2018</u>
1.3	1.0 0.4 58.0 0.6	342,811 0 342,811 116,600	2,763,817 2,314,297 9,891 459,411	817,019 6,620,426 7,437,445 20,362,895	819,494 26,980,846 27,800,340	Audited <u>2019</u>
1.2	1.0 0.4 64.5 0.1	344,896 0 344,896 53,069	2,949,352 2,558,296 6,909 397,965	621,933 6,578,147 7,200,080 19,433,458	634,796 25,998,742 26,633,538	Audited <u>2020</u>
2.7	2.4 0.3 2.8	347,964 0 347,964 588,605	3,539,222 2,609,562 6,909 936,569	623,515 6,224,292 6,847,807 19,612,923	1,489,819 24,970,911 26,460,730	Projected <u>2021</u>
2.8	2.1 0.4 3.3	342,072 0 342,072 606,792	3,610,006 2,668,051 6,909 948,864	773,878 8,332,457 9,106,335 22,671,678	1,623,677 30,154,336 31,778,013	Projected <u>2022</u>
2.3	2.3 0.5 3.7	425,744 0 425,744 535,387	3,682,206 2,727,984 6,909 961,131	765,394 9,950,706 10,716,100 23,027,791	1,743,555 32,000,336 33,743,891	Projected <u>2023</u>
2.0	2.4 64.5 4.0	422,504 74,240 496,744 483,733	3,755,850 2,782,282 6,909 980,477	775,022 9,561,027 10,336,049 22,642,266	1,853,301 31,125,014 32,978,315	Projected <u>2024</u>
2.0	2.6 64.5 4.4	427,919 74,240 502,159 498,051	3,830,967 2,837,666 6,909 1,000,210	770,071 9,177,999 <u>9,948,070</u> 22,279,287	1,966,212 30,261,145 32,227,357	Projected <u>2025</u>

Page Left Blank for 2 Sided Printing

Α Т Т Α С Η Μ Ε Ν Т

I.B.7.

Page Left Blank for 2 Sided Printing

A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL AGENCIES

WHEREAS, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in <u>Exhibit A</u> (collectively, the "Project"); and

WHEREAS, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

NOW, THEREFORE BE IT RESOLVED by the Board of Directors of the Kentucky Infrastructure Authority as follows:

Section 1. The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in <u>Exhibit A</u> plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

Section 2. The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

Section 3. The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

Section 4. The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

Section 5. The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

Section 6. This Resolution shall be in full force and effect from and after its adoption. Passed and adopted this 3rd day of June, 2021.

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERMENT

SANDY WILLIAMS, DEPUTY EXECUTIVE DIRECTOR KENTUCKY INFRASTRUCTURE AUTHORITY

APPLICANT	LOAN#	 AMOUNT	<u>L(</u>	DAN TOTAL
City of Tompkinsville (Increase)	A19-012	\$ 848,822	\$	1,709,970
City of Burkesville (Director Level Increase)	A20-002	\$ 256,675	\$	3,088,045
City of Frankfort	A21-018	\$ 19,725,000	\$	19,725,000
City of Kuttawa (Planning and Design)	A21-024	\$ 223,000	\$	223,000
City of Nicholasville (Planning and Design)	A21-032	\$ 817,000	\$	817,000
City of Berea	B21-001	\$ 256,200	\$	256,200
City of Lancaster (Director Level Increase)	F18-017	\$ 400,000	\$	4,400,000
City of Albany	F21-045	\$ 2,680,000	\$	2,680,000

Page Left Blank for 2 Sided Printing

Α Т Т Α С Η Μ Ε Ν Т

I.B.8.

Page Left Blank for 2 Sided Printing

RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2021 CAPITALIZATION GRANT FOR THE DRINKING WATER REVOLVING FUND

WHEREAS, the Drinking Water Revolving Fund was established by an Act of the 1994 General Assembly as a program to be administered by the Kentucky Infrastructure Authority (the "Authority") with financial management responsibilities delegated to the Authority and responsibilities for environmental and technical assistance assigned to the Energy and Environment Cabinet (the "Cabinet"), and,

WHEREAS, the United States Environmental Protection Agency (EPA) capitalization grants are used to provide community loans from the Drinking Water Revolving Fund, and the Authority acts as contracting agent for loans and disbursements of funds to the participating communities, and,

NOW, THEREFORE, the Kentucky Infrastructure Authority does hereby resolve the following:

- 1. The Authority hereby approves the receipt of any monies awarded by the EPA regarding this capitalization grant for the Drinking Water Revolving Fund. The Authority shall administer the program for the benefit of participating communities.
- 2. The Authority staff is directed to submit required applications and supporting documentation to EPA Region IV to obtain the "State Revolving Fund" Capitalization Grant for federal fiscal year 2021, and to take such actions as necessary to direct receipt of monies due under current EPA grants to the Authority.
- 3. The Authority hereby directs the Executive Director to approve all needed drafting and language changes for any of the above referenced documents.

The above actions and declarations are hereby directed and resolved by the

Kentucky Infrastructure Authority in a public meeting the 3rd day of June, 2021.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERMENT

Α Т Т Α С Η Μ Ε Ν Т

I.B.9.

Page Left Blank for 2 Sided Printing

RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING APPROVAL FOR THE FILING OF AN APPLICATION WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE FEDERAL FISCAL YEAR 2021 CAPITALIZATION GRANT FOR THE WASTEWATER REVOLVING FUND

WHEREAS, the Wastewater Revolving Fund was established by an Act of the 1988 General Assembly as a program to be administered by the Kentucky Infrastructure Authority (the "Authority") with financial management responsibilities delegated to the Authority and responsibilities for environmental and technical assistance assigned to the Energy and Environment Cabinet (the "Cabinet"), and,

WHEREAS, the United States Environmental Protection Agency (EPA) capitalization grants are used to provide community loans from the Wastewater Revolving Fund, and the Authority acts as contracting agent for loans and disbursements of funds to the participating communities, and,

NOW, THEREFORE, the Kentucky Infrastructure Authority does hereby resolve the following:

- 1. The Authority hereby approves the receipt of any monies awarded by the EPA regarding this capitalization grant for the Wastewater Revolving Fund. The Authority shall administer the program for the benefit of participating communities.
- 2. The Authority staff is directed to submit required applications and supporting documentation to EPA Region IV to obtain the "State Revolving Fund" Capitalization Grant for federal fiscal year 2021, and to take such actions as necessary to direct receipt of monies due under current EPA grants to the Authority.
- 3. The Authority hereby directs the Executive Director to approve all needed drafting and language changes for any of the above referenced documents.

The above actions and declarations are hereby directed and resolved by the Kentucky Infrastructure Authority in a public meeting the 3rd day of June, 2021.

DENNIS KEENE, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

MATTHEW STEPHENS, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERMENT

FUNDS A, A2, B, B1, B2, C, F, F2

Kentucky CWSRF Sources and Uses of Funds for SFY 2021

July 1, 2020 through June 30, 2021

	Federal	State	CWSRF	
Funding Sources	Contribution	Contribution	Fund	Total
Estimated Deobligated Funds (net of increases)			32,611,000	32,611,000
Loan Repayments (P&I)			63,405,000	63,405,000
Investment Interest Earnings			50,000	50,000
Banked Prior Year Administration Funds	445,000			445,000
FFY 2020 Capitalization Grant	20,225,000	4,045,000		24,270,000
Total Funding Sources	20,670,000	4,045,000	96,066,000	120,781,000

Projects Approved by the KIA Board in SFY 2021

		New Loan	Loan Increase	
Borrower	Loan Number	Commitments	Commitments	Board Date
City of Pineville	A20-004	2,454,000		07/09/20
City of Bedford	A20-023	909,500		07/09/20
City of Calvert City	A20-018	2,905,800		08/06/20
City of Dawson Springs	A20-019	1,000,000		08/06/20
City of Lewisburg	A21-001	533 <i>,</i> 894		08/06/20
City of Bardstown	A19-047		1,071,088	09/24/20
Greenup Joint Sewer Agency	A20-029	2,715,000		09/24/20
City of Eddyville	A21-003	2,321,100		12/03/20
City of Hopkinsville	A19-003		5,000,000	01/07/21
City of Georgetown	A19-009		7,857,216	02/04/21
City of Richmond	A19-050		3,000,000	02/04/21
City of Jackson	A20-030	1,017,000		02/04/21
Farmdale Sanitation District	A21-020	300,000		02/04/21
City of Whitesburg	A21-041	1,800,000		02/04/21
City of Mount Sterling	A21-005	11,825,000		03/04/21
City of Providence	A21-021	700,000		03/04/21
Louisville & Jefferson County MSD	A21-022	8,270,000		03/04/21
City of Frankfort	A21-031	1,500,000		03/04/21
Lexington-Fayette Urban County Government	A15-026		15,788,138	04/01/21
Paducah McCracken County Joint Sewer Agency	A20-032		2,046,410	04/01/21
City of Fleming-Neon	A21-026	1,558,120		04/01/21
City of Russell Springs	A21-034	682,000		04/01/21
City of Marion	A18-003		9,816,574	05/06/21
City of Frenchburg	A21-043	258,340		05/06/21
City of Georgetown	A19-009		2,140,000	05/06/21
	Total Commitments:	40,749,754	46,719,426	

Funds for Projects Pending Approval:	10,362,820
Less Total Commitments:	-87,469,180
Less Administration:	-809,000
Less Banked Prior Year Administration:	-445,000
Less Leverage Bond Debt Service:	-21,695,000
Total Funding Sources:	120,781,000

Kentucky DWSRF Sources and Uses of Funds for SFY 2021

July 1, 2020 through June 30, 2021

	Federal	State	DWSRF	
Funding Sources	Contribution	Contribution	Fund	Total
Uncommitted Prior Year Loan Funds			38,683,000	38,683,000
Loan Repayments (P&I)			17,005,840	17,005,840
Investment Interest Earnings			20,000	20,000
Banked Prior Year Set-Aside Funds	1,000,000			1,000,000
2019 Capitalization Grant	18,144,000	3,628,800		21,772,800
Total Funding Sources	19,144,000	3,628,800	55,708,840	78,481,640

Projects Approved by the KIA Board in SFY 2021

		New Loan	Loan Increase	
Borrower	Loan Number	Commitments	Commitments	Board Date
City of Whitesburg	F20-026	600,000		8/6/20; 11/5/20
City of Whitesburg	F21-019	2,200,000		11/05/20
McCreary County WD	F21-025	270,000		11/05/20
City of Hazard	F21-076	1,637,500		11/05/20
City of Albany	F21-009	2,500,000		01/07/21
City of Harlan	F21-016	1,463,000		01/07/21
City of Harlan	F21-021	2,549,645		01/07/21
City of Stanford	F17-005		268,293	02/04/21
McKinney Water District	F21-013	2,491,916		03/04/21
City of Scottsville	F21-026	696,500		03/04/21
City of Fleming-Neon	F21-004	1,191,114		04/01/21
Letcher County Water & Sewer District	F21-010	2,487,495		04/01/21
Letcher County Water & Sewer District	F21-033	4,000,000		04/01/21
Louisville Water Company	F21-040	537,850		04/01/21
City of Augusta	F21-052	80,000		04/01/21
City of Morehead	F19-002		21,873,800	05/06/21
Morgan County Water District	F21-002	3,262,000		05/06/21
Morgan County Water District	F21-027	2,100,000		05/06/21
City of Wilmore	F21-060	994,648		05/06/21
Adair County Water District	F20-009	134,253		05/06/21

 Total Commitments:
 29,195,921
 22,142,093

Total Funding Sources:	78,481,640
Less Leverage Bond Debt Service:	-5,308,000
Less Banked Prior Year Set-Aside Funds:	-1,000,000
Less Administration:	-725,760
Less State Program Management:	-1,814,400
Less Technical Assistance:	-362,880
Less Local and Other Assistance:	-2,721,600
Less Total Commitments:	-51,338,014
Funds for Projects Pending Approval:	15,210,986

FEDEI	RALLY ASSISTED WASTEWATER REVO		
AVAILABLE FUNDS FFY 1989: FEDERAL TITLE VI GRANT FUNDS	\$33,237,382	AVAILABLE FUNDS FFY2006:	
UNUSED TITLE II GRANT FUNDS	\$5,873,998	FEDERAL TITLE VI GRANT FUNDS	\$11,145,123
BOND PROCEEDS (20%)	\$7,822,276	BOND PROCEEDS (20%)	\$2,229,025
ADMINISTRATION (4%)	(\$1,564,455)	ADMINISTRATION (4%)	(\$445,804)
NET 89 SRF FUNDS	\$45,369,201	NET 06 SRF FUNDS	\$12,928,344
AVAILABLE FUNDS FFY 1990: FEDERAL TITLE VI GRANT FUNDS	\$17,798,449	<u>AVAILABLE FUNDS FFY2007:</u> FEDERAL TITLE VI GRANT FUNDS	\$13,621,905
BOND PROCEEDS (20%)	\$3,559,690	BOND PROCEEDS (20%)	\$2,724,381
ADMINISTRATION (4%)	(\$711,938)	ADMINISTRATION (4%)	(\$544,876)
NET 90 SRF FUNDS	\$20,646,201	NET 07 SRF FUNDS	\$15,801,410
AVAILABLE FUNDS FFY 1991:		AVAILABLE FUNDS FFY2008:	
FEDERAL TITLE VI GRANT FUNDS	\$31,258,282	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$6,251,656	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$1,250,331)	ADMINISTRATION (4%)	(\$345,924)
NET 91 SRF FUNDS	\$36,259,607	NET 08 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1992:		AVAILABLE FUNDS FFY2009:	
FEDERAL TITLE VI GRANT FUNDS	\$25.429.111	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$5.085.822	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$1,017,164)	ADMINISTRATION (4%)	(\$345,924)
NET 92 SRF FUNDS	\$29,497,769	NET 09 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1993:		AVAILABLE FUNDS FFY2010:	
FEDERAL TITLE VI GRANT FUNDS	\$24,462,603	FEDERAL TITLE VI GRANT FUNDS	\$25,932,000
BOND PROCEEDS (20%)	\$4,892,521	BOND PROCEEDS (20%)	\$5,186,400
ADMINISTRATION (4%)	(\$978,504)	ADMINISTRATION (4%)	(\$1,037,280)
NET 93 SRF FUNDS	\$28,376,620	NET 10 SRF FUNDS	\$30,081,120
AVAILABLE FUNDS FFY 1994:		AVAILABLE FUNDS FFY2011:	
FEDERAL TITLE VI GRANT FUNDS	\$15,178,779	FEDERAL TITLE VI GRANT FUNDS	\$18,794,000
BOND PROCEEDS (20%)	\$3,035,756	BOND PROCEEDS (20%)	\$3,758,800
ADMINISTRATION (4%)	(\$607,151)	ADMINISTRATION (4%)	(\$751,760)
NET 94 SRF FUNDS	\$17,607,384	NET 11 SRF FUNDS	\$21,801,040
AVAILABLE FUNDS FFY 1995:		AVAILABLE FUNDS FFY2012:	
FEDERAL TITLE VI GRANT FUNDS	\$15,676,353	FEDERAL TITLE VI GRANT FUNDS	\$17,987,000
BOND PROCEEDS (20%)	\$3,135,271	BOND PROCEEDS (20%)	\$3,597,400
ADMINISTRATION (4%)	(\$627,054)	ADMINISTRATION (4%)	(\$719,480)
NET 95 SRF FUNDS	\$18,184,570	NET 12 SRF FUNDS	\$20,864,920
AVAILABLE FUNDS FFY 1996:		AVAILABLE FUNDS FFY2013:	
FEDERAL TITLE VI GRANT FUNDS	\$25,678,432	FEDERAL TITLE VI GRANT FUNDS	\$16,992,000
BOND PROCEEDS (20%)	\$5,135,686	BOND PROCEEDS (20%)	\$3,398,400
ADMINISTRATION (4%)	(\$1,027,137)	ADMINISTRATION (4%)	(\$679,680)
NET 96 SRF FUNDS	\$29,786,981	NET 13 SRF FUNDS	\$19,710,720
ADDITIONAL FUNDS FFY 1997:		AVAILABLE FUNDS FFY2014:	
FEDERAL TITLE VI GRANT FUNDS	\$7,912,200	FEDERAL TITLE VI GRANT FUNDS	\$17,845,000
BOND PROCEEDS (20%)	\$1,582,440	BOND PROCEEDS (20%)	\$3,569,000
ADMINISTRATION (4%)	(\$316,488)	ADMINISTRATION (4%)	(\$713,800)
NET ADD'L 97 SRF FUNDS	\$9,178,152	NET 14 SRF FUNDS	\$20,700,200
AVAILABLE FUNDS FFY 1998:		AVAILABLE FUNDS FFY2015:	
FEDERAL TITLE VI GRANT FUNDS	\$17,138,187	FEDERAL TITLE VI GRANT FUNDS	\$17,754,000
BOND PROCEEDS (20%)	\$3,427,637	BOND PROCEEDS (20%)	\$3,550,800
ADMINISTRATION (4%)	(\$685,527)	ADMINISTRATION (4%)	(\$710,160)
NET 98 SRF FUNDS	\$19,880,297	NET 15 SRF FUNDS	\$20,594,640
AVAILABLE FUNDS FFY 1999:		AVAILABLE FUNDS FFY2016:	
FEDERAL TITLE VI GRANT FUNDS	\$17,139,573	FEDERAL TITLE VI GRANT FUNDS	\$17,005,000
BOND PROCEEDS (20%)	\$3,427,914	BOND PROCEEDS (20%)	\$3,401,000
ADMINISTRATION (4%)	(\$685,582)	ADMINISTRATION (4%)	(\$680,200)
NET 98 SRF FUNDS	\$19,881,905	NET 16 SRF FUNDS	\$19,725,800
AVAILABLE FUNDS FFY 2000:		AVAILABLE FUNDS FFY2017:	
FEDERAL TITLE VI GRANT FUNDS	\$17,081,460	FEDERAL TITLE VI GRANT FUNDS	\$16,874,000
BOND PROCEEDS (20%)	\$3,416,292	BOND PROCEEDS (20%)	\$3,374,800
ADMINISTRATION (4%)	(\$683,258)	ADMINISTRATION (4%)	(\$674,960)
NET 00 SRF FUNDS	\$19,814,494	NET 17 SRF FUNDS	\$19,573,840
AVAILABLE FUNDS FFY 2001:		AVAILABLE FUNDS FFY2018:	
FEDERAL TITLE VI GRANT FUNDS	\$16,929,594	FEDERAL TITLE VI GRANT FUNDS	\$20,428,000
BOND PROCEEDS (20%)	\$3,385,919	BOND PROCEEDS (20%)	\$4,085,600
ADMINISTRATION (4%)	(\$677,184)	ADMINISTRATION (4%)	(\$817,120)
NET 01 SRF FUNDS	\$19,638,329	NET 18 SRF FUNDS	\$23,696,480

KENTUCKY INFRASTRUCTURE AUTHORITY

AVAILABLE FUNDS FFY 2002: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 02 SRF FUNDS AVAILABLE FUNDS FFY2003: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 03 SRF FUNDS AVAILABLE FUNDS FFY2004: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 04 SRF FUNDS FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 05 SRF FUNDS	\$16,967,313 \$3,393,463 (\$678,692) \$19,682,084 \$16,857,027 \$3,371,405 (\$674,281) \$19,554,151 \$16,867,224 \$3,373,445 (\$674,688) \$19,565,981 \$13,714,668 \$2,742,934 (\$548,586) \$15,909,016		AVAILABLE FUNDS FF FEDERAL TITLE VI GRA BOND PROCEEDS (209 ADMINISTRATION (4%) NET 19 SRF FUNDS AVAILABLE FUNDS FF FEDERAL TITLE VI GRA BOND PROCEEDS (209 ADMINISTRATION (4%) NET 20 SRF FUNDS ACCUMULATED SRF F CURRENT REVOLV/SU LEVERAGE FUND BAL	ANT FUNDS \$20,223,000 %) \$4,044,600 (\$808,920) \$23,458,680 Y2020: \$23,458,680 NNT FUNDS \$20,225,000 %) \$4,045,000 %) \$4,045,000 %) \$23,461,000 UNDS \$681,294,528 RPL FUND BAL \$174,924,017
	TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
PROJECTS APPROVED IN SFY 1989: 1 PIKEVILLE, CITY OF (1) 2 MANCHESTER, CITY OF 3 JENKINS, CITY OF TOTALS	\$3,047,285 \$4,451,803 \$2,724,307 \$10,223,395	\$3,199,217 \$2,209,119 \$1,654,780 \$7,063,116	(c) 05-03-89 (c) 5-03-89 (c) 5-03-89	(AMD. 11-19-90 & 9-16-91)
 4 MT. WASHINGTON, CITY OF 5 MAYFIELD, CITY OF 6 DANVILLE, CITY OF 7 JACKSON, CITY OF (1) 8 SOUTH SHORE, CITY OF TOTALS	\$1,957,322 \$4,067,194 \$634,900 \$3,241,350 \$2,982,085 \$12,882,851	\$908,187 \$3,425,343 \$418,055 \$1,606,068 \$2,031,315 \$8,388,968	(c) 8-07-89 (c) 8-07-89; 70/7/04 (c) 9-27-89 (c) 12-13-89	(AMD. 8-16-90) 4 Assumed from Perryville (AMD. 11-12-92) (AMD. 6-20-91)
PROJECTS APPROVED IN SFY 1991: 9 LEWISBURG, CITY OF 10 PROVIDENCE, CITY OF (1) 11 PROVIDENCE, CITY OF (2) 12 CAMPTON, CITY OF 13 BOWLING GREEN, CITY OF (1) 14 BOWLING GREEN, CITY OF (2) 15 ELIZABETHTOWN, CITY OF 16 PINEVILLE, CITY OF (1) 17 BUTLER, CITY OF 18 LONDON, CITY OF 18 LONDON, CITY OF	\$751,974 \$3,803,625 \$820,069 \$669,615 \$9,459,163 \$2,616,756 \$9,851,000 \$3,169,900 \$373,850 \$7,148,495 \$38,664,447	\$667,388 \$2,828,680 \$820,069 \$367,641 \$6,570,011 \$2,616,756 \$9,226,158 \$2,293,544 \$187,950 \$6,305,753 \$31,883,950		(AMD. 11-19-90) (AMD. 11-12-92 & 12-1-93)
PROJECTS APPROVED IN SFY 1992: 19 BOYD COUNTY FISCAL COURT 20 WILLIAMSBURG, CITY OF 21 GREENUP, CITY OF 22 GEORGETOWN, CITY OF 23 STANFORD, CITY OF 24 HICKMAN, CITY OF 25 BRANDENBURG, CITY OF 26 MIDDLESBORO, CITY OF 27 CAMPBELL/KENTON S.D. (MELBOURNE) 28 MURRAY, CITY OF 29 CUMBERLAND, CITY OF 30 WHEELWRIGHT, CITY OF 31 EMINENCE, CITY OF 32 PADUCAH-MCCRACKEN JOINT SEWER AGENCY 33 FLEMINGSBURG, CITY OF 34 WEBSTER COUNTY FISCAL COURT	\$3,789,000 \$1,024,110 \$453,800 \$6,009,300 \$1,177,312 \$2,641,171 \$2,091,294 \$832,085 \$1,196,365 \$5,121,690 \$1,366,700 \$971,000 \$4,071,300 \$1,889,950 \$1,128,194 \$3,211,937 \$36,975,208	\$2,237,342 \$931,344 \$442,739 \$6,119,705 \$685,289 \$1,779,494 \$1,802,290 \$175,785 \$773,156 \$5,161,272 \$680,417 \$361,675 \$1,328,600 \$1,495,501 \$1,142,183 \$2,378,237 \$27,495,029		(AMD. 1-23-93) (AMD. 11-12-92) (AMD. 5-13-92) (AMD. 9-10-92) (REAP. 2-16-94) (ASSUMED FROM REIDLAND) (REAP. 9-27-94)
PROJECTS APPROVED IN SFY 1993: 35 FRANKLIN, CITY OF (1) 36 CORINTH, CITY OF 37 PLEASUREVILLE, CITY OF 38 HOPKINSVILLE, CITY OF (1) 39 MARTIN, CITY OF 40 OLIVE HILL, CITY OF 41 NICHOLASVILLE PUBLIC UTILITIES TOTALS	\$497,979 \$1,089,866 \$2,976,200 \$9,845,968 \$2,295,847 \$3,245,120 \$16,340,413 \$36,291,393	\$497,979 \$200,766 \$785,200 \$9,693,741 \$579,212 \$2,426,003 \$15,740,449 \$29,923,350	(c) 11-12-92 (c) 11-12-92 (c) 12-17-92 (c) 12-17-92 (c) 12-17-92 (c) 01-29-93 _(c) 05-05-93	AMD. (AMD. 3-31-95) (AMD. 9-1-94) (AMD 10/6/05) (REAP. 3-31-95)(AMD.12-18-98)

	TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
PROJECTS APPROVED IN SFY 1994:				
42 PINEVILLE, CITY OF (2)	\$940,000	\$418,542 (c)	07-07-93	(REAP. 3-31-95)
43 IRVINE, CITY OF	\$2,883,563	\$1,658,248 (c)	08-31-93	(REAP. 3-31-95 & AMD. 8-29-96)
44 BENHAM, CITY OF	\$1,916,066	\$853,191 (c)	08-31-93	(REAP. 3-31-95)
45 PRINCETON, CITY OF (Part 1)	\$3,722,362	\$2,365,520 (c)	12-01-93	(REAP. 5-30-95)
46 PRINCETON, CITY OF (Part 2)	\$1,045,618	\$597,712 (c)	12-01-93	(REAP. 5-30-95)
47 HOPKINSVILLE, CITY OF	\$885,720	\$646,748 (c)	02-16-94; 4-7-11	(REAP. 8-30-95) Assumed from Crofton (AMD.5-30-95)(AMD.7-
48 LEDBETTER SANITATION DISTRICT #1	\$4,767,980	\$3,624,359 (c)	05-11-94	13-98)
49 HAZARD, CITY OF	\$7,746,540	\$6,511,067 (c)	05-11-94	
50 SHELBY COUNTY SANITATION DISTRICT #1	\$2,100,000	\$1,402,737 (c)	05-11-94	(Assumed from Shelby Co SD #1
51 LAGRANGE, CITY OF	\$898,515	\$832,777 (c)	06-29-94	(AMD. 7-17-95)
52 MADISONVILLE, CITY OF	\$15,713,000	\$15,552,994 (c)	06-29-94	
53 DAWSON SPRINGS, CITY OF	\$846,480	\$816,170 (c)	06-29-94	
54 CATLETTSBURG, CITY OF TOTALS	\$5,678,656 \$49,144,500	\$3,200,000 (s) \$38,480,065	06-29-94	(REAP. 12-5-95)(AMD.12-4-96)
PROJECTS APPROVED IN SFY 1995:				
55 HOPKINSVILLE, CITY OF	\$401,000	\$240,264 (c)	08-30-94; 4-7-11	Assumed from Pembroke
56 MT. STERLING, CITY OF	\$1,110,540	\$1,055,969 (c)	08-30-94	
57 WEST LIBERTY, CITY OF	\$737,972	\$329,764 (c)	08-30-94	(AMD. 2-26-96)
58 MT. VERNON, CITY OF	\$998,650	\$652,162 (c)	08-30-94	(REAP. 2-26-96) (REAP.3-6-97)
59 WORTHINGTON, CITY OF	\$790,000	\$388,332 (c)	08-30-94	
60 SOMERSET, CITY OF	\$2,759,200	\$2,631,067 (c)	08-30-94	
61 PERRY COUNTY S.D. #1	\$845,790	\$601,673 (c)	08-30-94	(AMD. 6/1/97)
62 BOYD COUNTY (PHASE II)	\$6,990,000	\$6,270,000 (s)	09-27-94	(AMD. 2-2-95)(AMD 12-10-99)
63 FRANKLIN, CITY OF (2)	\$2,600,080	\$2,572,240 (c)	09-27-94	
64 BRODHEAD, CITY OF	\$899,411	\$502,650 (c)	11-29-94	/····
65 NEWPORT, CITY OF	\$1,759,645	\$1,596,327 (c)	11-29-94	(AMD. 8-29-96)
66 PIKEVILLE, CITY OF (2)	\$3,466,413	\$2,134,015 (c)	11-29-94	(AMD. 8-30-95)
				(AMD.6-19-
67 PADUCAH-MCCRACKEN JOINT SEWER AGENCY	¢2 709 060	¢2 516 117 (a)	11-29-94	97)(ASSUMED FROM REIDLAND)
68 HOPKINSVILLE, CITY OF (2)	\$3,798,069 \$3,715,533	\$3,516,117 (c) \$3,191,098 (c)	02-02-95	REIDEAND)
69 JENKINS, CITY OF (2)	\$719,755	\$719,755 (c)	02-02-95	
70 RUSSELL, CITY OF	\$244,730	\$71,666 (c)	02-02-95	
71 LEBANON, CITY OF	\$6,491,336	\$5,805,838 (c)	03-31-95	
72 REGIONAL WATER RESOURCE AGENCY (O'BORO)	\$11,885,276	\$7,160,493 (c)	03-31-95	
73 MOREHEAD, CITY OF (RCSD)	\$3,347,424	\$3,130,152 (c)	03-31-95	(Assumed from RCSD)
74 GREENUP CO. ENVIRONMENTAL COMMISSION	\$3,798,920	\$3,370,168 (c)	5-30-95	(AMD. 3/16/99)
75 BOYD / GREENUP SANITATION DISTRICT #1	\$391,116	\$371,573 (c)	5-30-95	
76 PIKEVILLE, CITY OF	\$1,953,260	\$462,584 (c)	5-30-95; 3/2/06	Assumed from Mtn WD
TOTALS	\$59,704,120	\$46,773,907		
PROJECTS APPROVED IN SFY 1996: NONE	\$0	\$0		
TOTALS	\$0	\$0		
PROJECTS APPROVED IN SFY 1997:			- 40.00	
77 HARLAN, CITY OF	\$6,053,575	\$2,546,299 (c)	7-18-96	(REAP. 4-27-98)
78 HAWESVILLE, CITY OF	\$871,000	\$435,000 (c)	7-18-96	
79 EMINENCE, CITY OF 80 SCOTTSVILLE, CITY OF	\$1,381,339 \$4,608,815	\$945,408 (c) \$3,050,472 (c)	7-18-96 7-18-96	
80 SCOTTSVILLE, CITY OF 81 ELKHORN CITY, CITY OF	\$4,608,815 \$926,726	\$3,959,472 (c) \$926,726 (c)	7-18-96	(AMD 4-1-98)
82 GRAYSON, CITY OF	\$926,726 \$3,635,970	\$926,726 (C) \$3,424,567 (s)	7-18-96	(AMD 4-1-98) (AMD. 9-1-98)
83 MOREHEAD, CITY OF	\$2,357,176	\$781,381 (c)	7-18-96	(7.10). 3-1-30)
84 JACKSON, CITY OF	\$719,287	\$681,983 (c)	8-29-96	
85 LAWRENCE, COUNTY OF	\$1,566,000	\$868,219 (c)	3-6-97	(AMD 11/1/01)
86 GREENUP CO. ENVIRONMENTAL COMMISSION	\$2,368,793	\$2,331,195 (c)	3-6-97	
87 HARDIN CO WATER DISTRICT 1	\$4,846,450	\$4,809,652 (c)	6-19-97; 3/6/08	Assumed from Radcliff
88 WARREN COUNTY WATER DISTRICT (1)	\$1,082,400	\$980,781 (c)	6-19-97	
	\$30,417,531	\$22,690,683		
PROJECTS APPROVED IN SFY 1998:				
89 CRESTWOOD, CITY OF	\$351,516	\$351,516 (c)	8-14-97; 3/2/06	(A1) Assump. fell through
90 PARIS, CITY OF	\$723,734	\$402,667 (c)	11-10-97	(A1)
91 LEWISPORT, CITY OF	\$2,279,000	\$1,074,308 (c)	11-10-97	
92 MAYSVILLE, CITY OF	\$12,538,828	\$11,722,252 (c)	2-26-98	
93 WARREN COUNTY WATER DISTRICT (2)	\$265,000	\$253,057 (c)	2-26-98	
94 PRESTONSBURG, CITY OF	\$4,392,500	\$919,183 (c)	2-26-98	
95 Louisville & Jefferson Co. Metro. Sewer Dist.	\$10,358,404	\$6,498,266 (c)	4/27/98; 3/2/06; 4/4/19	Assumed from Crestwood
TOTALS	\$30,908,982	\$21,221,249		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 1999:		¢7 500 005	¢5 042 297	(a)	0.1.08	
96 PARIS, CITY OF 97 MIDWAY, CITY OF		\$7,528,385 \$282,250	\$5,943,287 \$141,125	• •	9-1-98 10-13-98	(A1)
98 MAYFIELD, CITY OF		\$1,401,962	\$1,160,472	• •	10-13-98	()
99 WURTLAND, CITY OF		\$125,900	\$103,950	(c)	12/18/98; 6/26/14 (A1)	Assumed by Greenup JSA - B14-0
100 DANVILLE, CITY OF		\$7,712,132	\$7,615,106	• •	12-18-98	(AMD 01/8/04)
101 LEWIS COUNTY SANITATION DIST NO.	1 TOTALS	\$2,924,800 \$19,975,429	\$620,001 \$15,583,941	_(c)	04-27-99	AMD 10/7/99
	TUTALS	\$19,975,429	\$15,565,941	-		
PROJECTS APPROVED IN SFY 2000:						
102 MOREHEAD, CITY OF		\$1,100,372	\$279,000	• •	09-01-99	
103 HOPKINSVILLE, CITY OF 104 RWRA-OWENSBORO		\$889,478	\$834,891		09-01-99 12/10/99	AMD 6/8/00
104 RWRA-OWENSBORO 105 SOUTH SHORE, CITY OF		\$26,264,248 \$502,790	\$25,963,257 \$188,849	• •	12/10/99	AMD 6/2/05
106 MOREHEAD, CITY OF		\$592,695	\$257,300	• •	4/4/00	
107 MIDWAY, CITY OF		\$4,337,596	\$702,589	(c)	6/6/2000	
	TOTALS	\$33,687,179	\$28,225,886	_		
				_		
PROJECTS APPROVED IN SFY 2001:					07/18/2000; 5/16/01	
108 PIKEVILLE, CITY OF		\$1,205,484	\$1,116,574	(c)	9/6/01; 3/2/06	Assumed from Mtn WD
109 WURTLAND, CITY OF		\$1,717,540	\$1,561,400		7/18/00; 6/26/14	Assumed by Greenup JSA - B14-0
110 LEITCHFIELD, CITY OF		\$6,146,196 \$57,500	\$5,355,560 \$57,500	• •	8/29/00	(61)
111 CLOVERPORT, CITY OF 112 WHITE PLAINS, CITY OF		\$57,500 \$2,250,400	\$57,500 \$669,700	• •	11/22/00 12/21/00	(A1)
113 MANCHESTER, CITY OF		\$5,060,376	\$1,053,589	• •	1/25/01	
114 ARLINGTON, CITY OF		\$677,333	\$167,567	(c)	6/7/01	
	TOTALS	\$17,114,829	\$9,981,890	-		
PROJECTS APPROVED IN SFY2002:						
115 CARROLLTON, CITY OF		\$6,997,101	\$2,518,301	(c)	8/9/01	AMD 9/6/01
116 MT. STERLING WAT & SEW COMMISSI	ON	\$13,908,185	\$11,936,783	• •	2/7/02	
117 SHEPHERDSVILLE, CITY OF 118 MARION, CITY OF		\$9,976,728 \$312,715	\$7,581,466 \$312,715		2/7/02 3/7/02	(A1) AND 1/0/02
119 GREENVILLE, CITY OF		\$2,242,571	\$2,223,347	• •	3/7/02	(A1) AMD 1/9/03
120 LEBANON JUNCTION, CITY OF		\$2,898,419	\$1,813,385	• •	4/4/02	AMD 7/1/05
121 HARRODSBURG, CITY OF		\$4,418,916	\$3,314,760	• •	5/2/02	
122 GREENUP JOINT SEWER AGENCY		\$1,782,900	\$1,782,872	(c)	6/6/02; 6/26/14	Assumed from Wurtland
	TOTALS	\$42,537,535	\$31,483,629	-		
PROJECTS APPROVED IN SFY 2003						
123 SALYERSVILLE, CITY OF 124 LONDON, CITY OF		\$7,662,832 \$15,262,060	\$2,035,486	• •	8/15/02 10/3/02	AMD 9/19/03
124 LONDON, CHTY OF 125 Paducah McCracken Joint Sewer Agency		\$15,262,069 \$1,497,900	\$9,864,503 \$1,382,413	• •	2/6/03	
126 Boyd & Greenup Co Sanitation Dist #1		\$849,503	\$694,844		5/1/03	
	TOTALS	\$25,272,304	\$13,977,246	-		
			•••,•••, <u> </u>	=		
PROJECTS APPROVED IN SFY 2004 127 HOPKINSVILLE, CITY OF		\$4,979,920	\$4,682,517	(c)	8/7/03	
127 HOPKINSVILLE, CITT OF 128 MOUNTAIN WATER DISTRICT		\$729,158	\$184,695	• •	9/4/03	
129 BENTON, CITY OF		\$1,823,194	\$293,902	• •	12/4/03; 10/7/04	
130 PADUCAH-MCCRACKEN JSA		\$1,401,000	\$1,229,425	• •	12/4/03	
131 MARION, CITY OF		\$1,775,704 \$11,223,204	\$515,296 \$7,180,123	• •	3/4/04 3/4/04: AMD 11/05	
132 MOREHEAD, CITY OF 133 PADUCAH-MCCRACKEN JSA		\$11,233,204 \$1,040,275	\$7,189,123 \$908,403	• •	3/4/04; AMD 11/05 3/4/04	
134 JESSAMINE-SOUTH ELKHORN WAT DI	ST	\$298,200	\$196,861		4/1/04	(A1)
135 BEREA, CITY OF		\$9,011,045	\$5,000,000	(c)	4/1/04; 1/6/05	
136 HOPKINSVILLE WATER ENV AUTH		\$2,469,924 \$3,750,000	\$2,469,924	• •	05/06/04; 3/2/06	Accumed from Couth Mite C. C.
137 PRESTONSBURG, CITY OF		\$3,750,000	\$68,037	(c)	05/06/04	Assumed from Southern Wtr & Sev
	TOTALS	\$38,511,624	\$22,738,183	=		
PROJECTS APPROVED IN SFY 2005						
138 LAWRENCEBURG, CITY OF		\$8,319,703	\$7,889,974	• •	7/1/04	
139 LORETTO, CITY OF		\$5,563,468 \$30,028,077	\$2,245,865	• •	7/1/04; 9/14/05	
140 SANITATION DISTRICT #1 141 HODGENVILLE, CITY OF		\$39,028,077 \$2,639,104	\$32,401,491 \$968,539	• •	8/5/04; 10/1/06 10/7/04	
142 CARROLLTON, CITY OF		\$10,870,148	\$4,288,600	• •	5/5/05	
143 WINCHESTER MUNICIPAL UTILITIES		\$23,212,000	\$21,000,000	• •	6/23/05	
	TOTALS	\$89,632,500	\$68,794,469	-		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 2006		40 505 705	A 100 000		7/7/05	
144 ALEXANDRIA, CITY OF 145 PAINTSVILLE, CITY OF		\$2,535,785 \$054,415	\$426,220 \$429,715		7/7/05 10/6/05	
146 CYNTHIANA, CITY OF		\$954,415 \$10,902,650	\$429,713	• •	12/1/05	
147 WESTERN MASON SD		\$4,644,000	\$802,000		12/1/05	
148 LEDBETTER WATER DISTRICT		\$3,326,078	\$2,326,078	• •	3/2/06	
149 RICHMOND, CITY OF		\$2,152,200	\$2,152,200	(c)	6/1/06	(A1)
	TOTALS	\$24,515,128	\$11,807,835	-		
PROJECTS APPROVED IN SFY 2007						
150 REGIONAL WAT RES AGENCY		\$9,405,000	\$7,196,879		7/13/06	
151 N MADISON CO SD 152 BOYD CO SANITATION DIST #2		\$1,925,000 \$1,918,000	\$307,952 \$666,811		8/3/06 10/5/06	
153 N MADISON CO SD		\$12,736,123	\$8,104,622	• •	10/5/06; 12/7/06	
154 OHIO CO REG WASTEWATER DIST		\$15,940,000	\$6,607,612		11/2/06	
155 CITY OF NICHOLASVILLE		\$12,459,352	\$12,053,913	• •	12/7/06; 4/1/09	
156 CITY OF BOWLING GREEN 157 CITY OF BEAVER DAM		\$5,155,190 \$1,311,900	\$5,130,100 \$507,021	• •	12/7/06 6/21/07	
158 CITY OF FALMOUTH		\$5,619,316	\$597,921 \$2,812,236		6/21/07	
	TOTAL	\$66,469,881	\$43,478,046	-		
				-		
PROJECTS APPROVED IN SFY 2008 159 CITY OF BARLOW		\$169,500	\$168,954	(c)	9/6/07	(A1)
160 CITY OF WHITESBURG		\$7,474,000	\$1,040,900	• •	9/6/07	((1))
161 CITY OF OWENSBORO		\$25,562,531.87	\$23,931,476	• •	10/4/07; 6/26/14	
162 CITY OF ALEXANDRIA		\$316,441	\$186,073		11/1/07	
163 CITY OF MURRAY 164 CITY OF RICHMOND		\$1,469,778 \$56,808,695	\$1,227,741 \$53,656,405		11/1/07 11/1/07	
165 REGIONAL WATER RESOURCE AGEN	CY	\$1,709,375	\$53,656,495 \$1,425,488		11/1/07	
166 Paducah McCracken JSA		\$4,146,560	\$1,600,000		2/7/08	
167 Bowling Green, City of		\$54,235,960	\$53,881,569		4/3/08; 11/12/09; 8/4/11	I
168 Sanitation District #1		\$83,147,554	\$69,403,566	• •	4/3/08; 6/4/09	
169 Elizabethtown, City of 170 Nicholasville, City of		\$14,580,483 \$6,043,903	\$14,580,483 \$6,043,903		4/3/08 4/3/08	
171 Somerset, City of		\$14,897,000	\$8,138,274		4/3/08	
172 Williamstown, City of		\$18,748,000	\$15,214,408	(c)	6/2/08	
	TOTAL	\$289,309,780	\$250,499,329	-		
PROJECTS APPROVED IN SFY 2009						
173 Hopkinsville, City of		\$4,916,100	\$0		9/4/08; withdrawn 5/11/10	D
174 Lexington-Fayette Urban County Govt 175 Paducah McCracken JSA		\$18,354,000 \$14,323,800	\$14,045,119 \$6,100,150	• •	1/8/09 4/9/09	
176 Mt Washington, City of		\$15,000,000	\$9,061,772	• •	5/7/09; 9/1/10	
177 Sanitation District #1		\$5,802,300	\$4,920,300	• •	6/4/09; 6/30/11	
178 Sanitation District #1		\$7,062,000	\$5,459,988		6/4/09	
179 Sanitation District #1 180 Sanitation District #1		\$20,108,000 \$6,968,000	\$12,735,256 \$4,726,828		6/4/09 6/4/09	
181 Sanitation District #1		\$3,287,000	\$2,149,345		6/4/09	
182 Sanitation District #1		\$12,065,000	\$8,069,123		6/4/09	
	TOTAL	\$107,886,200	\$67,267,880	-		
PROJECTS APPROVED IN SFY 2010						
183 Kentucky Horse Park		\$1,950,000	\$717,039.80	(c)	8/6/09	
184 Maysville, City of		\$10,985,868	\$10,985,868	• •	9/3/09	
185 Prestonsburg, City of		\$272,000 \$786,000	\$272,000 \$786,000		10/1/09; 2/4/10	
186 Prestonsburg, City of187 Louisville & Jefferson Co. Metro. Sewer E)ist	\$786,000 \$4,847,095	\$786,000 \$0	(C)	10/1/09; 2/4/10 10/1/09	withdrawn 10/12/10
188 Hopkinsville, City of		\$7,500,000	\$7,488,282	(c)	11/12/09	
189 Hardinsburg, City of		\$550,000	\$549,594	(c)	11/12/09	
190 Princeton, City of		\$2,475,000	\$683,354	• •	12/3/09; 2/4/10	
191 Ashland, City of 192 Winchester, City of		\$7,720,231 \$37,000,000	\$6,644,995 \$36,600,000		1/7/10; 2/3/11 2/4/10	
193 Prestonsburg, City of		\$4,530,405	\$30,000,000 \$1,860,405	• •	2/4/10	
194 Louisville & Jefferson Co. MSD	SX21185017	\$2,846,174	\$2,843,153		6/7/12;11/7/19	Assumed from Oldham Co EA
195 Louisville & Jefferson Co. MSD	SX21185029	\$1,477,000	\$1,000,000	(c)		Assumed from Oldham Co EA
196 Louisville & Jefferson Co. MSD	SX21185050; SX21185036	\$2,601,420 \$0,020,083	\$2,538,415		6/7/12;11/7/19	Assumed from Oldham Co EA
197 Lexington Fayette Urban County Governr 198 Lexington Fayette Urban County Governr		\$9,030,983 \$7,028,375	\$9,030,983 \$0	(c)	6/3/10; 10/14/10 6/3/10; 10/14/10	withdrawn 1/31/12
	Total	\$101,600,551	\$82,000,089	-		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 2011						
199 Louisville & Jefferson Co. MSD	SX21185028	\$500,000	\$121,419	(c)	7/1/10:1/5/12:11/7/19	Assumed from Oldham Co EA
200 Sanitation District #1	SX21117126	\$19,935,700	\$15,989,714	• •	7/1/10	
201 Bardstown, City of	SX21179019	\$1,800,000	\$1,800,000	• •	12/9/10; 6/10/11	
202 LaCenter, City of	SX21007015	\$895,000	\$895,000	• •	12/9/10	
203 Livermore, City of	SX21049008	\$2,105,000	\$1,062,219	• •	12/9/10	
204 Morehead, City of	SX21205034	\$3,000,000	\$3,000,000	• •	12/9/10	
205 Regional Water Resource Agency		\$6,331,887	\$6,037,387		12/9/10;3/1/12;8/1/13	
206 Campton, City of		\$3,217,200	\$1,400,000	• •	2/3/11	
207 Hardinsburg, City of		\$400,000	\$394,849	• •	2/3/11	
208 Louisa, City of		\$2,058,580	\$1,399,237	• •	2/3/11	
209 Flemingsburg, City of		\$10,380,670	\$10,380,670		3/3/11;12/6/12	
210 Louisville-Jefferson Co MSD		\$3,400,000	\$0	(-)	3/3/11	withdrawn 2/3/12
211 Vanceburg, City of		\$3,400,000	\$2,000,000	(c)	3/3/11	
212 Williamsburg, City of		\$1,035,517	\$955,960		3/3/11	
213 Hopkinsville, City of		\$500,000	\$483,710	• •	4/7/11	
214 Hopkinsville, City of		\$10,991,165	\$10,991,165		4/7/11	
215 Hopkinsville, City of		\$8,010,000	\$7,090,224	• •	4/7/11;5/9/12	The 5/9/12 increase was rescinded
216 Pineville, City of		\$265,668	\$265,668		5/5/11	
217 Sanitation District #1		\$17,225,660	\$10,796,752	• •	5/5/11	
218 Sanitation District #1		\$19,000,000	\$0	(-)	5/5/11	withdrawn 1/24/20
219 Sanitation District #1		\$9,572,000	\$3,991,432	(c)	5/5/11	
220 West Liberty, City of		\$3,937,950	\$2,107,258	(c)	5/5/11; revised for ARRA fdg	
	Total	\$127,961,997	\$81,162,663	-		
PROJECTS APPROVED IN SFY 2012	0.0000000000000000000000000000000000000	4070 500	* 070 500	<i>(</i>)		
221 Louisville & Jefferson Co. MSD	SX21185037	\$670,588		• •	, ,	Assumed from Oldham Co EA
222 Prestonsburg, City of		\$3,750,087	\$1,094,143	• •	8/4/11;4/12/12	Assumed from Southern Wtr & Sew Dist
223 Hodgenville, City of		\$1,635,000	\$1,635,000	• •	11/10/11	
224 Burkesville, City of		\$1,000,000 \$0	\$1,000,000	(0)	11/10/11 11/10/11	Pequest for funds withdrawn
225 Bloomfield, City of 226 Harrodsburg, City of		ەر \$418,500	\$0 \$418,500	(a)	12/8/11	Request for funds withdrawn
227 Grant Co Sanitary SD		\$418,500	\$941,718	• •	1/5/12; 10/3/13	
	SX21121139		\$6,391,817	• •	2/2/12; 11/1/12	
228 Barbourville, City of	3721121139	\$6,391,817		• •		
229 Sanitation District #1 of Northern Ky		\$1,001,717 \$0	\$851,857 \$0	(C)	2/2/12 2/2/12	Descret for funde with drown
230 Sanitation District #1 of Northern Ky		مو \$1,010,000		(a)	2/2/12	Request for funds withdrawn
231 Winchester, City of 232 Harrodsburg, City of		\$1,157,000	\$537,235 \$706,000	• •	2/2/12	
233 Jamestown, City of		\$2,476,218	\$2,476,218	• •	2/2/12	
233 Jamestown, City of 234 Paducah McCracken County JSA		\$7,097,410	\$7,097,410	• •	2/2/12	
235 Ashland, City of		\$7,097,410 \$0	\$7,097,410 \$0	(0)	3/1/12	Request for funds withdrawn
236 Murray, City of	SX21035001	\$61,515,000	\$61,515,000	(c)	3/1/12; 6/4/15	Request for funds withdrawn
237 Grant Co Sanitary SD	0/2100001	\$01,515,000 \$0	\$01,515,000	(0)	3/1/12	Request for funds withdrawn
238 Lexington-Fayette Urban Co Govt		\$2,530,000	\$1,594,026	(c)	3/1/12	Request for funds withdrawn
239 Regional Water Resource Agency		\$619,070	\$354,892		3/1/12	
240 Regional Water Resource Agency	SX21059042	\$2,336,875	\$2,336,875		3/1/12; 7/2/15	
240 Regional Water Resource Agency 241 Flemingsburg, City of	0/21003042	\$2,000,000	\$459,530		4/12/12	
242 Jackson, City of		\$1,200,000	\$700,000	• •	4/12/12	
243 Russell Springs, City of		\$719,000	\$719,000		4/12/12	
244 South Shore, City of		\$4,006,000	\$2,489,452		4/12/12	
244 South Shore, City of 245 Worthington, City of		\$381,174	\$381,174		4/12/12	
246 Flatwoods, City of	SX21089082	\$445,000	\$440,000		5/3/12;10/25/13	
247 Grayson, City of	SX21089082 SX21043032	\$785,000	\$785,000		5/3/12	
248 Oak Grove, City of	SX21043032 SX21047025	\$785,000 \$0	\$785,000 \$0	(0)	5/3/12	Request for funds withdrawn
249 Russell, City of		\$0 \$0	\$0 \$0			•
250 Earlington, City of	SX21089091 SX21107017			(c)	5/3/12 6/7/12	Commitment Expired 9/2013
250 Eanington, City of 251 Lawrenceburg, City of	SX21005007	\$1,575,000 \$1,157,623.47	\$728,668 \$1,157,623.47		6/7/12	
252 Perry County Sanitation District	SX21005007 SX21193100	\$3,060,000	\$1,675,000		6/7/12; 2/6/14	
	Total	\$110,214,529	\$99,156,727	-		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 2013						
253 Jenkins, City of	SX21133013	\$1,500,000	\$495,511	(c)	8/2/12	
254 Frankfort, City of	SX21073058	\$9,500,000	\$8,000,000	• •	2/7/13	
255 Regional Water Resource Agency	SX21059031 SX21067045	\$858,006	\$858,006	(c)	2/7/13	
256 Lexington-Fayette Urban Co Govt	SX21067047	\$5,232,640	\$4,335,913	(c)	3/7/13	
	SX21067038 SX21067043					
257 Lexington-Fayette Urban Co Govt	SX21067044 SX21067037 SX21067039	\$8,888,647	\$8,888,647	(c)	3/7/13	
	SX21067040					
258 Lexington-Fayette Urban Co Govt	SX21067043	\$9,998,618	\$9,998,618	(c)	3/7/13	
259 Lexington-Fayette Urban Co Govt	SX21067041	\$23,902,641	\$23,902,641	(c)	3/7/13; 6/26/14	
260 Lexington-Fayette Urban Co Govt	SX21067006	\$8,364,306	\$5,264,306	(c)	3/7/13	
261 Pineville, City of	SX21013151	\$2,233,485	\$467,817	(c)	4/4/13; 8/4/16	
262 Regional Water Resource Agency	SX21059014	\$873,183	\$873,183		5/2/13	
263 Louisville & Jefferson Co. MSD	SX21185052 SX21137001	\$6,650,000	\$6,500,000	(c)	5/2/13;11/7/19	Assumed from Oldham Co EA
264 Lincoln County Sanitation District	SX21137017	\$7,924,293	\$4,365,793	(c)	6/19/13; 11/5/15	
	Total	\$85,925,820	\$73,950,436	-		
PROJECTS APPROVED IN SFY 2014						
265 Frankfort, City of	SX21073059	\$4,905,000	\$4,264,577.46	(c)	10/3/13	
266 London, City of	SX21125001	\$4,391,702	\$4,371,451.78	(c)	10/3/13; 9/4/14	
267 Regional Water Resource Agency	SX21059044	\$353,918	\$353,918	• •	3/6/14	
268 City of Vanceburg 269 Lexington-Fayette Urban Co Govt	SX21135009 SX21067049	\$665,000 \$12,161,449	\$665,000 \$12,161,449	• •	4/3/14 6/26/14	
203 Lexington-r ayelle orban co covi	0721007049	φ12,101, 44 3	ψ12,101,443	(0)	0/20/14	
	Total	\$22,477,069	\$21,816,396	-		
PROJECTS APPROVED IN SFY 2015						
270 Catlettsburg, City of	SX21019075	\$3,805,000	\$2,955,000		9/4/14; 5/4/17	
271 Augusta Regional Sewer Auth, Inc.	SX21023010	\$700,000	\$594,579	• •	9/4/14	(A1)
272 Owensboro, City of	SX21059047	\$3,770,838	\$3,770,838	• •	10/2/14; 7/2/15	
273 Morganfield, City of 274 Lexington-Fayette Urban Co Govt	SX21225024 SX21067048	\$4,067,200 \$83,732,326	\$3,067,200 \$83,732,326	(C)	11/6/14; 8/4/16 12/4/14; 4/9/18; 4/1/21	
274 Lexington-rayette orban co Govt	SX21007048	\$3,881,000	\$3,135,112	(c)	12/4/14, 4/9/16, 4/1/21	
276 Harrodsburg, City of	SX21167014	\$1,420,000	\$1,420,000		12/4/14	
277 Hardinsburg, City of	SX21027021	\$1,277,999	\$1,277,999		2/5/15	
278 West Point, City of	SX21093024	\$507,500 \$1,856,100	\$249,999.89		2/5/15	
279 Barbourville, City of 280 Harrodsburg, City of	SX21121133 SX21167003	\$1,856,109 \$21,400,000	\$1,856,109 \$10,000,000	(0)	4/2/15 4/2/15	
281 Harrodsburg, City of	SX21167013	\$615,149	\$615,149	(c)	4/2/15	
282 Mountain Water District	SX21195699	\$4,070,000	\$3,472,921		4/2/15; 10/27/16	
283 Nicholasville, City of	SX21113027	\$926,257	\$896,996	(c)	4/2/15; 8/6/19	
284 Sanitation District #1 285 Sanitation District #1	SX21117001	\$0 \$2 282 820	\$0 \$2 142 820	(\mathbf{a})	4/2/15 4/2/15	Request for funds withdrawn
286 Corbin, City of	SX21117006 SX21235117	\$2,383,820 \$9,691,600	\$2,143,820 \$8,684,115		5/7/15	
287 Frankfort, City of	SX21073063	\$0	\$0	(-)	5/7/15	Request for funds withdrawn
288 Frankfort, City of	SX21073066	\$1,570,000	\$1,570,000		5/7/15	
289 Frankfort, City of	SX21073067	\$2,950,000	\$1,315,385		5/7/15	
290 Frankfort, City of 291 Glasgow, City of	SX21073062 SX21009018	\$1,630,000 \$5,298,000	\$1,320,000 \$5,298,000	• •	5/7/15 5/7/15; 9/26/18	
291 Glasgow, City of 292 Liberty, City of	SX21009018	\$5,660,000	\$4,609,082		5/7/15; 12/1/16	
293 Regional Water Resource Agency	SX21059033	\$7,282,500	\$8,007,500	(-)	6/4/15; 12/6/17	
294 Regional Water Resource Agency	SX21059045	\$1,425,000	\$979,067	1.1	6/4/15	
295 Regional Water Resource Agency	SX21059048	\$3,058,903	\$3,058,903		6/4/15; 2/2/17	
296 Fulton, City of 297 Owingsville, City of	SX21075003 SX21011022	\$1,139,000 \$0	\$1,139,000 \$0	(C)	6/4/15 6/4/15	Request for funds withdrawn
	Total	\$174,118,200	\$155,169,099	-		
				-		

		TOTAL PROJECT	KIA LOAN		DATE	
PROJECTS APPROVED IN SFY 2016		AMOUNT	AMOUNT		APPROVED	
298 Eddyville, City of	SX21143007	\$1,484,500	\$1,398,134	(c)	7/2/15	
299 Brodhead, City of	SX21203316	\$1,081,730	\$1,081,730	• •	8/6/15	
300 Hazard, City of	SX21193003	\$1,500,000	\$1,005,000		8/6/15; 8/4/16	
301 Harrison Co Sanitation District 302 Elkhorn City, City of	SX21097015 SX21195018	\$2,567,885 \$3,429,811	\$1,567,885 \$597,939	• •	9/3/15 9/3/15; 9/7/17	
303 Mercer County Sanitation District	SX21167021	\$848,000	\$683,654		11/5/15	
304 Prestonsburg, City of	SX21071210	\$1,581,824	\$1,581,824		11/5/15	
305 Prestonsburg, City of	SX21071231	\$2,162,342	\$2,162,342		11/5/15	
306 Prestonsburg, City of	SX21071235	\$1,952,900	\$1,764,919		11/5/15	
307 Harrodsburg, City of 308 Morehead, City of	SX21167022 SX21205029	\$1,569,300 \$0	\$1,539,799 \$0	(C)	12/3/15 12/3/15	Request for funds withdrawn
309 Morehead, City of	SX21205036	\$1,799,340	\$1,799,340	(c)	12/3/15	Request for funds withdrawn
310 Southern Water & Sewer District	SX21071005	\$0	\$0	. ,	12/3/15	Request for funds withdrawn
311 Regional Water Resource Agency	SX21059027	\$226,765	\$226,765	(c)	2/4/16; 4/7/16	
312 Regional Water Resource Agency	SX21059039	\$0 \$0	\$0 \$0		2/4/16; 6/1/17	Changed to B loan B17-014
313 Regional Water Resource Agency 314 Paducah McCracken County JSA	SX21059026 SX21145015	مو \$2,188,031	\$2,188,031	(c)	2/4/16; 6/1/17 2/4/16	Changed to B loan B17-015
315 Hopkinsville, City of	SX21047028	\$1,500,000	\$1,500,000		3/3/16	
316 Hawesville, City of	SX21091015	\$3,800,000	\$3,000,000		3/3/16	
317 New Haven, City of	SX21179017	\$591,000	\$251,000	<i>(</i>)	3/3/16	
318 Prestonsburg, City of 319 Elizabethtown, City of	SX21071007 SX21093028	\$328,261 \$9,609,570	\$328,261 \$9,609,570		3/3/16 3/3/16	
319 Elizabethown, City of 320 Salyersville, City of	SX21093028 SX21153003	\$9,609,570 \$370,484	\$9,609,570 \$370,484	• •	4/7/16	
321 Hodgenville, City of	SX21123005	\$970,000	\$753,630		5/5/16	
322 Frankfort, City of	SX21073065	\$4,529,000	\$4,529,000		5/5/16	
323 Regional Water Resource Agency	SX21059052	\$200,000	\$200,000	• •	5/5/16	
324 Butler, City of	SX21191007	\$1,080,574 \$587,200	\$1,080,574		6/2/16; 11/13/18	(A1)
325 Marion, City of 326 Farmdale Sanitation District	SX21055006 SX21073082	\$321,753	\$587,200 \$321,753		6/2/16 6/2/16; 12/11/18	(A1)
					0,2,10, 12,11,10	
	Total	\$46,280,270	\$40,128,833	=		
PROJECTS APPROVED IN SFY 2017						
327 Mountain Water District	SX21195696	\$0	\$0		8/4/16	Request for funds withdrawn
328 Mountain Water District	SX21195025	\$299,398.88	\$299,399		8/4/16	
329 Lexington-Fayette Urban Co Govt 330 Lexington-Fayette Urban Co Govt	SX21067050 SX21067002	\$1,286,628 \$0	\$1,286,628 \$0	(c)	9/1/16 9/1/16	Request for funds withdrawn
331 Winchester, City of	SX21007002 SX21049028	\$1,472,980	\$1,249,088	(c)	10/27/16	Request for funds withdrawn
332 Maysville, City of	SX21161025	\$4,000,000	\$4,000,000		10/27/16	
333 Jackson, City of	SX21025008	\$1,173,000	\$593,000		10/27/16	
334 Daviess County Fiscal Court	SX21059049	\$2,169,634	\$856,687		12/1/16	(44)
335 Louisa, City of 336 Frankfort, City of	SX21127030 SX21073073	\$5,375,000 \$2,041,000	\$232,665 \$2,041,000		12/1/16 2/2/17	(A1)
337 Frankfort, City of	SX21073073	\$1,853,750	\$1,853,750	(0)	2/2/17	
338 Frankfort, City of	SX21073078	\$1,954,500	\$1,954,500		2/2/17	
339 Frankfort, City of	SX21073074	\$1,202,660	\$1,202,660		2/2/17	
340 Frankfort, City of	SX21073075	\$2,175,965	\$2,175,965	(a)	2/2/17	
341 Frankfort, City of 342 Louisville & Jefferson Co. MSD	SX21073068 SX21185053	\$1,600,000 \$6,675,000	\$1,232,104 \$6,300,000	(C)	2/2/17 2/2/17;11/7/19	Assumed from Oldham Co EA
343 Williamsburg, City of	SX21235004	\$2,516,489	\$2,456,489	(c)	2/2/17	
344 Stanton, City of	SX21197006	\$2,565,000	\$659,875		3/2/17	
345 Benton, City of	SX21157020	\$1,762,666	\$1,762,666	(c)	5/4/17	
346 Lexington-Fayette Urban Co Govt 347 Paducah McCracken JSA	SX21067057	\$9,969,585 \$9,100,000	\$9,969,585	(a)	5/4/17	
547 Faducan Nicolacken JSA	SX21145023	\$9,100,000	\$7,210,832	(0)	6/1/17	
	Total	\$59,193,256	\$47,336,894	-		
PROJECTS APPROVED IN SFY 2018						
348 Augusta Regional Sewer Authority	SX21023005	\$13,497,000	\$6,797,000		10/5/17; 12/5/19	
349 Regional Water Resource Agency	SX21059050	\$5,257,108	\$5,257,108	(c)	12/6/17	
350 Marshall County Fiscal Court	SX21157035	\$3,066,988	\$2,745,363	(c)	2/1/18	<i>(</i> , ,)
351 Elkton, City of	SX21219014	\$378,158	\$378,158		2/1/18	(A1)
352 Louisville & Jefferson Co. MSD 353 La Grange Utilities Commission	SX21185038 SX21185059	\$2,000,000 \$3,323,700	\$1,115,880 \$3,323,700	(C)	4/9/18;11/7/19 4/9/18; 11/5/20	Assumed from Oldham Co EA
354 Pineville, City of	SX21013003	\$199,000	\$3,323,700		4/9/18, 11/5/20	(A1)
355 Paducah, City of	SX21145012	\$6,002,667	\$4,610,667		4/9/18	x /
356 Paducah McCracken JSA	SX21035006	\$511,206	\$511,205.95	(c)	5/8/18	
357 Marion, City of 358 Regional Water Resource Agency	SX21055006	\$19,410,364 \$2,287,403	\$18,823,164	(c)	6/12/18; 11/7/19; 5/6/2	1
358 Regional Water Resource Agency	SX21059054	\$2,287,403	\$2,287,403	_	6/12/18; 06/18/19	
	Total	\$55,933,594	\$45,995,649	=		

AMOUNT 9027 5025 \$1,576, 1007 \$4,445, 1101 \$27,829, 1004 \$1,613, 1006 \$89, 9019 \$314, 7002 \$251, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 7019 \$2,476, 9012 \$24,200, 9056 \$7,015, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, \$1022, 9014 \$3,934, \$7002 \$3,837, 3028 \$910, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 9010 \$102,	\$0 ,500 ,000 ,000 ,960 ,830 ,000 ,000 ,647 ,049 ,000 ,000 ,400 ,000 ,652 ,000 ,000 ,000 ,000 ,000 ,195 ,000 ,000 ,436 ,500 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,436 ,500 ,000 ,436 ,500 ,000 ,436 ,500 ,000 ,436 ,500 ,000 ,436 ,500 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,000 ,436 ,500 ,000 ,441 ,410 ,000 ,000 ,442	\$1,450,000 \$3,870,000 \$24,200,000 \$1,262,600 \$89,830 \$314,000 \$6,471,088 \$1,050,049 \$4,500,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$3,795,505,82 \$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$525,000 \$1,575,359	(c) (c) (c) (c) (c)	APPROVED 7/10/18 11/13/18 12/11/18 12/11/18 12/11/18 12/11/18 12/11/18 12/11/18 12/11/18 12/11/18 12/11/18 12/11/18 12/11/19 2/7/19 9/24/20 2/7/19 3/7/19 4/4/19; 2/4/21 5/7/19 5/7/19 5/7/19 5/7/19 5/7/19 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 9/26/19 11/7/20 1/9/20 3/5/20 3/5/20 3/5/20 3/5/20 3/5/20	(A1) (A1) (A1)
5025 \$1,576, 1007 \$4,445, 1101 \$27,829, 1004 \$1,613, 1006 \$89, 9019 \$314, 7002 \$251, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 7023 \$3,381, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7002 \$3,831, 3027 \$1,821, 7002 \$3,831, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1022 \$928, 3007 \$227, 9110 \$500,	,500 ,000 ,000 ,960 ,830 ,000 ,000 ,647 ,049 ,000 ,647 ,049 ,000 ,652 ,000 ,652 ,000 ,000 ,652 ,000 ,000 ,451 ,370 ,000 ,451 ,370 ,000 ,000 ,455 ,550 ,000 ,000 ,000 ,436 ,\$50 ,550 ,000 ,000 ,000 ,411 ,410 ,000 ,000 ,421 ,410 ,000 ,000 ,422	\$1,450,000 \$3,870,000 \$24,200,000 \$1,262,600 \$89,830 \$314,000 \$251,000 \$6,471,088 \$1,050,049 \$4,500,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$7,216,410 \$730,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c) (c) (c) (c) (c) (c)	11/13/18 12/11/18 12/11/18 12/11/18 12/11/18 12/11/18 18/19 2/7/19 2/7/19;9/24/20 2/7/19 3/7/19;1/9/20 3/7/19 3/7/19 5/7/19 6/18/19;2/4/21 5/7/19 6/18/19;2/4/21 5/7/19 6/18/19;2/4/21 5/7/19 6/18/19;2/4/21 5/7/19 6/18/19 9/26/19;6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
1007 \$4,445, 1101 \$27,829, 1004 \$1,613, 1006 \$89, 9019 \$314, 7002 \$251, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 7020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7028 \$48,300, 9014 \$3,934, 7022 \$3,831, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, 5034 \$7,216, 9096 </td <td>,000 ,000 ,000 ,830 ,000 ,000 ,647 ,049 ,000 ,000 ,000 ,000 ,000 ,000 ,000</td> <td>\$3,870,000 \$24,200,000 \$1,262,600 \$89,830 \$314,000 \$251,000 \$6,471,088 \$1,050,049 \$4,500,000 \$13,142,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$1,759,570 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000</td> <td>(c) (c) (c) (c) (c) (c)</td> <td>12/11/18 12/11/18; 8/6/19 12/11/18 12/11/18 12/11/18 1/8/19 2/7/19; 9/24/20 2/7/19; 9/24/20 2/7/19; 1/9/20 3/7/19; 1/9/20 5/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20</td> <td>(A1) Request for funds withd (A1)</td>	,000 ,000 ,000 ,830 ,000 ,000 ,647 ,049 ,000 ,000 ,000 ,000 ,000 ,000 ,000	\$3,870,000 \$24,200,000 \$1,262,600 \$89,830 \$314,000 \$251,000 \$6,471,088 \$1,050,049 \$4,500,000 \$13,142,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$1,759,570 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c) (c) (c) (c) (c)	12/11/18 12/11/18; 8/6/19 12/11/18 12/11/18 12/11/18 1/8/19 2/7/19; 9/24/20 2/7/19; 9/24/20 2/7/19; 1/9/20 3/7/19; 1/9/20 5/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
1101 \$27,829, 1004 \$1,613, 1006 \$89, 9019 \$314, 7002 \$251, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, \$017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 3025 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, \$025,9026 \$1,035,	,000 ,960 ,830 ,000 ,000 ,000 ,647 ,049 ,000 ,400 ,000 ,652 ,000 ,000 ,652 ,000 ,000 ,652 ,000 ,000 ,652 ,000 ,000 ,451 ,370 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,410 ,000 ,000 ,411 ,000 ,000	\$24,200,000 \$1,262,600 \$89,830 \$314,000 \$251,000 \$6,471,088 \$1,050,049 \$4,500,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$3,556,293 \$1,131,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$7,216,410 \$850,000 \$1,035,000	(c) (c) (c) (c) (c)	12/11/18; 8/6/19 12/11/18 12/11/18 12/11/18 1/8/19 2/7/19; 9/24/20 2/7/19; 9/24/20 3/7/19; 1/9/20 3/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
1004 \$1,613, 1006 \$89, 9019 \$314, 7002 \$251, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 7020 \$3,219, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 77028 \$48,300, 9014 \$3,934, 7702 \$3,837, 3028 \$910, 3011 \$423, 3027 \$1,821, 7023 \$4,956, 3027 \$1,821, 7023 \$4,956, 3007 \$227, 9110 \$500, 1022 \$928, 3007 \$227, 9110	,960 ,830 ,000 ,647 ,000 ,647 ,000 ,400 ,021 ,166 ,970 ,000 ,652 ,000 ,000 ,652 ,000 ,000 ,451 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,870 ,000 ,410 ,000 ,410 ,000 ,436 ,500 ,000 ,000 ,442	\$1,262,600 \$89,830 \$314,000 \$6,471,088 \$1,050,049 \$4,500,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$525,000 \$1,575,359 \$0 \$423,964 \$3,018,100 \$7,30,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c) (c) (c) (c)	12/11/18 12/11/18 12/11/18 1/8/19 2/7/19;9/24/20 2/7/19;9/24/20 3/7/19;1/9/20 3/7/19;1/9/20 5/7/19;6/3/21 5/7/19 6/18/19;2/4/21;5/6/21 6/18/19 6/18/19 6/18/19 6/18/19 9/26/19;6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
1006 \$89, 9019 \$314, 7002 \$251, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 7020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 77028 \$48,300, 9014 \$3,934, 7702 \$3,837, 3028 \$910, 3011 \$423, 3027 \$1,821, 7023 \$4,956, 30011 \$423, 3027 \$1,821, 7023 \$4,956, 3007 \$227, 9110 \$500, 1022 \$928, 3007	,830 ,000 ,000 ,647 ,049 ,000 ,400 ,021 ,166 970 ,000 ,652 ,000 ,000 ,000 ,000 ,000 ,000 ,000 ,195 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,436 ,500 ,000 ,000 ,410 ,000 ,410 ,000 ,000 ,410 ,000 ,00	\$89,830 \$314,000 \$251,000 \$4,500,000 \$388,400 \$13,142,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 1,865,505.82 \$1,131,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$7,30,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c) (c) (c) (c)	12/11/18 1/8/19 2/7/19; 9/24/20 2/7/19; 9/24/20 2/7/19 3/7/19; 1/9/20 3/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 9/26/19; 1/7/21 7/9/19 9/26/19; 1/7/21 7/9/19 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
9019 \$314, 7002 \$251, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 1020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7028 \$48,300, 9014 \$3,934, 7028 \$48,300, 9014 \$3,934, 7028 \$48,300, 9014 \$3,934, 7029 \$3,831, 3028 \$910, 3011 \$423, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, 5034 \$7,216, 1028 \$850, 1028 \$850, 1028 \$850, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963, 5042 \$1,964, 5044 \$1,964, 5044 \$1,964, 5044 \$1,964, 5044 \$1,964, 5044 \$1,964	,000 ,000 ,647 ,049 ,000 ,400 ,021 ,166 970 ,000 ,652 ,000 ,000 ,000 ,000 ,000 ,000 ,000 ,451 370 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,436 ,500 ,000 ,000 ,410 ,000 ,410 ,000 ,412	\$314,000 \$251,000 \$6,471,088 \$1,050,049 \$4,500,000 \$388,400 \$13,142,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$1,865,505.82 \$1,131,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$7,216,410 \$730,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c) (c) (c)	1/8/19 2/7/19; 9/24/20 2/7/19; 9/24/20 2/7/19; 3/7/19 3/7/19; 1/9/20 3/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19; 5/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
7002 \$251, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 7020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, 7028 \$48,300, 9014 \$3,934, 7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 \$423, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$7,216, 1025 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,647 ,049 ,000 ,400 ,021 ,166 970 ,000 ,652 ,000 ,000 ,52 ,000 ,000 ,451 370 ,000 ,451 377 ,000 ,455 ,500 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,410 ,000 ,000 ,412	\$251,000 \$6,471,088 \$1,050,049 \$4,500,000 \$388,400 \$13,142,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$3,018,100 \$423,964 \$910,828 \$3,018,100 \$7,30,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c) (c) (c)	2/7/19 2/7/19; 9/24/20 2/7/19; 9/24/20 3/7/19; 1/9/20 3/7/19 5/7/19; 2/4/21 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19	(A1) Request for funds withd (A1)
9029 \$8,490, 9029 \$8,490, 7019 \$2,050, 5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 7020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7002 \$3,831, 7002 \$3,831, 7002 \$3,831, 7003 \$4,956, 7004 \$22,7910 3017 \$227,9110 3007 \$227,9110 9104 \$2,004, 5034 \$7,216, 9026 \$2,353, 5042 \$1,963,	,647 ,049 ,000 ,400 ,021 ,166 970 ,000 ,652 ,000 ,000 ,000 ,000 ,451 370 ,000 ,451 3770 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,436 ,550 ,500 ,000 ,000 ,410 ,000 ,410 ,000 ,421 ,410 ,000 ,000 ,422 ,410 ,000 ,000 ,000 ,422 ,422 ,422 ,422 ,42	\$6,471,088 \$1,050,049 \$4,500,000 \$3,3795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 1,865,505.82 \$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c) (c)	2/7/19; 9/24/20 2/7/19 3/7/19; 1/9/20 3/7/19; 1/9/20 5/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
7019 \$2,050, 5037 \$3,650, 7023 \$3,888, 1054 \$13,524, 7030 \$4,028, 7010 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7028 \$48,300, 9014 \$3,934, 7028 \$48,300, 9014 \$3,934, 7022 \$3,831, 3025 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 3027 \$1,821, 3027 \$1,821, 9010 \$3007 3021 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$850, 9096 <td>,049 ,000 ,400 ,021 ,166 970 ,000 ,652 ,000 ,000 ,000 ,000 ,451 ,370 ,000 ,455 ,500 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,436 ,550 ,000 ,000 ,437 ,500 ,000 ,000 ,410 ,000 ,000 ,421 ,410 ,000 ,000 ,421 ,422</td> <td>\$1,050,049 \$4,500,000 \$388,400 \$13,142,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 1,865,505.82 \$1,131,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000</td> <td>(c) (c)</td> <td>2/7/19 3/7/19; 1/9/20 3/7/19; 1/9/20 3/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 6/18/19 7/9/19; 1/7/21 7/9/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/20 3/5/20</td> <td>(A1) Request for funds withd (A1)</td>	,049 ,000 ,400 ,021 ,166 970 ,000 ,652 ,000 ,000 ,000 ,000 ,451 ,370 ,000 ,455 ,500 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,436 ,550 ,000 ,000 ,437 ,500 ,000 ,000 ,410 ,000 ,000 ,421 ,410 ,000 ,000 ,421 ,422	\$1,050,049 \$4,500,000 \$388,400 \$13,142,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 1,865,505.82 \$1,131,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	2/7/19 3/7/19; 1/9/20 3/7/19; 1/9/20 3/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 6/18/19 7/9/19; 1/7/21 7/9/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/20 3/5/20	(A1) Request for funds withd (A1)
5037 \$3,650, 7023 \$388, 1054 \$13,524, 7030 \$4,028, 7020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 3007 \$227, 9110 \$500, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, 5034 \$7,216, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,400 ,021 ,166 970 ,000 ,652 ,000 ,000 \$,000 ,400 ,400 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,410 ,000 ,000 ,410 ,000	\$4,500,000 \$388,400 \$3,795,500 \$5,193,000 \$2,476,652 \$23,540,000 1,865,505.82 \$1,131,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	3/7/19 4/4/19; 2/4/21 5/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
1054 \$13,524, 7030 \$4,028, 7030 \$4,028, 7020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 \$423, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, 5034 \$7,216, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	021 ,166 970 ,000 ,652 ,000 ,000 ,195 ,000 ,451 370 ,000 ,451 370 ,000 ,455 ,500 ,000 ,000 ,436 \$0 ,000 ,436 \$0 ,000 ,436 \$0 ,000 ,442	\$13,142,000 \$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 1,865,505.82 \$11,131,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	4/4/19; 2/4/21 5/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/20 3/5/20	(A1) Request for funds withd (A1)
7030 \$4,028, 7020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7002 \$3,831, 3028 \$910, 3010 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, 5034 \$7,216, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,166 970 ,000 ,652 ,000 ,000 \$,000 , 195 ,000 ,451 370 ,000 ,451 370 ,000 ,451 370 ,000 ,436 \$ 0 ,964 ,655 ,500 ,000 ,000 ,000 ,410 ,000 ,410 ,000 ,422	\$3,795,500 \$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 \$365,505.82 \$11,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	5/7/19; 1/9/20 5/7/19; 6/3/21 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 7/9/19; 1/7/21 7/9/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/20 3/5/20	(A1) Request for funds withd (A1)
1020 \$3,219, 5027 \$5,193, 5017 \$2,476, 9012 \$24,200, 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, \$5034 \$7,216, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	970 ,000 ,652 ,000 ,000 ,000 ,195 ,000 ,000 ,451 370 ,000 ,451 370 ,000 ,451 ,555 ,550 ,000 ,000 ,000 ,410 ,000 ,410 ,000 ,410 ,000 ,410 ,000 ,421	\$1,709,970 \$5,193,000 \$2,476,652 \$23,540,000 1,865,505.82 \$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	5/7/19; 6/3/21 5/7/19 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 3/5/20	(A1) Request for funds withd (A1)
5027 \$5,193,5017 5017 \$2,476,9012 9012 \$24,200,9056 9056 \$7,015,5010 \$5010 \$3,031, \$113,386, 7028 \$48,300,9014 9014 \$3,934, \$7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717,9010 3011 \$423, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227,9110 \$500,1004 \$2,104, \$5034 \$7,216,1035,9026 9096 \$1,035,9026 \$9026 \$2,353,5042	,000 ,652 ,000 ,000 ,000 ,195 ,000 ,451 ,370 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,000 ,000	\$5,193,000 \$2,476,652 \$23,540,000 1,865,505.82 \$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	5/7/19 5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 9/26/19; 1/7/21 7/9/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 3/5/20	(A1) Request for funds withd (A1)
5017 \$2,476, 9012 \$24,200, 9056 9012 \$24,200, 9056 \$7,015, 5010 \$5010 \$3,031, \$113,386, \$113,386, 7028 \$48,300, 9014 \$3,934, 7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, \$5034 \$7,216, 9096 \$1,035, 9026 \$2,353, \$5042 \$1,963,	,652 ,000 ,000 , 195 ,000 ,000 ,451 ,451 ,370 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,000 ,410 ,000 ,00	\$2,476,652 \$23,540,000 1,865,505.82 \$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$21,04,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	5/7/19 6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 6/18/19 9/26/19; 1/7/21 7/9/19 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
9012 \$24,200, 9056 9056 \$7,015, 5010 \$3,031, \$113,386, 7028 \$48,300, 9014 \$3,934, 7702 \$3,837, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, \$5034 \$7,216, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,000 \$,000 ,195 ,000 ,451 ,370 ,000 ,000 ,436 ,\$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,000 ,000	\$23,540,000 1,865,505.82 \$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	6/18/19; 2/4/21; 5/6/21 6/18/19 6/18/19 9/26/19; 1/7/21 7/9/19 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
9056 \$7,015,5010 \$5010 \$3,031,5010 \$113,386,5010 \$3,031,5010 7028 \$48,300,9014 9014 \$3,934,5000 \$7002 \$3,831,3000 3075 \$525,3009 3011 \$423,3007 3011 \$423,3007 3027 \$1,821,702 7023 \$4,956,1022 \$9010 \$3007 3007 \$227,9110 \$5034 \$7,216,1035 \$9096 \$1,035,9026 \$9026 \$2,353,5042	,000 \$,000 ,000 ,195 ,000 ,451 ,370 ,000 ,000 ,000 ,000 ,000 ,000 ,000	1,865,505.82 \$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	6/18/19 6/18/19 7/9/19; 1/7/21 7/9/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1) Request for funds withd (A1)
5010 \$3,031 \$113,386 7028 \$48,300 9014 \$3,934 77002 \$3,837 3028 \$910 3075 \$525 3009 \$1,717 9010 3011 3027 \$1,821 7023 \$4,956 1022 \$928 3007 \$227 9110 \$5000 1024 \$928 3007 \$227 9110 \$5000 1028 \$8500 90104 \$2,104 \$034 \$7,216 9026 \$2,353 5042 \$1,963	,000 ,195 ,000 ,451 ,370 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,442	\$1,131,000 \$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$20,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c) (c)	6/18/19 7/9/19; 1/7/21 7/9/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
\$113,386, 7028 \$48,300, 9014 \$3,934, 77002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1024 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,195 ,000 ,451 370 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,442	\$96,700,595 \$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$00 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c)	7/9/19; 1/7/21 7/9/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19; 5/7/20 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
7028 \$48,300, 9014 \$3,934, \$3,934, \$7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 \$3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963, \$5042 \$1,963, \$1,964, \$1,96	,000 ,451 370 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,412	\$12,500,000 \$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c)	7/9/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
9014 \$3,934 \$7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,451 370 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,000	\$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c)	7/9/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
9014 \$3,934 \$7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,451 370 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,000	\$3,556,293 \$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c)	7/9/19 9/26/19; 6/3/21 9/26/19 11/7/19 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
\$7002 \$3,831, 3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	370 ,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,412	\$2,837,045 \$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c)	9/26/19; 6/3/21 9/26/19 11/7/19; 5/7/20 11/7/19 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
3028 \$910, 3075 \$525, 3009 \$1,717, 9010 3011 3011 \$423, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,442	\$581,645 \$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c)	9/26/19 11/7/19; 5/7/20 11/7/19; 5/7/20 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
3075 \$525, 3009 \$1,717, 9010 \$423, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,000 ,410 ,000 ,000 ,442	\$525,000 \$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	(c)	11/7/19 11/7/19; 5/7/20 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
3009 \$1,717, 9010 3011 \$423, 3027 \$1,821, 7023 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963, \$5042 \$1,963, \$5042 \$1,963, \$1,963, \$1,963,	,436 \$0 ,964 ,655 ,500 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,000 ,442	\$1,575,359 \$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	• •	11/7/19; 5/7/20 11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	Request for funds withd (A1)
9010 3011 \$423, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	\$0 ,964 ,655 ,500 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,000 ,442	\$0 \$423,964 \$910,828 \$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000	• •	11/7/19 11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1)
3011 \$423, 3027 \$1,821, 7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,964 ,655 ,500 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,000	\$423,964 \$910,828 \$3,018,100 \$730,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000		11/7/19 11/7/19 12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1)
7023 \$4,956, 1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,500 ,000 ,000 ,000 ,870 ,410 ,000 ,000 ,442	\$3,018,100 \$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000		12/5/19 12/5/19 1/9/20 1/9/20 3/5/20	(A1)
1022 \$928, 3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,000 ,870 ,410 ,000 ,000 ,442	\$730,000 \$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000		12/5/19 1/9/20 1/9/20 3/5/20	(A1)
3007 \$227, 9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,000 ,870 ,410 ,000 ,000 ,442	\$227,000 \$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000		1/9/20 1/9/20 3/5/20	(A1)
9110 \$500, 1004 \$2,104, 5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,870 ,410 ,000 ,000 ,442	\$500,000 \$2,104,870 \$7,216,410 \$850,000 \$1,035,000		1/9/20 3/5/20	(A1)
1004 \$2,104. 5034 \$7,216. 1028 \$850. 9096 \$1,035. 9026 \$2,353. 5042 \$1,963.	,870 ,410 ,000 ,000 ,442	\$2,104,870 \$7,216,410 \$850,000 \$1,035,000		3/5/20	
5034 \$7,216, 1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,410 ,000 ,000 ,442	\$7,216,410 \$850,000 \$1,035,000			
1028 \$850, 9096 \$1,035, 9026 \$2,353, 5042 \$1,963,	,000 ,000 ,442	\$850,000 \$1,035,000		3/5/20; 4/1/21	
9096\$1,0359026\$2,3535042\$1,963	,000 ,442	\$1,035,000			
9026 \$2,353 5042 \$1,963	,442			5/7/20	
5042 \$1,963		\$853 442		5/7/20	
	,200			5/7/20	
ψυ,υττ.	,500	\$1,363,200 \$3,244,500		6/4/20 6/4/20	
\$87,242,	,798	\$44,052,656	-		
			_		
3003 \$3,600,	,000	\$2,454,000		7/9/20	
3013 \$1,819		\$909,500		7/9/20	
		\$2,908,500		8/6/20	
		\$1,000,000		8/6/20	
1014 \$1,500,	,000	\$750,000		8/6/20	
		\$2,715,000		9/24/20	
	,	\$2,321,100		12/3/20	
		\$300,000		2/4/21	
	,	. , ,			
		\$223,000		6/3/21	
		\$817,000		6/3/21	
\$78,546	,024	\$61,733,560	=		
\$2,123,005	,119 \$1	,646,962,248	-		
	7025 \$2,408 1014 \$1,500 9111 \$4,215 3011 \$2,745 3026 \$300 5009 \$1,017 3021 \$1,800 3009 \$1,500 1015 \$8,270 3075 \$12,500 3015 \$1,558 7019 \$682 5018 \$258 3084 \$29,725, 3015 \$8,770 3029 \$817,	7025 \$2,408,000 1014 \$1,500,000 9111 \$4,215,000 3011 \$2,745,064 3026 \$300,000 5009 \$1,017,000 3021 \$1,800,000 3009 \$1,500,000 3009 \$1,500,000 3075 \$12,500,000 3025 \$700,000 3015 \$1,558,120 7019 \$682,000 5018 \$258,340 3084 \$29,725,000 3018 \$223,000 3029 \$817,000	7025 \$2,408,000 \$1,000,000 1014 \$1,500,000 \$750,000 9111 \$4,215,000 \$2,715,000 3011 \$2,745,064 \$2,321,100 3026 \$300,000 \$300,000 5009 \$1,017,000 \$1,017,000 3021 \$1,800,000 \$1,800,000 3009 \$1,500,000 \$1,500,000 3075 \$12,500,000 \$1,500,000 3025 \$700,000 \$1,558,120 3015 \$1,558,120 \$1,558,120 7019 \$682,000 \$682,000 5018 \$223,000 \$223,000 3078 \$223,000 \$817,000 3029 \$817,000 \$817,000	7025 \$2,408,000 \$1,000,000 1014 \$1,500,000 \$750,000 9111 \$4,215,000 \$2,715,000 3011 \$2,745,064 \$2,321,100 3026 \$300,000 \$300,000 5009 \$1,017,000 \$1,017,000 3021 \$1,800,000 \$1,800,000 3009 \$1,500,000 \$1,500,000 3075 \$12,500,000 \$8,270,000 3025 \$700,000 \$700,000 3015 \$1,558,120 \$1,558,120 7019 \$682,000 \$682,000 5018 \$258,340 \$258,340 3029 \$817,000 \$817,000 \$78,546,024 \$61,733,560	7025 \$2,408,000 \$1,000,000 8/6/20 1014 \$1,500,000 \$750,000 8/6/20 9111 \$4,215,000 \$2,715,000 9/24/20 3011 \$2,745,064 \$2,321,100 12/3/20 3026 \$300,000 \$300,000 2/4/21 3020 \$1,017,000 \$1,017,000 2/4/21 3021 \$1,800,000 \$1,800,000 2/4/21 3009 \$1,500,000 \$1,500,000 3/4/21 1015 \$8,270,000 \$8,270,000 3/4/21 3025 \$700,000 \$11,825,000 3/4/21 3015 \$1,558,120 4/1/21 7019 \$682,000 \$682,000 4/1/21 5018 \$258,340 \$258,340 \$/6/21 3074 \$223,000 \$817,000 6/3/21 3073 \$223,000 \$23,000 6/3/21 3074 \$27,500 \$19,725,000 6/3/21 3075 \$17,500 \$/3/21 \$/3/21 3014 \$223,000 \$817,000 \$/3/21 3018 \$223,000 <t< td=""></t<>

KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

\$49,878,100 (\$1,995,124) \$910,506 \$48,793,482

AVAILABLE FUNDS FFY 2009:
FEDERAL ARRA GRANT FUNDS
ADMINISTRATION (4%)
Transferred from Admin to Construction
NET ARRA FUNDS

			1/1 8		DATE
		TOTAL PROJECT AMOUNT	KIA AMOUNT	FIRST USE FUNDS	DATE APPROVED
		AWOUNT	AMOUNT	FUNDS	APPROVED
1	PROJECTS APPROVED IN SFY 2009: Sanitation District #1	\$395,000	\$395,000 (c)	\$395.000	6/4/09
2	Sanitation District #1	\$395,000 \$1,755,545	\$395,000 (C) \$1,371,545 (C)	\$395,000 \$1,371,545	6/4/09; 1/7/10; 1/25/10
2	Sanitation District #1	\$1,578,539	\$1,474,916 (c)	\$1,474,916	6/4/09
4	Sanitation District #1	\$834,241	\$834,241 (c)	\$834,241	6/4/09
5	Lexington Fayette Urban Co Govt	\$2,620,000	\$2,620,000 (c)	\$2,620,000	6/25/09
6	Lexington Fayette Urban Co Govt	\$537,000	\$237,000 (c)	\$237,000	6/25/09
7	Louisa, City of	\$1,150,000	\$1,139,716 (c)	\$1,139,716	6/25/09
8	Pineville, City of	\$2,193,000	\$2,193,000 (c)	\$2,193,000	6/25/09; 1/7/10
9	Shepherdsville, City of	\$8,500,000	\$3,000,000 (c)	\$3,000,000	6/25/09
0		\$0,000,000	<i>\\\</i> 0,000,000 (0)	\$0,000,000	0120100
	TOTALS	\$19,563,325	\$13,265,418	\$13,265,418	-
	PROJECTS APPROVED IN SFY 2010:				
10	Calvert City, City of	\$1,083,128	\$986,831 (c)	\$986,831	7/9/09; 1/7/10
11	Princeton, City of	\$2,475,000	\$1,103,744 (c)	\$1,103,744	7/9/09; 2/4/10
12	Northern Madison Co Sanitation District	\$510,000	\$510,000 (c)	\$510,000	8/6/09
13	Kentucky Horse Park	\$1,950,000	\$950,000 (c)	\$950,000	8/6/09
14	Sanitation District #4 of Boyd County	\$475,000	\$400,000 (c)	\$400,000	8/6/09
15	Ashland, City of	\$250,252	\$246,646 (c)	\$246,646	8/20/09; 1/25/10
16	Covington, City of	\$1,200,000	\$1,197,390 (c)	\$1,197,390	8/20/09
17	Bowling Green, City of	\$134,996	\$134,996 (c)	\$134,996	8/20/09
18	Frankfort, City of	\$962,035	\$800,000 (c)	\$800,000	8/20/09
19	Wilder, City of	\$215,889	\$114,302 (c)	\$114,302	9/3/09; 1/25/10
20	Richmond, City of	\$125,000	\$125,000 (c)	\$125,000	9/3/09
21	Maysville, City of	\$2,000,000	\$500,000 (c)	\$500,000	9/3/09
22	Prestonsburg, City of	\$4,530,405	\$2,670,000 (c)	\$2,670,000	10/1/09
23	Kentucky Department of Parks	\$500,000	\$500,000 (c)	\$500,000	10/1/09
24	Kentucky Department of Parks	\$358,008	\$355,867 (c)	\$355,867	10/1/09; 1/25/10
25	Kentucky Department of Parks	\$1,457,402	\$1,331,773 (c)	\$1,331,773	10/1/09; 1/25/10
26	Morehead, City of	\$801,203	\$801,203 (c)	\$801,203	10/1/09
27	Morehead, City of	\$1,293,013	\$1,293,013 (c)	\$1,293,013	10/1/09
28	Winchester, City of	\$693,000	\$600,000 (c)	\$600,000	10/1/09
29	Russellville, City of	\$952,300	\$799,967 (c)	\$799,967	10/1/09
30	Kuttawa, City of	\$530,000	\$300,000 (c)	\$300,000	10/1/09
31	Paintsville, City of	\$1,400,000	\$1,150,000 (c)	\$1,150,000	10/1/09
32	Louisville & Jefferson Co. Metro. Sewer Dist.	\$17,500,000	\$5,000,000 (c)	\$5,000,000	10/1/09
33	Falmouth, City of	\$611,898	\$611,898 (c)	\$611,898	10/1/09; 11/12/09
34	Calvert City, City of	\$850,000	\$816,069 (c)	\$816,069	10/1/09; 12/16/09
35	Sacramento, City of	\$750,000	\$749,991 (c)	\$749,991	10/1/09
36	Grant Co. Sanitary Sewer Dist.	\$2,114,713	\$433,176 (c)	\$433,176	10/1/09;3/1/12
37	Mayfield, City of	\$975,000	\$975,000 (c)	\$975,000	10/1/09
38	Warsaw, City of	\$3,927,907	\$2,146,907 (c)	\$2,146,907	11/12/09;2/4/10;5/9/12
39	Madisonville, City of	\$3,800,000	\$3,800,000 (c)	\$3,800,000	11/12/09
40	Meade Co Riverport Authority	\$482,642	\$482,642 (c)	\$482,642	12/3/09; 1/25/10
41	Troublesome Creek Env Authority	\$3,425,000	\$1,500,000 (c)	\$1,500,000	12/3/09
42	Ohio Co Regional Waste Water District	\$465,303	\$465,303 (c)	\$465,303	12/3/09; 1/25/10; 2/17/11
43	Mountain Water District	\$750,000	\$749,903 (c)	\$749,903	12/3/09; 2/4/10
44	West Libery, City of	\$3,937,950	\$926,445 (c)	\$926,445	5/5/11; revised from base fdg
	TOTALS	\$63,487,044	\$35,528,064	\$35,528,064	
	GRAND TOTALS - COMMITMENTS	\$83,050,369	\$48,793,482	\$48,793,482	-
					-
	BALANCE AVAILABLE FOR LOA	AN .	=	\$0	

bold, italics - pending board approval (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement

		INI		KY INFRASTRUCTU RE REVOLVING LC		ND B)		
	TOTAL AUTHORIZATION: TOTAL AUTHORIZATION: TOTAL AUTHORIZATION: TOTAL DEAUTHORIZATIO	S FYS 1991-92: S FYS 1993-94:		\$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)				
	TOTAL 19	89-2014:	-	\$45,495,408				
	Revolving Available to Current Mo		-	\$4,057,046				
		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 1989:							
1 2 3 4 5	WILMORE, CITY OF AUBURN, CITY OF SOMERSET, CITY OF HENRY COUNTY GRAVES COUNTY TOTALS	\$1,059,938 \$2,175,540 \$2,402,764 \$775,627 \$3,717,000 \$10,130,869		\$407,770 (c) \$1,475,540 (c) \$1,500,000 (c) \$287,984 (c) \$3,717,000 (c) \$7,388,294	\$13,700,000 \$2,225,000 \$75,000,000 \$4,380,000 \$31,037,070 \$126,342,070	257 96 326 210 600 1,489	12-21-88 12-21-88 12-21-88 03-22-89 05-03-89	(REAP. 1-31-91 & AMD. 6-20-91)
	PROJECTS APPROVED IN FY 1990:							
6 7 9 10 11 12 13 14	LAWRENCEBURG, CITY OF LEITCHFIELD, CITY OF LIBERTY, CITY OF BEREA, CITY OF GAMALIEL, CITY OF GRAYSON, CITY OF (1) LEBANON JUNCTION, CITY OF MT. VERNON, CITY OF RUSSELLVILLE, CITY OF TOTALS	\$301,000 \$1,296,200 \$319,573 \$1,200,000 \$2,040,263 \$1,875,000 \$701,900 \$864,347 \$1,591,673 \$10,189,956		\$86,114 (c) \$699,674 (c) \$163,822 (c) \$340,000 (c) \$1,000,000 (c) \$148,649 (c) \$456,480 (c) \$1,434,750 (c) \$4,819,914	\$426,187 \$2,470,000 \$1,533,133 \$0 \$2,000,000 \$10,000,000 \$7,500,000 \$20,000,000 \$20,000,000 \$20,000,000 \$43,929,320	30 200 140 750 125 300 200 154 0 1,899	12-13-89 04-25-90	(REAP. 3-28-91 & AMD. 6-26-92) (AMD. 3-28-91)
	PROJECTS APPROVED IN FY 1991:			+ .,,	+,,	-,		
15 16 17 18 19 20	RICHMOND, CITY OF WARREN COUNTY W.D. (Chg) LAUREL COUNTY FISCAL COURT MOUNTAIN WATER DISTRICT (Mtn. Top MONTICELLO, CITY OF (1) JEFFERSON COUNTY / KROGER TOTALS	\$1,508,300 \$638,035 \$964,742 \$890,977 \$336,450 \$1,425,575 \$5,764,079		\$250,000 (c) \$229,035 (c) \$319,969 (c) \$186,711 (c) \$366,293 (c) \$1,310,251 (c) \$2,662,259	\$1,500,000 \$14,000,000 \$2,900,000 \$2,250,000 \$23,950,000 \$46,900,000	100 280 74 500 432 101 1,487	09-26-90 09-26-90 09-26-90 11-19-90 06-20-91 06-20-91	(AMD. 3-17-93)
	PROJECTS APPROVED IN FY 1992:							
21 22 23 24 25 26 27	NEWPORT, CITY OF HODGENVILLE, CITY OF SCOTTSVILLE, CITY OF MONTICELLO, CITY OF (2) WARREN COUNTY WATER DISTRICT (M WARREN COUNTY WATER DISTRICT (S LIVERMORE, CITY OF TOTALS	1 1		\$2,931,899 (c) \$114,931 (c) \$2,660,800 (c) \$1,495,628 (c) \$92,809 (c) \$203,233 (c) \$86,039 (c) \$7,585,339	\$2,931,899 \$400,000 \$0 \$32,000,000 \$0 \$0 \$35,331,899	220 16 260 200 12 708	09-16-91 11-01-91 12-04-91 12-04-91 02-25-92 02-25-92 06-26-92	AMD. 7-23-92; 6-29-94; 12/9/04)
	PROJECTS APPROVED IN FY 1993:							
28 29 30 31	MARION, CITY OF DAVIESS COUNTY FISCAL COURT COVINGTON, CITY OF HOPKINSVILLE, CITY OF TOTALS	\$1,218,460 \$1,765,510 \$516,140 \$8,688,679 \$12,188,789		\$379,510 (c) \$1,634,610 (c) \$460,327 (c) \$5,000,000 (c) \$7,474,447	\$1,412,000 \$340,000,000 \$18,000,000 \$0 \$359,412,000	40 280 500 500 1,320	12-17-92 01-29-93 01-29-93 05-05-93	(REAP. 3-31-95)
	PROJECTS APPROVED IN FY 1994:	,,		. , .,	,,	-,•		
32 33 34 35 36	GRAYSON, CITY OF (2) PIKEVILLE, CITY OF LANCASTER, CITY OF GALLATIN COUNTY CAMPBELLSVILLE, CITY OF TOTALS	\$1,712,759 \$5,037,889 \$1,710,420 \$4,089,434 \$4,905,000 \$38,849,110		\$1,412,759 (c) \$611,397 (c) \$781,462 (c) \$4,000,000 (c) \$1,905,000 (s) \$21,645,392	\$0 \$4,396,000 \$0 \$400,089,434 <u>\$0</u> \$781,897,434	155 93 100 400 <u>295</u> 3,363		(AMD. 6-29-94, REAP. 3-31-95) (REAP.)(AMD. 7-13-98)
	PROJECTS APPROVED IN FY 1995:							
30 31	HENDERSON, CITY OF (phase 1) (phase 2) WEBSTER COUNTY WATER DISTRICT TOTALS	\$7,445,372 \$1,268,460 \$8,713,832		\$3,188,731 (c) \$581,512 (c) \$638,000 (c) \$4,408,243	\$0 \$0 \$0 \$0	1,500 58 1,558	08-30-94 08-30-94 05-30-95	(AMD. 7-5-96)
	PROJECTS APPROVED IN FY 1996:	,		- , -, -		,		
32 33	OAK GROVE, CITY OF MOUNT STERLING, CITY OF TOTALS	\$787,990 \$2,467,009 \$3,254,999		\$498,295 (c) \$2,467,009 (c) \$2,965,304	\$0 <u>\$0</u> \$0	134 400 534	05-14-96 05-14-96	
	PROJECTS APPROVED IN FY 1997:							
34 42	CORBIN, CITY OF GRAVES CO WATER DISTRICT TOTALS	\$583,878 \$1,028,000 \$1,611,878		\$300,000 (c) \$528,000 (c) \$828,000	\$0 \$0 \$0	30 95 125	8-29-96 12-4-96; 4/4/13	REAP 9-1-98; assumed from Hickory

			TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT		GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
		PROJECTS APPROVED IN FY 1998:							
* *	42 43	PRESTONSBURG, CITY OF PAINTSVILLE, CITY OF TOTALS	\$4,392,500 \$8,070,950 \$12,463,450		\$600,000 (c) <u>\$1,772,800</u> (c) \$2,372,800		\$0 \$0 \$0	77 400 477	2-26-98 \$50M inc. app. 2-5-99 2-26-98 (REAP. 12-10-99)
		PROJECTS APPROVED IN FY 1999:	¥12,400,400		\$2,572,000		ψŪ	4//	
*	44	HARDINSBURG, CITY OF	\$5,239,680		\$131,231 (c	•	\$0	14	7-13-98
*	45	PRESTONSBURG, CITY OF TOTALS	\$1,591,200 \$6,830,880		\$795,600 (c) \$926,831		\$0 \$0	400 414	4-27-99
		PROJECTS APPROVED IN FY 2000:							
*	46 47		\$1,100,000 \$184,300		\$744,796 (c)	<i>'</i>	\$95,000,000		09/01/1999; AMD 4/4/00
	47	CARROLTON, CITY OF (CELOTEX) TOTALS	\$184,300 \$1,284,300		\$112,200 (c) \$856,996) _	\$75,000,000 \$170,000,000	122	12/10/1999; AMD 9/1/01
		PROJECTS APPROVED IN FY2005:							
*	48 40	UNION COUNTY FISCAL COURT OWENTON, CITY OF	\$1,550,000 \$736,800		\$0 \$0		\$0 \$0		11/04/2004 commitment expired
*	40 41	HART CO FISCAL COURT	\$736,890 \$3,192,000		\$2,170,999 (c		\$0	NA	11/04/2004 commitment expired 03/03/2005
*	42	BOONE COUNTY WATER DISTRICT TOTALS	\$3,548,148 \$9,027,038		\$2,506,118 (c) \$4,677,117	;)	\$0 \$0	NA	6/2/05; 7/1/10 assumed from Boone Co FC
		PROJECTS APPROVED IN FY2006:							
*	43 44	GRAVES CO WATER DISTRICT GRAVES CO WATER DISTRICT	\$596,776 \$152,176		\$596,776 (c \$152,176 (c		\$0 \$0		1/2005; 7/26/06; 10/2/08 Assumed from Fancy Farm WD 9/1/2005; 10/2/08 Assumed from Fancy Farm WD
*	45	WESTERN MASON SANITATION DIST	\$4,644,000		\$560,272 (c		\$0	NA	12/01/2005
*	46 47	BONNIEVILLE, CITY OF Elkton, City of	\$3,160,000 \$808,000		\$0 \$808,000 (c	:)		NA NA	12/01/2005 commitment expired 03/02/2006
*	48	MT VERNON, CITY OF	\$2,055,000		\$945,000 (c		\$0		05/04/2006
		TOTALS	\$11,415,953		\$3,062,225		\$0		
*	49	PROJECTS APPROVED IN FY2007: GUTHRIE, CITY OF	\$0		\$0		\$0	NA	08/03/2006 Withdrawn
*	50	OWINGSVILLE, CITY OF	\$4,367,250		\$797,250 (c		\$0	NA	006;10/01/2009 338,997 In; 50,000 grant
*	51 52	JAMESTOWN, CITY OF CONNECTGRADD	\$13,065,000 \$2,400,000		\$3,588,700 (c) \$837,856 (c)	·		NA NA	12/07/2006 3,038,700 ln; 550,000 grant 02/08/2007 broadband
*	53	ALBANY, CITY OF	\$7,366,000		\$749,947 (c)	\$0	NA	05/10/2007 EO 2007-298 GF
•	54	GRAVES CO WATER DISTRICT	\$849,154		\$849,154 (c	:)	\$0	NA	5/10/2007; 10/2/08 S Graves WD
		TOTALS	\$28,047,403		\$6,822,906		\$0		
		PROJECTS APPROVED IN FY2008:	* 0.010.000		\$405.000 (c)	,	*0		00/00/0007
*	55 56	CAVELAND ENVIRONMENTAL HOPKINSVILLE ELECT & EN NET	\$2,910,000 \$3,000,000		\$125,000 (c \$3,000,000 (c			NA NA	09/06/2007 sewer 10/04/2007 fiber optic communications
*	57	MARION CO WATER DISTRICT	\$750,000		\$340,000 (c)	\$0	NA	10/04/2007 water
*	58 59	WILLIAMSBURG, CITY OF LOGAN TODD REG WAT COMM	\$3,237,440 \$1,500,000		\$400,000 (c \$400,000 (c			NA NA	10/04/2007 water 11/01/2007 water
*	60	BURGIN, CITY OF	\$50,000		\$50,000 (c		\$0	NA	11/01/2007 water
	61 62	PRESTONSBURG, CITY OF GLASGOW, CITY OF	\$2,700,000 \$1,200,000		\$2,700,000 \$1,200,000 (c	•	\$0 \$0	NA	12/06/2007 purchase Auxier Water 2/7/2008; 10/9/08 broadband
	63	LANCASTER, CITY OF	\$690,000		\$490,000 (c)	<i>'</i>		NA	03/06/2008 sewer
	64 65	WHITLEY CO WATER DISTRICT HINDMAN, CITY OF	\$2,708,000 \$500,000		\$932,800 (c \$500,000 (c		\$0 \$0		3/6/08; 7/27/11 water 04/03/2008 water
	66	WALTON, CITY OF	\$4,000,000		\$1,000,000 (c)		\$0 \$0		06/05/2008 sewer
		TOTALS	\$23,245,440		\$11,137,800		\$0		
	67	PROJECTS APPROVED IN FY2009:	¢0.040.704		¢067.001 (a)	`	¢0.		07/00 40/0/44
	67 68	CARROLLTON, CITY OF LOUISA, CITY OF	\$2,949,731 \$1,075,000		\$867,091 (c \$972,330 (c		\$0 \$0		8/7/08; 12/8/11 sewer 08/07/2008 sewer
	69 70	PRESTONSBURG, CITY OF	\$841,000		\$841,000 (c)	\$0	NA	10/02/2008 water meters
	70 71	LEBANON, CITY OF MuniNet	\$1,119,707 \$2,500,000		\$582,883 (c) \$2,500,000 (c)		\$0 \$0		12/04/2008 water 06/25/09; 4/7/11 broadband; assumed from Murray
	72	PINEVILLE, CITY OF	\$0		\$0		\$0		06/25/2009 sewer - withdrawn 9/24/09
		TOTALS PROJECTS APPROVED IN FY2010:	\$8,485,438		\$5,763,304		\$0		
	73 74	Prestonsburg, City of	\$2,670,000 \$564,835		\$0 \$564.835 (c)	•	\$0 \$0		10/01/2009 sewer 10/01/2009 sewer
	74 75	Falmouth, City of Louisville and Jefferson County MSD	\$564,835 \$500,000		\$564,835 (c) \$500,000 (c)		\$0 \$0		2/4/10; 12/3/20 sewer - assumed 12/3/20
	76 77	Hart Co Industrial Authority	\$2,300,000	¢000 000	\$999,811 (c)	\$3,000,000	40	02/04/2010 sewer
	77	Marshall Co. Fiscal Court	\$1,075,000	\$800,000	\$275,000 (c))	\$0	NA	6/3/10;12/6/12 80% grant/ 20% loan
		TOTALS	\$7,109,835	\$800,000	\$2,339,646		\$3,000,000	40	

			KIA Grnt/Prin Forg	KIA Loan	GENERATED PRIVATE	JOBS	DATE
		AMOUNT	AMOUNT	AMOUNT	INVESTMENT	CREATED	APPROVED COMMENTS
78	PROJECTS APPROVED IN FY2011: Louisville and Jefferson County MSD	\$500,000	\$0	\$500,000 (c)		NA	8/5/10; 12/3/20 sewer - assumed 12/3/20
79 80	Greenville, City of Marion, City of	\$1,226,500 \$2,100,000	\$0 \$0	\$1,226,500 (c) \$1,175,526 (c)		NA NA	10/14/10;10/25/13 sewer 10/14/2010 water
81	Princeton, City of	\$430,645	\$0 \$0	\$1,175,526 (c) \$401,674 (c)	\$0 \$0	NA	10/14/2010 water 10/14/10; 7/1/11 sewer
82	Bracken Co Water District	\$475,000	\$380,000	\$95,000 (c)	\$0 \$0	NA NA	12/09/2010 water
83 84	Caneyville, City of Crab Orchard, City of	\$445,000 \$1,660,000	\$0 \$400,000	\$110,000 (c) \$409,999 (c)		NA NA	12/09/2010 sewer 12/09/2010 water
85	Flatwoods, City of	\$887,500	\$514,800	\$128,700 (c)	\$0	NA	2/3/2011; 8/2/12
86 87	Graves County Water District Mt. Washington, City of	\$1,111,266 \$700,000	\$220,000 \$560,000	\$780,000 (c) \$140,000 (c)	\$0 \$0	NA NA	02/03/2011 02/03/2011
88	White Plains, City of	\$657,000	\$525,600	\$131,400 (c)	\$0	NA	02/03/2011
89 90	Beattyville, City of Elkton, City of	\$675,000 \$141,700	\$140,000 \$0	\$35,000 (c) \$136,761 (c)	\$0 \$0	NA NA	03/03/2011 water 03/03/2011 water
91	Nicholas County Sanitation District	\$2,641,000	\$0 \$0	\$550,000 (c)		NA	03/03/2011 sewer
92	North McLean Co WD	\$737,871	\$200,000	\$50,000 (c)	\$0	NA	03/03/2011 water
93	MuniNet	\$2,031,370	\$0	\$2,031,370 (c)		NA	04/07/2011 broadband
	TOTALS	\$16,419,852	\$2,940,400	\$7,901,930	\$0	0	
94	PROJECTS APPROVED IN FY2012: Crittenden-Livingston Water District	\$300,000	\$0	\$300,000 (c)	\$0	NA	08/04/2011 water
95	Lewisburg, City of	\$0	\$0	\$0	\$0	NA	03/01/2012 water - withdrawn 12/2/13
96 97	Olive Hill, City of Mount Olivet, City of	\$505,000 \$1,100,000	\$0 \$0	\$505,000 (c) \$350,000 (c)		NA NA	03/01/2012 water 04/12/2012 water
97 98	Nebo Water District	\$1,100,000 \$92,000	\$0	\$350,000 (c) \$92,000 (c)	\$0 \$0	NA NA	04/12/2012 water 06/07/2012 water - WX21107002
	TOTALS	\$1,997,000	\$0	\$1,247,000	\$0	0	
	PROJECTS APPROVED IN FY2013:	.		0 400 0 55 4 5			00/00/00 10
99 100	East Pendleton Water District Marion County Water District	\$160,000 \$548,180	\$0 \$0	\$160,000 (c) \$548,180 (c)		NA NA	08/02/2012 water WX21191002 08/02/2012 water - WX21155031
101	Symsonia Water District	\$924,016	\$0	\$327,103 (c)	\$0	NA	8/2/12; 12/4/14 water - WX21083055
102 103	Scottsville, City of South Shore, City of	\$716,000 \$2,082,411	\$0 \$0	\$261,068 (c) \$1,882,411 (c)	\$0 \$0	NA NA	08/02/2012 sewer - SX21003032 8/2/12; 4/2/15 purchase water system; WX21089067
103	City of Elkton	\$346,243	\$0 \$0	\$346,243 (c)	\$0 \$0	NA	3/7/13;10/25/13 water - WX21219030
105	Bullitt Co Sanitation District	\$89,217	\$84,756	\$4,461 (c)		NA	03/07/2013 sewer - SX21029031
106 107	Pineville, City of Green River Valley Water District	\$1,380,000 \$1,287,000	\$0 \$0	\$1,380,000 (c) \$1,287,000 (c)	\$0 \$0	NA NA	04/04/2013 water - WX21013926 4/4/13; 6/4/15 water - WX21099037
108	Burkesville, City of	\$1,500,000	\$0	\$500,000 (c)	\$0	NA	05/02/2013 sewer - SX21057003
109	Scottsville, City of	\$2,093,465	\$0	\$1,138,509 (c)		NA	05/02/2013 sewer - SX21003027
	TOTALS	\$11,126,532	\$84,756	\$7,834,975	\$0	0	
110	PROJECTS APPROVED IN FY2014: Paradise Park Reg Industrial Dev Auth	\$853,585	\$0	\$339,409 (c)	0.2	NA	09/05/2013 water - WX21177029
111	US 60 Water District	\$1,605,810	\$0 \$0	\$1,300,000 (c)		NA	09/05/2013 water - WX21211033
112	Greensburg, City of	\$83,813	\$0 \$0	\$83,813	\$0	NA	02/06/2014 water - WX21087018
113 114	Edmonton, City of Dawson Springs, City of	\$174,907 \$450,000	\$0 \$0	\$174,907 (c) \$284,361 (c)	\$0 \$0	NA NA	02/06/2014 water - WX21169031 03/06/2014 water - WX21107035
115	Wickliffe, City of	\$54,385	\$0	\$54,385 (c)	\$0	NA	03/06/2014 water - WX21007006
116 117	Lebanon Junction, City of Grand Rivers, City of	\$296,058 \$263,000	\$0 \$0	\$296,058 (c) \$263,000 (c)	\$0 \$0	NA NA	4/3/14; 9/3/15 sewer - SX21029032 04/03/2014 water - WX21139017
118	Mount Olivet, City of	\$0	\$0	\$0	\$0	NA	04/03/2014 sewer - SX21201007 - withdrawn 2014
119 120	Hickman, City of London, City of	\$0 \$1,100,300	\$0 \$0	\$0 \$1,100,300 (c)	\$0 \$0	NA NA	04/03/2014 water - WX21075017 - withdrawn 8/20/14 05/01/2014 sewer - SX21125004
121	Greenup Joint Sewer Agency	\$1,940,465	\$0 \$0	\$1,940,465 (c)	\$0 \$0	NA	06/26/2014 sewer - SX21089072
122		\$0	\$0	\$0	\$0	NA	06/26/2014 water - WX21087008 - withdrawn 2/20/14
	TOTALS	\$6,822,323	\$0	\$5,836,699	\$0	0	-
100	PROJECTS APPROVED IN FY2015: Hustopville, City of	¢=^^ /	¢0	¢511 151 (-)	¢0	NA	Q/4/14: 10/1/15 water 14/201422040
123 124	Hustonville, City of Bracken Co Water District	\$544,451 \$358,000	\$0 \$0	\$544,451 (c) \$358,000 (c)		NA NA	9/4/14; 10/1/15 water - WX21137046 12/04/2014 water - WX21023045
125	Northern Kentucky Water District	\$1,727,112	\$0	\$1,392,195 (c)	\$0	NA	02/05/2015 water - WX21117002
126 127	Cattlettsburg, City of Barbourville, City of	\$270,000 \$0	\$0 \$0	\$270,000 (c) \$0		NA NA	02/05/2015 sewer - SX21019076 04/02/2015 water - WX21121007 - withdrawn 4/13/16
128 129	US 60 Water District McLean County Regional Water Commission	\$2,326,000	\$0 \$0	\$1,721,905 (c) \$2,500,936	\$0	NA NA	06/04/2015 water - WX21211033 06/04/2015 water - WX2149042
	TOTALS	\$16,217,652	\$0	\$6,787,487	\$0	0	_
	PROJECTS APPROVED IN FY2016:	÷ · ·,= · · ,• • • =	**	÷-,, 	<i></i>	Ŭ	
130	Louisville and Jefferson County MSD	\$175,000	\$0	\$87,430 (c)		NA	7/2/15; 12/3/20 sewer - SX21029030 - assumed 12/3/20
131	Muhlenberg County Water District #3	\$391,000	\$0 \$0	\$250,000 \$207,160 (a)		NA	07/02/2015 water - WX21177038
132 133	Jeffersonville, City of Pineville, City of	\$307,160 \$280,791	\$0 \$0	\$307,160 (c) \$280,791 (c)		NA NA	08/06/2015 water - WX21173112 08/06/2015 sewer - SX21013004
134	Martin, City of	\$0	\$0	\$0 (c)	\$0	NA	09/03/2015 sewer - SX21071008 - rescinded 2/27/17
135 136	Perry County Fiscal Court Reid Village Water District	\$350,000 \$350,000	\$50,000 \$0	\$300,000 (c) \$350,000 (c)		NA NA	11/05/2015 water - WX21193029 02/04/2016 water - WX21173139
137	Morganfield, City of	\$213,287	\$0	\$213,287 (c)	\$0	NA	05/05/2016 sewer - SX21225006
138 139	Lewisport, City of Elkhorn City, City of	\$267,500 \$402,060	\$0 \$0	\$267,500 (c) \$402,060 (c)		NA NA	6/2/16; 2/2/17 water - WX21091098 06/02/2016 sewer - SX21195018
140	Lancaster, City of	\$204,890	\$0 \$0	\$402,000 (c) \$204,890 (c)		NA	06/02/2016 sewer - SX2105018
	TOTALS	\$2,941,689	\$50,000	\$2,663,119	\$0	0	

		TOTAL	KIA	KIA		GENERATED			
		INFRASTRUCTURE		Loan		PRIVATE	JOBS	DATE	
		AMOUNT	AMOUNT	AMOUNT		INVESTMENT	CREATED	APPROVED	COMMENTS
	PROJECTS APPROVED IN FY2017:								
141	Hustonville, City of	\$75,639	\$0	\$75,639			NA	08/04/2016 water -	
142		\$1,985,000	\$0	\$909,582				08/04/2016 sewer -	
143 144	Calvert City, City of Northeast Woodford County Water District	\$576,113 \$400,000	\$0 \$0	\$463,537	(C)			09/01/2016 water - 10/27/2016 water -	
144	Northeast Woodford County Water District New Castle, City of	\$400,000 \$890,000	\$0 \$0	\$400,000 \$428,913.77	(c)	\$0 \$0			wx21239032 /ater - SX21103012/WX21103059
145	Bardstown, City of	\$1,220,499	\$0 \$0	\$1,220,499		\$0	NA	12/1/16; 5/4/17 water -	
140	Bowling Green, City of	\$2,000,000	\$0 \$0	\$2,000,000				12/01/2016 water -	
148	South Hopkins Water District	\$765,000	\$0	\$765,000	(0)	\$0	NA	03/02/2017 water -	
149	Bardstown, City of	\$1,123,048	\$0	\$1,123,048	(c)	\$0	NA	5/4/17; 3/1/18 water -	
150	Mayfield, City of	\$728,073	\$0	\$728,073		\$0	NA	06/01/2017 sewer/w	ater - SX21083058/WX21083041
151	Regional Water Resource Agency	\$258,706.89	\$0	\$258,706.89	(c)	\$0	NA	06/01/2017 sewer -	SX21059039
152	Regional Water Resource Agency	\$417,101	\$0	\$417,101	(c)	\$0	NA	06/01/2017 sewer -	SX21059026
	TOTALS	\$10,439,180	\$0	\$8,790,100		\$0	- o		
	PROJECTS APPROVED IN FY2018:								
153	Guthrie, City of	\$1,163,825	\$0	\$1,163,825		\$0	NA	10/05/2017 anuralu	ater - SX21219022/WX21219008
154	Elkhorn Water District	\$880,000	\$0 \$0	\$850,000		\$0 \$0	NA	10/05/2017 sewer/w	
155	Lewisburg, City of	\$250,000	\$0 \$0	\$250,000		\$0 \$0	NA	12/06/2017 sewer -	
156	Albany, City of	\$515,000	\$0	\$53,000	(c)	\$0		02/01/2018 water -	
157	Flemingsburg, City of	\$416,820	\$0	\$132,046			NA	02/01/2018 sewer -	
158	Kentucky Dept of Parks - Taylorsville Lake	\$856,000	\$0	\$788,550		\$0	NA	02/01/2018 sewer -	SX21215005
159	Cannonsburg Water District	\$85,000	\$0	\$57,271	(c)	\$0	NA	06/12/2018 water -	WX21089035
160	Hopkinsville Electrict System	\$4,300,000	\$0	\$2,500,000				06/12/2018 broadba	
161	Marion County Water District	\$950,000	\$0	\$950,000	(c)	\$0	NA	06/12/2018 water -	WX21155022
	TOTALS	\$9,416,645	\$0	\$6,744,691	\$0	\$0	- 0		
	PROJECTS APPROVED IN FY2019:								
162		\$610,800	\$0	\$470,288	(c)	\$0	NA	09/26/2018 water -	WX21035006
163	Mount Washington, City of	\$1,599,630	\$0	\$1,599,630			NA	09/26/2018 water -	WX21029293
164	Murray, City of	\$4,592,253	\$0	\$1,500,000		\$0	NA	11/13/2018 water -	WX21035037
165	Laurel County Water District #2	\$1,775,000	\$0	\$445,000	(c)	\$0	NA	11/13/2018 water -	WX21125020
166	Warren County Water District	\$3,056,000	\$0	\$2,000,000		\$0	NA	12/11/2018 sewer -	
167	Hickman, City of	\$397,000	\$0	\$397,000	(c)	\$0	NA	04/04/2019 water -	WX21075020
	TOTALS	\$12,030,683	\$0	\$6,411,918	\$0	\$0	- 0		
	PROJECTS APPROVED IN FY2020:								
	PROJECTS AFFROVED IN F12020.							sewer/w	ater - SX21083047, SX21083061,
168	Mayfield, City of	\$2,221,117	\$0	\$2,221,117			NA	08/06/2019 SX2108	
169	Hyden-Leslie County Water District	\$2,835,000	\$0	\$2,823,505	(c)		NA	11/7/19; 2/4/21 water -	
170	Hazard, City of	\$2,980,000	\$0	\$596,000			NA	11/07/2019 gas - no	
171	Flemingsburg, City of	\$258,015	\$0	\$77,405		\$0	NA	03/05/2020 water -	WX21069039
	TOTALS	\$8,294,132	\$0	\$5,718,027	\$0	\$0	- o		
	PROJECTS APPROVED IN FY2021:								
172	Bardstown, City of	\$1,472,400	\$0	\$1,472,400		\$0	NA	08/06/2020 sewer -	SX21179030
173	Western Pulaski Water District	\$1,865,000	\$0	\$1,146,000				09/24/2020 water -	
174	Berea, City of	\$753,100	\$0	\$256,200			NA	06/03/2021 sewer -	
	TOTALS	\$4,090,500	\$0	\$2,874,600	¢∩	\$0	- 0		
	TOTALS	φ 4 ,030,300	φU	φ <u>2</u> ,074,000	ψŪ	<u>پو</u>	U		
	GRAND TOTALS	\$309,919,294	\$3,875,156	\$160,547,364		\$1,566,812,723	\$13,536		

bold, italics - pending board approval * Bonds have not been sold for these projects + Projects were funded under the master note (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement

	A00 040 470
TOTAL AUTHORIZATION FYS 2001-2002	\$3,925,000
TOTAL AUTHORIZATION FYS 1998-2000	\$13,000,000
TOTAL AUTHORIZATION FYS 1997-98	\$0
TOTAL DEAUTHORIZATION FYS 95-96	(\$78,822
TOTAL AUTHORIZATION FYS 1991-94	\$6,000,000

\$6,000,000	
(\$78,822)	
\$0	
\$13,000,000	(rlf)
\$3,925,000	(rlf)
\$22,846,178	

KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT (FUND B1)									
		TOTAL INFRASTRUCTURE AMOUNT	KIA AMOUNT	DATE APPROVED	COMMENTS				
PROJECTS APPROVED JULY 1, 1991 TH	ROUGH JUNE 30.	<u>, 1992:</u>							
 ELKHORN WATER DISTRICT BEAVER-ELKHORN WATER DISTRICT (PI BEAVER-ELKHORN WATER DISTRICT (PI WACO WATER DISTRICT NORTH MERCER WATER DISTRICT WEBSTER COUNTY WATER DISTRICT ANDERSON COUNTY GEORGETOWN, CITY OF LYNCH, CITY OF 	,	\$383,000 \$2,262,200 \$3,386,325 \$304,525 \$1,833,000 \$2,269,500 \$361,638 \$3,474,350 \$502,500 \$14,777,038	\$151,233 \$1,383,547 \$616,453 \$300,000 \$500,000 \$1,500,000 \$270,000 \$400,000 \$499,945 \$5,621,178	(c) 9-16-91 (c) 9-16-91	(REAP. 5-5-93) (REAP. 5-5-93)				
PROJECTS APPROVED JULY 1, 1992 TH	ROUGH JUNE 30.	, <u>1994:</u>							
10 DAVIESS COUNTY FISCAL COURT (East Daviess County Water Association) TOTALS	\$300,000 \$300,000	\$300,000 \$300,000	(c) 11-12-92	(AMD. 9-29-93)				
PROJECTS PER SPECIAL PROVISIONS I11MEADE COUNTY FISCAL COURT12CITY OF RICHMOND13CITY OF MIDWAY14CITY OF HINDMAN	DURING 1998 GEI TOTALS	NERAL SESSION \$4,204,225 \$8,400,000 \$4,760,971 \$3,000,000 \$20,365,196	\$2,500,000 \$4,000,000 \$3,500,000 \$3,000,000 \$13,000,000	12/18/1998 09/01/1998 06/06/2000 07/28/1999 (rlf)					
PROJECTS APPROVED JULY 1, 1998 TH 15 WATER RESOURCE DEV COMMISSION	ROUGH JUNE 30. TOTALS	<u>, 1999:</u> \$1,053,000 \$1,053,000	753,000 753,000	(rlf) 4-27-99					
PROJECTS PER SPECIAL PROVISIONS II16HORTON CAMP INF AT GREEN RIVER ST17FLEMING CO WATER COMM18FLEMING CO '201' SEWER PLANNING19CITY OF WURTLAND20SPURLOCK & LITTLE MUD CREEK21PIKE COUNTY - TAYLOR FORK22SOUTHERN MADISON WATER DISTRICT23HENDERSON CO WATER DISTRICT24LEWIS CO WATER & SEWER25GREEN CO WATER & SEWER26LARUE COUNTY FISCAL COURT27CARROL COUNTY FISCAL COURT28CITY OF RACELAND29CITY OF FLATWOODS		NERAL SESSION 650,000.00 75,000.00 50,000.00 25,000.00 300,000.00 300,000.00 50,000.00 50,000.00 50,000.00 50,000.00 500,000.00 500,000.00 500,000.00 500,000.00 250,000.00 250,000.00 25,000.00 25,000.00 25,000.00 25,000.00	650,000.00 75,000.00 50,000.00 25,000.00 300,000.00 200,000.00 500,000.00 500,000.00 500,000.00 250,000.00 250,000.00 25,000.00 25,000.00	06/06/2000 02/01/2001 10/01/2001 08/17/2001 08/06/2001 03/01/2001 08/06/2001 08/06/2001 08/06/2001 08/06/2001 09/21/2001 08/06/2001 10/01/2001	(AA date) (AA date)				
	TOTALS	3,925,000.00	3,925,000.00	(rlf)					

			TOTAL INFRASTRUCTURE AMOUNT	KIA AMOUNT	DATE APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 2001 THRO	UGH JUNE 30,		Alloon	AITROVED	COMMENTO
31	Columbia-Campbellsville	WX21001008	\$3,415,000	\$55,000	12/06/2001	
	Bath County Water District	WX21011002	\$2,253,000	\$1,150,000	12/06/2001	
	City of Paris	WX21017002	\$2,300,000	\$1,000,000	12/06/2001	
	City of Ashland	WX21019006	\$2,362,626	\$750,000	12/06/2001	
	Bracken County Water District	WX21023001	\$1,810,000	\$93,500	12/06/2001	
	City of Murray	WX21035005	\$1,126,000	\$0	12/06/2001	
	Center Ridge Water District	WX21035011	\$262,200	\$262,200	12/06/2001	
	West Carroll Water District	WX21041301	\$2,200,000	\$500,000	12/06/2001	
	Rattlesnake Ridge Water District	WX21043001	\$4,130,000	\$440,000	12/06/2001	
	Christian County Water District	WX21047011	\$2,200,000	\$1,000,000	12/06/2001	
	Owensboro Municipal Utilities	WX21059001	\$2,500,000	\$1,000,000	12/06/2001	
	Consumers Water District	WX21083002	\$1,117,868	\$1,000,000	12/06/2001	
	City of Caneyville	WX21085001	\$486,000	\$186,000	12/06/2001	
	Grayson County Water District	WX21085009	\$2,878,000	\$1,000,000	12/06/2001	
	City of Cumberland	WX21095662	\$1,600,000	\$400,000	12/06/2001	
	Henderson Water Utility	WX21101005	\$600,000	\$600,000	12/06/2001	
	Wood Creek water District	WX21125527	\$350,364	\$350,364	12/06/2001	
	Louisa Water District	WX21127001	\$5,570,570	\$1,000,000	12/06/2001	
	Electric Plant Board of the City of Vanceburg	WX21135001	\$4,077,000	\$977,000	12/06/2001	
	City of Sacramento	WX21149002 WX21161001	\$150,000	\$150,000 \$275,000	12/06/2001	
	Western Lewis Rectorville Water District		\$1,399,000	\$275,000 \$505,782	12/06/2001	
	Edmonton Water Works	WX21169001	\$2,222,782	\$595,782	12/06/2001	
	Tri-Village Water District	WX21187205	\$1,800,000 \$1,000,000	\$800,000 \$200,000	12/06/2001 12/06/2001	
	City of Falmouth City of Hazard	WX21191311	\$1,000,000 \$5,500,000	\$300,000 \$350,000		
	Buffalo Trail Water Association	WX21193009	\$5,500,000 \$1,500,000	\$250,000 \$750,000	12/06/2001	
	US 60 Water District	WX21201005			12/06/2001	
	Taylorsville Water Works	WX21211026 WX21215087	\$1,375,000 \$3,500,000	\$650,000 \$430,400	12/06/2001 12/06/2001	
	Campbellsville-Greensburg	WX21215087 WX21217004	\$3,181,900	\$430,400 \$0	12/06/2001	
	Cadiz-Trigg County Regional Water Commission		\$3,181,900	\$70,000	12/06/2001	
	City of Midway	WX21221002 WX21239003	\$766,000	\$150,000	12/06/2001	
	City of Booneville	WX21239003 WX21189002	\$687,000	\$130,000	06/06/2002	
02					00/00/2002	
		TOTALS	\$78,320,310	\$16,315,246 (rlf)		
	PROJECTS APPROVED JULY 1, 2006 THRO	UGH JUNE 30,	2007:			
63	Knott Co Water & Sewer		¢500.000	\$500.000	10/05/2006	
	Bath Co WD		\$500,000 \$514,340	\$500,000 \$250,000	10/05/2006 12/07/2006	
	Western Pulaski Co Water District		\$620,000	\$230,000	5/10/07; 6/21/07	
	City of Harlan		\$200,000	\$200,000	06/21/2007	
00			\$200,000	\$200,000	00/21/2007	
		TOTALS	\$1,834,340	\$1,570,000 (rlf)		
	PROJECTS APPROVED IN FY2008:					
67	City of Arlington		\$190,750	\$190,750	07/19/2007	
	City of Elkton		\$200,000	\$200,000	07/19/2007	
	City of Georgetown		\$80,000	\$80,000	07/19/2007	
70	Morehead Utility Plant Board		\$373,900	\$373,900	07/19/2007	
		TOTALS	\$844,650	\$844,650		
	GRAND T	OTALS	\$121,419,534	\$41,484,424		
	GRAND T	UTALU	φ121,413,004	ψ η ι, η 04,424		

bold, italics - pending board approval (s) - Amount represented in the assistance agreement (c) - Grant has been closed. (rlf) - To be funded out of the revolving loan funds

KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ------ (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 1995-96	\$30,000,000 (\$1,716,586)
TOTAL AUTHORIZATION FYS 1997-98	(\$1,710,000) \$0
TOTAL AUTHORIZATION FYS 1998-99	\$0
TOTAL 1991 - 1998	\$28,283,414

		7074			4054		
		TOTAL INFRASTRUCTURE	KIA	INTERES	AREA T DEVELOPMENT	DATE	
		AMOUNT	AMOUNT	RATE	DISTRICT	APPROVED	COMMENTS
PROJECTS APPROVED JULY 1, 1991 THROUG	GH JUNE 3	<u>80, 1992:</u>					
1 MOUNTAIN WATER DISTRICT (Indian Creek)		\$2,712,760	\$337,760 (c)	3.0%	BIG SANDY	07-24-91	
2 MARTIN COUNTY WATER DISTRICT NO. 2		\$2,481,566	\$1,329,826 (c)		BIG SANDY		(REAP. 5-5-93)
3 HYDEN / LESLIE CO. WATER DISTRICT		\$2,196,941	\$1,965,619 (c)	3.0%	KY. RIVER	09-16-91	(REAP. 1-29-93), Assumed from Beaver
4 SOUTHERN WATER & SEWER (P	hase I)	\$1,045,700	\$514,888 (c)	3.0%	BIG SANDY	09-16-91	Elkhorn 12-21-00
5 SOUTHERN WATER & SEWER (P	hase II)	\$2,262,200	\$847,982 (c)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93), Assumed from Beaver Elkhorn 12-21-00
6 SOUTHERN WATER & SEWER (P	hase III)	\$3,386,325	\$2,831,354 (c)	3.0%	BIG SANDY	09-16-91	(REAP. 5-5-93 & 2-2-95)), Assumed from Beaver Elkhorn 12-21-00
7 MANCHESTER, CITY OF	,	\$1,766,705	\$970,439 (c		CUMB. VALLEY	11-01-91	
8 MOREHEAD, CITY OF		\$449,442	\$359,646 (c	2.9%	GATEWAY	11-01-91	
9 MOUNTAIN WATER DISTRICT (Multi-Area)		\$5,165,093	\$5,165,093 (c	2.9%	BIG SANDY	11-01-91	
10 PIKEVILLE, CITY OF		\$903,718	\$897,868 (c	2.9%	BIG SANDY	11-01-91	
11 PINEVILLE, CITY OF		\$829,099	\$829,099 (c	2.9%	CUMB. VALLEY	11-01-91	
12 BARBOURVILLE, CITY OF		\$4,500,000	\$1,924,831 (c		CUMB. VALLEY	11-01-91	
13 CORBIN, CITY OF		\$1,449,838	\$833,000 (c)		CUMB. VALLEY	12-04-91	
14 PRESTONSBURG, CITY OF		\$2,173,278	\$1,960,288 (c)		BIG SANDY	12-04-91	
15 HARLAN, CITY OF		\$1,434,170	\$1,434,170 (c)		CUMB. VALLEY	12-04-91	
16 WHITESBURG, CITY OF		\$1,332,179	\$932,179 (c)		KY. RIVER	05-13-92	
17 CLAY COUNTY FISCAL COURT		\$2,805,321	\$2,621,001 (c)		CUMB. VALLEY	05-13-92	
(North Manchester Water Association)		ψ <u>2</u> ,000,021	ψ2,021,001 (0)	2.0070	COND. WILLET	00-10-52	
18 ROCKCASTLE COUNTY FISCAL COURT		\$778,500	\$364,572 (c)	2.95%	CUMB. VALLEY	05-13-92	
(Western Rockcastle Water Association)		\$776,500	\$304,372 (C	2.95%	COIVID. VALLET	05-15-92	
	DTALS	\$37,672,835	\$26,119,616				
PROJECTS APPROVED JULY 1, 1992 THROUG	GH JUNE 3	<u>30, 1993:</u>					
19 JACKSON COUNTY FISCAL COURT (Jackson County Water Association)		\$1,858,645	\$1,792,633 (c)	2.45%	KY. RIVER	11-12-92	
	DTALS	\$1,858,645	\$1,792,633				
PROJECTS APPROVED JULY 1, 1993 THROUG	GH JUNE 3	<u>30, 1994:</u>					
		¢1 224 000	¢450.000 (~)	1 60/		E 11 04	(DEAD 12 5 05)
20 LAUREL COUNTY WATER DISTRICT NO. 2		\$1,324,000	\$450,000 (c)	1.6%	CUMB. VALLEY	5-11-94	(REAP. 12-5-95)
IC	DTALS	\$1,324,000	\$450,000				
GRAND TOTALS	S	\$40,855,480	\$28,362,249				

(s) - Amount represented in the assistance agreement. (c) - Final Amount; Loan has been closed.

			CIES PROGRAM		· /	
	[TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	Fd C Available to Loan/Grant Before Current M	leeting	\$3,387,081			
	INAL KENTUCKY POLLUTION ABATEMENT AU NANCED BY THE KENTUCKY INFRASTRUCTUI		\$32,025,000			
	PROJECTS APPROVED IN FY 1989:					
	CAMPBELLSVILLE, CITY OF	\$3,450,000	\$2,500,000	(c)		
2 3	CARLISLE, CITY OF CRITTENDEN, CITY OF	\$3,958,731 \$1,725,300	\$1,764,950 \$913,800	(c)		
4	EDMONTON, CITY OF	\$740,728	\$505,728	(c) (c)		
	FULTON, CITY OF	\$1,200,000	\$380,000	(c)		
6	INEZ, CITY OF	\$5,692,657	\$825,477	(c)		
7	PADUCAH-MCCRACKEN JOINT SEWER COM	\$1,844,500	\$1,844,500	(c)		ASSUMED FROM CITY OF PADUCAH
8	RUSSELL, CITY OF	\$2,851,000	\$2,851,000	(c)		
9	STANFORD, CITY OF	\$1,782,000	\$590,000	(c)		
	TOMPKINSVILLE, CITY OF WEST LIBERTY, CITY OF	\$720,000 \$3,086,995	\$445,000 \$1,805,854	(c)		
	HARDIN COUNTY WATER DISTRICT #2	\$3,597,502	\$1,605,854 \$932,502	(c) (c)		
	PADUCAH-MCCRACKEN JOINT SEWER COM	\$1,528,626	\$1,528,626	(c) (c)		ASSUMED FROM MCCRACKEN CO SEWER
14	PADUCAH-MCCRACKEN JOINT SEWER COM	\$2,099,125	\$2,099,125	(c)		ASSUMED FROM MCCRACKEN CO SEWER
	OLDHAM COUNTY WATER DISTRICT	\$1,191,282	\$1,330,500	(c)		
16	LOUISVILLE WATER COMPANY	\$2,593,497	\$1,094,330	(c)		ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3
	TOTALS	\$38,061,943	\$21,411,392			
	PROJECTS APPROVED IN FY 1990:					
	BULLOCK-PEN WATER DISTRICT	\$779,649	\$399,049	(c)	08-07-89	/···-
	BOYD COUNTY SANITATION DISTRICT #2	\$2,525,506	\$1,477,350	(c)	08-07-89	(AMD. 8-16-90 & 12-4-91)
	FLEMINGSBURG, CITY OF FRANKLIN, CITY OF	\$1,218,286 \$695,690	\$1,066,000 \$687,204	(c) (c)	08-07-89 05-03-89	(AMD. 8-7-89)
	PINEVILLE, CITY OF	\$3,099,590	\$308,767	(c) (c)	09-27-89	(AMD: 0-1-03)
	EDMONSON COUNTY WATER DISTRICT	\$860,117	\$507,767	(c)	12-13-89	
23	HENDERSON COUNTY WATER DISTRICT #4	\$581,609	\$550,000	(c)	12-13-89	(AMD. 6-20-91)
	EAST LOGAN COUNTY WATER DISTRICT	\$1,253,120	\$514,303	(c)	12-13-89	
25	MCKEE, CITY OF TOTALS	\$562,789 \$11,576,356	\$185,289 \$5,695,729	(c)	04-25-90	
26	PROJECTS APPROVED IN FY 1991: U.S. 60 WATER DISTRICT	\$391,065	\$202,400	(c)	08-16-90	
	EDMONTON, CITY OF	\$727,621	\$502,621	(c)	08-16-90	
28	MUNFORDVILLE, CITY OF	\$107,320	\$100,850	(c)	09-26-90	
	LEXINGTON-SOUTH ELKHORN WATER DIST	\$1,750,000	\$1,712,000	(c)	03-28-91	
	PADUCAH-MCCRACKEN JOINT SEWER COM	\$583,445 \$729,605	\$450,884	(c)	03-28-91	ASSUMED FROM REIDLAND WSD
	SOUTH GRAVES COUNTY WATER DISTRICT TRIMBLE COUNTY WATER DISTRICT	\$728,605 \$342,103	\$728,605 \$328,603	(c) (c)	06-20-91 06-20-91	(REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03) (REAP. 9-16-91)
	HENDERSON COUNTY WATER DISTRICT #2	\$633,013	\$325,000	(c)	06-20-91	
	TOTALS	\$5,263,172	\$4,350,963			
	PROJECTS APPROVED IN FY 1992:					
34	TOMPKINSVILLE, CITY OF	\$648,200	\$306,200	(c)	07-24-91	
	WALTON, CITY OF	\$140,577	\$140,577	(c)	07-24-91	
	WILMORE, CITY OF	\$745,155 \$107.050	\$228,355	(c)	09-16-91	
	EDMONSON COUNTY WATER DISTRICCT PADUCAH WATER WORKS	\$197,959 \$596,100	\$92,747 \$556,100	(c) (c)	09-16-91 11/1/91·6/7/12	(assumed from Hendron Water District 6/7/12)
	BULLOCK-PEN WATER DISTRICT	\$596,100 \$1,067,019	\$556,100 \$518,169	(c) (c)	11-01-91	(assumed from mendion water District 6///12)
	U.S. 60 WATER DISTRICT	\$494,603	\$459,905	(c)	12-04-91	
41	FULTON, CITY OF	\$409,587	\$384,508	(c)	05-13-92	
42	BULLOCK-PEN WATER DISTRICT TOTALS	\$62,111 \$4,361,311	\$29,254 \$2,715,815	(c)	05-13-92	
		¥-,001,011	<i>+_,</i> , 10,010			
	PROJECTS APPROVED IN FY 1993: GEORGETOWN, CITY OF	\$554,870	\$162,870	(c)	11-12-92	(AND 6 20 04) (Assumed from Objection Occurs 4 2/2/20)
43		\$554,870 \$1,317,639	\$419,771	(c) (c)	11-12-92	(AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06)
	FINEVILLE, ULLI UF			191		
44	PIKEVILLE, CITY OF NORTH MARSHALL COUNTY WATER DISTRI	\$1,414,199	\$1,414,199	(c)	12-17-92	
44 45 46	NORTH MARSHALL COUNTY WATER DISTRI- TAYLORSVILLE, CITY OF	\$1,414,199 \$188,000	\$188,000	(c)	03-03-93	
44 45 46	NORTH MARSHALL COUNTY WATER DISTRI	\$1,414,199				

		Г	TOTAL PROJECT	KIA		DATE	
		L	AMOUNT	AMOUNT		APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 1994:					
	48	WHITESBURG, CITY OF	\$1,701,993	\$381,855	(c)	09-29-93	
	49	JONATHAN CREEK WATER DISTRICT	\$2,768,000	\$2,302,500	(c)	09-29-93	(AMD 9/7/03)
		NORTHERN ROCKCASTLE COUNTY WATER	\$455,226	\$265,226	(c)	09-29-93	
	51	Shelbyville, City of	\$2,100,000	\$697,263	(c)	05-11-94	Assumed from Shelby Co SD #1
	52	LAUREL COUNTY WATER DISTRICT #2	\$1,324,000	\$900,950	(c)	05-11-94	(AMD. 12-5-95)
		TOTALS	\$8,349,219	\$4,547,794			
		PROJECTS APPROVED IN FY 1995:					
		CARLISLE, CITY OF	\$715,000	\$425,895	(c)	11-29-94	/····
**		HENRY COUNTY WATER DISTRICT #2 MCLEAN CO REGIONAL WTR COMMISSION	\$8,426,000	\$5,026,000	(s)(n)	03-31-95	(AMD. 12-5-95)
	55	TOTALS	\$506,100 \$9,647,100	\$453,299 \$5,905,194		5-30-95; 2-4-16	Assumed from City of Calhoun
		TOTALS	\$3,047,100	\$ 5,905,194			
		PROJECTS APPROVED IN FY 1996:					
		OLDHAM COUNTY WATER DISTRICT	\$1,174,500	\$1,062,256	(c)	2-26-95	
	57	HOPKINSVILLE, CITY OF TOTALS	\$1,156,400 \$2,330,900	\$912,970 \$1,975,226	(c)	12-4-96; 4-7-11	assumed from Oak Grove
			\$2,000,000	\$1,570,220			
		PROJECTS APPROVED IN FY 1997:	* ****	*• • • • • •		0.40.07	
	58	EAST PENDLETON WATER DISTRICT	\$202,004	\$219,856	(c)	6-19-97	
		TOTALS	\$202,004	\$219,856			
		PROJECTS APPROVED IN FY 1998:					
		TOTALS	\$0	\$0			
		PROJECTS APPROVED IN FY 1999:					
	59	LOUISA, CITY OF	\$387,500	\$442,857	(c)	7/13/98	(AMD 9-1-99)
*	60	WEBSTER COUNTY WATER DISTRICT	\$6,165,911	\$4,000,000	(c)	9/1/98	(
	61	MEADE COUNTY WATER DISTRICT	\$4,204,225	\$407,608	(c)	12/18/98	
		TOTALS	\$10,757,636	\$4,850,465			
		PROJECTS APPROVED IN FY 2001:					
	62	BARLOW, CITY OF	\$416,000	\$237,714	(c)	3/1/01	
		TOTALS	\$416,000	\$237,714			
		PROJECTS APPROVED IN FY 2002:					
	63	OLDHAM COUNTY WATER DISTRICT	\$7,043,642	\$5,560,339	(c)	7/12/01	
		TOTALS	\$7,043,642	\$5,560,339			
*	~ 4	PROJECTS APPROVED IN FY 2003:	7 000 000	4 474 000	(-)	00/05/0000	
*		MCCREARY COUNTY FISCAL COURT NICHOLASVILLE, CITY OF	7,996,000 4,310,000	1,474,999	(c)	09/05/2002 10/03/2002	
		SOUTHERN WATER & SEWER	6,874,900	4,160,000 0	(c)	01/09/2003	Withdrawn - Replaced with Coal Sev
		MEADE COUNTY WATER DISTRICT	919,760	0		06/05/2003	Withdrawn - Replaced with Fd F loan
		_					
		TOTAL	\$7,996,000	\$5,634,999			
		PROJECTS APPROVED IN FY 2004:					
	68	KNOTT CO WATER & SEWER DISTRICT	\$2,628,821	\$640,367		08/07/2003	
*		CAWOOD WATER DISTRICT	\$2,020,000	\$500,000		12/04/2003	
*	70	BLACK MTN UTILITIES DISTRICT	\$2,295,000	\$250,000	(c)	01/08/2004	
		TOTAL	\$6,943,821	\$1,390,367			
		PROJECTS APPROVED IN FY 2005:					
*		NORTONVILLE, CITY OF	\$5,300,000	\$2,768,556	(c)	09/02/2004	
*		JOHNSON CO FISCAL COURT	\$1,317,000	\$0		12/09/2004	Withdrawn
*	73	PEAKS MILL WATER DISTRICT	\$1,626,900	\$946,900	(c)	05/05/2005	
		TOTAL	\$8,243,900	\$3,715,456			
*	7/	PROJECTS APPROVED IN FY 2007: MAYFIELD, CITY OF	\$393,250	\$389,255	(c)	05/10/2007	broadband
	14		\$3 3 3,230	¢009,200	(0)	03/10/2007	bioauballu
		TOTAL	\$393,250	\$389,255			

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
* * *	75 76 77	PROJECTS APPROVED IN FY 2008: SOUTHEAST DAVIESS CO WD WEST DAVIESS CO WD NORTHERN KY WATER DISTRICT	\$1,219,995 \$1,378,708 \$6,000,000	\$796,140 \$948,348 \$6,000,000	(c) (c) (c)	11/01/2007 11/01/2007 06/05/2008	water water water
		TOTAL	\$8,598,703	\$7,744,488			
*	78	PROJECTS APPROVED IN FY 2009: UNION, CITY OF	\$1,147,500	\$248,294	(c)	10/02/2008	sewer
		TOTAL	\$1,147,500	\$248,294			
* *	79 80	PROJECTS APPROVED IN FY 2010: BARDSTOWN, CITY OF BARDSTOWN, CITY OF	\$1,800,000 \$5,050,000	\$1,800,000 \$3,500,000	(c) (c)	10/01/2009; 8/4/2011 10/01/2009	industrial park transmission water
		TOTAL	\$6,850,000	\$5,300,000			
*	81	PROJECTS APPROVED IN FY 2011: Bracken Co Water District	\$621,000	\$621,000	(c)	03/03/2011	water main replacement
		TOTAL	\$621,000	\$621,000			
* * *	82 83 84	PROJECTS APPROVED IN FY 2012: Warren Co Water District Muninet Fiber Agency Worthington, City of	\$1,114,400 \$3,687,038 \$554,126	\$823,900 \$3,687,038 \$554,126	(c) (c) (c)	10/06/2011 2/2/12; 6/12/18 04/12/2012	Buchanon Park Sewer Extension Cable Build Project #2 Filters Upgrade
		TOTAL	\$5,355,564	\$5,065,064			
* *	85 86	PROJECTS APPROVED IN FY 2014: Bowling Green, City of Glasgow, City of	\$1,190,489 \$3,364,860	\$1,190,489 \$3,000,000	(c) (c)	02/06/2014 06/26/2014	WX21227077 - Reservoir Hill Piping Renovation Project SX21009017 - New sewer basin
		TOTAL	\$4,555,349	\$4,190,489			
* * *	87 88 89	PROJECTS APPROVED IN FY 2015: Northern Madison Co SD Richmond, City of Warren County Water District	\$1,500,000 \$963,970 \$1,760,700	\$1,200,000 \$963,970 \$1,090,050	(c) (c) (c)	10/02/2014 11/06/2014 02/15/2015	SX21151036 - Muddy Creek Waste Water Treatment Plant WX21151058 - Raw Water Intake Electric Relocation SX21227047 - Alvaton Area Sewer Extension
		TOTAL	\$4,224,670	\$3,254,020			
*	90	PROJECTS APPROVED IN FY 2016: Mayfield, City of	\$1,324,716	\$1,324,716	(c)	04/07/2016	WX21083029 - Pinelake, 12th Street and Fuller Tank Rehabilitation
		TOTAL	\$1,324,716	\$1,324,716			
* * *	91 92 93	PROJECTS APPROVED IN FY 2017: Mount Washington, City of Bowling Green, City of Worthington, City of	\$3,437,500 \$4,252,839 \$263,509	\$3,437,500 \$4,252,839 \$263,509	(c) (c)	09/01/2016 12/01/2016 02/02/2017	WX21029290 - New Water Tower at Armstrong Lane WX21227076 - Water Treatment Plant Alternate Disinfection Process SX21089114 - Rehabilitation of Collection and Transmission Systems
		TOTAL	\$7,953,848	\$7,953,848			
* * * * *	94 95 96 97 98 99 100	PROJECTS APPROVED IN FY 2018: Bowling Green, City of Bowling Green, City of Carroll County Water District Ashland, City of Eddyville, City of Hopkinsville Electric System	\$46,540,000 \$988,979 \$2,284,113 \$800,281 \$1,784,102 \$738,605 \$4,300,000	\$4,540,000 \$988,979 \$2,284,113 \$800,281 \$1,784,102 \$738,605 \$1,800,000	(c)	7/6/17; 8/2/18 12/06/2017 12/06/2017 12/06/2017 12/06/2017 12/06/2017 06/12/2018	WX21227087 - Eng Fees for Wtr Treatment Plant Expansion N/A - Refinance of F00-01 N/A - Refinance of F02-08 N/A - Refinance of F03-02 N/A - Refinance of F03-01 N/A - Refinance of F03-04 Broadband
		TOTAL	\$57,436,080	\$12,936,081			

		TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
*	PROJECTS APPROVED IN FY 2019: 101 Lebanon, City of 102 Warren County Water District	\$50,000 \$2,176,573	\$50,000 \$2,000,000		07/10/2018 12/11/2018	Surplus Property Equipment WX21227053 - New water storage tank
	TOTAL	\$2,226,573	\$2,050,000			
* * *	PROJECTS APPROVED IN FY 2020:103Cannonsburg Water District104Lewisport, City of105Crittenden-Livingston County Water District	\$1,152,000 \$179,850 \$315,000	\$622,000 \$149,350 \$315,000	(c)	02/06/2020 2/6/20; 9/24/20 5/7/20; 9/24/20	WX21019056 - New zone meters SX21091019,WX21091100 - UV, headworks, waterline WX21139031 - Replace meters
	TOTAL	\$1,646,850	\$1,086,350			
	KIA TOTALS	\$227,338,701	\$122,823,898			
	GRAND TOTAL	S (including KPAA)	\$154,848,898			

bold, italics - pending board approval * Bonds have not been sold for these projects.

** Withdrew from bond sale.

(s) - Amount represented in the assistance agreement.
 (c) - Final Amount. Includes capitalized interest and Note Program costs.
 (n) - Participating in BAN's

KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 (FUND F)									
AVAILABLE FUNDS FY 1997:		AVAILABLE FUNDS FY 2010:							
FEDERAL TITLE VI GRANT FUNDS	\$12,558,800	FEDERAL TITLE VI GRANT FUNDS	\$19,592,000						
BOND PROCEEDS (20%)	\$2,511,760	BOND PROCEEDS (20%)	\$3,918,400						
ADMINISTRATION (4%)	(\$502,352)	ADMINISTRATION (4%)	(\$783,680)						
OTHER SET ASIDES (As Amended)	(\$1,928,773)	OTHER SET ASIDES	(\$4,564,936)						
NET 97 SRF FUNDS	\$12,639,435	NET 10 SRF FUNDS	\$18,161,784						
AVAILABLE FUNDS FY 1998:		AVAILABLE FUNDS FY 2011:							
FEDERAL TITLE VI GRANT FUNDS	\$10,851,600	FEDERAL TITLE VI GRANT FUNDS	\$13,595,000						
BOND PROCEEDS (20%)	\$2,170,320	BOND PROCEEDS (20%)	\$2,675,800						
ADMINISTRATION (4%) OTHER SET ASIDES	(\$434,064) (\$1,085,160)	ADMINISTRATION (4%) OTHER SET ASIDES	(\$535,160) (\$3,210,960)						
NET 98 SRF FUNDS	\$11,502,696	NET 11 SRF FUNDS	\$12,524,680						
AVAILABLE FUNDS FY 1999:									
FEDERAL TITLE VI GRANT FUNDS	\$11,373,500	AVAILABLE FUNDS FY 2012:							
BOND PROCEEDS (20%)	\$2,274,700	FEDERAL TITLE VI GRANT FUNDS	\$12,956,000						
ADMINISTRATION (4%)	(\$454,940)	BOND PROCEEDS (20%)	\$2,591,200						
OTHER SET ASIDES	(\$808,335)	ADMINISTRATION (4%)	(\$388,680)						
LAND ACQUISITION SET ASIDE	\$357,500	OTHER SET ASIDES	(\$3,362,082)						
NET 98 SRF FUNDS	\$12,742,425	NET 12 SRF FUNDS	\$11,796,438						
AVAILABLE FUNDS FY 2000:	011 000 100								
FEDERAL TITLE VI GRANT FUNDS	\$11,820,400	<u>AVAILABLE FUNDS FY 2013:</u> FEDERAL TITLE VI GRANT FUNDS	#40 4E0 000						
BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$2,364,080 (\$472,816)	BOND PROCEEDS (20%)	\$12,156,000 \$2,431,200						
OTHER SET ASIDES	(\$472,818) (\$1,296,086)	ADMINISTRATION (4%)	\$2,431,200 (\$364,680)						
LAND ACQUISITION SET ASIDE	(\$1,290,000) \$0	OTHER SET ASIDES	(\$2,911,362)						
NET 00 SRF FUNDS	\$12,415,578	NET 13 SRF FUNDS	\$11,311,158						
AVAILABLE FUNDS FY 2001:									
FEDERAL TITLE VI GRANT FUNDS	\$11.869.300	AVAILABLE FUNDS FY 2014:							
BOND PROCEEDS (20%)	\$2,373,860	FEDERAL TITLE VI GRANT FUNDS	\$13,770,000						
ADMINISTRATION (4%)	(\$474,772)	BOND PROCEEDS (20%)	\$2,754,000						
OTHER SET ASIDES	(\$1,913,832)	ADMINISTRATION (4%)	(\$413,100)						
LAND ACQUISITION SET ASIDE	\$252,130	OTHER SET ASIDES	(\$3,717,900)						
NET 01 SRF FUNDS	\$12,106,686	NET 14 SRF FUNDS	\$12,393,000						
AVAILABLE FUNDS FY 2002:		AVAILABLE FUNDS FY 2015:							
FEDERAL TITLE VI GRANT FUNDS	\$9,805,100	FEDERAL TITLE VI GRANT FUNDS	\$13,680,000						
BOND PROCEEDS (20%)	\$1,961,020	BOND PROCEEDS (20%)	\$2,736,000						
ADMINISTRATION (4%) OTHER SET ASIDES	(\$392,204) (\$1,372,714)	ADMINISTRATION (4%) OTHER SET ASIDES	(\$547,200)						
NET 02 SRF FUNDS	\$10,001,202	NET 15 SRF FUNDS	(\$3,693,600) \$12,175,200						
AVAILABLE FUNDS FY 2003:		AVAILABLE FUNDS FY 2016:							
FEDERAL TITLE VI GRANT FUNDS	\$9,746,200	FEDERAL TITLE VI GRANT FUNDS	\$12,941,000						
BOND PROCEEDS (20%)	\$1,949,240	BOND PROCEEDS (20%)	\$2,588,200						
ADMINISTRATION (4%)	(\$389,848)	ADMINISTRATION (4%)	(\$517,640)						
OTHER SET ASIDES	(\$1,383,960)	OTHER SET ASIDES	(\$3,623,480)						
NET 03 SRF FUNDS	\$9,921,632	NET 16 SRF FUNDS	\$11,388,080						
AVAILABLE FUNDS FY 2004:		AVAILABLE FUNDS FY 2017:							
FEDERAL TITLE VI GRANT FUNDS	\$10,110,200	FEDERAL TITLE VI GRANT FUNDS	\$12,830,000						
BOND PROCEEDS (20%)	\$2,022,040	BOND PROCEEDS (20%)	\$2,566,000						
ADMINISTRATION (4%) OTHER SET ASIDES	(\$404,408) (\$1,668,183)	ADMINISTRATION (4%) OTHER SET ASIDES	(\$513,200) (\$3,592,400)						
NET 04 SRF FUNDS	\$10,059,649	NET 17 SRF FUNDS	\$11,290,400						
AVAILABLE FUNDS FY 2005:		AVAILABLE FUNDS FY 2018:							
FEDERAL TITLE VI GRANT FUNDS	\$10,088,800	FEDERAL TITLE VI GRANT FUNDS	\$18,303,000						
BOND PROCEEDS (20%)	\$2,017,760	BOND PROCEEDS (20%)	\$3,660,600						
ADMINISTRATION (4%)	(\$403,552)	ADMINISTRATION (4%)	(\$732,120)						
OTHER SET ASIDES	(\$1,715,096)	OTHER SET ASIDES	(\$5,124,840)						
NET 05 SRF FUNDS	\$9,987,912	NET 18 SRF FUNDS	\$16,106,640						
AVAILABLE FUNDS FY 2006:		AVAILABLE FUNDS FY 2019:							
FEDERAL TITLE VI GRANT FUNDS	\$8,630,300	FEDERAL TITLE VI GRANT FUNDS	\$18,132,000						
BOND PROCEEDS (20%)	\$1,726,060	BOND PROCEEDS (20%)	\$3,626,400						
ADMINISTRATION (4%)	(\$345,212)	ADMINISTRATION (4%)	(\$725,280)						
OTHER SET ASIDES NET 06 SRF FUNDS	<u>(\$1,855,515)</u> \$8,155,633	OTHER SET ASIDES NET 19 SRF FUNDS	<u>(\$4,895,640)</u> \$16,137,480						
	, ,		,,,						
AVAILABLE FUNDS FY 2007:	\$8,630,000	<u>AVAILABLE FUNDS FY 2020:</u> FEDERAL TITLE VI GRANT FUNDS	\$18,144,000						
			ψισ, ιττ, σσσ						
FEDERAL TITLE VI GRANT FUNDS		BOND PROCEEDS (20%)	\$3.628.800						
FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$1,726,000 (\$345,200)	BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$3,628,800 (\$725,760)						
FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) OTHER SET ASIDES	\$1,726,000								

	ILABLE FUNDS FY 2008: ERAL TITLE VI GRANT FUNDS	\$8,543,000		ACCI	UMULATED SRF FUNDS	\$283,337,635
BON	D PROCEEDS (20%)	\$1,708,600				
		(\$341,720)		CURI	RENT REVOLV/SURPL FUND BAL	\$ 109,045,840
UIH	ER SET ASIDES NET 08 SRF FUNDS	(\$1,836,745) \$8.073.135		LEVE	ERAGE FUND BALANCE	\$0
	I LABLE FUNDS FY 2009: ERAL TITLE VI GRANT FUNDS	\$8,543,000				
	D PROCEEDS (20%)	\$1,708,600				
ADM	INISTRATION (4%)	(\$85,430)				
OIH	ER SET ASIDES NET 09 SRF FUNDS	(\$2,281,788) \$7,884,382				
		ψ1,004,002				
		TOTAL PROJECT	KIA LOAN		DATE	0011151150
	PROJECTS APPROVED IN FY 2000	AMOUNT	AMOUNT		APPROVED	COMMENTS
1	HICKMAN, CITY OF	\$52,500	\$31,500	(s)	12/10/1999	F1
2 3	BOWLING GREEN, CITY OF PROVIDENCE, CITY OF	\$3,441,785 \$130,880	\$3,049,314 \$58,440		04/04/00 04/04/00	F1
4	GRAYSON, CITY OF	\$170,000	\$88,000		04/04/00	F1
	TOTALS	\$3,795,165	\$3,227,254			
5	PROJECTS APPROVED IN FY2001 PRINCETON, CITY OF	\$3,858,000	\$1,500,000	(c)	07/18/2000	
6	HARDINSBURG, CITY OF	\$2,096,910	\$500,000		07/18/2000	
7	PROVIDENCE, CITY OF	\$3,442,422	\$2,383,982		9/29/00	
8 9	SPRINGFIELD, CITY OF MOREHEAD, CITY OF	\$5,791,000 \$13,325,000	\$610,000 \$5,500,000	• •	8/29/00 9/29/00; Amd 5/16/01; Amd 5/1/0	3 Combined from 2 proj.
10	HICKMAN, CITY OF	\$1,642,623	\$869,023	(c)	9/29/00	
	GREATER FLEMING CO REG WAT COM ASHLAND. CITY OF	\$357,500 \$2,512,626	\$357,500 \$2,190,384		12/21/00; 2/1/05 3/1/01	Land Acq Set Aside
12		\$4,400,000	\$3,930,850		4/5/01	
14	PINEVILLE, CITY OF	\$173,222	\$173,222	(c)	5/3/01	
	TOTALS PROJECTS APPROVED IN FY2002	\$37,599,303	\$18,014,961	-		
15	LOGAN/TODD REG WAT COM	\$7,773,200	\$6,442,400	(c)	07/12/01	
	CRITTENDEN/LIVINGSTON CO WD	\$1,500,000	\$1,451,881		07/12/01	
	BULLOCK PEN WATER DISTRICT MOUNTAIN WATER DISTRICT	\$408,088 \$5,369,590	\$350,367 \$1,197,072		10/4/01 10/4/01	
	GRAYSON, CITY OF	\$5,896,855	\$2,808,855	(c)	11/1/01; 12/12/02 Exec Com	
	LOGAN/TODD REG WAT COM NORTH LOGAN WATER DIST	\$27,369,858 \$800,000	\$4,000,000 \$447,000		2/7/02 3/7/02	
	TAYLORSVILLE, CITY OF	\$2,800,000	\$1,241,766		5/2/02	
	HOPKINSVILLE, CITY OF LOUISA, CITY OF	\$1,513,593 \$6,736,238	\$1,513,593 \$3,645,811		6/6/02 6/6/02	
	BOONEVILLE, CITY OF	\$687,000	\$554,103		6/6/02	
	TOTALS	\$60,854,422	\$23,652,849	_		
26	PROJECTS APPROVED IN FY2003 MADISON CO UTILITY DISTRICT	\$3,560,000	\$3,299,999	(c)	7/11/02; 1/1/05	
27	BOWLING GREEN MUNICIPAL UTILITIES	\$12,244,000	\$3,980,000		9/25/02	
28 29	GREATER FLEMING REG WAT COMM BRACKEN CO WATER DISTRICT	\$252,130 \$928.000	\$252,130 \$928,000		10/3/02 10/3/02	Land Acq Set Aside
30	BULLOCK PEN WATER DISTRICT	\$1,229,000	\$1,210,604		12/12/02 Exec Com	
31	CITY OF ASHLAND	\$14,459,550	\$4,000,000	(c)	6/5/03	
	TOTALS	\$32,672,680	\$13,670,733	_		
				-		
32	PROJECTS APPROVED IN FY2004 CARROLL CO WATER DISTRICT	\$1,956,156	\$1,908,662	(c)	9/4/03	
33	PAINTSVILLE, CITY OF	\$1,056,500	\$500,000		9/4/03	F1
	EDDYVILLE, CITY OF HARLAN, CITY OF	\$3,768,000 \$5,020,000	\$1,563,625 \$1,597,552		11/6/03 11/6/03	
	GREATER FLEMING REG WAT COM	\$13,059,330	\$4,000,000		12/4/03; 1/8/04	
	MEADE COUNTY WATER DISTRICT	\$919,760	\$394,760	(c)	12/4/03	
38	HENDERSON WATER UTILITY	\$1,541,362 \$27,321,108	\$0 \$9,964,599	-	2/12/04	withdrawn
	PROJECTS APPROVED IN FY2005	· , ,		=		
	MCCREARY CO WATER DISTRICT	\$4,206,815	\$1,455,400		10/7/04	F 4
40 41	MANCHESTER, CITY OF RICHMOND, CITY OF	\$359,500 \$14,690,222	\$359,500 \$8,000,000		3/3/05 5/5/05	F1
				,		
	TOTALS	\$19,256,537	\$9,814,900	-		
	PROJECTS APPROVED IN FY 2006					
42	HARDINSBURG, CITY OF	\$14,498,150	\$4,400,000	(c)	12/1/05; amd 8/1/07	
	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$14,000,000	\$4,520,000		6/1/06; 11/1/12	assumed from Columbia-Adiar Wat Com
44	HOPKINSVILLE, CITY OF	\$6,844,310	\$4,000,000	(c)	6/1/06	
	TOTALS	\$35,342,460	\$12,920,000	_		
45	PROJECTS APPROVED IN FY 2007 NORTHERN KY WATER DISTRICT	\$6,865,000	\$4,000,000	(c)	10/5/06	
46	ADAIR CO WATER DISTRICT	\$3,302,000	\$1,000,000	(c)	6/21/07	
47	JESSAMINE SOUTH ELKHORN WD	\$1,750,000	\$1,746,043	(c)	6/21/07	
	TOTALS	\$11,917,000	\$6,746,043	_		
	-			_		

			TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	COMMENTS
		I					
48	PROJECTS APPROVED FY 2008 LETCHER CO WAT & SEW DISTR	ICT	\$1,193,000	\$781,000	(\mathbf{c})	10/4/07	
	RICHMOND, CITY OF		\$7,108,951	\$4,000,000		10/4/07	
50	MADISON CO UTILITY DIST		\$1,284,510	\$1,105,016		11/1/07; 10/9/08	
	NICHOLASVILLE, CITY OF		\$13,090,400	\$8,800,000	• •	11/1/07; 4/1/09	
53	BULLOCK PEN WATER DISTRICT		\$2,320,700	\$2,192,700	(c)	12/6/07	
	HARDINSBURG, CITY OF		\$4,165,000	\$1,999,250		12/6/07	
55	BEREA, CITY OF		\$9,739,630	\$5,000,000		2/7/08; inc 11/6/08	
	FRANKFORT, CITY OF		\$6,841,000	\$6,743,307	1.1	2/7/08	
	MANCHESTER, CITY OF		\$7,849,078	\$1,989,578	(c)	2/7/08; 2/5/09	
58 59	MEADE CO WATER DISTRICT WESTERN FLEMING WATER DIS	TRICT	\$2,480,949 \$2,568,000	\$753,447 \$2,518,000	• •	2/7/08 2/7/08	
	HOPKINSVILLE, CITY OF		\$14,000,000	\$8,800,000		3/6/08; 5/7/09; 12/1/11	
	NORTHERN KY WATER DISTRIC	г	\$6,565,000	\$4,000,000	• •	3/6/08	
	OHIO CO WATER DISTRICT		\$19,698,500	\$4,146,831	• •	3/6/08; 6/4/09	
63	CENTERTOWN, CITY OF		\$2,866,652	\$873,021		3/6/08; 6/25/09	
		TOTALS	\$101,771,370	\$53,702,151	_		
					-		
	PROJECTS APPROVED FY2009						
64	PAINTSVILLE, CITY OF		\$29,135,364	\$6,519,566	(c)	12/4/08	
		TOTALS	\$29,135,364	\$6,519,566	-		
	PROJECTS APPROVED FY2010						
65	PADUCAH, CITY OF		\$7,510,000	\$7,282,508	(c)	9/3/09	
66	HARDINBURG, CITY OF		\$4,700,500	\$3,250,606		11/12/09	
67	NORTHERN KY WATER DISTRIC	г	\$45,300,000	\$24,000,000	· · ·	12/3/09; 12/9/10; 10/6/11	
68	ADAIR CO WD DBA COLUMBIA/A	DAIR UTIL DIST	\$1,694,000	\$1,694,000	(c)	6/3/10; 11/1/12	assumed from Columbia-Adiar Wat Com
		TOTALS	\$59,204,500	\$36,227,115	=		
60	PROJECTS APPROVED FY2011 Adair Co Water District		¢4 122 000	¢4 000 000	(a)	7/1/10	
70	Louisa, City of		\$4,133,000 \$1,690,629	\$4,000,000 \$1,690,629		7/1/10	
71	Madison County Utilities District		\$940,225	\$940,225	• •	12/9/10	
	Hardinsburg, City of		\$4,198,000	\$4,000,000	• •	2/3/11;6/24/14	Request for increase withdrawn
73	Williamstown, City of		\$2,250,000	\$1,786,300	(c)	3/3/11	
74	Bullock Pen Water District		\$1,876,300	\$1,796,300	(c)	4/7/11; 11/01/12	
75	Brandenburg, City of		\$0	\$0		4/7/11	Request for funds withdrawn
76	Barbourville, City of	WX21007022;	\$6,000,000	\$4,000,000		5/5/11	
77	Barlow, City of	WX21007022, WX21007020	\$520,000	\$430,000	(c)	5/5/11; 3/7/13	
78	West Liberty, City of		\$3,050,300	\$2,148,488.70	(c)	5/5/11; revised for ARRA fdg	
		TOTALS	\$24,658,454	\$20,791,942	-		
	PROJECTS APPROVED FY2012						
70	Breathitt Co Water District		\$2,500,000	\$2,500,000	(c)	7/7/11	
80	Adair Co WD dba Columbia Adair L	Itilities	\$3,439,000	\$1,451,905		8/4/11	
81	Jessamine South Elkhorn WD	Juntoo	\$3,025,300	\$3,025,300	• •	11/10/11	
	Hodgenville, City of		\$772,443	\$772,443		11/10/11	
83	East Casey County WD		\$1,545,000	\$1,545,000		11/10/11	
84	Nicholasville, City of		\$0	\$0		11/10/11	rescinded
85	Harrodsburg, City of	WX21167013	\$518,000	\$518,000		12/8/11; 3/7/13	
86	Bowling Green Municipal Utilities		\$1,316,378	\$1,066,250		12/8/11	
87	Carrollton, City of	14/2/04/06/05/00	\$1,850,270	\$1,977,731	• •	12/8/11	
88 89	Mount Vernon, City of Lyon Co WD	WX21203523	\$3,023,310 \$2,000,000	\$3,023,310 \$2,000,000		1/5/12; 10/2/14 1/5/12	
89 90	Campbellsville, City of	WX21217003	\$2,000,000 \$1,874,986	\$2,000,000 \$1,874,986		3/1/12	
90 91	Centertown, City of	WX21217003 WX21183030;	\$922,850	\$922,850		3/1/12	
		WX21183031					
	Sturgis, City of	WX21225034	\$2,505,989	\$2,505,989		3/1/12	
93	Hartford, City of	WX21183020	\$564,150	\$486,840	(c)	6/7/12	
		TOTALS	\$25,857,675	\$23,670,604	-		
		•					

			TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE	COMMENTS
	PROJECTS APPROVED IN FY 201	3	7	7.1100111			
94	Adair Co WD dba Columbia Adair U		\$3,833,658	\$3,833,658	(c)	11/1/12	
95	Nicholasville, City of	WX21113042	\$983,400	\$488,400	(c)	12/6/12; 3/6/14; 9/3/15	
96	Nicholasville, City of	WX21113041	\$0	\$0		12/6/12; 3/6/14	Request for funds withdrawn
97	Danville, City of	WX21021017	\$28,608,171	\$12,467,849	1.1	2/7/13; 2/6/14; 6/26/14	
98	Madison Co Utility District	WX21151051	\$876,528	\$856,528	(c)	2/7/13	
99	Vanceburg, City of	WX21135017 WX21167022;	\$849,878	\$849,878		2/7/13	
100	City of Harrodsburg	WX21167026;	\$2,701,543	\$2,701,543	(C)	3/7/13; 6/26/14	
		WX21167027					
	Frankfort Electric & Water Plant Boa		\$2,774,328	\$2,774,328	• •	3/7/13	
	Henry Co Water District #2	WX21103039	\$3,340,000	\$2,153,041		3/7/13	
103	Sebree, City of Carrollton, City of	WX21233108	\$1,835,738 \$1,757,706	\$815,475	• •	4/4/13 5/2/13; 11/6/14	
		WX21041001 WX21037003	\$1,757,706 \$9,824,000	\$1,657,988 \$8,000,000	(0)	5/2/13; 6/26/14	
105		WX21037003	\$6,000,000	\$3,999,952	(c)	5/2/13	
	Williamstown, City of	WX21081001	\$17,249,165	\$6,249,165		6/19/13; 5/1/14; 9/3/15	
					_		
		TOTALS	\$80,634,115	\$46,847,806	=		
	PROJECTS APPROVED IN FY 201	4					
	Garrison-Quincy KY-O-Heights WD	WX21135013	\$821,721	\$821,721		10/3/13	
	Carrollton, City of	WX21041002	\$963,931	\$963,931	· · ·	12/5/13	
	Hardinsburg, City of	WX21027014	\$1,189,135	\$1,189,135		12/5/13	
111		WX21037004	\$5,734,000	\$3,545,910		12/5/13	
	North Middletown, City of	WX21017019	\$429,595	\$429,595		2/6/14; 6/26/14	Interest rate reduction to .75%
113 114		WX21133043 WX21081006	\$2,276,484 \$384,278	\$2,276,484 \$364,278	• •	3/6/14 3/6/14	
115		WX21239027	\$215,000	\$215,000		5/1/14	
	Flatwoods, City of	WX21239027 WX21089064	\$277,822	\$277,822		6/26/14	
	ramoodo, ony or				-	0,20,11	
		TOTALS	\$12,291,966	\$10,083,876	=		
<i></i>	PROJECTS APPROVED IN FY 201	_	¢4,000,000	¢4 000 000	(-)	10/0/44	
	Cumberland County WD	WX21057013	\$1,368,000	\$1,268,000	• •	10/2/14	
	Western Lewis-Rectorville Wtr & Gas Dist	WX21161039	\$1,280,000 \$2,254,000	\$1,266,500		10/2/14	
	Henry County WD #2 Northern Ky Water District	WX21103037 WX21037006	\$3,254,000 \$6,406,830	\$2,222,244 \$3,535,094		10/2/14 11/6/14	
	Pineville, City of	WX21013918	\$154,928	\$154,928	• •	11/6/14	F1
	Lebanon, City of	WX21155039	\$3,221,066	\$3,221,066		12/4/14	
123		WX21171045	\$15,962,694	\$15,675,679		12/4/14; 7/2/15; 12/3/15; 6/12/18	
124		WX21217023	\$5,213,959	\$5,213,959		12/4/14	
125	Fleming-Neon, City of	WX21133029	\$143,598	\$143,598		12/4/14	
126	Burkesville, City of	WX21057017	\$621,323	\$621,323	(c)	2/5/15	
	Whitley County Water District	WX21235434	\$966,973.33	\$966,973.33	(c)	4/2/15; 4/9/18	
	Harrodsburg, City of	WX21167028	\$326,660	\$326,660		4/2/15	
		WX21155040	\$720,000	\$720,000		5/7/15	
	Paducah, City of Ohio County Water District	WX21145085 WX21183039	\$4,508,000 \$1,502,702	\$2,341,796 \$1,503,792		5/7/15 6/4/15	
101	Onio County Water District	WA21103039	\$1,503,792		_	0/4/13	
		TOTALS	\$45,651,823	\$39,181,612	-		
	PROJECTS APPROVED IN FY 201						
	Nicholasville, City of	WX21113040	\$416,120	\$416,120		7/2/15	F1
	Crab Orchard, City of	WX21137045	\$265,000	\$0		8/6/15	Request for funds withdrawn
	Bath Co Water District	WX21011034	\$885,878	\$885,878		9/3/15	
135	Cave Run Water Commission Crittenden-Livingston Co WD	WX21165023	\$694,658 \$978,850	\$694,658 \$978,850		10/1/15 10/1/15	
130		WX21055009 WX21235002	\$978,850 \$1,723,000	\$978,850 \$1,720,500	(0)	11/5/15	
	Western Pulaski County WD	WX21235002 WX21199123	\$3,304,000	\$3,304,000		11/5/15	
	Hopkinsville, City of	WX21047013	\$9,300,000	\$8,000,000		3/3/16	
	Northern Kentucky Water District	WX21117003	\$5,385,000	\$4,000,000		3/3/16	
141	Southern Water and Sewer District	WX21071008	\$550,000	\$0	(c)	3/3/16	Withdrawn
	Prestonsburg, City of	WX21071223	\$3,624,000	\$920,542.18	(c)	3/3/16	
	Evarts, City of	WX21095642	\$275,000	\$275,000		4/7/16	
144		WX21153013	\$45,128	\$45,128	• •	4/7/16	
145	Cynthiana, City of Harrodsburg, City of	WX21097025	\$754,539 \$2,067,682	\$754,539		4/7/16	
	Harrodsburg, City of Hodgenville, City of	WX21167029	\$2,067,682 \$889,872	\$2,067,682 \$889,872		4/7/16 5/5/16	
	Hodgenville, City of	WX21123017 WX21123008	\$889,872 \$592,994	\$889,872 \$592,994		5/5/16	
	5 , - ,				_		
		TOTALS	\$31,751,721	\$25,545,763	-		
140	PROJECTS APPROVED IN FY 201	_	4 0 0 0 4 4	¢4 005 044		10/07/16. 6///00	
	Olive Hill, City of Fleming Neon, City of	WX21043041	\$1,248,344 \$3,000,000	\$1,005,344 \$1,500,000	(c)	10/27/16; 6/4/20 12/1/16	
	Nicholasville, City of	WX21133029 WX21113041	\$3,000,000 \$553,000	\$1,500,000		3/2/17	
151		WX21113041 WX21137051	\$4,368,293	\$2,958,293	(9)	3/2/17; 2/4/21	
	Irvine, City of	WX21065005	\$6,932,000	\$6,932,000	(c)	3/2/17; 1/8/19	
154	Southern Water & Sewer District	WX21071730	\$1,350,000	\$0	(c)	3/2/17	Rescinded
155	Campbellsville, City of	WX21217025	\$8,300,000	\$7,952,099		6/1/17; 7/10/18	
		TOTALS	\$25,751,637	\$20,864,044	-		

			TOTAL PROJECT	KIA LOAN		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 201	18					
156	Morehead, City of	WX21205048	\$28,428,000	\$1,297,200		12/6/17	
	Green-Taylor Water District	WX21217027	\$1,963,390	\$1,963,390		2/1/18	
	City of Lebanon	WX21155043	\$4,747,137	\$4,497,137		2/1/18; 9/26/19	
	South Shore, City of	WX21089089	\$878,000	\$878,000		3/1/18	
	Frankfort Electric & Water Plant Boa		\$4,000,000	\$4,000,000		4/9/18	
	Louisa, City of	WX21127021	\$834,430	\$834,430	(c)	4/9/18	
	Lancaster, City of	WX21079015	\$11,400,000	\$4,400,000		5/8/18; 6/3/21	
163	Salyersville	WX21153013	\$705,982	\$655,982		5/8/18	
		TOTALS	\$52,956,939	\$18,526,139	-		
		TOTALO	\$02,000,000	\$10,020,100	=		
	PROJECTS APPROVED IN FY 201	19					
164	Pineville, City of	WX21013918	\$2,084,590	\$1,864,590		7/10/18	
	Cynthiana, City of	WX21097026	\$1,050,022	\$972,877	(c)	11/13/18; 7/9/19	
166	Paintsville Utilities Commission	WX21115028	\$2,010,000	\$2,010,000		12/11/18	
167	Jamestown, City of	WX21207025	\$1,000,000	\$500,000	(c)	12/11/18	
	Burnside, City of	WX21199128	\$2,900,000	\$2,900,000		1/8/19; 1/9/20; 4/1/21	
	Green-Taylor Water District	WX21087022	\$564,600	\$564,600		1/8/19	
	Hardinsburg, City of	WX21027053	\$760,280	\$756,664	(c)	1/8/19	
171		WX21205048	\$28,428,000	\$27,130,800		3/7/19; 5/6/21	
	Danville, City of	WX21021010	\$4,918,257	\$4,918,257		4/4/19	
	South Shore, City of	WX21089101	\$3,051,133 \$5,000,000	\$3,051,133		5/7/19	
174	Edmonton, City of	WX21169039	\$5,000,000	\$4,500,000		6/18/19	
		TOTALS	\$51,766,882	\$49,168,921	_		
					-		
	PROJECTS APPROVED IN FY 202	20					
	Elkton, City of	WX21219033	\$170,000	\$170,000	(c)	7/9/19	
	Mortons Gap, City of	WX21107050	\$1,670,000	\$835,000		7/9/19	
	Allen County Water District	WX21003021	\$2,450,000	\$2,450,000		8/6/19	
	West Liberty, City of	WX21175009	\$1,500,000	\$300,000		11/7/19	
	Estill County Water District	WX21065009	\$2,899,450 \$7,037,878	\$2,399,450		12/5/19 12/5/19	
	Somerset, City of Lyon County Water District	WX21199002 WX21143017	\$7,027,878 \$2,094,675	\$7,027,878 \$2,094,675		2/6/20	
	Adair County WD	WX21001029	\$1,476,783	\$1,476,783		3/5/20; 5/6/21	
	Lebanon, City of	WX21001023 WX21155044	\$5,238,230	\$5,238,230		3/5/20	
184		WX21117210	\$10,050,000	\$8,000,000		5/7/20	
	Salem, City of	WX21139027	\$585,000	\$585,000		6/4/20	
186	Cave Run Water Commission	WX21165025	\$1,171,350	\$1,171,350		6/4/20	
		TOTALS	\$36,333,366	\$31,748,366	-		
		TOTALS	400,000,000	<i>\\</i> 01,740,000	-		
	PROJECTS APPROVED IN FY 202	21					
187	Whitesburg, City of	WX21133100	\$1,100,000	\$600,000		8/6/20; 11/5/20	
188	Whitesburg, City of	WX21133061	\$2,200,000	\$2,200,000		11/5/20	
	McCreary County WD	WX21147013	\$270,000	\$270,000		11/5/20	
	Hazard, City of	WX21193049	\$2,437,500	\$1,637,500		11/5/20	
	Albany, City of	WX21053015	\$5,900,000	\$2,500,000		1/7/21	
	Harlan, City of	WX21095014	\$1,463,000	\$1,463,000		1/7/21	
	Harlan, City of	WX21095013	\$2,549,645	\$2,549,645		1/7/21	
194	,	WX21137052; WX21137017	\$2,991,916	\$2,491,916		3/4/21	
195	Scottsville, City of	WX21003023	\$696,500	\$696,500		3/4/21	
	Fleming Neon, City of	WX21133034	\$1,191,114	\$1,191,114		4/1/21	
	Letcher Co Wtr and Sewer District	WX21133054	\$3,696,034	\$2,487,495		4/1/21	
	Letcher Co Wtr and Sewer District	WX21133057	\$7,836,000	\$4,000,000		4/1/21	
	Louisville Water Company	WX21029166	\$1,075,700	\$537,850		4/1/21	
	Augusta, City of	WX21023039	\$80,000	\$80,000		4/1/21	
	Morgan Co Water District	WX21175041	\$3,262,000	\$3,262,000		5/6/21	
	Warren Co Water District Wilmore, City of	WX21227083	\$2,100,000 \$994,648	\$2,100,000 \$994,648		5/6/21 5/6/21	
	Albany, City of	WX21113037 WX21053015	\$994,648 \$2,680,000	\$994,648 \$2,680,000		5/6/21 6/3/21	
	27 - 12 -		. ,,		_		
		TOTALS	\$42,524,057	\$31,741,668	=		
	GRAND TOTALS - COMMITMENTS	S	\$849,048,544	\$512,630,911			
				,,.	-		

bold, italics - pending board approval (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement (F1) - Planning and Design Loan

KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009: FEDERAL ARRA GRANT FUNDS ADMINISTRATION (4%) OTHER SET ASIDES Transferred from Admin to Construction NET ARRA FUNDS

	* 00 450 000
	\$20,450,000
	(\$818,000)
	(\$715,750)
n	\$369,683
	\$19,285,933

		TOTAL PROJECT AMOUNT	KIA AMOUNT		FIRST USE FUNDS	DATE APPROVED	
	PROJECTS APPROVED IN SFY 2009:	Amoon			101100		
1	CENTERTOWN, CITY OF	\$2,866,652	\$222,606	(c)	\$222,606	6/25/09	
2	SPRINGFIELD. CITY OF	\$4,000,000	\$222,000 (\$947,901	6/25/09	
2		φ4,000,000	ψ 3 1 7,501	(0)	ψ 3 1 ,501	0/20/03	
	TOTALS	\$6,866,652	\$1,170,507		\$1,170,507		
	PROJECTS APPROVED IN SFY 2010:						
3	BREATHITT CO WATER DISTRICT	\$1,322,000	\$572,000	(c)	\$572,000	7/9/09; 11/24/09	
4	WHITESBURG, CITY OF	\$171,840	\$171,794 ((c)	\$171,794	7/9/09	
5	MCKEE, CITY OF	\$1,100,000	\$1,099,903 ((c)	\$1,099,903	8/6/09	
6	BLACK MTN UTILITY DISTRICT	\$2,650,000	\$500,000 ((c)	\$500,000	8/6/09	
7	ELKTON, CITY OF	\$174,800	\$174,374 (\$174,374	8/20/09	
8	BLUEGRASS STATION	\$3,498,452	\$1,855,004		\$1,855,004	8/20/09	
9	DAWSON SPRINGS, CITY OF	\$2,120,000	\$2,120,000	(c)	\$2,120,000	8/20/09	
10	BURKESVILLE, CITY OF	\$1,153,000	\$1,153,000 ((c)	\$1,153,000	9/3/09	
11	LOUISVILLE WATER COMPANY	\$18,508,832	\$4,173,200 ((c)	\$4,173,200	9/3/09; 2/4/10	
12	JACKSON, CITY OF	\$1,500,000	\$1,500,000 (\$1,500,000	9/3/09	
13	PRESTONBURG, CITY OF	\$805,000	\$805,000		\$805,000	10/1/09	
14	WINCHESTER, CITY OF	\$1,100,000	\$741,450 (\$741,450	10/1/09	
15	CAMPTON, CITY OF	\$6,966,088	\$683,200 ((c)	\$683,200	10/1/09	
16	WESTERN MASON WATER DISTRICT	\$578,000	\$500,000		\$500,000	10/1/09	
17	GREENUP, CITY OF	\$2,915,099	\$1,381,963 ((c)	\$1,381,963	11/12/09	
18	WEST LIBERTY, CITY OF	\$3,050,300	\$684,537		\$684,537	5/5/11; revised from base fdg	
	TOTALS	\$44,563,111	\$18,115,426	_	\$18,115,426		
	GRAND TOTALS - COMMITMENTS	\$51,429,763	\$19,285,933		\$19,285,933		
	BALANCE AVAILABLE FOR LOA	.N		_	\$0		

bold, italics - pending board approval (c) - Final amounts; Loan has been closed (s) - Amount represented in the assistance agreement

140