

Board Meeting Booklet for April 9, 2018

Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601-3646 502-573-0260 502-573-0157 fax http://kia.ky.gov



AGENDA

KENTUCKY INFRASTRUCTURE AUTHORITY **FULL BOARD MEETING 1024 CAPITAL CENTER DRIVE, SUITE 340** April 9, 2018, 1:00 P.M.

Call to Order:

Chair Sandra Dunahoo

- Confirmation of Press Notice
- Confirmation of Quorum
- Recognition of Members/Guests

BUSINESS (Board Action Required)

A. Minutes

1. Consideration of Approval of the Minutes of the Kentucky Infrastructure Authority Regular Board Meeting of March 1, 2018

(Attachment I.A.1.)

Chair Sandra Dunahoo

B. New Projects / Action Items

1. Resolution and Order of the Board of Directors Authorizing an **Amendment** Mr. Jory Becker, DOW to a Fund A loan (A15-026) increasing the amount by \$31,944,188 to the Lexington-Fayette Urban County Government, Fayette County, Kentucky (SX21067048)

(Attachment I.B.1.)

2. Resolution and Order of the Board of Directors for Approval of a Fund A loan (A18-010) in the amount of \$2,000,000 to the Oldham County Environmental Authority (OCEA), Oldham County, Kentucky (SX21185038)

(Attachment I.B.2.)

3. Resolution and Order of the Board of Directors for Approval of a **Fund** A loan (A18-016) in the amount of \$3,121,200 to the La Grange **Utilities Commission, Oldham County, Kentucky (SX21185059)** (Attachment I.B.3.)

4. Resolution and Order of the Board of Directors for Approval of a Fund A loan (A18-027) in the amount of \$146,000 to the City of Pineville, Bell County, Kentucky (SX21013003) (Attachment I.B.4.)

5. Resolution and Order of the Board of Directors for Approval of a Fund A loan (A18-028) in the amount of \$4,610,667 to the City Paducah, McCracken County, Kentucky (SX21145012) (Attachment I.B.5.)

6. Resolution and Order of the Board of Directors for Approval of a Fund F loan (F18-016) in the amount of \$4,000,000 to the Frankfort Plant Board, Franklin County, KY (WX21073012) (Attachment I.B.6.)

Ms. Meili Sun, KIA

Mr. Jory Becker, DOW Ms. Meili Sun, KIA

Mr. Jory Becker, DOW Ms. Melissa Rife. KIA

Mr. Jory Becker, DOW Ms. Ashley Adams, KIA

Mr. Jory Becker, DOW Ms. Melissa Rife, KIA

Mr. Jory Becker, DOW Ms. Ashley Adams, KIA

7. Resolution and Order of the Board of Directors for Approval of a Mr. Jory Becker, DOW 93 Fund F loan (F18-018) in the amount of \$834,430 to the City of Ms. Ashley Adams, KIA Louisa, Lawrence County, KY (WX21127021) (Attachment I.B.7.) 8. Resolution and Order of the Board of Directors Authorizing and Ms. Ashley Adams, KIA 107 Approving the Issuance of Obligations of the Kentucky Infrastructure Authority to Reimburse Capital Expenditures made by Governmental Agencies Pursuant to Loans made by the Kentucky Infrastructure Authority to such Governmental Agencies (Attachment I.B.8.) **EXECUTIVE DIRECTOR'S REPORT** Ms. Donna McNeil, KIA **ANNOUNCEMENTS/NOTIFICATIONS** Next KIA Board Meeting: Tentatively set for Thursday, May 3, 2018, 1:00 p.m. Kentucky Infrastructure Authority

IV. ADJOURN

1024 Capital Center Drive, Suite 340, Frankfort

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Chair Sandra Dunahoo

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I.A.1.

KENTUCKY INFRASTRUCTURE AUTHORITY Minutes of the Full Board

Meeting Date/Location:

March 1, 2018 - 1:00 p.m.

Kentucky Infrastructure Authority

1024 Capital Center Drive, Suite 340, Frankfort

Members present:

Mr. Darren Sammons, (proxy for Commissioner Sandra Dunahoo), Department for Local Government

Mr. Mark Bunning, (proxy for Secretary William Landrum), Finance and Administration Cabinet

Ms. Gwen Pinson, Executive Director, Public Service Commission

Mr. Claude Christensen, representing Kentucky League of Cities

Mr. Paul Lashbrooke, representing the Kentucky Rural Water Association

Mr. C. Ronald Lovan, representing the American Water Works Association

Mr. David A. Voegele, representing Kentucky Association of Counties

Members absent:

Mr. Robert A. Amato, representing Kentucky Municipal Utilities Association

Ms. Linda C. Bridwell, representing for-profit private water companies

Mr. Terry Gill. Cabinet for Economic Development

Mr. Bruce Scott, (proxy for Secretary Charles Snavely), Energy and Environment Cabinet

DLG Staff:

Mr. Darren Sammons, Staff Attorney

Mr. Bill Pauley, Staff Attorney

Mr. Ryan Helfenbein, Public Information Officer

KIA Staff:

Ms. Donna McNeil, Executive Director

Mr. Jeff Abshire, Fiscal Officer and KIA Treasurer

Ms. Ashley Adams, Financial Analyst

Mr. Kelly Cunnagin, Executive Staff Advisor

Ms. Jocelyn Gross, WRIS Resource Analyst

Mr. Dustin Horn, WRIS Geoprocessing Specialist

Ms. Meg Link, Secretary

Ms. Debbie Landrum, Financial Analyst

Mr. James Nelson, Accountant

Ms. Sarah Parsley, Accountant/Financial Analyst

Ms. Melissa Rife, Financial Analyst

Ms. Meili Sun, Financial Analyst

Ms. Amanda Yeary, SRF Contractor

Guests:

Mr. Jory Becker, Division of Water

Ms. Bethany Couch, Office of Financial Management

Mr. Joshua Farrow, Gateway Area Development District

Ms. Jessica Filiatreau, City of Bardstown

Mr. Travis Greenwell, City of Bardstown

Mr. Bryan Kirby, Community & Economic Development Associates, Inc.

Mr. Patrick Kirby, Community & Economic Development Associates, Inc.

Mr. Eric Sexton, Barren River Area Development District

Mr. Ken Taylor, Kenvirons

Ms. Ruth Webb, First Kentucky Securities

PROCEEDINGS

Mr. Darren Sammons, serving as Commissioner Dunahoo's proxy called the meeting of the Kentucky Infrastructure Authority (KIA) Board to order.

Mr. Sammons asked Staff Attorney Bill Pauley to confirm the press notification and the presence of a quorum. Guests were asked to introduce themselves.

I. <u>BUSINESS (Board Action Required)</u>

A. 1. APPROVAL OF MINUTES

For: KIA Regular Board Meeting of February 1, 2018

Mr. Claude Christensen moved to approve the minutes of the February 1, 2018, regular board meeting. Mr. Ron Lovan seconded, and the motion carried unanimously.

B. NEW PROJECTS/ACTION ITEMS

1. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AN AMMENDEMENT TO THE CONDITIONAL COMMITMENT FOR AN INFRASTRUCTURE REVOLVING FUND LOAN (B17-012) INCREASE FOR AN AMOUNT UP TO \$1,129,000 TO THE CITY OF BARDSTOWN, NELSON COUNTY, KENTUCKY

Ms. Ashley Adams, KIA, addressed the group to present information on the City of Bardstown's request for an increase for the Water Treatment Plant Disinfection Conversion project, Fund B Loan, (B17-012). The original loan was approved by the KIA Board on May 4, 2017 in the amount of \$1,000,000. The new total loan amount is \$1,129,000.

The project includes the addition of ammonia chemical feed and monitoring equipment to convert from chlorine to chloramines at the plant. This will reduce disinfection byproducts (DBPs) in the distribution system and provide compatible

treatment with Louisville Water who also services the North Nelson Water District. All four wholesale customers have received notices of violation and enforcement actions for DBPs.

The City provides water service to approximately 11,000 in Hardin, Nelson and Washington counties. They sell approximately 350 million gallons of water annually to the Bloomfield Water and Sewer Department, Larue County Water District #1, New Haven Municipal Water Works, and North Nelson Water District (PSC regulated) at a rate of \$2.00 per thousand gallons.

Mr. Claude Christensen moved to approve the Fund B Loan, (B17-012) increase up to the amount of \$1,129,000 to the City of Bardstown with the standard conditions. Mr. Mark Bunning seconded and the motion was unanimously approved.

2. A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F18-019) FOR AN AMOUNT UP TO \$878,000 TO THE CITY OF SOUTH SHORE, GREENUP COUNTY, KENTUCKY

Mr. Jory Becker, DOW, and Ms. Melissa Rife, KIA, discussed the City of South Shore's request for a Fund F, (F18-019) in the amount of \$878,000 for the Water System Improvement Project.

This project will complete various system improvements throughout the distribution system. The project includes an extension of 10,642 linear feet of 4-inch PVC waterline along Lower White Oak and Flat Hollow Roads that will serve approximately 40 residents currently utilizing cisterns and underperforming wells. Additionally, a new booster pump station with variable frequency drives and telemetry will be installed for the Maloneton tank to improve hydraulics. Fencing and telemetry will be installed at the Maloneton, Fullerton, and Windy Hills water storage tanks and fencing will also be installed at the Morton Hill tank providing for improved operations, reliability, and security

Mr. Paul Lashbrooke moved to approve the Fund F Loan, (F18-019) up to the amount of \$878,000 to the City of South Shore with the standard conditions. Mr. Mark Bunning seconded and the motion was unanimously approved

3. A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE KENTUCKY INFRASTRUCTURE AUTHORITY TO SUCH GOVERNMENTAL

This is a routine resolution allowing KIA to reimburse expenses that are paid out of the Authority's funds with bond proceeds. The projects listed below are covered under this resolution:

AGENCIES

APPLICANT	FUND	AMOUNT UP TO
RWRA (Director Increase \$725,000)	A15-002	\$8,007,500
City of Bardstown	B17-012	\$1,129,000
City of South Shore	F18-019	\$ 878,000

Mr. Ron Lovan moved to approve the reimbursement resolution. Mr. Mark Bunning seconded and the motion carried unanimously.

II. EXECUTIVE DIRECTOR'S REPORT

Director McNeil addressed the group. She noted the handout with the Board Book of the final By-Laws that were approved at the December 1, 2017 meeting. Another handout was provided as well, a brochure on the Equipment Loan Program that Jocelyn Gross designed for the Fund C program.

Ms. McNeil and Board member, Mark Bunning attended the Capital Projects and Bond Oversight Committee meeting on February 20th. The Committee approved the Equipment Loan Program up to a \$500,000 block that can be retroactively reported to that Committee, a very positive step forward. She has also discussed the program with staff at the Public Service Commission (PSC) on how water districts may participate in the program. This would be a two year loan program for water districts that could be renewed twice. She marketed the program at the Kentucky Rural Water Management Conference last week, as well as the Kentucky River Area Development District on February 14th and will be presenting to Barren River Area Development District Management Council on the 7th of March. The program is already on the Kentucky Water and Wastewater Operators Association's Conference in April. To date, no applications have been submitted for consideration, but the Board will be notified as soon as they begin coming in. There has been a lot of interest and inquiries thus far.

We are progressing with our Bond Sale as expected. Conference calls with ratings agencies were held earlier in the week and went well. The ratings are expected on March 5th or 6th, with the sale on March 13th or 14th. The Executive Committee meeting is scheduled to be held on March 14th at 3:00 p.m.

Ms. McNeil has been receiving calls regarding general debt service relief for borrowers. KIA staff is working with Legal to come up with a strategy to respond to this issue. Some borrowers are beginning to struggle to meet their loan conditions. KIA has historically restructured loans in the past, but moving forward we want to have a legal strategy in place, which will be presented to the Board when completed for consideration. Our Assistance Agreements will be updated to clearly define the obligations needed to fulfill the loan requirements. In review with Legal, there are some things that can be done better in the Assistance Agreements. There are

borrowers that we are currently watching that are meeting their payments, but we are aware of other financial obligations that they are unable to pay. Currently, the 1.1 debt coverage ratio is not clearly listed in the Assistance Agreement as a condition and historically the 1.0 debt coverage was not clearly listed either so KIA needs to come up with a strategy moving forward. Currently, KIA loans are legally only available for infrastructure projects. In the future, we need to have a legal strategy on how we handle these situations, but also still be flexible and have a comprehensive plan. Per Bill Pauley, DLG Staff Attorney, by statute KIA does have some options in handling defaults, the entity can be placed in receivership and customers can be directly billed if we feel the funds are being mismanaged and they can be forced to raise rates. PSC has receivership authority as well. Counties located in the Appalachian Regional Commission (ARC) area can get assistance from Kentucky Rural Water. They do loan servicing for those troubled entities in those areas.

ANNOUNCEMENTS/NOTIFICATIONS

 Next scheduled KIA board meeting: Monday, April 9, 2018, 1:00 p.m.
 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky

There being no further business, Mr. Ron Lovan moved to adjourn. Mr. Paul Lashbrooke seconded and the motion carried unanimously. The March 1, 2018, regular meeting of the Board of the Kentucky Infrastructure Authority was adjourned.

Submitted by:

Margaret Link, Acting Secretary Kentucky Infrastructure Authority Date

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I.B.1.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A15-026) FOR AN AMOUNT UP TO \$31,944,188 TO THE LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT, FAYETTE COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the Lexington Fayette Urban County Government, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for an amount up to \$31,944,188 of project

expense including capitalized interest for the construction period, to the Lexington Fayette Urban County Government for the West Hickman WWTP Wet Weather Storage Tanks – Phase 1 Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than ten percent (10%) of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$170,000 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$1,700,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 9th day of April, 2018.

SANDRA K. DUNAHOO, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

GREG B. LADD, GENERAL COUNSEL

DEPARTMENT FOR LOCAL GOVERNMENT

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

AARON B. KEATLEY
COMMISSIONER

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

March 21, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A15-026

Lexington West Hickman WWTP--2295

Activity ID: FGL20150003

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the Lexington Fayette Urban County Government is eligible to receive \$67,944,188.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The project's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was approved by DOW March 15, 2016.
- 2. Plans and specifications were approved by DOW on February 9, 2016.
- 3. Construction bids were opened May 26, 2016.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Buddy Griffin, Project Manager, at (502) 782-6958.

Sincerely

Peter V. Goodmann, Director

Division of Water

PG/BG:bg

c: Charles Martin, LFUCG

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Date KIA Loan Number WRIS Number Meili Sun April 9, 2018 A15-026 (Increase) SX21067048

BORROWER	LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
	FAYETTE COUNTY

BRIEF DESCRIPTION

This request is for an increase of \$31,944,188 to a project that was previously approved for \$36,000,000 on December 4, 2014. The total project cost is \$67,944,188. KIA is funding the project over multiple funding cycles and this increase will substitute for funds that the City otherwise would have contributed. The original project description is below.

This project involves the design and construction of Phase I of a multi-phase wet weather storage facility at the West Hickman Wastewater Treatment Plant that is located on Ashgrove Pike in Jessamine County. The project will reduce the potential for 23 wet weather sanitary sewer overflow (SSO) locations. The first phase will construct a 20 million gallon storage tank, pumping station complex to support both the storage tank and the secondary treatment phase of the wastewater treatment plant, and make plant reliability improvements to make the first phase fully functional. These improvements include influent pump station, raw sewage pump station modifications, leaping weir modifications, and odor control facilities.

PROJECT FINANCING		PROJECT BUDGET RD Fee % Actual %
Fund A Loan	\$67,944,188	Administrative Expenses 75,395 Relocation Expense & Payments 75,395 Eng - Design / Const 6.4% 3.6% 2,381,188 Eng - Other 229,335 Construction 61,307,000 Contingency 3,951,270
TOTAL	\$67,944,188	TOTAL \$67,944,188
REPAYMENT	Rate Term	1.75% Est. Annual Payment \$4,176,910 20 Years 1st Payment 6 Mo. after first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Tetra Tech Dinsmore & Shohl, LLP
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	May-16 Aug-16 Dec-18
DEBT PER CUSTOMER	Existing Proposed	\$1,048 \$1,590
RESIDENTIAL RATES	Current	<u>Users</u> <u>Avg. Bill</u> 109,411 \$27.86 (for 4,000 gallons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2015	18,589,596	3,984,592	14,605,004	4.7
Audited 2016	25,995,617	5,630,199	20,365,418	4.6
Audited 2017	29,105,690	6,331,753	22,773,937	4.6
Projected 2018	29,510,776	8,353,690	21,157,086	3.5
Projected 2019	29,946,013	12,711,210	17,234,803	2.4
Projected 2020	30,380,206	14,982,322	15,397,884	2.0
Projected 2021	30,929,964	15,282,589	15,647,375	2.0
Projected 2022	31,490,716	15,279,117	16,211,599	2.1

Reviewer: Meili Sun Date: April 9, 2018

Loan Number: A15-026

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, FAYETTE COUNTY PROJECT REVIEW SX21067048

I. PROJECT DESCRIPTION

This request is for an increase of \$31,944,188 to a \$36 million loan previously approved on December 4, 2014. The total project cost is \$67,944,188. KIA is funding the project over multiple funding cycles and this increase will substitute for funds LFUCG otherwise would have contributed. Below is the original project description.

The project will reduce the potential for 23 wet weather sanitary sewer overflow (SSO) locations. The existing sewer system lacks the capacity to meet LFUCG's EPA mandated Capacity Assurance Program. The project is a component of the Remedial Measures Plan that was submitted to the U.S. Environmental Protection Agency to comply with the Consent Decree.

The project involves the design and construction of a multi-phase wet weather storage facility at the West Hickman Wastewater Treatment Plant on Ashgrove Pike in Jessamine County. The first phase will construct a 20 million gallon wet weather storage tank and a pumping station complex that provides influent pumping to both the storage tank and the secondary treatment phase of the wastewater treatment plant. Fine screens, grit separators and odor control are components of the new pump station. Modification to the existing leaping weir and non-potable water systems are necessary to make the Phase I project fully functional. A portion of the engineering cost is for the storage tank / WWTP influent pumping station, which meets the needs of the current and future project phases. When all phases are complete, the total storage volume will be approximately 40 million gallons with a projected cost in the range of \$120 million.

The United States Environmental Protection Agency (EPA) and the Kentucky Environmental and Public Protection Cabinet (KYEPPC) filed a law suit in federal court against the Government in 2006 alleging various violations of the Clean Water Act. The Government completed negotiations with EPA and KYEPPC to resolve the alleged violations. The resulting Consent Decree agreement was entered in the United States District Court – Eastern District of Kentucky on January 3, 2011. The settlement agreement requires the Government to undertake extensive studies, sewer improvement projects, and management plans to correct the problems that were alleged. The settlement affords the Government up to 13 years to correct the problems. The Government has estimated that the cost of remedial measures would approach \$600 million over the life of the Consent Decree. The Government increased sanitary

sewer rates to fund obligations under the Consent Decree and adopted a storm water management fee. To date Lexington has completed every Consent Decree requirement and met every deadline.

II. PROJECT BUDGET

	Total
Relocation Expenses & Payments	75,395
Engineering Fees - Design / Const	2,381,188
Engineering Fees – Other	229,335
Construction	61,307,000
Contingency	3,951,270
Total	\$ 67,944,188

III. PROJECT FUNDING

	Amount	%	
Fund A Loan	\$ 67,944,188	100%	
Total	\$ 67,944,188	100%	

IV. KIA DEBT SERVICE

Total Estimated Annual Debt Service	\$ 4,176,910
Administrative Fee (0.20%)	135,888
Estimated Annual Debt Service	\$ 4,041,022
Loan Term (Years)	20
Interest Rate	1.75%
Construction Loan	\$ 67,944,188

V. PROJECT SCHEDULE

Bid Opening May 2016
Construction Start August 2016
Construction Stop December 2018

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	101,454
Commercial	7,245
Industrial and Institutional	712
Total	109,411

B) Rates

Residential	Current	Prior	Prior
Date of Last Rate Increase	07/01/17	07/01/16	07/01/15
First 100 Cubic Feet (CF)	\$6.52	\$6.38	\$5.70
Each Additional 100 CF	4.91	4.80	4.21
Cost for 4,000 gallons	\$27.86	\$27.25	\$24.00
Increase %	2.3%	13.5%	
Affordability Index (Rate/MHI)	0.7%	0.7%	0.6%
Commercial and Industrial			
First 100 Cubic Feet (CF)	\$7.91	\$7.74	\$6.91
Each Additional 100 CF	5.97	5.84	5.21
Increase %	2.2%	12.1%	

Rates are adjustable each July 1 based on the Consumer Price Index for All Urban Consumers for the prior twelve months ending in April before the adjustment.

VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 311,529 with a Median Household Income (MHI) of \$48,779. The median household income for the Commonwealth was \$42,610. The project qualifies for a 1.75% interest rate as it is a component of the Remedial Measures Plan submitted to the U.S. Environmental Protection Agency to comply with the Consent Decree.

	P	opulation			Count Unemploy	•
Year	City	% Change	County	% Change	Date	Rate
1980	204,165		204,165		June 2005	4.9%
1990	225,366	10.4%	225,366	10.4%	June 2010	7.5%
2000	260,512	15.6%	260,512	15.6%	June 2015	4.2%
2010	295,803	13.5%	295,803	13.5%	June 2017	4.4%
Current	311,529	5.3%	311,529	5.3%		
Cumulative %		52.6%		52.6%		

VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project will not be reported for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from LFUCG's audited financial statements for the years ended June 30, 2015 through 2017 for the Sanitary Sewer System Fund. The Storm Water fund is reported separately. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2015, 2016, and 2017 operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Revenues increased 21.9% from \$52.1 million in 2015 to \$63.5 million in 2017 due to previously approved rate increases. Operating expenses increased 4.1% from \$32.9 million to \$34.2 million during the same period. The debt coverage ratio was 4.7, 4.6 and 4.6 respectively for 2015, 2016, and 2017.

The LFUCG has adopted since 2014 a new Sewer Indenture that outlines parity provisions for the issuance of additional bonds for the acquisition or construction of sewer system facilities. The Net Revenues of the System, as defined in the bond ordinance, must provide coverage of 120% of Maximum Annual Debt Service.

The balance sheet reflects a current ratio of 8.8 and a debt to equity ratio of 0.5, 30.1 days sales in account receivables, and 28.2 months operating expenses in unrestricted cash.

Sewer capital spending from 2015 through 2017 was \$96.9 million of which \$58.5 million was funded by KIA with the balance of \$38.4 million being funded from free cash flow generated by the sewer operations. As of June 30, 2017 total debt to KIA was \$82.6 million with an additional \$78.4 million remaining to be spent on approved and pending projects.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will increase approximately 2% annually based on the Consumer Price Index.
- 2) Expenses will increase 2% annually for inflation.
- 3) The borrower will make first full year principal and interest repayments on the original \$36 million loan in FY 2019. Beginning in FY 2020, the repayments will be based on the total loan amount of \$67,944,188.
- 4) Debt service coverage is 2.0 in FY 2020 when full-year principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan

REPLACEMENT RESERVE

The annual replacement cost is \$170,000. This amount should be added to the replacement account each December 1 until the balance reaches \$1,700,000 and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
KIA Loan (A209-08)	900,476	2030
KIA Loan (A209-09)	79,156	2030
KIA Loan (A09-01)	10,726,398	2031
KIA Loan (A10-08)	8,471,220	2035
KIA Loan (A12-16)	1,528,486	2036
KIA Loan (A13-002, i/a/o \$8.9M)	8,805,648	TBD
KIA Loan (A13-003)	9,793,354	2036
KIA Loan (A13-015, i/a/o \$23.9M)	22,218,508	TBD
KIA Loan (A13-018)	5,264,306	2037
KIA Loan (A14-001, i/a/o \$12.2M)	10,492,250	TBD
KIA Loan (A15-026, i/a/o \$67.9M)	4,347,825	TBD
KIA Loan (A17-003, i/a/o \$1.3M)	0	TBD
KIA Loan (A17-005, i/a/o \$10M)	0	TBD
Series 2014A Bonds	24,190,000	2030
Series 2014B Bonds	5,710,000	2019
Total	\$ 112,527,627	

XI. CONTACTS

Legal Applicant	
Name	Lexington-Fayette Urban County Government
Address	200 East Main Street
	Lexington, KY 40507
County	Fayette
Authorized Official	Jim Gray (Mayor)
Phone	(859) 258-3100
Email	mayor@lexingtonky.gov

Project Contact - Applicant	
Name	Charles H. Martin, P.E.
Representing	Lexington-Fayette Urban County Government
Address	125 Lisle Industrial Avenue, Suite 180
	Lexington, KY 40511
Phone	(859) 425-2455
Email	chmartin@lexingtonky.gov

Project Administrator

Name Vernon Azevedo

Representing Lexington-Fayette Urban County Government

Address 125 Lisle Industrial Avenue, Suite 180

Lexington, KY 40511

Phone 859-425-2438

Email wazevedo@lexingtonky.gov

Consulting Engineer

Name Herb LeMaster Firm Name Tetra Tech

Address 424 Lewis Hargett Circle, Suite 110

Lexington, KY 40503

Phone 859-223-8000

Email herb.lemaster@tetratech.com

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited <u>2015</u>	Audited <u>2016</u>	Audited 2017	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>	Projected <u>2021</u>	Projected <u>2022</u>
Balance Sheet								
Assets								
Current Assets	69,159,401	78,115,009	88,381,632	90,669,704	92,494,408	94,137,292	95,806,666	97,535,366
Other Assets	265,209,175	294,610,620	321,632,038	361,484,593	402,261,799	403,925,057	404,398,741	405,627,216
Total	334,368,576	372,725,629	410,013,670	452,154,297	494,756,207	498,062,348	500,205,408	503,162,582
Liabilities & Equity								
Current Liabilities	8,479,177	7,134,212	10,077,001	10,204,000	10,333,000	10,465,000	10,600,000	10,786,468
Long Term Liabilities	85,361,746	111,241,779	132,561,868	166,074,625	192,255,574	176,373,945	156,492,203	136,121,497
Total Liabilities	93,840,923	118,375,991	142,638,869	176,278,625	202,588,574	186,838,945	167,092,203	146,907,965
Net Assets	240,527,653	254,349,638	267,374,801	275,875,672	292,167,632	311,223,404	333,113,205	356,254,617
Cash Flow								
Revenues	52.051.017	57,793,504	63,447,707	64,649,425	65.875.177	67.125.444	68.400.717	69.701.495
Operating Expenses	32 850 675	32 238 523	34 183 462	34 979 649	35 770 164	36 586 238	37 311 753	38 051 779
Other Income	(610,746)	440,636	(158,555)	(159,000)	(159,000)	(159,000)	(159,000)	(159,000)
Cash Flow Before Debt Service	18,589,596	25,995,617	29,105,690	29,510,776	29,946,013	30,380,206	30,929,964	31,490,716
Service (
	200	000	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	0.70	000	00000	000	000
Existing Debt Service	2,904,092	3,050,199	0,551,155,0	0,346,131	6,536,139	0,339,040	0,332,004	0,329,392
In Process KIA Loans				656,100,2	1,37,3,051	8,043,282	8,949,725	8,949,725
Total Debt Service	3,984,592	5,630,199	6,331,753	8,353,690	12,711,210	14,982,322	15,282,589	15,279,117
Cash Flow After Debt Service	14,605,004	20,365,418	22,773,937	21,157,086	17,234,803	15,397,884	15,647,375	16,211,599
Ratios								
Current Ratio	8.2	10.9	8.8	8.9	0.6	0.6	9.0	0.6
Debt to Equity	0.4	0.5	0.5	9.0	0.7	9.0	0.5	0.4
Days Sales in Accounts Receivable	38.7	31.5	30.1	30.1	30.1	30.1	30.1	30.1
Months Operating Expenses in Unrestricted Cash	21.6	25.9	28.2	28.4	28.4	28.3	28.3	28.2
Debt Coverage Ratio	4.7	4.6	4.6	3.5	2.4	2.0	2.0	2.1

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I.B.2.

A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A18-010) FOR AN AMOUNT UP TO \$2,000,000 TO THE OLDHAM COUNTY ENVIRONMENTAL AUTHORITY, OLDHAM COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the Oldham County Environmental Authority, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for an amount up to \$2,000,000 of project expense including capitalized interest for the construction period, to the Oldham County

Environmental Authority for the I/I Program Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than ten percent (10%) of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$5,000 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$100,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 9th day of April, 2018.

SANDRA K. DUNAHOO, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY
ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY
SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

AARON B. KEATLEY
COMMISSIONER

300 Sower Boulevard Frankfort, Kentucky 40601

March 21, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: A18 - 010

Oldham Co Environmental Authority Regional WWTP--

122885

Activity ID: FGL20180004

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the Oldham County Environmental Authority is eligible to receive \$2,000,000 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Oldham County Environmental Authority's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in May 2018.
- 2. Plans and specifications are expected to be submitted to DOW in May 2018.
- 3. Construction bids are expected to be opened in June 2018

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact William Averell, Project Manager, at (502) 782-6882.

Peter T. Goodmann, Director

Division of Water

PG/BG: wa

c: Oldham County Environmental Authority Hagerty Consulting, L.L. C.



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer Meili Sun
Date April 9, 2018
KIA Loan Number A18-010
WRIS Number SX21185038

BORROWER OLDHAM COUNTY ENVIRONMENTAL AUTHORITY OLDHAM COUNTY

BRIEF DESCRIPTION

This project will address inflow and infiltration (I/I) issues during wet weather events. It is part of the Corrective Action Plan in response to an Agreed Order with the KY Division of Water, to prevent sanitary sewer overflows in the Ash Avenue and Country Village areas of Oldham County. The project consists of correcting identified defects and cross connections in approximately 33,000 linear feet of collection system. The defects will be identified by closed circuit TV and smoke testing. The rehabilitation work will consist primarily of slip lining, manhole lining, and replacement where necessary. The total estimated I/I reduction is 498,393 gallons per day.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan	\$2,000,000	Administrative Expens	ses		\$15,000
		Eng - Design / Const		6.5%	120,000
		Eng - Insp	4.8%	1.1%	20,000
		Construction			1,752,750
		Contingency			92,250
TOTAL	\$2,000,000	TOTAL			\$2,000,000
REPAYMENT	Rate	1.75%	Est. Annual Paymo	ent	\$122,951
	Term	20 Years	1st Payment	6 Mo. after fire	
PROFESSIONAL SERVICES	Engineer	Hagerty Consulting, L	.LC		
	Bond Counsel	Dinsmore & Shohl, LL	_P		
PROJECT SCHEDULE	Bid Opening	Jun-18			
	Construction Start	Jul-18			
	Construction Stop	Jun-19			
DEBT PER CUSTOMER	Existing	\$5,204			
	Proposed	\$6,149			
RESIDENTIAL RATES		<u>Users</u>	Avg. Bill		
	Current	5,674	\$76.27	(for 4,000 gall	ons)
	Additional	0	\$76.27	(for 4,000 gall	ons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2015	1,806,016	1,437,011	369,005	1.3
Audited 2016	2,714,432	2,014,710	699,722	1.3
Audited 2017	1,715,460	2,133,769	(418,309)	0.8
Projected 2018	2,721,055	2,321,609	399,446	1.2
Projected 2019	3,177,618	2,325,331	852,287	1.4
Projected 2020	3,160,751	2,577,414	583,338	1.2
Projected 2021	3,143,029	2,823,201	319,828	1.1
Projected 2022	3,134,828	2,827,269	307,559	1.1

Reviewer: Meili Sun

Date: April 9, 2018

Loan Number: A18-010

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) OLDHAM COUNTY ENVIRONMENTAL AUTHORITY, OLDHAM COUNTY PROJECT REVIEW SX21185038

I. PROJECT DESCRIPTION

This project will address inflow and infiltration (I/I) issues during wet weather events. It is part of the Corrective Action Plan in response to an Agreed Order with the KY Division of Water, to prevent sanitary sewer overflows in the Ash Avenue and County Village areas of Oldham County. The project consists of correcting identified defects and cross connections in approximately 33,000 linear feet of collection system. The defects will be identified by closed circuit TV and smoke testing. The rehabilitation work will consist primarily of slip lining, manhole lining, and replacement where necessary. The total estimated I/I reduction is 498,393 gallons per day.

II. PROJECT BUDGET

	 Total
Administrative Expenses	\$ 15,000
Engineering Fees - Design / Const	120,000
Engineering Fees - Inspection	20,000
Construction	1,752,750
Contingency	 92,250
Total	\$ 2,000,000

III. PROJECT FUNDING

	Amount	%
Fund A Loan	\$ 2,000,000	100%
Total	\$ 2,000,000	100%

IV. KIA DEBT SERVICE

Construction Loan	\$ 2,000,000
Interest Rate	1.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 118,951
Administrative Fee (0.20%)	4,000
Total Estimated Annual Debt Service	\$ 122,951

V. PROJECT SCHEDULE

Bid Opening June 2018
Construction Start July 2018
Construction Stop June 2019

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	5,490
Commercial	184
Total	5,674

B) Rates

	Current	Prior	Prior
Date of Last Rate Increase	08/15/17	07/15/16	08/01/15
Cap Ex Expense Usage per 1,000 Gallons	\$46.83 7.36	\$42.49 7.18	\$38.88 6.84
Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI)	\$76.27 7.1% 1.0%	\$71.21 7.5%	\$66.24

VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the County's population was 63,876 with a Median Household Income (MHI) of \$83,291. The median household income for the Commonwealth is \$43,740. The project will qualify for a 1.75% interest rate because it is part of the Corrective Action Plan in response to an Agreed Order with the Kentucky Department of Water.

Population %			Coun Unemplo	
Year	County	Change	Date	Rate
1980	27,795		June 2005	5.2%
1990	33,263	19.7%	June 2010	7.4%
2000	46,178	38.8%	June 2015	4.3%
2010	60,316	30.6%	June 2017	4.3%
Current	63,876	5.9%		
Cumulative %		129.8%		

VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project will be reported for Green Project Reserve (GPR) funding in the amount of \$2,000,000.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the Authority's audited financial statements for the years ended June 30, 2015 through 2017 which includes wastewater and storm water operations. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Overall revenues increased 16% from \$5.6 million in 2015 to \$6.5 million in 2017. Sewer revenues increased 34% from \$4.7 million to \$6.3 million during the same period due to previously approved rate increases and population growth. Operating expenses increased 6% from \$4.0 million in 2015 to \$4.2 million in 2017 due to increased chemicals and electricity costs. The debt coverage ratio was 1.3, 1.4, and 0.8, respectively, for the years 2015 through 2017.

The balance sheet reflects a current ratio of 1.8, debt to equity ratio of 2.6, 61.8 days sales in accounts receivable, and 9.0 months of operating expenses in unrestricted cash.

The Oldham County Environmental Authority has proposed a 6% sewer rate increase to take effect in July, 2018. The Authority is currently in the process of including the increase in their budget and expect approval and issuance of a resolution by May.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues reflect all previously approved rate increases and will increase around 1% annually for growth.
- Revenues reflect a proposed 6% rate increase effective July 1, 2018.
- Storm water revenues had ceased in fiscal year 2017. An independent board and district became effective on August 27, 2016 and had taken over all storm water operations.
- 4) Expenses will increase 2% annually for inflation.
- 5) Debt service coverage is 1.1 in 2021 when full year principal and interest repayments begin.

Based on the proforma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The annual replacement cost is \$5,000. This amount should be added to the replacement account until the balance reaches \$100,000 and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

	Outstanding	Maturity
2001 Lease (US Bank)	\$ 2,595,000	2031
Series 2009 Bonds	5,480,000	2030
KIA loan (A10-05)	844,608	2033
KIA loan (A10-06)	98,151	2032
KIA loan (A10-04)	2,361,273	2033
KIA loan (A10-07)	2,163,854	2033
KIA loan (A11-015)	556,932	2033
KIA loan (A12-29)	6,363,579	2036
Series 2014 Bonds	9,055,000	2035
Total	\$ 29,518,379	

XI. CONTACTS

Legal Applicant	
Entity Name	Oldham County Environmental Authority
Authorized Official	Horace Harrod, Chairman
County	Oldham
Email	horace.harrod@farmcreditbank.com
Phone	(502) 225-4582
Address	700 West Jefferson Street
	Lagrange, KY 40031

Project Contact - Applicant	
Name	Ed Basquill
Organization	Oldham County Environmental Authority
Email	ed.basquill@veoliawaterna.com
Phone	(502) 225-9477
Address	700 West Jefferson Street
	LaGrange, KY 40031

Project Administrator

Name Holly L Nicholas

Organization Kentucky Engineering Group, PLLC

Email hnicholas@kyengr.com

Phone 859-333-9742 Address P.O. Box 1034

Versailles, KY 40383

Consulting Engineer

PE Name James L. Hagerty

Firm Name Hagerty Consulting, LLC Email jhagerty@hagertyco.us

Phone 502-627-8904

Address 7000 Penfield Place

Prospect, KY 40059

RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions and the following special condition:

1.) Sewer revenues be increased at 6% or \$407,072 by July 1, 2018.

OLDHAM COUNTY ENVIRONMENTAL AUTHORITY FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited 201 <u>5</u>	Audited 2016	Audited 2017	Projected <u>2018</u>	Projected <u>2019</u>	Projected <u>2020</u>	Projected 2021	Projected 2022
Balance Sheet								
Assets								
Current Assets	11,537,313	7,486,811	4,301,961	4,435,148	4,697,135	4,827,073	4,904,701	4,980,160
Other Assets	28,722,793	36,671,791	38,754,704	40,818,378	45,291,371	44,252,264	43,002,157	41,731,650
Total	40,260,106	44,158,602	43,056,665	45,253,526	49,988,506	49,079,337	47,906,858	46,711,810
Liabilities & Equity								
Current Liabilities	1,952,806	2,373,020	2,364,535	2,416,056	2,473,818	2,527,116	2,596,060	2,644,872
Long Term Liabilities	26,769,149	29,366,279	28,696,024	30,357,340	33,976,794	32,409,150	30,789,162	29,137,262
Total Liabilities	28,721,955	31,739,299	31,060,559	32,773,396	36,450,612	34,936,266	33,385,222	31,782,134
Net Assets	11,538,151	12,419,303	11,996,106	12,480,130	13,537,894	14,143,071	14,521,636	14,929,676
Cash Flow								
Revenues	5,559,262	6,668,878	6,466,972	6,784,525	7,326,439	7,407,030	7,488,507	7,570,881
Operating Expenses	3,957,164	4,490,277	4,183,864	4,267,541	4,352,892	4,450,350	4,549,549	4,640,124
Other Income	203,918	535,831	(567,648)	204,071	204,071	204,071	204,071	204,071
Cash Flow Before Debt Service	1,806,016	2,714,432	1,715,460	2,721,055	3,177,618	3,160,751	3,143,029	3,134,828
Debt Service								
Existing Debt Service	1,437,011	2,014,710	2,133,769	2,321,609	2,325,331	2,515,938	2,700,250	2,704,318
Proposed KIA Loan	0	0	0	0	0	61,476	122,951	122,951
Total Debt Service	1,437,011	2,014,710	2,133,769	2,321,609	2,325,331	2,577,414	2,823,201	2,827,269
Cash Flow After Debt Service	369,005	699,722	(418,309)	399,446	852,287	583,338	319,828	307,559
Ratios								
Current Ratio	5.9	3.2	1.8	1.8	1.9	1.9	1.9	1.9
Debt to Equity	2.5	2.6	2.6	2.6	2.7	2.5	2.3	2.1
Days Sales in Accounts Receivable	66.3	62.7	61.8	61.8	61.8	61.8	61.8	61.8
Months Operating Expenses in Unrestricted Cash	31.9	16.8	9.0	9.1	9.4	9.5	9.5	9.4
Debt Coverage Ratio	1.3	1.3	0.8	1.2	4.1	1.2	<u>+</u>	. .

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A LOAN (A18-016) FOR AN AMOUNT UP TO \$3,121,200 TO THE LAGRANGE UTILITIES COMMISSION, OLDHAM COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the LaGrange Utilities Commission, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A loan for an amount up to \$3,121,200 of project expense including capitalized interest for the construction period, to the LaGrange Utilities

Commission for the Pump Stations and Interceptor Sewer Upgrade Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than ten percent (10%) of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$7,800 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$156,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 9th day of April, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

ATTEST:

GREG B. LADD, GENERAL COUNSEL DEPARTMENT FOR LOCAL GOVERNMENT

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

AARON B. KEATLEY
COMMISSIONER

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

March 22, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A18-016

La Grange WWTP--3347 Activity ID: FGL20180003

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the La Grange Utilities Commission is eligible to receive \$3,121,200.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The La Grange Utilities Commission's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in April, 2018.
- 2. Plans and specifications are expected to be submitted to DOW in April, 2018.
- 3. Construction bids are expected to be opened in July, 2018.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Amber Vaughn, Project Manager, at (502) 782-7121.

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Peter T. Goodmann, Director

Division of Water

PG/BG:av

c: Ashley Adams, KIA
Ted Chisholm, La Grange Utilities Commission
David G. Derrick, Derrick Engineering, Inc.



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY **FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND**

Reviewer Melissa Rife April 9, 2018 Date KIA Loan Number A18-016 **WRIS Number** SX21185059

BORROWER LA GRANGE UTILITIES COMMISSION **OLDHAM COUNTY**

BRIEF DESCRIPTION

The LaGrange Utilities Commission is requesting \$3,121,200 in loan funds to construct a lift station and interceptor sewer upgrade project. The need for the project arises from enforcement action taken by the KY Division of Water mandating the elimination of a sanitary sewer overflow at a manhole on the north side of I-71. The proposed project will replace approximately 2,750 linear feet of 15 and 16 inch gravity interceptor line along I-71 with 24-inch PVC. The existing gravity line will be decommissioned upon completion of the new line however the line will stay in place for future use if needed. Additionally, a new 2,000 GPM tri-plex lift station with variable frequency drives will replace the existing 1,200 GPM South Pump Station. The new interceptor, in conjunction with the increase in capacity at the new pump station, will allow flow during wet weather events to be diverted thereby eliminating a sanitary sewer overflow.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund A Loan	\$3,121,200	Administrative Expenses Land, Easements		7.00/	\$35,700 5,000 15,000
		Eng - Design / Const		7.8%	209,800
		Eng - Insp Eng - Other	4.2%	4.8%	130,700 30,000
		Construction			2,450,000
		Contingency			245,000
TOTAL	\$3,121,200	TOTAL		_	\$3,121,200
REPAYMENT	Rate	1.75%	Est. Annual Payme	ent	\$191,878
	Term	20 Years	1st Payment	6 Mo. after fi	irst draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Derrick Engineering, l Dinsmore & Shohl, LL			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	July 2018 September 2018 August 2019			
DEBT PER CUSTOMER	Existing Proposed	\$1,719 \$2,397			
OTHER DEBT	•	See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES		<u>Users</u>		Avg. Sewer	
	Current	2,845	\$23.24		for 4,000 gallons)
	Additional	0	\$23.24	\$31.24 (1	for 4,000 gallons)

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cook Flow After Debt Service	Coverage Petie
			Cash Flow After Debt Service	Coverage Ratio
Audited 2015	575,453	539,090	36,363	1.1
Audited 2016	969,517	555,502	414,015	1.7
Audited 2017	1,407,244	552,275	854,969	2.5
Projected 2018	1,471,070	551,006	920,064	2.7
Projected 2019	1,559,974	551,959	1,008,015	2.8
Projected 2020	1,651,905	648,781	1,003,124	2.5
Projected 2021	1,739,163	535,623	1,203,540	3.2
Projected 2022	1,837,451	476,929	1,360,522	3.9

Reviewer: Melissa Rife

Date: April 9, 2018

Loan Number: A18-016

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) LAGRANGE UTILITIES COMMISSION, OLDHAM COUNTY PROJECT REVIEW SX21185059

I. PROJECT DESCRIPTION

The LaGrange Utilities Commission is requesting \$3,121,200 in loan funds to construct a lift station and interceptor sewer upgrade project. The need for the project arises from enforcement action taken by the KY Division of Water mandating the elimination of a sanitary sewer overflow at a manhole on the north side of I-71. The proposed project will replace approximately 2,750 linear feet of 15 and 16 inch gravity interceptor line along I-71 with 24-inch PVC. The existing gravity line will be decommissioned upon completion of the new line however the line will stay in place for future use if needed. Additionally, a new 2,000 GPM tri-plex lift station with variable frequency drives will replace the existing 1,200 GPM South Pump Station. The new interceptor, in conjunction with the increase in capacity at the new pump station, will allow flow during wet weather events to be diverted thereby eliminating a sanitary sewer overflow.

The LaGrange Utilities Commission was created by the City of LaGrange to manage and control the waterworks and sewer systems. The Commission serves 2,845 customers.

II. PROJECT BUDGET

	 Total
Administrative Expenses	\$ 35,700
Legal Expenses	5,000
Land, Easements	15,000
Engineering Fees – Design	146,900
Engineering Fees – Construction	62,900
Engineering Fees – Inspection	130,700
Engineering Fees – Other	30,000
Construction	2,450,000
Contingency	 245,000
	\$ 3,121,200

III. PROJECT FUNDING

	\$ 3,121,200	100%	-
Fund A Loan	\$ 3,121,200	100%	
	 Amount	%	_

IV. KIA DEBT SERVICE

Construction Loan	\$ 3,121,200
Less: Principal Forgiveness	 0
Amortized Loan Amount	\$ 3,121,200
Interest Rate	1.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 185,635
Administrative Fee (0.20%)	6,242
Total Estimated Annual Debt Service	\$ 191,878

V. PROJECT SCHEDULE

Bid Opening July 2018

Construction Start September 2018
Construction Stop August 2019

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current	Proposed	Total
Residential	2,547	0	2,547
Commercial	298	0	298
Industrial	0	0	0
Total	2,845	0	2,845

B) Rates

WATER	F	uture	С	urrent		Prior
Date of Last Rate Increase	0	7/01/18	0	7/01/17		07/01/16
Inside City Minimum	\$	7.38	\$	7.38	\$	7.38
First 2,000 Gallons	Ψ	3.46	Ψ	3.30	Ψ	3.15
Over 2,000 Gallons		4.86		4.63		4.41
Cost for 4,000 gallons	\$	24.02	\$	23.24	\$	22.50
Increase %		3.4%		3.3%		
Affordability Index (Rate/MHI)		0.5%		0.5%		
Outside City						
Minimum	\$	9.23	\$	9.23	\$	9.23
First 2,000 Gallons		4.34		4.14		3.95
Over 2,000 Gallons		6.07		5.79		5.52
Cost for 4,000 gallons	\$	30.05	\$	29.09	\$	28.17
Increase %		3.3%		3.3%		
Affordability Index (Rate/MHI)		0.6%		0.6%		
SEWER	F	uture	С	urrent		Prior
Date of Last Rate Increase		uture 7/01/18		urrent 7/01/17		Prior 07/01/16
					\$	-
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons	0	7/01/18 12.20 3.76	0	7/01/17 12.20 3.59	\$	07/01/16 12.20 3.26
Date of Last Rate Increase Inside City Minimum	0	7/01/18	0	7/01/17	\$	07/01/16
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons	0	7/01/18 12.20 3.76	0	7/01/17 12.20 3.59	\$	07/01/16 12.20 3.26
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons Over 1,000 Gallons	\$	7/01/18 12.20 3.76 5.40 32.16 2.9%	\$	7/01/17 12.20 3.59 5.15 31.24 5.9%	•	07/01/16 12.20 3.26 4.68
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons Over 1,000 Gallons Cost for 4,000 gallons	\$	7/01/18 12.20 3.76 5.40 32.16	\$	7/01/17 12.20 3.59 5.15 31.24	•	07/01/16 12.20 3.26 4.68
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons Over 1,000 Gallons Cost for 4,000 gallons Increase %	\$	7/01/18 12.20 3.76 5.40 32.16 2.9%	\$	7/01/17 12.20 3.59 5.15 31.24 5.9%	•	07/01/16 12.20 3.26 4.68
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons Over 1,000 Gallons Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI)	\$	7/01/18 12.20 3.76 5.40 32.16 2.9% 0.7%	\$	7/01/17 12.20 3.59 5.15 31.24 5.9% 0.7%	•	07/01/16 12.20 3.26 4.68 29.50
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons Over 1,000 Gallons Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Outside City Minimum First 1,000 Gallons	\$	7/01/18 12.20 3.76 5.40 32.16 2.9% 0.7% 15.25 4.71	\$	7/01/17 12.20 3.59 5.15 31.24 5.9% 0.7% 15.25 4.49	\$	07/01/16 12.20 3.26 4.68 29.50 15.25 4.08
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons Over 1,000 Gallons Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Outside City Minimum	\$	7/01/18 12.20 3.76 5.40 32.16 2.9% 0.7%	\$	7/01/17 12.20 3.59 5.15 31.24 5.9% 0.7%	\$	07/01/16 12.20 3.26 4.68 29.50
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons Over 1,000 Gallons Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Outside City Minimum First 1,000 Gallons	\$	7/01/18 12.20 3.76 5.40 32.16 2.9% 0.7% 15.25 4.71 6.76 40.24	\$	7/01/17 12.20 3.59 5.15 31.24 5.9% 0.7% 15.25 4.49 6.44 39.06	\$	07/01/16 12.20 3.26 4.68 29.50 15.25 4.08
Date of Last Rate Increase Inside City Minimum First 1,000 Gallons Over 1,000 Gallons Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI) Outside City Minimum First 1,000 Gallons Over 1,000 Gallons	\$	7/01/18 12.20 3.76 5.40 32.16 2.9% 0.7% 15.25 4.71 6.76	\$ \$	7/01/17 12.20 3.59 5.15 31.24 5.9% 0.7% 15.25 4.49 6.44	\$	07/01/16 12.20 3.26 4.68 29.50 15.25 4.08 5.85

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 8,513 with a Median Household Income (MHI) of \$56,359. The median household income for the Commonwealth is \$43,740. The project will qualify for a 1.75% interest rate.

		Population			Unemploy	ment
Year	City	% Change	County	% Change	Date	Rate
1980	2,971		27,795		June 2005	5.2%
1990	3,853	29.7%	33,263	19.7%	June 2010	7.4%
2000	5,676	47.3%	46,178	38.8%	June 2015	4.3%
2010	8,082	42.4%	60,316	30.6%	June 2017	4.3%
Current	7,922	-2.0%	59,639	-1.1%		
Cumulative %		166.6%		114.6%		

VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2015 through June 30, 2017. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2015, 2016, and 2017 operating expenses in the amount of \$20,284, (\$44,567), and (\$74,172) respectively.

Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented

HISTORY

From 2015 to 2017, revenues increased approximately 30%. The increase was a result of regular annual water and sewer rate increases and eliminating discounts. During the same time period, expenses increased 1%. Cash available for debt service was \$36,363, \$414,015, and \$854,969 in 2015, 2016, and 2017, respectively. The debt coverage ratio was 1.1, 1.7, and 2.5.

The 2017 Balance Sheet reflects 50.1 days sales in accounts receivable, 9.5 months of operating expenses in unrestricted cash, a current ratio of 3.9, and a debt to equity ratio of 0.4.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water revenues are projected to increase 3.3% from FY2017 to FY2018 and then 3.4% each year thereafter due to rate increases.
- 2) Sewer revenues are projected to increase 5.9% from FY2017 to FY2018 and 2.9% each year thereafter due to rate increases.
- 3) Expenses are projected to increase 2% each year due to inflation.
- 4) Debt service coverage is 3.2 in 2021 when full principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$156,000 total) of the final amount borrowed to be funded annually (\$7,800 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

Total	\$ 4,721,540	
Series 2012 Bonds	 3,905,000	2037
PNC Bank	\$ 816,540	2020
	 Outstanding	Maturity

XI. CONTACTS

Legal Applicant	
Name	LaGrange Utilities Commission
Authorized Official	Ted Chisholm, Director
Email	tedchis@gmail.com
Phone	(502) 222-9325
County	Oldham
Address	412 E. Jefferson Street
	LaGrange, KY 40031

Project Contact - Applicant

Name Ted Chisholm, Director

Organization LaGrange Utilities Commission

Email tedchis@gmail.com

Phone (502) 222-9325

Address 412 E. Jefferson Street

LaGrange, KY 40031

Project Administrator

Name Justin Carter, Regional Planner

Organization KIPDA

Email Justin.Carter@kipda.org

Phone (502) 266-6084

Address 11520 Commonwealth Drive

Louisville, KY 40299

Consulting Engineer

PE Name David G. Derrick

Firm Name Derrick Engineering, Inc. Email derrickinc@bellsouth.net

Phone (502) 636-9276

Address 1397 South Third Street

Louisville, KY 40208

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

LA GRANGE UTILITIES COMMISSION	ANCIAL SUMMARY (JUNE YEAR END)
LA GRAN	FINANCIAL

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	<u>2015</u>	<u>2016</u>	2017	<u>2018</u>	2019	<u>2020</u>	2021	2022
Balance Sheet								
Assets								
Current Assets	2,191,361	2,796,261	3,068,074	2,931,927	3,047,729	3,163,541	3,299,895	3,452,448
Other Assets	19,039,448	18,356,828	19,970,048	19,700,428	22,638,235	22,814,611	22,950,361	23,227,395
Total	21,230,809	21,153,089	23,038,122	22,632,355	25,685,964	25,978,152	26,250,256	26,679,842
Liabilities & Equity								
Current Liabilities	518,023	522,688	789,289	809,618	829,654	638,843	594,558	617,058
Long Term Liabilities	6,059,784	5,828,981	5,583,972	5,182,610	7,672,914	7,682,229	7,522,229	7,347,229
Total Liabilities	6,577,807	6,351,669	6,373,261	5,992,228	8,502,568	8,321,072	8,116,787	7,964,287
Net Assets	14,653,002	14,801,420	16,664,861	16,640,127	17,183,396	17,657,080	18,133,469	18,715,555
Cash Flow								
Revenues	2,680,957	3,088,141	3,484,617	3,642,801	3,752,325	3,865,288	3,981,799	4,101,969
Operating Expenses	2,057,958	2,122,027	2,084,774	2,179,132	2,199,752	2,220,784	2,250,037	2,271,919
Other Income	(47,546)	3,403	7,401	7,401	7,401	7,401	7,401	7,401
Cash Flow Before Debt Service	575,453	969,517	1,407,244	1,471,070	1,559,974	1,651,905	1,739,163	1,837,451
Debt Service								
Existing Debt Service	539,090	555,502	552,275	551,006	551,959	552,842	343,745	285,051
Proposed KIA Loan	0	0	0	0	0	95,939	191,878	191,878
Total Debt Service	539,090	555,502	552,275	551,006	551,959	648,781	535,623	476,929
Cash Flow After Debt Service	36,363	414,015	854,969	920,064	1,008,015	1,003,124	1,203,540	1,360,522
Ratios								
Current Ratio	4.2	5.3	3.9	3.6	3.7	5.0	5.6	5.6
Debt to Equity	0.4	0.4	0.4	0.4	0.5	0.5	0.4	0.4
Days Sales in Accounts Receivable	54.7	55.4	50.1	50.1	50.1	50.1	50.1	50.1
Months Operating Expenses in Unrestricted Cash	6.9	9.4	9.5	10.0	10.4	10.9	11.4	12.0
Debt Coverage Ratio	1.	1.7	2.5	2.7	2.8	2.5	3.2	3.9

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND A PLANNING & DESIGN LOAN (A18-027) FOR AN AMOUNT UP TO \$146,000 TO THE CITY OF PINEVILLE, BELL COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Pineville, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund A Planning and Design loan for an amount up to \$146,000 of project expense including capitalized interest for the construction period, to

the City of Pineville for the Virginia Avenue/Courthouse Square Utility Replacement & Revitalization Project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than ten percent (10%) of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> The loan shall be repayable over 5 years at an interest rate of 2.75% In addition to debt service, a 0.2% annual administration fee on the unpaid loan balance will be charged. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 9th day of April, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

DEPARTMENT FOR LOCAL GOVERNMENT

GREG B. LADD, GENERAL COUNSEL

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY
SECRETARY

COMMISSIONER

AARON B. KEATLEY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

March 20, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A18-027

Pineville WWTP--128 Activity ID: FGL20180003

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the City of Pineville is eligible to receive \$146,000.00 for a planning and design loan from the Clean Water State Revolving Fund. Upon approval of an engineering contract, the DOW will issue a final certification letter authorizing initiation of the Assistance Agreement.

If you have any questions concerning this letter, please contact Krystal Harrod, Project Manager, at (502) 782-6968.

-32 M

Deter T. Goodmann, Director

Division of Water

PG/BG:kh

c: City of Pineville

Vaughn & Melton Consulting Engineers, Inc.



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE FUND A, FEDERALLY ASSISTE REVOLVING LOAN FUND			Reviewer Date KIA Loan Number WRIS Number	Ashley Adams March 1, 2018 A18-027 SX21013003
BORROWER	CITY OF PINEVILLE BELL COUNTY			
BRIEF DESCRIPTION				
This is the Planning and Design Revitalization Project. The project sewer overflows into the Cumber eliminated from SRF funding cons	ct will address an exist land River. The portion	ing Consent Judgemern of this project dealing	nt with the Kentucky Division	n of Water to eliminate
PROJECT FINANCING		PROJECT BUDGET	RD Fee % Actual	%
Fund A Planning & Design Loan Local Funds TOTAL	\$146,000 53,000 \$199,000	Planning Eng - Design TOTAL		\$15,000 184,000 \$199,000
REPAYMENT	Rate Term	2.75% 5 Years	Est. Annual Payment 1st Payment 6 Mo. at	\$31,745 Iter first draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Vaughn & Melton Con Dinsmore & Shohl, LL		
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Mar-19 Jun-19 Jun-20		
DEBT PER CUSTOMER	Existing Proposed	\$9,036 \$8,372		
OTHER DEBT		See Attached		
OTHER STATE-FUNDED PROJE	ECTS LAST 5 YRS	See Attached		
RESIDENTIAL RATES	Current Additional	<u>Users</u> 802 0	Avg. Bill \$25.74 (for 4,00 \$25.74 (for 4,00	00 gallons) 00 gallons)
REGIONAL COORDINATION	This project is consiste	ent with regional plannir	ng recommendations.	
CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Servi	
Audited 2015	727,037	352,764	374,27	
Audited 2016 Audited 2017	926,845 850,315	405,601	521,24 377.04	
Projected 2018	850,215 785,880	472,247 513,091	377,96 272,78	
Projected 2019	765,660 720,259	533,203	187,05	
Projected 2019	803,325	610,733	192,59	
Projected 2021	735,052	611,155	123,89	
	, 00,002	011,100	120,00	· · · · · · · · · · · · · · · · · · ·

Reviewer: Ashley Adams

Date: April 9, 2018

Loan Number: A18-027

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF PINEVILLE, BELL COUNTY PROJECT REVIEW SX21013003

I. PROJECT DESCRIPTION

The City of Pineville is requesting a planning and design loan in the amount of \$146,000 for the Virginia Avenue and Courthouse Square Utility Replacement and Revitalization Project. The City is currently under a Consent Judgement with the Kentucky Division of Water to eliminate sewer overflows into the Cumberland River that result from having a combined sanitary and stormwater system during wet weather events. This loan will pay for engineering services to design approximately 7,500 linear feet (LF) of sanitary sewer and stormwater separation in downtown Pineville that will ultimately result in a reduction of combined sewer overflow entering the Cumberland River.

The portion of the project being funded with SRF does not include the revitalization aspect of the downtown area and the funds allocated will be used to address the public health concerns affiliated with having a combined sanitary and stormwater system.

II. PROJECT BUDGET

	 Total		
Planning	\$ 15,000		
Engineering Fees - Design	 184,000		
Total	\$ 199,000		

III. PROJECT FUNDING

Total	\$ 199,000	100%
Local Funds	53,000	27%
Fund A Planning & Design Loan	\$ 146,000	73%
	 Amount	%

IV. KIA DEBT SERVICE

Amortized Loan Amount	\$ 146,000
Interest Rate	2.75%
Loan Term (Years)	5
Estimated Annual Debt Service	\$ 31,453
Administrative Fee (0.20%)	292
Total Estimated Annual Debt Service	\$ 31,745

V. PROJECT SCHEDULE

Bid Opening	March 2019
Construction Start	June 2019
Construction Stop	June 2020

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	723
Commercial	79
Total	802

B) Rates

	Sewer	Sewer Rates		Rates
	Current	Prior	Current	Prior
Date of Last Rate Increase	07/01/14	07/01/13	07/01/14	07/01/13
First 1,000 Gallons	\$8.22	\$7.68	\$14.35	\$13.41
Next 9,000 Gallons	5.84	5.46	7.56	7.07
Next 20,000 Gallons	5.55	5.19	7.36	6.88
Cost for 4,000 gallons	\$25.74	\$24.06	\$37.03	\$34.62
Increase %	7.0%		7.0%	
Affordability Index (Rate/MHI)	1.5%		2.2%	

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 15,534 with a Median Household Income (MHI) of \$20,289. The median household income for the Commonwealth is \$43,740. The project will qualify for the standard 2.75% planning and design interest rate.

Population					Coun Unemplo	•
Year	City	% Change	County	% Change	Date	Rate
1980	2,599		34,330		June 2005	8.0%
1990	2,198	-15.4%	31,506	-8.2%	June 2010	12.7%
2000	2,093	-4.8%	30,060	-4.6%	June 2015	8.5%
2010	1,732	-17.2%	28,691	-4.6%	June 2017	9.6%
Current	1,744	0.7%	27,676	-3.5%		
Cumulative %		-32.9%		-19.4%		

VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the City of Pineville for the years ended June 30, 2015 through June 30, 2016. For 2017, the Pineville Utility Commission, which includes both water and sewer, started being audited separately from the City by a new auditor. While revenues and expenses are separated in supplemental audit information, the balance sheet and debt information is only presented on a consolidated basis and therefore was analyzed as a whole. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2017 operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total revenues for water and sewer operations increased 2% from \$3.9 million in 2015 to \$4 million in 2017. From 2009 until 2014, the City increased both water and sewer rates 7% each year. Operating expenses decreased 1% from \$3.24 million to \$3.21 million during the same time period. Sewer generated approximately 13% or \$534 thousand of total revenues in 2017 while water contributed the majority at 87% or \$3.3 million. The debt coverage ratio was 2.1, 2.3, and 1.8 from 2015-2017.

The balance sheet reflects a current ratio of 0.9, a debt to equity ratio of 0.7, 49.6 days sales in accounts receivable, and 2.5 months operating expenses in unrestricted cash as of 2017.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will remain flat for growth and volume.
- 2) Expenses will remain flat. It is noteworthy that the Utility is sensitive to potential inflationary increases when debt service begins in 2019 and beyond. Should inflation increase at the standard 2% yearly assumption, revenues would need to increase at least \$150,000 (4%) to maintain a 1.1 debt coverage ratio by 2022.
- 3) The City has a pending drinking water loan (F18-003) which will include an existing Planning & Design loan (F1 15-016) for a total of \$2,542,356 with a portion of the debt being forgiven. Debt service for this new loan has been taken into consideration for this analysis.
- 4) The City anticipates heavy grant subsidization for the pending construction portion of this sewer loan. At this time, should no grant funding become available for the construction loan, the City will need to increase total revenues by approximately 9% to cover estimated full project funding and projected 2% yearly inflation.
- 5) Debt service coverage is 1.4 in 2020 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

A replacement reserve will not be required for the planning and design loan. When the project is submitted for construction financing, a reserve requirement will be established based on the entire KIA loan amount.

X. <u>DEBT OBLIGATIONS</u>

	C	utstanding	Maturity
KIA (A209-05)	\$	806,954	2032
KIA (F01-03)		44,555	2021
KIA (A11-051) \$300,486 remaining		498,667	2037
KIA (F1 15-016) – \$65,072 remaining, will be			
rolled into F18-003		154,928	2022
KIA (B16-003)		274,271	2036
KIA (B13-003)		1,347,958	2036
Home Federal Bank (Vehicle)		11,993	2018
Home Federal Bank (LOC)		27,544	2018
KRWFC Bond Series 2012		3,430,000	2040
KRWFC Bond Series 2016 (i/a/o \$745,000)		-	2042
KIA (F18-003 i/a/o \$2,322,356)		-	TBD
Total	\$	6,596,870	

XI. <u>CONTACTS</u>

Legal Applicant	
Entity Name	City of Pineville
Authorized Official	David Scott Madon (Mayor)
County	Bell
Email	pinevillemayor@gmail.com
Phone	606-337-7000
Address	PO Box 688, 300 Virginia Ave
	Pineville, KY 40977

Applicant Contact	
Name	Callie Melton
Organization	City of Pineville
Email	pinevillecity@gmail.com
Phone	606-337-2958
Address	PO Box 688, 300 Virginia Ave
	Pineville, KY 40977

Project Administrator/ Consulting Engineer

Name Mitchel L Brunsma

Organization Vaughn & Melton Consulting Engineers, Inc.

Email mlbrunsma@vaughnmelton.com

Phone 606-248-6600

Address 109 South 24th Street, PO Box 1425

Middlesboro, KY 40965

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

41,770 665,414 570,922 602,667 9.0 49.6 20,806,365 22,785,240 3,551,538 31,745 62,747 6. 2.8 1,978,874 1,057,160 7,746,692 8,803,852 13,981,388 4,175,182 **Projected** 2022 579,410 21,617,208 1,052,583 611,155 1,966,325 41,770 735,052 9.0 49.6 1.2 23,583,533 31,745 6. 2.8 8,157,160 9,209,743 14,373,790 4,175,182 3,481,900 123,897 **Projected** 2021 578,988 1,941,545 803,325 610,733 22,379,130 41,770 31,745 192,592 49.6 د. 24,320,675 1,040,863 1.9 0.7 2.8 9,608,814 4,175,182 8,567,951 3,413,627 14,711,861 **Projected** 2020 533,203 720,259 41,770 9.0 49.6 1,882,627 988,556 8,336,233 3,346,693 1.9 4. 9,324,789 15,008,345 4,025,182 2.7 22,450,507 24,333,134 533,203 187,056 **Projected** 2019 785,880 1,845,216 513,091 9.0 21,050,160 41,770 6. 49.6 2.6 1.5 22,895,376 964,340 7,413,739 4,025,182 3,281,072 8,378,079 513,091 272,789 14,517,297 **Projected** 2018 850,215 41,770 472,247 0.9 0.7 49.6 2.5 6. 1,790,621 22,093,166 2,097,856 4,025,182 9,848,243 14,035,544 3,216,737 472,247 23,883,787 7,750,387 377,968 Audited 2017 791,290 539,803 32,639 926,845 405,601 0.4 38.6 20,991,925 21,783,215 6,097,076 2,721,533 521,244 2.3 6,636,879 15,146,336 3,615,739 0.1 405,601 Audited 2016 592,646 352,764 727,037 0.4 374,273 31.1 0.0 19,888,748 3,943,692 32,522 2.1 20,481,394 483,583 3,249,177 5,068,794 5,552,377 14,929,017 352,764 **Audited** 2015 Months Operating Expenses in Unrestricted Cash FINANCIAL SUMMARY (JUNE YEAR END) Days Sales in Accounts Receivable Cash Flow Before Debt Service Cash Flow After Debt Service Existing Debt Service Long Term Liabilities Debt Coverage Ratio Operating Expenses Liabilities & Equity Proposed KIA Loan Total Debt Service **Current Liabilities Current Assets Balance Sheet** Total Liabilities Debt to Equity Other Income **Debt Service Current Ratio** Other Assets Cash Flow Net Assets Revenues Assets Ratios Total

CITY OF PINEVILLE

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED CLEAN WATER REVOLVING FUND LOAN (A18-028) FOR AN AMOUNT UP TO \$4,610,667 TO THE CITY OF PADUCAH, MCCRACKEN COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Clean Water Revolving Loan Program (Fund A) with the City of Paducah, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund A loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

<u>Section 2.</u> The Authority hereby authorizes the issuance of a conditional Federally Assisted Clean Water Revolving Fund loan for an amount up to \$4,610,667 of project expense including capitalized interest for the construction period, to the City of Paducah

for the Paducah Pump Station #2 (6th Street) Rehabilitation project. Such amounts are subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness of not to exceed \$1,300,000 will be deducted from the approved loan amount. The unforgiven principal balance of \$3,310,667 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of .50%. In addition to debt service, a 0.2% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$11,500 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$230,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 9th day of April, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

GREG B. LADD, GENERAL COUNSEL
DEPARTMENT FOR LOCAL GOVERNMENT

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY
SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

AARON B. KEATLEY
COMMISSIONER

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

March 21, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

A18-028

City of Paducah--8754 Activity ID: FGL20180003

Project Name: Pump Station #2 (6th Street) Rehab

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the City of Paducah is eligible to receive \$4,610,667.00 from the Clean Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Paducah's status relative to the Clean Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was approved by DOW on December 13, 2017.
- 2. Plans and specifications are expected to be submitted to DOW in April 2018.
- 3. Construction bids were opened on February 23, 2018.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 782-7024.

Sincerely.

Peter T. Goodmann, Director

Division of Water

PG/BG:jjm

c: Brandi Harless, City of Paducah Sheryl Chino, City of Paducah Kyle Guthrie, HDR Engineering



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND A, FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND

Reviewer
Date
KIA Loan Number
WRIS Number

Melissa Rife April 9, 2018 A18-028 SX21145012

BORROWER	CITY OF PADUCAH
	MCCRACKEN COUNTY

BRIEF DESCRIPTION

The City of Paducah is requesting \$4,610,667 to provide significant rehabilitation to the Flood Wall Pump Station #2 located in downtown Paducah. The pumps within Pump Station #2 house 7 individual pumps that are approximately 65 years old and have exceeded their useful life. All 7 pumps, motors, controls, and appurtenances within the pump station will be replaced and/or reconditioned. Pump Station #2 is one of several pump stations located along the floodwall in the City that pumps stormwater flow collected from the downtown area to the Ohio River. This pump is the largest and most significant to controlling stormwater flooding.

PROJECT FINANCING			PROJECT BUDGET	RD Fee %	Actual %		
Fund A Loan	\$	4,610,667	Legal Expenses				7,500
CDBG		1,000,000	Eng - Design / Const	6.7%	3.0%	\$	169,854
DRA		392,000	Eng - Insp	3.4%	2.4%		136,263
			Construction				4,947,000
	1		Contingency				742,050
TOTAL	\$	6,002,667	TOTAL			\$	6,002,667
REPAYMENT	Rate		0.50%	Est. Annual Payme	nt		\$180,776
	Term		20 Years	1st Payment	6 Mo. after	first dr	aw
PROFESSIONAL SERVICES	Engine	er	City of Paducah				
	Bond (Counsel	Dinsmore & Shohl, Ll	_P			
PROJECT SCHEDULE	Bid Op	ening	February 2018				
	_	uction Start	April 2018				
	Constr	uction Stop	December 2019				
DEBT PER CUSTOMER	Existin	g	N/A				
	Propos	sed	N/A				
OTHER DEBT			See Attached				
OTHER STATE-FUNDED PRO	JECTS I	AST 5 YRS	See Attached				
RESIDENTIAL RATES			<u>Users</u>	Avg. Bill			
	Curren	t	N/A	N/A			

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

	Cash Flow Before			
CASHFLOW	Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2014	7,251,375	0	7,251,375	n/a
Audited 2015	1,798,703	0	1,798,703	n/a
Audited 2016	4,650,288	0	4,650,288	n/a
Projected 2017	4,650,100	0	4,650,100	n/a
Projected 2018	4,650,100	0	4,650,100	n/a
Projected 2019	4,650,100	0	4,650,100	n/a
Projected 2020	4,650,100	0	4,650,100	n/a
Projected 2021	4,650,100	192,276	4,457,824	24.2

Reviewer: Melissa Rife

Date: April 9, 2018

Loan Number: A18-028

KENTUCKY INFRASTRUCTURE AUTHORITY WASTEWATER REVOLVING LOAN FUND (FUND A) CITY OF PADUCAH, MCCRACKEN COUNTY PROJECT REVIEW SX21145012

I. PROJECT DESCRIPTION

The City of Paducah is requesting \$4,610,667 to provide significant rehabilitation to the Flood Wall Pump Station #2 located along the floodwall in downtown Paducah. It is one of several pump stations, but is considered the largest and most significant in controlling flooding by pumping stormwater to the Ohio River. The seven individual pumps within Pump Station #2 are approximately 65 years old and have exceeded their useful life. All seven pumps, motors, controls, and appurtenances will be replaced and/or reconditioned.

II. PROJECT BUDGET

	 Total
Legal Expenses	\$ 7,500
Engineering Fees – Design	78,312
Engineering Fees – Construction	91,542
Engineering Fees – Inspection	136,263
Construction	4,947,000
Contingency	 742,050
Total	\$ 6,002,667

III. PROJECT FUNDING

	 Amount	%	
Fund A Loan	\$ 4,610,667	76.8%	
CDBG	1,000,000	16.7%	
DRA	 392,000	6.5%	
Total	\$ 6,002,667	100%	_

IV. KIA DEBT SERVICE

Construction Loan	\$ 4,610,667
Principal Forgiveness	 1,300,000
Amortized Loan Amount	\$ 3,310,667
Interest Rate	0.50%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 174,155
Administrative Fee (0.20%)	 6,621
Annual Debt Service	\$ 180,776

V. PROJECT SCHEDULE

Bid Opening February 2018
Construction Start April 2018
Construction Stop December 2019

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	3,304
Commercial	821
Total	4,125

B) Rates

The City does not charge separate fees for stormwater. Expenses incurred for stormwater are paid via the City's general fund.

The City is considering creating a stormwater utility. If/When the utility is created, rates will be determined and a portion of the revenue will be used to repay this loan. If the stormwater utility is not created, the City will repay this loan with general funds.

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the City's service area population was 25,024 with a Median Household Income (MHI) of \$33,608. The median household income for the Commonwealth is \$43,740. The project will qualify for a 0.50% interest rate.

		Population			Unemploy	ment
Year	City	% Change	County	% Change	Date	Rate
1980	29,315		61,310		June 2005	6.3%
1990	27,256	-7.0%	62,879	2.6%	June 2010	9.0%
2000	26,307	-3.5%	65,514	4.2%	June 2015	5.8%
2010	25,024	-4.9%	65,565	0.1%	June 2017	6.8%
Current	25,010	-0.1%	65,292	-0.4%		
Cumulative %		-14.7%		6.5%		

VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve This project does not qualify for Green Project Reserve (GPR) funding.
- 2) Additional Subsidization This project qualifies for additional subsidization in the amount of \$1,300,000.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the City of Paducah for the years ended June 30, 2014 through June 30, 2016. For this credit analysis, cash flows present general revenues by source and general expenditures by activity. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

General revenues increased approximately 10% from \$33.8 million in 2014 to \$37.2 million in 2016. Taxes make up 99% of general revenues. General expenses increased 23% from \$26.5 million in 2014 to \$32.5 million in 2016. The largest portion of the increase in expenses came from 2014 to 2015 when expenses increased 27%. This increase in expenses was largely a result of the City receiving fewer grants, thus increasing the City's portion of expenditures. From 2015 to 2016, expenses decreased 3%.

The City's net position decreased significantly from 2014 to 2015 due to the implementation of GASB 68 which added a non-current liability of \$37.7 million.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will remain flat.
- 2) Expenses will remain flat.
- 3) The City's latest bond rating by Standard & Poor's Rating Service is AA-.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund A loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$230,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$11,500 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

	 Outstanding	Maturity
Series 2008 Bonds	\$ 1,998,120	2029
Series 2010B Bonds	4,974,540	2027
Series 2011 Bonds	2,539,977	2025
Series 2013A Bonds	993,904	2029
Series 2013B Bonds	2,193,616	2029
Series 2014A Bonds	4,823,948	2030
Series 2014B Bonds	4,070,991	2025
Kentucky League of Cities	1,500,126	2024
Kentucky Association of Counties	1,866,666	2029
Margaret Hanks Cumberland Presbyterian		
Church Agreement	94,851	2020
Murray State University Agreement	2,224,792	2032
	\$ 27,281,531	

XI. <u>CONTACTS</u>

Legal Applicant	
Name	City of Paducah
Authorized Official	Brandi Harless, Mayor
Email	bharless@paducahky.gov
Phone	270-444-8504
County	McCracken
Address	300 S. 5 th Street / P.O. Box 2267
	Paducah, KY 42002

Project Contact - Applicant

Name Sheryl D. Chino Organization City of Paducah

Email sdchino@paducahky.gov

 Phone
 270-444-8690

 Address
 P.O. Box 2267

Paducah, KY 42002

Project Administrator

Name Sheryl D. Chino Organization City of Paducah

Email sdchino@paducahky.gov

Phone 270-444-8690 Address P.O. Box 2267

Paducah, KY 42002

Consulting Engineer

PE Name Richard Bryan Murphy

Firm Name City of Paducah

Email rmurphy@paducahky.gov

Phone 270-444-8511 Address P.O. Box 2267

Paducah, KY 42002

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

CITY OF PADUCAH
FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	2014	2015	<u>2016</u>	2017	2018	2019	<u>2020</u>	2021
Balance Sheet								
Assets								
Current Assets	42,910,707	37,866,007	40,457,159	38,174,812	38,174,812	38,174,812	38,174,812	38,174,812
Other Assets	55,077,593	57,891,852	68,888,156	59,511,151	61,226,197	68,086,389	71,516,485	71,516,485
Total	97,988,300	95,757,859	109,345,315	97,685,963	99,401,009	106,261,201	109,691,297	109,691,297
Liabilities & Equity								
Current Liabilities	12,051,940	11,698,595	10,283,408	13,272,824	13,282,281	13,335,095	13,404,681	13,223,901
Long Term Liabilities	30,335,342	64,346,937	74,699,292	64,974,360	63,139,310	62,670,304	61,185,807	58,936,185
Total Liabilities	42,387,282	76,045,532	84,982,700	78,247,184	76,421,591	76,005,399	74,590,488	72,160,086
Net Assets	55.601.018	19.712.327	24.362.615	19.438.779	22.979.418	30.255.802	35.100.809	37,531,211
Cash Flow								
Revenues	33,760,448	35,355,356	37,180,497	37,180,400	37,180,400	37,180,400	37,180,400	37,180,400
Expenses	26,509,073	33,556,653	32,530,209	32,530,300	32,530,300	32,530,300	32,530,300	32,530,300
Cash Flow Before Debt Service	7,251,375	1,798,703	4,650,288	4,650,100	4,650,100	4,650,100	4,650,100	4,650,100
Proposed KIA Loan	0	0	0	0	0	0	0	192,276
Cash Flow After Debt Service	7,251,375	1,798,703	4,650,288	4,650,100	4,650,100	4,650,100	4,650,100	4,457,824

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F18-016) FOR AN AMOUNT UP TO \$4,000,000 TO THE FRANKFORT ELECTRIC & WATER PLANT BOARD, FRANKLIN COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the Frankfort Electric & Water Plant Board, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for an amount up to \$4,000,000 of project expense including capitalized interest for the construction period, to the Frankfort Electric & Water Plant Board for the Water Storage Improvement project. Such amounts are

subject to adjustment by further action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

Section 3. The loan shall be repayable over 20 years at an interest rate of 1.75%. In addition to debt service, a 0.25% annual administration fee on the unpaid loan balance will be charged. From annual revenues, \$10,000 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$200,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 4.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 9th day of April 2018.

SANDRA DUNAHOO, CHAIR
KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

GREG B. LADD, GENERAL COUNSEL

DEPARTMENT FOR LOCAL GOVERNMENT

84

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

AARON B. KEATLEY
COMMISSIONER

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601

March 26, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: F18-016

Frankfort Electric & Water Plant Board-1390

Activity ID: FGL20180003

Project Name: Water Storage Improvement

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the Frankfort Electric & Water Plant Board is eligible to receive \$4,000,000.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The Frankfort Electric & Water Plant Board's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information was submitted to DOW in February 2018.
- 2. Plans and specifications are expected to be submitted to DOW in May 2018.
- 3. Construction bids are expected to be opened in July 2018.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Joel Murphy, Project Manager, at (502) 782-7024.

Sincerely.

Peter T. Goodmann, Director

Division of Water

PG/BG:jjm

c: Anna Marie Pavlik Rosen, Frankfort Plant Board David Billings, Frankfort Plant Board Michael Woolum, Strand Associates



EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTURE AUTHORITY FUND F, FEDERALLY ASSISTED DRINKING WATER REVOLVING LOAN FUND

Reviewer
Date
KIA Loan Number
WRIS Number

Ashley Adams April 9, 2018 F18-016 WX21073012

BORROWER	FRANKFORT ELECTRIC & WATER PLANT BOARD
	FRANKLIN COUNTY

BRIEF DESCRIPTION

The proposed project consists of a new 7.0 MG, partially buried tank that would replace one (South Basin) of two existing tanks (North and South Basin) that are over 125 years old and prone to leaks. Long-range plans allow room for a second 7.0 MG tank in place of the North Basin, should demand increase. The new facilities will incorporate a SCADA system, a mixing system to improve turnover, and will incorporate current design standards for leak prevention and seismic activity.

PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan	\$4,000,000	Administrative Expen Eng - Design / Const Eng - Insp Construction Contingency		4.0% 2.0%	\$18,000 149,900 76,300 3,450,000 305,800
TOTAL	\$4,000,000	TOTAL			\$4,000,000
REPAYMENT	Rate Term	1.75% 20 Years	Est. Annual Payme 1st Payment	nt 6 Mo. after fir	\$247,902 st draw
PROFESSIONAL SERVICES	Engineer Bond Counsel	Strand Associates, In Dinsmore & Shohl, Ll			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Nov-18 Feb-19 Dec-19			
DEBT PER CUSTOMER	Existing Proposed	\$2,782 \$2,092			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES	Current Additional	<u>Users</u> 15,985 0		(for 4,000 gall (for 4,000 gall	,

REGIONAL COORDINATION This project is consistent with regional planning recommendations.

CASHFLOW	Cash Flow Before Debt Service	Debt Service	Cash Flow After Debt Service	Coverage Ratio
Audited 2015	9,571,862	5,339,644	4,232,218	1.8
Audited 2016	15,470,169	5,195,721	10,274,448	3.0
Audited 2017	15,172,564	5,226,596	9,945,968	2.9
Projected 2018	14,042,857	5,899,310	8,143,547	2.4
Projected 2019	12,320,131	6,210,016	6,110,115	2.0
Projected 2020	10,552,951	6,236,100	4,316,851	1.7
Projected 2021	8,760,627	5,075,544	3,685,083	1.7
Projected 2022	6,932,457	4,510,937	2,421,520	1.5

Reviewer: Ashley Adams

Date: April 9, 2018

Loan Number: F18-016

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) FRANKFORT ELECTRIC & WATER PLANT BOARD, FRANKLIN COUNTY PROJECT REVIEW WX21073012

I. PROJECT DESCRIPTION

The Frankfort Electric and Water Plant Board (Plant Board) is requesting a \$4,000,000 loan for their Water Storage Improvement Project. The current storage facilities consist of two 125+ year old, 4.6 million gallon (MG) earthen embankment tanks with a concrete cover and are located side-by-side, within the same footprint (North and South Basin). There are currently no known compliance issues, however, the tanks have been actively leaking for some time. The proposed project consists of a new 7.0 MG, partially buried tank that would replace the South Basin. Long-range plans allow room for a second 7.0 MG tank in place of the North Basin should demand increase. The new facilities will incorporate a SCADA system, a mixing system to improve turnover, and will incorporate current design standards for leak prevention and seismic activity.

The Plant Board directly serves customers within and outside the Frankfort City limits and in part of Northern Woodford County. They provide wholesale service to Elkhorn, Farmdale, Northeast Woodford County, Peaks Mill, South Anderson, and US 60 Water Districts which are all PSC regulated. They also service the North Shelby water Company and the City of Georgetown.

II. PROJECT BUDGET

	 Total
Administrative Expenses	\$ 18,000
Engineering Fees - Design	83,300
Engineering Fees - Construction	66,600
Engineering Fees - Inspection	76,300
Construction	3,450,000
Contingency	 305,800
Total	\$ 4,000,000

III. PROJECT FUNDING

	Amount	%
Fund F Loan	\$ 4,000,000	100%
Total	\$ 4,000,000	100%

IV. KIA DEBT SERVICE

Construction Loan	\$ 4,000,000
Less: Principal Forgiveness	0
Amortized Loan Amount	\$ 4,000,000
Interest Rate	1.75%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 237,902
Administrative Fee (0.25%)	10,000
Total Estimated Annual Debt Service	\$ 247,902

V. PROJECT SCHEDULE

Bid Opening: November 2018
Construction Start: February 2019
Construction Stop: December 2019

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	13,378
Commercial	2,599
Industrial	8
Total	15,985

B) Rates

	Inside	Inside City		e City
	Current	Prior	Current	Prior
Date of Last Rate Increase	08/01/17	08/01/16	08/01/17	08/01/16
Minimum	\$8.30	\$7.60	\$8.30	\$7.60
Per 1,000 Gallons	5.25	4.95	6.49	6.49
Cost for 4,000 gallons	\$29.30	\$27.40	\$34.26	\$33.56
Increase %	6.9%		2.1%	
Affordability Index (Rate/MHI)	0.8%		0.9%	

VII. DEMOGRAPHICS

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 34,463 with a Median Household Income (MHI) of \$46,839. The median household income for the Commonwealth is \$43,740. The project will qualify for a 1.75% interest rate because the borrower is a regional provider.

	Po	opulation			Count Unemploy	•
Year	City	% Change	County	% Change	Date	Rate
1980	25,973		41,830		June 2005	5.0%
1990	25,968	0.0%	43,781	4.7%	June 2010	8.8%
2000	27,741	6.8%	47,687	8.9%	June 2015	4.6%
2010	25,527	-8.0%	49,285	3.4%	June 2017	5.0%
Current	27,598	8.1%	49,982	1.4%		
Cumulative %		6.3%		19.5%		

VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project does not qualify for additional subsidization.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2015 through June 30, 2017. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2016 and 2017 operating expenses for the overall business (not for the water only segment discussed below). Financials are based on the entity as a whole which includes water, electric, and telecommunications operations. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented

HISTORY

Total revenues for water, electric, and telecommunications increased 11% from \$89 million in 2015 to \$99 million in 2017. Operating expenses increased 5% from \$80 million to \$84 million during the same time period. Water revenues make up about 12% of overall revenues and increased 22% from \$9.4 million in 2015 to \$11.4 million in 2017 due to rate increases and increased customer usage. Wholesale water revenues comprise approximately 40% of total revenues. Operating expenses for Water increased 12% from \$8.2 million to \$9.2 million from 2015-2017.

The 2017 consolidated balance sheet reflects a current ratio of 1.7, a debt to equity ratio of 1.1, 46.8 days sales in accounts receivable, and 2.2 months of operating expenses in unrestricted cash. The debt coverage ratio was 1.8, 3.0, and 2.9 from 2015-2017, respectively.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Revenues will increase approximately 5% in 2018 due to rate increases which varied across customer types but will remain flat for growth and volume. The Plant Board regularly assesses revenue needs and adjusts rates on a yearly basis when necessary.
- 2) Expenses will increase according to inflation (assuming 2%).
- 3) Debt service coverage is 1.7 in 2020 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$200,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$10,000 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. DEBT OBLIGATIONS

_	Outstanding	Maturity
2009 Electric & Water Revenue Bonds	\$ 3,410,000	2019
FSN Consolidated Lease Financing	9,512,506	2022
2013 Electric & Water Bonds	2,835,000	2023
2015A Electric & Water Bonds	14,505,000	2040
FSN Third-lien Lease	5,790,528	2029
KIA Loan (F08-04)	5,020,914	2031
KIA Loan (F13-021)	2,338,303	2035
Total	\$ 43,412,251	

XI. CONTACTS

Legal Applicant

Entity Name Frankfort Electric & Water Plant Board
Authorized Official Anna Marie Pavlik Rosen (Chairwoman)

County Franklin

Email am.rosen@fewpb.com

Phone 502-352-4501 Address PO Box 308

Frankfort, KY 40602

Applicant Contact

Name David Billings

Organization Frankfort Electric & Water Plant Board

Email dbillings@fewpb.com

Phone 502-352-4501 Address PO Box 308

Frankfort, KY 40602

Project Administrator

Name Adam Weber

Organization Strand Associates, Inc.
Email adam.weber@strand.com

Phone 859-225-8500

Address 1525 Bull Lea Road Ste. 100

Lexington, KY 40511

Consulting Engineer

PE Name Michael Allen Wollum Firm Name Strand Associates, Inc.

Email mike.woolum@strand.com

Phone 859-225-8500

Address 1525 Bull Lea Road Ste. 100

Lexington, KY 40511

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

FRANKFORT ELECTRIC & WATER PLANT BOARD FINANCIAL SUMMARY (JUNE YEAR END)

FINANCIAL SUMMARY (JUNE YEAR END)								
	Audited	Audited	Audited	Projected	Projected	Projected	Projected	Projected
	2015	<u>2016</u>	2017	2018	2019	2020	2021	<u>2022</u>
Balance Sheet								
Assets								
Current Assets	39,921,831	41,874,970	40,499,177	42,200,937	43,422,960	44,286,331	45,023,347	45,507,651
Other Assets	107,743,509	123,470,190	127,937,776	121,857,272	121,751,966	120,112,048	115,966,717	110,810,535
Total	147,665,340	165,345,160	168,436,953	164,058,209	165,174,926	164,398,379	160,990,064	156,318,186
Liabilities & Equity								
Current Liabilities	25,029,202	25,850,933	23,666,625	24,345,956	24,711,364	23,862,738	23,717,787	23,536,087
Long Term Liabilities	60,730,132	66,519,007	64,654,249	53,613,247	50,426,401	48,389,281	44,804,312	41,714,343
Total Liabilities	85,759,334	92,369,940	88,320,874	77,959,203	75,137,765	72,252,019	68,522,099	65,250,430
Net Assets	61,906,006	72,975,220	80,116,079	86,099,006	90,037,161	92,146,360	92,467,965	91,067,756
Cash Flow								
Revenues	89,044,962	94,108,864	98,725,104	99,294,344	99,294,344	99,294,344	99,294,344	99,294,344
Operating Expenses	80,412,477	79,263,965	84,447,333	86,146,280	87,869,006	89,636,186	91,428,510	93,256,680
Other Income	939,377	625,270	894,793	894,793	894,793	894,793	894,793	894,793
Cash Flow Before Debt Service	9,571,862	15,470,169	15,172,564	14,042,857	12,320,131	10,552,951	8,760,627	6,932,457
Debt Service								
Existing Debt Service	5,339,644	5,195,721	5,226,596	5,899,310	6,210,016	6,112,149	4,827,642	4,263,035
Proposed KIA Loan	0	0	0	0	0	123,951	247,902	247,902
Total Debt Service	5,339,644	5,195,721	5,226,596	5,899,310	6,210,016	6,236,100	5,075,544	4,510,937
Cash Flow After Debt Service	4,232,218	10,274,448	9,945,968	8,143,547	6,110,115	4,316,851	3,685,083	2,421,520
Ratios								
Current Ratio	1.6	1.6	1.7	1.7	4.8	1.9	1.9	1.9
Debt to Equity	4.1	1.3	1.	0.9	0.8	0.8	0.7	0.7
Days Sales in Accounts Receivable	47.9	58.4	46.8	46.8	46.8	46.8	46.8	46.8
Months Operating Expenses in Unrestricted Cash	3.4	3.3	2.2	2.4	2.5	2.6	2.7	2.7
Debt Coverage Ratio	4.	3.0	2.9	2.4	2.0	1.7	1.7	1.5

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A RESOLUTION AND ORDER OF THE BOARD OF DIRECTORS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING ISSUANCE OF A CONDITIONAL COMMITMENT FOR A FEDERALLY ASSISTED DRINKING WATER REVOLVING FUND LOAN (F18-018) FOR AN AMOUNT UP TO \$834,430 TO THE CITY OF LOUISA, LAWRENCE COUNTY, KENTUCKY

WHEREAS, the Kentucky Infrastructure Authority (the "Authority") has been duly created as a body corporate and politic constituting a public corporation and a governmental agency of the Commonwealth of Kentucky pursuant to Chapter 224A of the Kentucky Revised Statutes (the "Act"); and

WHEREAS, pursuant to the Act, the Authority is duly and legally authorized to make loans to Governmental Agencies for the purpose of providing funds for the construction and acquisition of sanitary sewer facilities, water facilities or other types of infrastructure, and in that regard, to enter into Assistance Agreements with such Governmental Agencies governing the provisions in respect of which such loans are to be made, the amounts thereof and the repayment provisions in respect thereto; and

WHEREAS, the Authority anticipates entering into an Assistance Agreement for a loan from the Authority's Federally Assisted Drinking Water Revolving Loan Program (Fund F) with the City of Louisa, subject to final determination of amount when the factors involving such financing have been determined; and

WHEREAS, the Authority will, in the near future, authorize and issue a series of Infrastructure Authority Revenue Bonds for the purpose of funding loans to various governmental agencies, such series of Bonds to be known as Kentucky Infrastructure Authority Revenue Bonds with the appropriate Series designation; and

WHEREAS, the Authority wishes to establish terms and conditions on said Fund F loans prior to the issuance of Authority Revenue Bonds and recognizes that additional planning and design of the financed projects are required.

NOW, THEREFORE, THE KENTUCKY INFRASTRUCTURE AUTHORITY, ACTING BY AND THROUGH ITS BOARD OF DIRECTORS AS ITS DULY AUTHORIZED AND EMPOWERED GOVERNING BODY, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:

<u>Section 1.</u> All statements of fact set forth in the preambles to this Resolution and Order are incorporated herein by reference, the same as if set forth verbatim. All such statements of fact are hereby declared to be true and accurate in all material respects.

Section 2. The Authority hereby authorizes the issuance of a conditional Federally Assisted Drinking Water Revolving Fund loan for an amount up to \$834,430 of project expense including capitalized interest for the construction period, to the City of Louisa for the Downtown Water Rehab project. Such amounts are subject to adjustment by further

action of the Authority or may be adjusted by action of the Executive Director at the time of the issuance of bonds based on adjustment in project costs of not more than (10%) ten percent of the loan amount authorized by this resolution. Upon satisfaction of all conditions of the commitment, execution of an assistance agreement for this loan is authorized.

<u>Section 3.</u> Principal forgiveness not to exceed \$231,500 will be deducted from the approved loan amount. The unforgiven principal balance of \$602,930 shall be repaid.

Section 4. The unforgiven principal shall be repayable over 20 years at an interest rate of 0.50%. In addition to debt service, a 0.25% annual administration fee on the unpaid, unforgiven principal balance will be charged. From annual revenues, \$2,100 must be set aside in a borrower held replacement reserve each December 1 until the balance reaches \$42,000 and maintained for the life of the loan. These terms are subject to adjustment upon execution of the loan agreement, upon changes in the project conditions or determination that the project will require authority financing to be done on a taxable basis.

<u>Section 5.</u> This Resolution and Order shall be in full force and effect from and after its adoption at a properly held meeting of the Kentucky Infrastructure Authority this 9th day of April, 2018.

SANDRA K. DUNAHOO, CHAIR KENTUCKY INFRASTRUCTURE AUTHORITY

ATTEST:

MARGARET F. LINK, SECRETARY
KENTUCKY INFRASTRUCTURE AUTHORITY

REVIEWED BY:

GREG B. LADD, GENERAL COUNSEL

DEPARTMENT FOR LOCAL GOVERNMENT

MATTHEW G. BEVIN
GOVERNOR



CHARLES G. SNAVELY SECRETARY

AARON B. KEATLEY
COMMISSIONER

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard Frankfort, Kentucky 40601

March 22, 2018

Donna McNeil, Executive Director Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re:

F18-018

Louisa Water Department—2616 Downtown Water Rehab Project Activity ID: FGL20180003

Dear Mrs. McNeil:

The Division of Water (DOW) hereby certifies that the City of Louisa is eligible to receive \$834,430.00 from the Drinking Water State Revolving Fund. The DOW certifies that the project scope is consistent with the scope that was used to rank the project on the Intended Use Plan-Project Priority List.

The City of Louisa's status relative to the Drinking Water State Revolving Fund General Conditions is provided below:

- 1. Project specific environmental information is expected to be submitted to DOW in May 2018.
- 2. Plans and specifications are expected to be submitted to DOW in May 2018.
- 3. Construction bids are expected to be opened in July 2018.

Upon compliance with the general conditions, the DOW will issue a final project certification prior to authorizing the loan agreement. A preconstruction and project management conference with the DOW must be held prior to commencement of construction. If you have any questions concerning this letter, please contact Krystal Harrod, Project Manager, at (502) 782-6968.

),

Peter T. Goodmann, Directo

Division of Water

PG/BG:kh

c: Mayor Harold Slone

Holly Nicholas, P.E., Kentucky Engineering Group, PLLC

EXECUTIVE SUMMARY KENTUCKY INFRASTRUCTUR FUND F, FEDERALLY ASSIST REVOLVING LOAN FUND			Reviewer Date KIA Loan Number WRIS Number	<i>,</i> I	Ashley Adams April 9, 2018 F18-018 WX21127021
BORROWER	CITY OF LOUISA LAWRENCE COUNTY	,			
BRIEF DESCRIPTION					
This project will replace appro waterlines were constructed in					
PROJECT FINANCING		PROJECT BUDGET	RD Fee %	Actual %	
Fund F Loan	\$834,430	Administrative Expens	ses		\$10,000
	. ,	Eng - Design / Const	9.4%	8.8%	63,230
		Eng - Insp	6.3%	6.0%	43,400
		Construction			661,600
		Contingency			56,200
TOTAL	\$834,430	TOTAL		-	\$834,430
REPAYMENT	Rate	0.50%	Est. Annual Payme	nt	\$33,224
	Term	20 Years	_	6 Mo. after t	
PROFESSIONAL SERVICES	Engineer Bond Counsel	Kentucky Engineering Dinsmore & Shohl, LL			
PROJECT SCHEDULE	Bid Opening Construction Start Construction Stop	Jul-18 Aug-18 Feb-19			
DEBT PER CUSTOMER	Existing Proposed	\$2,411 \$2,361			
OTHER DEBT		See Attached			
OTHER STATE-FUNDED PRO	JECTS LAST 5 YRS	See Attached			
RESIDENTIAL RATES		Users	Avg. Bill		
	Current	2,690	_	(for 4,000 ga	allons)
	Additional	0	\$37.73	(for 4,000 ga	allons)
REGIONAL COORDINATION	This project is consiste	ent with regional plannir	ng recommendations	5.	
	Cash Flow Before				
CASHFLOW	Debt Service	Debt Service	Cash Flow After De		Coverage Ratio
Audited 2015	780,241	674,381		105,860	1.2
Audited 2016	777,325	675,471		101,854	1.2
Audited 2017	878,062	670,884		207,178	1.3
Projected 2018	946,197	670,781		275,416	1.4
Projected 2019	944,531	662,935		281,596	1.4
Projected 2020	940,732	698,435		242,297	1.3
	000 000			040 0	4 ^
Projected 2021 Projected 2022	938,999 937,231	696,023 697,544		242,976 239,687	1.3 1.3

Reviewer: Ashley Adams

Date: April 9, 2018

Loan Number: F18-018

KENTUCKY INFRASTRUCTURE AUTHORITY DRINKING WATER STATE REVOLVING FUND (FUND F) CITY OF LOUISA, LAWRENCE COUNTY PROJECT REVIEW WX21127021

I. PROJECT DESCRIPTION

The City of Louisa is requesting a Fund F loan in the amount of \$834,430 for the Downtown Water Rehab Project. The project consists of the replacement of approximately 6,600 linear feet (LF) of two and six-inch cast iron waterline with six-inch PVC. The existing waterlines were constructed in the 1930s when the first water plant was built and are some of the oldest in the system. Over time, corrosion has caused the lines to become tuberculated which causes reduced pressure and water quality degradation. The City has also been battling frequent leaks and breaks due to the age of the waterline. This rehabilitation project will reduce water loss for the City and allow for improved service and reliability to the residents and businesses within the project area.

II. PROJECT BUDGET

	Total
Administrative Expenses	\$ 10,000
Engineering Fees - Design	50,584
Engineering Fees - Construction	12,646
Engineering Fees - Inspection	43,400
Construction	661,600
Contingency	56,200
Total	\$ 834,430

III. PROJECT FUNDING

	Amount	%	
Fund F Loan	\$ 834,430	100%	_
Total	\$ 834.430	100%	-

IV. KIA DEBT SERVICE

Construction Loan	\$ 834,430
Less: Principal Forgiveness	231,500
Amortized Loan Amount	\$ 602,930
Interest Rate	0.50%
Loan Term (Years)	20
Estimated Annual Debt Service	\$ 31,717
Administrative Fee (0.25%)	1,507
Total Estimated Annual Debt Service	\$ 33,224

V. PROJECT SCHEDULE

Bid Opening July 2018
Construction Start July 2018
Construction Stop February 2019

VI. CUSTOMER COMPOSITION AND RATE STRUCTURE

A) Customers

Customers	Current
Residential	2,689
Commercial	1
Total	2,690

B) Rates

	Inside	City	Outside City	
Water	Current	Prior	Current	Prior
Date of Last Rate Increase	05/01/17	07/01/16	05/01/17	07/01/16
Minimum (1,000 gallons)	\$17.12	\$16.47	\$22.40	\$21.55
Next 4,000 gallons (per 1,000)	6.87	6.61	8.77	8.44
Cost for 4,000 gallons	\$37.73	\$36.30	\$48.71	\$46.87
Increase %	3.9%	, 30.00	3.9%	Ţ 10101
Affordability Index (Rate/MHI)	1.4%		1.9%	

Sewer Date of Last Rate Increase	Current	Prior	Current	Prior
	05/01/17	07/01/16	05/01/17	07/01/16
Minimum (1,000 gallons)	\$10.45	\$10.01	\$11.31	\$10.90
Next 4,000 gallons (per 1,000)	10.45	10.01	11.31	10.90
Cost for 4,000 gallons Increase % Affordability Index (Rate/MHI)	\$41.80 4.4% 1.6%	\$40.04	\$45.24 3.8% 1.7%	\$43.60

In 2012, the City passed an ordinance that included a provision for a biannual automatic rate increase based on the monthly cost of living as reflected in the Consumer Price Index.

VII. <u>DEMOGRAPHICS</u>

Based on current Census data from the American Community Survey 5-Year Estimate 2012-2016, the Utility's service area population was 5,471 with a Median Household Income (MHI) of \$31,416. The median household income for the Commonwealth is \$43,740. The project will qualify for a 0.50% interest rate based on MHI.

	Р	opulation			Coun Unemplo	•
Year	City	% Change	County	% Change	Date	Rate
1980	1,832		14,121		June 2005	9.0%
1990	1,990	8.6%	13,998	-0.9%	June 2010	13.9%
2000	2,018	1.4%	15,569	11.2%	June 2015	9.0%
2010	2,467	22.2%	15,860	1.9%	June 2017	10.2%
Current	2,708	9.8%	15,870	0.1%		
Cumulative %		47.8%		12.4%		

VIII. 2017 CAPITALIZATION GRANT EQUIVALENCIES

- 1) Green Project Reserve The Drinking Water capitalization grant does not contain a "green" requirement.
- 2) Additional Subsidization This project qualifies for additional subsidization not to exceed \$231,500.

IX. FINANCIAL ANALYSIS

Financial information was obtained from the audited financial statements for the years ended June 30, 2015 through June 30, 2017. The non-cash impact of GASB 68, Accounting and Financial Reporting for Pensions, has been removed from fiscal 2016 and 2017 operating expenses. Percentage references in the History section below are based on whole dollar amounts and not the rounded amounts presented.

HISTORY

Total water and sewer revenues increased 5.5% from \$2.6 million in 2015 to \$2.8 million in 2017. The City has an existing CPI clause which allows them to adjust rates to accommodate inflation that they have implemented when necessary. Operating expenses have increased 2.6% from \$1.8 million to \$1.9 million during the same time period.

The 2017 balance sheet reflects a current ratio of 0.8, a debt to equity ratio of 0.7, 45.2 days sales in accounts receivable, and 0.7 months of operating expenses in unrestricted cash. The debt coverage ratio was 1.2 in both 2015 and 2016 with a slight increase in 2017 to 1.3.

PROJECTIONS

Projections are based on the following assumptions:

- 1) Water and sewer revenues will increase 4% in 2018 and as needed going forward to support inflation per the City's CPI clause. Revenues will stay flat for volume.
- 2) Expenses will increase according to inflation (assuming 2%).
- 3) Debt service for an existing Planning & Design loan from KIA (A17-023) for a sewer project (expected construction date FY 2020) has been factored into this analysis. The City will undergo another credit analysis at the time of construction funding and revenue increases may be necessary at that time.
- 4) Debt service coverage is 1.3 in 2020 when principal and interest repayments begin.

Based on the pro forma assumptions, the utility shows adequate cash flow to repay the KIA Fund F loan.

REPLACEMENT RESERVE

The replacement reserve will be 5% (\$42,000 total) of the final amount borrowed (prior to principal forgiveness, if any) to be funded annually (\$2,100 yearly) each December 1 for 20 years and maintained for the life of the loan.

X. <u>DEBT OBLIGATIONS</u>

	Out	standing	Maturity
Bond Series 1989	\$	51,500	2029
Bond Series 2002		784,000	2042
Bond Series 2007		368,500	2046
Bond Series 2010D		400,000	2025
KIA (C98-02)		125,000	2022
KIA (A11-02)		844,708	2034
KIA (F02-06)	1,	359,550	2024
KIA (A209-10)		380,298	2030
KIA (B08-07)		794,102	2033
KIA (F10-03)	1,	378,932	2033
KIA (A17-023 P&D i/a/o \$356,060)		0	TBD
		100 -00	

Total \$ 6,486,590

XI. CONTACTS

Legal Applicant	
Entity Name	City of Louisa
Authorized Official	Harold E. Slone (Mayor)
County	Lawrence
Email	mayoroflouisa@gmail.com
Phone	606-638-4038
Address	215 N Main Cross St
	Louisa, KY 41230

Applicant Contact	
Name	Jason Helton
Organization	Louisa Water and Sewer Commission
Email	louisawater@louisawater.com
Phone	606-638-4566
Address	215 N Main Cross St
	Louisa, KY 41230

Project Administrator

Name Holly Nicholas

Organization Kentucky Engineering Group PLLC

Email hnicholas@kyengr.com

Phone 859-333-9742 Address PO Box 1034

Versailles, KY 40383

Consulting Engineer

PE Name James C. Thompson

Firm Name Kentucky Engineering Group PLLC

Email jthompson@kyengr.com

Phone 859-251-4127

Address 161 N Locust Street

Versailles, KY 40383

XII. RECOMMENDATIONS

KIA staff recommends approval of the loan with the standard conditions.

986,058 664,320 937,231 697,544 19,345,369 2,311 239,687 0.4 45.2 6. د. 4,884,242 2,093,304 33,224 18,359,311 5,772,723 13,572,646 3,028,224 888,481 **Projected** 2022 662,799 933,221 2,988,988 0.5 د. 2,052,300 696,023 45.2 1.7 18,746,031 19,679,252 875,056 5,476,260 6,351,316 13,327,936 2,311 938,999 33,224 242,976 **Projected** 2021 879,826 665,211 940,732 0.5 19,130,120 20,009,946 698,435 45.2 6. 861,770 6,056,553 2,012,100 2,311 33,224 242,297 **4**. 6,918,323 13,091,623 2,950,521 **Projected** 2020 826,666 662,935 944,531 9.0 19,514,753 20,341,419 852,598 6,625,160 2,912,808 1,970,588 2,311 662,935 45.2 4. 281,596 7,477,758 12,863,661 **Projected** 2019 839,008 765,747 670,781 9.0 7,422,273 12,356,129 1,931,949 45.2 0.8 **1**. 19,012,655 6,583,265 2,875,835 2,311 670,781 275,416 19,778,402 946,197 **Projected** 2018 697,564 835,065 670,884 12,014,600 878,062 0.7 45.2 0.5 د. 19,239,389 2,769,819 1,894,068 19,936,953 7,087,288 7,922,353 2,311 670,884 207,178 Audited 2017 584,323 777,325 675,471 6.0 17,448,246 1.2 1,944,409 2,265 38.7 16,863,923 866,063 2,719,469 101,854 0.1 7,551,172 8,417,235 9,031,011 675,471 Audited 2016 586,997 674,381 1.0 40.8 0.2 1,846,255 105,860 1.2 17,863,618 963,016 8,942,725 2,095 17,276,621 8,920,893 2,624,401 780,241 7,957,877 674,381 **Audited** 2015 Months Operating Expenses in Unrestricted Cash FINANCIAL SUMMARY (JUNE YEAR END) Days Sales in Accounts Receivable Cash Flow Before Debt Service Cash Flow After Debt Service **Existing Debt Service** Debt Coverage Ratio Long Term Liabilities Operating Expenses Liabilities & Equity Proposed KIA Loan Total Debt Service **Current Liabilities Current Assets Balance Sheet** Total Liabilities Debt to Equity Other Income **Debt Service Current Ratio** Other Assets Cash Flow Net Assets Revenues Assets Ratios Total

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A RESOLUTION OF THE KENTUCKY INFRASTRUCTURE AUTHORITY AUTHORIZING AND APPROVING THE ISSUANCE OF OBLIGATIONS OF THE KENTUCKY INFRASTRUCTURE AUTHORITY TO REIMBURSE CAPITAL EXPENDITURES MADE BY GOVERNMENTAL AGENCIES PURSUANT TO LOANS MADE BY THE **KENTUCKY** INFRASTRUCTURE **AUTHORITY TO** SUCH **GOVERNMENTAL AGENCIES**

WHEREAS, the Board of Directors of the Kentucky Infrastructure Authority (the "Authority") has heretofore approved the undertaking of the projects described in further detail in Exhibit A (collectively, the "Project"); and

WHEREAS, the Authority anticipates making loans to governmental agencies pursuant to the provisions of Chapter 224A of the Kentucky Revised Statutes (the "Act") for the Project and the governmental agencies may be expected to pay and/or incur costs with respect to the Project ("Prior Capital Expenditures") on or after the date of this resolution and prior to the issuance of the obligations (the "Obligations") which will finance the Project.

NOW, THEREFORE BE IT RESOLVED by the Board of Directors of the Kentucky Infrastructure Authority as follows:

Section 1. The Board of Directors hereby approves the use of the Obligations to finance the costs of the Project in the maximum principal amount set forth in <u>Exhibit A</u> plus costs of issuance related thereto and amounts required to fund a debt service reserve, if any, and declares its intent that any Prior Capital Expenditures made by the governmental agencies pursuant to loans made by the Authority will be made in anticipation of the issuance of such Obligations to reimburse said Prior Capital Expenditures. This declaration is made pursuant to Treas. Reg. §1.150-2.

Section 2. The Executive Director and Treasurer of the Authority are hereby authorized and directed to reimburse, not later than eighteen months after the later of (i) the date of the expenditure or (ii) the date the item was placed in service, but in any event not later than three years after the original expenditure, only those Prior Capital Expenditures made with respect to assets having a reasonably expected economic life of at least one year, and in addition, eligible preliminary expenditures paid and incurred prior to commencement of the Project.

Section 3. The Authority finds and determines that, consistent with the Authority's budgetary and financial circumstances, it does not have funds currently available and does not expect to have funds available in the future that may be allocated on a long-term basis, other than the proceeds of the Obligations, to finance the Prior Capital Expenditures.

Section 4. The Authority hereby directs the Executive Director, Secretary, and Treasurer to take the following action at the time the Prior Capital Expenditures are reimbursed from proceeds of the Obligations: (i) evidence the reimbursement on the books and records maintained with respect to the Obligations, and (ii) identify either the actual prior expenditure to be reimbursed or, in the case of reimbursement of a fund or account, the fund or account from which the expenditure was paid.

Section 5. The books, records and proceedings of the Authority with respect to this resolution shall be made reasonably available by the Authority for its inspection by the general public at the Authority's administrative office every business day during normal business hours commencing no later than 30 days after the passage of this resolution. Said books, record and proceedings of the Authority with respect to this resolution will continue to be reasonably available to the general public until the date of issuance of the Obligations.

Section 6. This Resolution shall be in full force and effect from and after its adoption. Passed and adopted this 9th day of April, 2018.

	DONNA MCNEIL, EXECUTIVE DIRECTOR KENTUCKY INFRASTRUCTURE AUTHORITY
ATTEST:	
MARGARET F. LINK, SECRETA KENTUCKY INFRASTRUCTUR	
REVIEWED BY:	
GREG B. LADD, GENERAL CO	 UNSEL

DEPARTMENT FOR LOCAL GOVERMENT

EXHIBIT A

<u>APPLICANT</u>	LOAN#	<u>LO</u>	AN AMOUNT	OVER	RALL TOTAL
Lexington-Fayette Urban County Government (Increase)	A15-026	\$	31,944,188	\$	67,944,188
Oldham County Environmental Authority	A18-010	\$	2,000,000		
LaGrange Utilities commission	A18-016	\$	3,121,200		
City of Pineville	A18-027	\$	146,000		
City of Paducah	A18-028	\$	4,610,667		
Frankfort Electric & Water Plant Board	F18-016	\$	4,000,000		
City of Louisa	F18-018	\$	834,430		
Whitley County Water District (Director Level Increase)	F15-030	\$	37,204	\$	969,704

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FUNDS A, A2, B, B1, B2, C, F, F2

Kentucky Infrastructure Authority **Funds Availability** March 31, 2018

			Fund B	Fund C
	Fund A (Clean	Fund F (Drinking	(Infrastructure	(Governmental
Description	Water SRF) (1)	Water SRF) (2)	Revolving Fund)	Revolving Fund) Agencies Program)
Funds Availability				
Uncommitted Internal Funds	\$40,704,000	\$17,346,000	\$3,255,000	\$2,691,000
Leverage Funds Committed	(39,617,000)	(10,902,000)	0	0
Pending Loan Commitments	(40,704,000)	(17,346,000)	(3,255,000)	(2,691,000)
Pending Project (two) Closeout Variances [Fav / (Unfav)]	27,000,000	0	0	0
Pending Refinance Transfers	0	6,596,000	0	0
Funds Available to Commit / (Potential Leverage Requirements) (1, 2)	(\$12,617,000)	(\$4,306,000)	\$0	\$0
Total Potential Leverage Requirement	"	(\$16,923,000)		

1) Leverage authorization of \$100 million from 14-16 leverage authorization was reauthorized for 16-18 and \$100 million new funds were authorized for 16-18.

2) Leverage authorization of \$25 million from 14-16 leverage authorization was reauthorized for 16-18 and \$25 million new funds were authorized for 16-18.

KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A)

AVAILADI E EUNDO EEV 1000.			
AVAILABLE FUNDS FFY 1989: FEDERAL TITLE VI GRANT FUNDS	\$33,237,382	AVAILABLE FUNDS FFY2005:	
UNUSED TITLE II GRANT FUNDS		FEDERAL TITLE VI GRANT FUNDS	¢12 711 660
BOND PROCEEDS (20%)	\$5,873,998 \$7,822,276	BOND PROCEEDS (20%)	\$13,714,668 \$2,742,934
ADMINISTRATION (4%)	(\$1,564,455)	ADMINISTRATION (4%)	(\$548,586)
· ,		, ,	<u> </u>
NET 89 SRF FUNDS	\$45,369,201	NET 05 SRF FUNDS	\$15,909,016
AVAILABLE FUNDS FFY 1990:		AVAILABLE FUNDS FFY2006:	
FEDERAL TITLE VI GRANT FUNDS	\$17,798,449	FEDERAL TITLE VI GRANT FUNDS	\$11,145,123
BOND PROCEEDS (20%)	\$3,559,690	BOND PROCEEDS (20%)	\$2,229,025
ADMINISTRATION (4%)	(\$711,938)	ADMINISTRATION (4%)	(\$445,804)
NET 90 SRF FUNDS	\$20,646,201	NET 06 SRF FUNDS	\$12,928,344
AVAILABLE FUNDS FFY 1991:		AVAILABLE FUNDS FFY2007:	
FEDERAL TITLE VI GRANT FUNDS	\$31,258,282	FEDERAL TITLE VI GRANT FUNDS	\$13,621,905
BOND PROCEEDS (20%)	\$6,251,656	BOND PROCEEDS (20%)	\$2,724,381
ADMINISTRATION (4%)	(\$1,250,331)	ADMINISTRATION (4%)	(\$544,876)
NET 91 SRF FUNDS	\$36,259,607	NET 07 SRF FUNDS	\$15,801,410
NET 91 SRF FUNDS	\$30,239,607	NET 07 SRF FUNDS	\$15,001,410
AVAILABLE FUNDS FFY 1992:		AVAILABLE FUNDS FFY2008:	
FEDERAL TITLE VI GRANT FUNDS	\$25,429,111	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$5,085,822	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$1,017,164)	ADMINISTRATION (4%)	(\$345,924)
NET 92 SRF FUNDS	\$29,497,769	NET 08 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1993:		AVAILABLE FUNDS FFY2009:	
FEDERAL TITLE VI GRANT FUNDS	\$24,462,603	FEDERAL TITLE VI GRANT FUNDS	\$8,648,100
BOND PROCEEDS (20%)	\$4,892,521	BOND PROCEEDS (20%)	\$1,729,620
ADMINISTRATION (4%)	(\$978,504)	ADMINISTRATION (4%)	(\$345,924)
NET 93 SRF FUNDS	\$28,376,620	NET 09 SRF FUNDS	\$10,031,796
AVAILABLE FUNDS FFY 1994:	0.45.470.770	AVAILABLE FUNDS FFY2010:	#05.000.000
FEDERAL TITLE VI GRANT FUNDS	\$15,178,779	FEDERAL TITLE VI GRANT FUNDS	\$25,932,000
BOND PROCEEDS (20%)	\$3,035,756	BOND PROCEEDS (20%)	\$5,186,400
ADMINISTRATION (4%)	(\$607,151)	ADMINISTRATION (4%)	(\$1,037,280)
NET 94 SRF FUNDS	\$17,607,384	NET 10 SRF FUNDS	\$30,081,120
AVAILABLE ELINDO EEV 400E		AVAILABLE EUNBO EEVOOAA	
AVAILABLE FUNDS FFY 1995:	#45.070.050	AVAILABLE FUNDS FFY2011:	#40.704.000
FEDERAL TITLE VI GRANT FUNDS	\$15,676,353	FEDERAL TITLE VI GRANT FUNDS	\$18,794,000
BOND PROCEEDS (20%)	\$3,135,271	BOND PROCEEDS (20%)	\$3,758,800
ADMINISTRATION (4%)	(\$627,054)	ADMINISTRATION (4%)	(\$751,760)
NET 95 SRF FUNDS	\$18,184,570	NET 11 SRF FUNDS	\$21,801,040
AVAILABLE FUNDS FFY 1996:		AVAILABLE FUNDS FFY2012:	
FEDERAL TITLE VI GRANT FUNDS	\$25,678,432	FEDERAL TITLE VI GRANT FUNDS	\$17,987,000
BOND PROCEEDS (20%)	\$5,135,686	BOND PROCEEDS (20%)	\$3,597,400
ADMINISTRATION (4%)	(\$1,027,137)	ADMINISTRATION (4%)	(\$719,480)
NET 96 SRF FUNDS	\$29,786,981	NET 12 SRF FUNDS	\$20,864,920
ADDITIONAL FUNDS FEV 4007.		AVAILABLE FUNDO FEVORAS	
ADDITIONAL FUNDS FFY 1997:	Φ7 040 000	AVAILABLE FUNDS FFY2013:	#40,000,000
FEDERAL TITLE VI GRANT FUNDS	\$7,912,200	FEDERAL TITLE VI GRANT FUNDS	\$16,992,000
BOND PROCEEDS (20%)	\$1,582,440	BOND PROCEEDS (20%)	\$3,398,400
ADMINISTRATION (4%)	(\$316,488)	ADMINISTRATION (4%)	(\$679,680)
NET ADD'L 97 SRF FUNDS	\$9,178,152	NET 13 SRF FUNDS	\$19,710,720
AVAILABLE FUNDS FFY 1998:		AVAILABLE FUNDS FFY2014:	
FEDERAL TITLE VI GRANT FUNDS	\$17,138,187	FEDERAL TITLE VI GRANT FUNDS	\$17,845,000
BOND PROCEEDS (20%)	\$3,427,637	BOND PROCEEDS (20%)	\$3,569,000
(-)		· · · · · · · · · · · · · · · · · · ·	
ADMINISTRATION (4%)	(\$685.527)	ADMINISTRATION (4%)	(\$713.800)
ADMINISTRATION (4%) NET 98 SRF FUNDS	(\$685,527) \$19,880,297	ADMINISTRATION (4%) NET 14 SRF FUNDS	(\$713,800) \$20,700,200
NET 98 SRF FUNDS	`	NET 14 SRF FUNDS	
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999:	\$19,880,297	NET 14 SRF FUNDS AVAILABLE FUNDS FFY2015:	\$20,700,200
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS	\$19,880,297 \$17,139,573	NET 14 SRF FUNDS AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS	\$20,700,200 \$17,754,000
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$19,880,297 \$17,139,573 \$3,427,914	NET 14 SRF FUNDS AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$20,700,200 \$17,754,000 \$3,550,800
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$19,880,297 \$17,139,573 \$3,427,914 (\$685,582)	NET 14 SRF FUNDS AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$20,700,200 \$17,754,000 \$3,550,800 (\$710,160)
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$19,880,297 \$17,139,573 \$3,427,914	NET 14 SRF FUNDS AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$20,700,200 \$17,754,000 \$3,550,800
AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 98 SRF FUNDS	\$19,880,297 \$17,139,573 \$3,427,914 (\$685,582)	AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 15 SRF FUNDS	\$20,700,200 \$17,754,000 \$3,550,800 (\$710,160)
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 98 SRF FUNDS AVAILABLE FUNDS FFY 2000:	\$19,880,297 \$17,139,573 \$3,427,914 (\$685,582) \$19,881,905	AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 15 SRF FUNDS AVAILABLE FUNDS FFY2016:	\$20,700,200 \$17,754,000 \$3,550,800 (\$710,160) \$20,594,640
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 98 SRF FUNDS AVAILABLE FUNDS FFY 2000: FEDERAL TITLE VI GRANT FUNDS	\$19,880,297 \$17,139,573 \$3,427,914 (\$685,582) \$19,881,905	AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 15 SRF FUNDS AVAILABLE FUNDS FFY2016: FEDERAL TITLE VI GRANT FUNDS	\$20,700,200 \$17,754,000 \$3,550,800 (\$710,160) \$20,594,640 \$17,005,000
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 98 SRF FUNDS AVAILABLE FUNDS FFY 2000: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$19,880,297 \$17,139,573 \$3,427,914 (\$685,582) \$19,881,905 \$17,081,460 \$3,416,292	AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 15 SRF FUNDS AVAILABLE FUNDS FFY2016: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$20,700,200 \$17,754,000 \$3,550,800 (\$710,160) \$20,594,640 \$17,005,000 \$3,401,000
AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 98 SRF FUNDS AVAILABLE FUNDS FFY 2000: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$19,880,297 \$17,139,573 \$3,427,914 (\$685,582) \$19,881,905 \$17,081,460 \$3,416,292 (\$683,258)	AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 15 SRF FUNDS AVAILABLE FUNDS FFY2016: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%)	\$20,700,200 \$17,754,000 \$3,550,800 (\$710,160) \$20,594,640 \$17,005,000 \$3,401,000 (\$680,200)
NET 98 SRF FUNDS AVAILABLE FUNDS FFY 1999: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 98 SRF FUNDS AVAILABLE FUNDS FFY 2000: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$19,880,297 \$17,139,573 \$3,427,914 (\$685,582) \$19,881,905 \$17,081,460 \$3,416,292	AVAILABLE FUNDS FFY2015: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%) ADMINISTRATION (4%) NET 15 SRF FUNDS AVAILABLE FUNDS FFY2016: FEDERAL TITLE VI GRANT FUNDS BOND PROCEEDS (20%)	\$20,700,200 \$17,754,000 \$3,550,800 (\$710,160) \$20,594,640 \$17,005,000 \$3,401,000

AVAILABLE FUNDS FFY 2001:			
FEDERAL TITLE VI GRANT FUNDS	\$16,929,594		
BOND PROCEEDS (20%)	\$3,385,919		
ADMINISTRATION (4%)	(\$677,184)		
NET 01 SRF FUNDS	\$19,638,329		
AVAILABLE FUNDS FFY 2002:			
FEDERAL TITLE VI GRANT FUNDS	\$16,967,313		
BOND PROCEEDS (20%)	\$3,393,463		
ADMINISTRATION (4%)	(\$678,692)		
NET 02 SRF FUNDS	\$19,682,084		
AVAILABLE FUNDS FFY2003:			
FEDERAL TITLE VI GRANT FUNDS	\$16,857,027		
BOND PROCEEDS (20%)	\$3,371,405		
ADMINISTRATION (4%)	(\$674,281)		
NET 03 SRF FUNDS	\$19,554,151		
AVAILABLE FUNDS FFY2004:		NET FY 97 - CURRENT SRF FUNDS	\$591,104,528
FEDERAL TITLE VI GRANT FUNDS	\$16,867,224		
BOND PROCEEDS (20%)	\$3,373,445	CURRENT REVOLV/SURPL FUND BAL	\$149,612,443
ADMINISTRATION (4%)	(\$674,688)		<u> </u>
NET 04 SRF FUNDS	\$19,565,981	LEVERAGE FUND BALANCE	\$0

		TOTAL BBO JECT	I/IA I O AN		D.***	
		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED	
PROJECTS APPROVED IN SFY 1989:		AWOUNT	AWOUNT		AFFROVED	
1 PIKEVILLE, CITY OF (1)		\$3,047,285	\$3,199,217	(c)	05-03-89	(AMD. 11-19-90 & 9-16-91)
2 MANCHESTER, CITY OF		\$4,451,803	\$2,209,119	` '	5-03-89	(AMD: 11-13-30 & 3-10-31)
3 JENKINS, CITY OF		\$2,724,307	\$1,654,780	` '	5-03-89	
o delikato, offi of	TOTALS	\$10,223,395	\$7,063,116	_(0)	0 00 00	
	TOTALO	Ψ10,220,000	ψ1,000,110	-		
4 MT. WASHINGTON, CITY OF		\$1,957,322	\$908,187	(c)	8-07-89	
5 MAYFIELD, CITY OF		\$4,067,194	\$3,425,343	(c)	8-07-89	(AMD. 8-16-90)
6 DANVILLE, CITY OF		\$634,900	\$418,055	(c)	8-07-89; 70/7/04	Assumed from Perryville
7 JACKSON, CITY OF (1)		\$3,241,350	\$1,606,068	(c)	9-27-89	(AMD. 11-12-92)
8 SOUTH SHORE, CITY OF		\$2,982,085	\$2,031,315	(c)	12-13-89	(AMD. 6-20-91)
	TOTALS	\$12,882,851	\$8,388,968	- -		
PROJECTS APPROVED IN SFY 1991:						
9 LEWISBURG, CITY OF		\$751,974	\$667,388	(c)	8-16-90	
10 PROVIDENCE, CITY OF (1)		\$3,803,625	\$2,828,680	` '	8-16-90	
11 PROVIDENCE, CITY OF (2)		\$820,069	\$820,069	` '	8-16-90	
12 CAMPTON, CITY OF		\$669,615	\$367,641	` '	8-16-90	(AMD. 11-19-90)
3 BOWLING GREEN, CITY OF (1)		\$9,459,163	\$6,570,011	` '	11-19-90	(
4 BOWLING GREEN, CITY OF (2)		\$2,616,756	\$2,616,756	` '	11-19-90	
15 ELIZABETHTOWN, CITY OF		\$9,851,000	\$9,226,158	` '	1-31-91	
6 PINEVILLE, CITY OF (1)		\$3,169,900	\$2,293,544		3-28-91	(AMD. 11-12-92 & 12-1-93)
7 BUTLER, CITY OF		\$373,850	\$187,950	` '	3-28-91	(
18 LONDON, CITY OF		\$7,148,495	\$6,305,753	` '	6-20-91	
	TOTALS	\$38,664,447	\$31,883,950	. (/		
DDO IFCTS ADDDOVED IN SEV 4000.						
PROJECTS APPROVED IN SFY 1992: 19 BOYD COUNTY FISCAL COURT		\$3,789,000	\$2,237,342	(c)	7-24-91	
20 WILLIAMSBURG, CITY OF		\$1,024,110	\$931,344	` '	9-16-91	
1 GREENUP, CITY OF		\$453,800	\$442,739		9-16-91	(AMD. 1-23-93)
22 GEORGETOWN, CITY OF		\$6,009,300	\$6,119,705	` '	9-16-91	(7 W.D. 1 20 00)
23 STANFORD, CITY OF		\$1,177,312	\$685,289		9-16-91	
24 HICKMAN, CITY OF		\$2,641,171	\$1,779,494		9-18-91	(AMD. 11-12-92)
25 BRANDENBURG, CITY OF		\$2,091,294	\$1,802,290		11-01-91	(AMD. 5-13-92)
26 MIDDLESBORO, CITY OF		\$832,085	\$175,785		11-01-91	(
7 CAMPBELL/KENTON S.D. (MELBOURI	NE)	\$1,196,365	\$773,156		11-01-91	(AMD. 9-10-92)
8 MURRAY, CITY OF	·/	\$5,121,690	\$5,161,272	. ,	11-01-91	(
9 CUMBERLAND, CITY OF		\$1,366,700	\$680,417		12-04-91	
30 WHEELWRIGHT, CITY OF		\$971,000	\$361,675		12-04-91	
31 EMINENCE, CITY OF		\$4,071,300	\$1,328,600	. ,	2-25-92	(REAP. 2-16-94)
32 PADUCAH-MCCRACKEN JOINT SEWE	ER AGENCY	\$1,889,950	\$1,495,501		5-13-92	(ASSUMED FROM REIDLA
33 FLEMINGSBURG, CITY OF		\$1,128,194	\$1,142,183		5-13-92	, 1200
34 WEBSTER COUNTY FISCAL COURT		\$3,211,937	\$2,378,237	. ,	5-13-92	(REAP. 9-27-94)
		, ,	, ,, -	` /		

		TOTAL PROJECT	KIA LOAN	DATE	
	DDO IFOTO ADDDOVED IN OFY 1000.	AMOUNT	AMOUNT	APPROVED	
_	PROJECTS APPROVED IN SFY 1993: FRANKLIN, CITY OF (1)	\$497,979	\$497,979 (c)	9-10-92	AMD.
	CORINTH, CITY OF	\$1,089,866	\$200,766 (c)	9-10-92 11-12-92	AIVID.
	PLEASUREVILLE, CITY OF	\$2,976,200	\$785,200 (c)	11-12-92	(AMD. 3-31-95)
	HOPKINSVILLE, CITY OF (1)	\$9,845,968	\$9,693,741 (c)	12-17-92	(AMD. 9-1-94)
	MARTIN, CITY OF	\$2,295,847	\$579,212 (c)	12-17-92	,
	OLIVE HILL, CITY OF	\$3,245,120	\$2,426,003 (c)	01-29-93	(AMD 10/6/05)
41 I	NICHOLASVILLE PUBLIC UTILITIES	\$16,340,413	\$15,740,449 (c)	05-05-93	(REAP. 3-31-95)(AMD.12-18-98)
	TOTALS	\$36,291,393	\$29,923,350		
	PROJECTS APPROVED IN SFY 1994:				
_	PINEVILLE, CITY OF (2)	\$940,000	\$418,542 (c)	07-07-93	(REAP. 3-31-95)
	IRVINE, CITY OF	\$2,883,563	\$1,658,248 (c)	08-31-93	(REAP. 3-31-95 & AMD. 8-29-96)
	BENHAM, CITY OF	\$1,916,066	\$853,191 (c)	08-31-93	(REAP. 3-31-95)
	PRINCETON, CITY OF (Part 1)	\$3,722,362	\$2,365,520 (c)	12-01-93	(REAP. 5-30-95)
	PRINCETON, CITY OF (Part 2)	\$1,045,618	\$597,712 (c)	12-01-93	(REAP. 5-30-95)
4/ 1	HOPKINSVILLE, CITY OF	\$885,720	\$646,748 (c)	02-16-94; 4-7-11	(REAP. 8-30-95) Assumed from Crofton
48 I	LEDBETTER SANITATION DISTRICT #1	\$4,767,980	\$3,624,359 (c)	05-11-94	(AMD.5-30-95)(AMD.7- 13-98)
	HAZARD, CITY OF	\$7,746,540	\$6,511,067 (c)	05-11-94	10-00)
	SHELBY COUNTY SANITATION DISTRICT #1	\$2,100,000	\$1,402,737 (c)	05-11-94	(Assumed from Shelby Co SD #1
51 I	LAGRANGE, CITY OF	\$898,515	\$832,777 (c)	06-29-94	(AMD. 7-17-95)
	MADISONVILLE, CITY OF	\$15,713,000	\$15,552,994 (c)	06-29-94	
	DAWSON SPRINGS, CITY OF	\$846,480	\$816,170 (c)	06-29-94	
54 (CATLETTSBURG, CITY OF	\$5,678,656	\$3,200,000 (s)	06-29-94	(REAP. 12-5-95)(AMD.12-4-96)
	TOTALS	\$49,144,500	\$38,480,065		
	PROJECTS APPROVED IN SFY 1995:				
-	HOPKINSVILLE, CITY OF	\$401,000	\$240,264 (c)	08-30-94; 4-7-11	Assumed from Pembroke
	MT. STERLING, CITY OF	\$1,110,540	\$1,055,969 (c)	08-30-94	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
57	WEST LIBERTY, CITY OF	\$737,972	\$329,764 (c)	08-30-94	(AMD. 2-26-96)
	MT. VERNON, CITY OF	\$998,650	\$652,162 (c)	08-30-94	(REAP. 2-26-96) (REAP.3-6-97)
	WORTHINGTON, CITY OF	\$790,000	\$388,332 (c)	08-30-94	
	SOMERSET, CITY OF	\$2,759,200	\$2,631,067 (c)	08-30-94	(AMD, 0/4/07)
	PERRY COUNTY S.D. #1 BOYD COUNTY (PHASE II)	\$845,790 \$6,990,000	\$601,673 (c) \$6,270,000 (s)	08-30-94 09-27-94	(AMD. 6/1/97) (AMD. 2-2-95)(AMD 12-10-99)
	FRANKLIN, CITY OF (2)	\$2,600,080	\$2,572,240 (c)	09-27-94	(AIND: 2-2-93)(AIND 12-10-99)
	BRODHEAD, CITY OF	\$899,411	\$502,650 (c)	11-29-94	
	NEWPORT, CITY OF	\$1,759,645	\$1,596,327 (c)	11-29-94	(AMD. 8-29-96)
66 I	PIKEVILLE, CITY OF (2)	\$3,466,413	\$2,134,015 (c)	11-29-94	(AMD. 8-30-95)
					(AMD.6-19-
	DADUGALLA AGODA GUEN JONET OFWED A GENOV	40 700 000	* 0.540.445.()	44.00.04	97)(ASSUMED FROM
	PADUCAH-MCCRACKEN JOINT SEWER AGENCY	\$3,798,069 \$3,745,533	\$3,516,117 (c)	11-29-94	REIDLAND)
	HOPKINSVILLE, CITY OF (2) JENKINS, CITY OF (2)	\$3,715,533 \$719,755	\$3,191,098 (c) \$719,755 (c)	02-02-95 02-02-95	
	RUSSELL, CITY OF	\$719,733 \$244,730	\$71,666 (c)	02-02-95	
	LEBANON, CITY OF	\$6,491,336	\$5,805,838 (c)	03-31-95	
	REGIONAL WATER RESOURCE AGENCY (O'BORO)	\$11,885,276	\$7,160,493 (c)	03-31-95	
73 I	MOREHEAD, CITY OF (RCSD)	\$3,347,424	\$3,130,152 (c)	03-31-95	(Assumed from RCSD)
	GREENUP CO. ENVIRONMENTAL COMMISSION	\$3,798,920	\$3,370,168 (c)	5-30-95	(AMD. 3/16/99)
	BOYD / GREENUP SANITATION DISTRICT #1	\$391,116	\$371,573 (c)	5-30-95	
/6 I	PIKEVILLE, CITY OF TOTALS	\$1,953,260	\$462,584 (c)	5-30-95; 3/2/06	Assumed from Mtn WD
	TOTALS	\$59,704,120	\$46,773,907		
ı	PROJECTS APPROVED IN SFY 1996:				
_	NONE	\$0	\$0		
	TOTALS	\$0	\$0		
-	DD0 15070 ADD50175 111 0511 1005				
_	PROJECTS APPROVED IN SFY 1997:	<u>ቀ</u> ር	₾0 E40 000 (3)	7 40 00	(DEAD 4.07.00\
	HARLAN, CITY OF HAWESVILLE, CITY OF	\$6,053,575 \$871,000	\$2,546,299 (c) \$435,000 (c)	7-18-96 7-18-96	(REAP. 4-27-98)
	EMINENCE, CITY OF	\$871,000 \$1,381,339	\$435,000 (c) \$945,408 (c)	7-18-96 7-18-96	
	SCOTTSVILLE, CITY OF	\$4,608,815	\$3,959,472 (c)	7-18-96	
	ELKHORN CITY, CITY OF	\$926,726	\$926,726 (c)	7-18-96	(AMD 4-1-98)
	GRAYSON, CITY OF	\$3,635,970	\$3,424,567 (s)	7-18-96	(AMD. 9-1-98)
	MOREHEAD, CITY OF	\$2,357,176	\$781,381 (c)	7-18-96	
	JACKSON, CITY OF	\$719,287	\$681,983 (c)	8-29-96	(AND 444/20)
	LAWRENCE, COUNTY OF	\$1,566,000	\$868,219 (c)	3-6-97	(AMD 11/1/01)
	GREENUP CO. ENVIRONMENTAL COMMISSION HARDIN CO WATER DISTRICT 1	\$2,368,793 \$4,846,450	\$2,331,195 (c) \$4,809,652 (c)	3-6-97 6-19-97; 3/6/08	Assumed from Radcliff
	WARREN COUNTY WATER DISTRICT (1)	\$1,082,400	\$980,781 (c)	6-19-97	, assumed from Nadollii
J.		\$30,417,531	\$22,690,683		
		· · · · · · · · · · · · · · · · · · ·			

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT	DATE APPROVED	
PROJECTS APPROVED IN SFY 1998:					
89 CRESTWOOD, CITY OF		\$351,516	\$351,516 (•	(A1) Assump. fell through
90 PARIS, CITY OF		\$723,734	\$402,667 (,	(A1)
91 LEWISPORT, CITY OF		\$2,279,000	\$1,074,308 (,	
92 MAYSVILLE, CITY OF		\$12,538,828	\$11,722,252 (•	
93 WARREN COUNTY WATER DISTRICT (2)	\$265,000	\$253,057 (•	
94 PRESTONSBURG, CITY OF		\$4,392,500	\$919,183 (•	
95 CRESTWOOD, CITY OF		\$10,358,404	\$6,146,750 (·	+) 4-27-98; 3/2/06	Assump. fell through
	TOTALS	\$30,908,982	\$20,869,733		
PROJECTS APPROVED IN SFY 1999:					
96 PARIS, CITY OF		\$7,528,385	\$5,943,287 (9-1-98	
97 MIDWAY, CITY OF		\$282,250	\$141,125 (•	(A1)
98 MAYFIELD, CITY OF		\$1,401,962	\$1,160,472 (,	(***)
99 GREENUP JOINT SEWER AGENCY		\$125,900	. , , ,	,) Assumed from Wurtland
100 DANVILLE, CITY OF		\$7,712,132	\$7,615,106 (•	(AMD 01/8/04)
101 LEWIS COUNTY SANITATION DIST NO.	. 1	\$2,924,800	\$620,001 (,	AMD 10/7/99
	TOTALS	\$19,975,429	\$15,583,941	, = ===================================	-
PROJECTS APPROVED IN SFY 2000:					
102 MOREHEAD, CITY OF		\$1,100,372	\$279,000 (c) 09-01-99	
102 MOREHEAD, CITY OF 103 HOPKINSVILLE, CITY OF		\$1,100,372 \$889,478	\$279,000 (0	,	AMD 6/8/00
103 HOPKINSVILLE, CITY OF 104 RWRA-OWENSBORO		\$889,478 \$26,264,248	\$834,891 (0	,	AMD 6/2/05
104 RWRA-OWENSBORO 105 SOUTH SHORE, CITY OF		\$26,264,248 \$502,790	\$25,963,257 (0 \$188,849 (0	,	UIVID OIZIOO
105 SOUTH SHORE, CITY OF 106 MOREHEAD, CITY OF		\$502,790 \$592,695	\$188,849 (,	
106 MOREHEAD, CITY OF 107 MIDWAY, CITY OF		\$592,695 \$4,337,596	\$257,300 (6 \$702,589 (6	,	
.07 11112 11711, 0171 01		Ψ+,υυτ,υθυ	Ψ102,309 (-, 01012000	
	TOTALS	\$33,687,179	\$28,225,886		
PROJECTS APPROVED IN SFY 2001:					
				07/18/2000; 5/16/01	
108 PIKEVILLE, CITY OF		\$1,205,484	\$1,116,574 (9/6/01; 3/2/06	Assumed from Mtn WD
109 GREENUP JOINT SEWER AGENCY		\$1,717,540	\$1,561,400 (Assumed from Wurtland
110 LEITCHFIELD, CITY OF		\$6,146,196	\$5,355,560 (•	
111 CLOVERPORT, CITY OF		\$57,500	\$57,500 (•	(A1)
112 WHITE PLAINS, CITY OF		\$2,250,400	\$669,700 (•	
113 MANCHESTER, CITY OF		\$5,060,376	\$1,053,589 (•	
114 ARLINGTON, CITY OF		\$677,333	\$167,567 (c	6/7/01	
	TOTALS	\$17,114,829	\$9,981,890		
PROJECTS APPROVED IN SFY2002:					
115 CARROLLTON, CITY OF		\$6,997,101	\$2,518,301 (s) 8/9/01	AMD 9/6/01
116 MT. STERLING WAT & SEW COMMISSI	ON	\$13,908,185	\$11,936,783 (•	
117 SHEPHERDSVILLE, CITY OF		\$9,976,728	\$7,581,466 (•	
118 MARION, CITY OF		\$312,715	\$312,715 (•	(A1) AMD 1/9/03
119 GREENVILLE, CITY OF		\$2,242,571	\$2,223,347 (•	, , , , , , , , , , , , , , , , , , , ,
120 LEBANON JUNCTION, CITY OF		\$2,898,419	\$1,813,385 (-	AMD 7/1/05
121 HARRODSBURG, CITY OF		\$4,418,916	\$3,314,760 (•	
122 GREENUP JOINT SEWER AGENCY		\$1,782,900	\$1,782,872 (,	Assumed from Wurtland
	TOTALS	\$42,537,535	\$31,483,629		
PROJECTS APPROVED IN SFY 2003					
123 SALYERSVILLE, CITY OF		\$7,662,832	\$2,035,486 (c) 8/15/02	AMD 9/19/03
124 LONDON, CITY OF		\$15,262,069	\$9,864,503	•	3/10/00
125 Paducah McCracken Joint Sewer Agency	1	\$1,497,900	\$1,382,413	,	
126 Boyd & Greenup Co Sanitation Dist #1	,	\$849,503	\$694,844 (,	
	TOTALS	\$25,272,304	\$13,977,246		
			y , , <u></u>		
PROJECTS APPROVED IN SFY 2004		¢4 070 000	CA GOO E47 /	0/7/02	
127 HOPKINSVILLE, CITY OF		\$4,979,920	\$4,682,517 (•	
128 MOUNTAIN WATER DISTRICT		\$729,158	\$184,695 (•	
129 BENTON, CITY OF		\$1,823,194 \$1,404,000	\$293,902 (•	
130 PADUCAH-MCCRACKEN JSA		\$1,401,000 \$1,775,704	\$1,229,425 (•	
131 MARION, CITY OF		\$1,775,704	\$515,296 (•	
132 MOREHEAD, CITY OF		\$11,233,204 \$1,040,275	\$7,189,123 (,	
133 PADUCAH-MCCRACKEN JSA	СТ	\$1,040,275	\$908,403 (c	•	(A1)
134 JESSAMINE-SOUTH ELKHORN WAT DI	ा	\$298,200 \$0,011,045	\$196,861 (c	•	(A1)
135 BEREA, CITY OF 136 HOPKINSVILLE WATER ENV AUTH		\$9,011,045 \$2,460,024	\$5,000,000 (0 \$2,460,024 (4	•	
136 HOPKINSVILLE WATER ENV AUTH 137 PRESTONSBURG, CITY OF		\$2,469,924 \$3,750,000	\$2,469,924 (0 \$68,037 (0	•	Assumed from Southern
,	TOTALO		`		
	TOTALS	\$38,511,624	\$22,738,183		

		TOTAL PROJECT AMOUNT	KIA LOAN AMOUNT		DATE APPROVED
PROJECTS APPROVED IN SFY 2005		****	A- A C C C C C C C C C C	, .	7//04
138 LAWRENCEBURG, CITY OF		\$8,319,703 \$5,563,469	\$7,889,974	٠,	7/1/04
139 LORETTO, CITY OF 140 SANITATION DISTRICT #1		\$5,563,468 \$39,028,077	\$2,245,865 \$32,401,491	٠,	7/1/04; 9/14/05 8/5/04; 10/1/06
141 HODGENVILLE, CITY OF		\$2,639,104	\$968,539	٠,	10/7/04
142 CARROLLTON, CITY OF		\$10,870,148	\$4,288,600	٠,	5/5/05
143 WINCHESTER MUNICIPAL UTILITIES		\$23,212,000	\$21,000,000	(c)	6/23/05
	TOTALS	\$89,632,500	\$68,794,469	-	
PROJECTS APPROVED IN SFY 2006					
144 ALEXANDRIA, CITY OF		\$2,535,785	\$426,220	٠,	7/7/05
145 PAINTSVILLE, CITY OF		\$954,415	\$429,715	٠,	10/6/05
146 CYNTHIANA, CITY OF 147 WESTERN MASON SD		\$10,902,650 \$4,644,000	\$5,671,622 \$802,000	٠,	12/1/05 12/1/05
148 LEDBETTER WATER DISTRICT		\$3,326,078	\$2,326,078		3/2/06
149 RICHMOND, CITY OF		\$2,152,200	\$2,152,200	٠,	6/1/06 (A1)
	TOTALS	\$24,515,128	\$11,807,835	-	
PROJECTS APPROVED IN SFY 2007					
150 REGIONAL WAT RES AGENCY		\$9,405,000	\$7,196,879	(c)	7/13/06
151 N MADISON CO SD		\$1,925,000	\$307,952		8/3/06
152 BOYD CO SANITATION DIST #2		\$1,918,000	\$666,811	٠,	10/5/06
153 N MADISON CO SD		\$12,736,123	\$8,104,622	٠,	10/5/06; 12/7/06
154 OHIO CO REG WASTEWATER DIST		\$15,940,000 \$13,450,353	\$6,607,612	٠,	11/2/06
155 CITY OF NICHOLASVILLE 156 CITY OF BOWLING GREEN		\$12,459,352 \$5,155,190	\$12,053,913 \$5,130,100	٠,	12/7/06; 4/1/09 12/7/06
157 CITY OF BOWLING GREEN 157 CITY OF BEAVER DAM		\$1,311,900	\$5,130,100	٠,,	6/21/07
158 CITY OF FALMOUTH		\$5,619,316	\$2,812,236	٠,	6/21/07
	TOTAL	\$66,469,881	\$43,478,046	-	
PROJECTS APPROVED IN SFY 2008					
159 CITY OF BARLOW		\$169,500	\$168,954	(c)	9/6/07 (A1)
160 CITY OF WHITESBURG		\$7,474,000	\$1,040,900	(c)	9/6/07
161 CITY OF OWENSBORO		\$25,562,531.87	\$23,931,476		10/4/07; 6/26/14
162 CITY OF ALEXANDRIA		\$316,441	\$186,073	٠,	11/1/07
163 CITY OF MURRAY 164 CITY OF RICHMOND		\$1,469,778 \$56,808,695	\$1,227,741 \$53,656,495	٠,	11/1/07 11/1/07
165 REGIONAL WATER RESOURCE AGEN	CY	\$1,709,375	\$1,425,488	` '	11/1/07
166 Paducah McCracken JSA		\$4,146,560	\$1,600,000	٠,	2/7/08
167 Bowling Green, City of		\$54,235,960		` '	4/3/08; 11/12/09; 8/4/11
168 Sanitation District #1		\$83,147,554	\$69,403,566	٠,	4/3/08; 6/4/09
169 Elizabethtown, City of		\$14,580,483	\$14,580,483		4/3/08
170 Nicholasville, City of 171 Somerset, City of		\$6,043,903 \$14,897,000	\$6,043,903 \$8,138,274	٠,	4/3/08 4/3/08
171 Somerset, City of 172 Williamstown, City of		\$18,748,000	\$8,138,274 \$15,214,408	٠,	6/2/08
	TOTAL	\$289,309,780	\$250,499,329	-	
PROJECTS APPROVED IN SFY 2009					
173 Hopkinsville, City of		\$4,916,100	\$0	,	9/4/08; withdrawn 5/11/10
174 Lexington-Fayette Urban County Govt		\$18,354,000	\$14,045,119	٠,	1/8/09
175 Paducah McCracken JSA		\$14,323,800	\$6,100,150	٠,	4/9/09
176 Mt Washington, City of 177 Sanitation District #1		\$15,000,000 \$5,802,300	\$9,061,772	٠,	5/7/09; 9/1/10 6/4/00: 6/30/11
177 Sanitation District #1 178 Sanitation District #1		\$5,802,300 \$7,062,000	\$4,920,300 \$5,459,988	٠,	6/4/09; 6/30/11 6/4/09
179 Sanitation District #1		\$20,108,000	\$12,735,256	٠,	6/4/09
180 Sanitation District #1		\$6,968,000	\$4,726,828	٠,	6/4/09
181 Sanitation District #1		\$3,287,000	\$2,149,345	(c)	6/4/09
182 Sanitation District #1		\$12,065,000	\$8,069,123	(c)	6/4/09
	TOTAL	\$107,886,200	\$67,267,880	•	

PROJECTS APPROVED IN SFY 2010 183 Kentucky Horse Park 184 Maysville, City of 185 Prestonsburg, City of 186 Prestonsburg, City of 187 Louisville & Jefferson Co. Metro. Sewer 188 Hopkinsville, City of 189 Hardinsburg, City of 190 Princeton, City of 191 Ashland, City of 192 Winchester, City of	SX21185017 SX21185029 SX21185050; SX21185036	\$1,950,000 \$10,985,868 \$272,000 \$786,000 \$4,847,095 \$7,500,000 \$550,000 \$2,475,000 \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174 \$1,477,000	\$717,039.80 \$10,985,868 \$272,000 \$786,000 \$0 \$7,488,282 \$549,594 \$683,354 \$6,644,995 \$36,600,000 \$1,860,405	(c) (c)	8/6/09 9/3/09 10/1/09; 2/4/10 10/1/09; 2/4/10 10/1/09 11/12/09	withdrawn 10/12/10
184 Maysville, City of 185 Prestonsburg, City of 186 Prestonsburg, City of 187 Louisville & Jefferson Co. Metro. Sewer 188 Hopkinsville, City of 189 Hardinsburg, City of 190 Princeton, City of 191 Ashland, City of 192 Winchester, City of	SX21185017 SX21185029 SX21185050;	\$10,985,868 \$272,000 \$786,000 \$4,847,095 \$7,500,000 \$550,000 \$2,475,000 \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174	\$10,985,868 \$272,000 \$786,000 \$0 \$7,488,282 \$549,594 \$683,354 \$6,644,995 \$36,600,000	(c) (c)	9/3/09 10/1/09; 2/4/10 10/1/09; 2/4/10 10/1/09	withdrawn 10/12/10
185 Prestonsburg, City of 186 Prestonsburg, City of 187 Louisville & Jefferson Co. Metro. Sewer 188 Hopkinsville, City of 189 Hardinsburg, City of 190 Princeton, City of 191 Ashland, City of 192 Winchester, City of	SX21185017 SX21185029 SX21185050;	\$272,000 \$786,000 \$4,847,095 \$7,500,000 \$550,000 \$2,475,000 \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174	\$272,000 \$786,000 \$0 \$7,488,282 \$549,594 \$683,354 \$6,644,995 \$36,600,000	(c) (c)	10/1/09; 2/4/10 10/1/09; 2/4/10 10/1/09	withdrawn 10/12/10
186 Prestonsburg, City of 187 Louisville & Jefferson Co. Metro. Sewer 188 Hopkinsville, City of 189 Hardinsburg, City of 190 Princeton, City of 191 Ashland, City of 192 Winchester, City of	SX21185017 SX21185029 SX21185050;	\$786,000 \$4,847,095 \$7,500,000 \$550,000 \$2,475,000 \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174	\$786,000 \$0 \$7,488,282 \$549,594 \$683,354 \$6,644,995 \$36,600,000	(c)	10/1/09; 2/4/10 10/1/09	withdrawn 10/12/10
 187 Louisville & Jefferson Co. Metro. Sewer 188 Hopkinsville, City of 189 Hardinsburg, City of 190 Princeton, City of 191 Ashland, City of 192 Winchester, City of 	SX21185017 SX21185029 SX21185050;	\$4,847,095 \$7,500,000 \$550,000 \$2,475,000 \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174	\$0 \$7,488,282 \$549,594 \$683,354 \$6,644,995 \$36,600,000	(c)	10/1/09	withdrawn 10/12/10
188 Hopkinsville, City of 189 Hardinsburg, City of 190 Princeton, City of 191 Ashland, City of 192 Winchester, City of	SX21185017 SX21185029 SX21185050;	\$7,500,000 \$550,000 \$2,475,000 \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174	\$7,488,282 \$549,594 \$683,354 \$6,644,995 \$36,600,000	٠,		withdrawn 10/12/10
189 Hardinsburg, City of190 Princeton, City of191 Ashland, City of192 Winchester, City of	SX21185029 SX21185050;	\$550,000 \$2,475,000 \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174	\$549,594 \$683,354 \$6,644,995 \$36,600,000	٠,		
190 Princeton, City of191 Ashland, City of192 Winchester, City of	SX21185029 SX21185050;	\$2,475,000 \$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174	\$683,354 \$6,644,995 \$36,600,000	(0)	11/12/09	
191 Ashland, City of192 Winchester, City of	SX21185029 SX21185050;	\$7,720,231 \$37,000,000 \$4,530,405 \$2,846,174	\$6,644,995 \$36,600,000	(c)	12/3/09; 2/4/10	
	SX21185029 SX21185050;	\$4,530,405 \$2,846,174		` '	1/7/10; 2/3/11	
100 December 21 5	SX21185029 SX21185050;	\$2,846,174	\$1.860.405	(c)	2/4/10	
193 Prestonsburg, City of	SX21185029 SX21185050;		* ,,	(c)	2/4/10	
194 Oldham Co Env Auth	SX21185050;	\$1,477,000	\$2,843,153	٠,	5/6/10; 7/7/11;6/7/12	
195 Oldham Co Env Auth -	SX21185036		\$1,000,000	,	5/6/10; 1/5/12	
196 Oldham Co Env Auth		\$2,601,420	\$2,538,415	٠,,	5/6/10;1/5/12;6/7/12	
197 Lexington Fayette Urban County Govern198 Lexington Fayette Urban County Govern		\$9,030,983 \$7,028,375	\$9,030,983 \$0	(C)	6/3/10; 10/14/10 6/3/10; 10/14/10	withdrawn 1/31/12
Too Eckington Fuyotto Orban County Covern	Total	\$101,600,551	\$82,000,089	_	5/5/10, 15/1 4 /10	William 1/01/12
	iotai	\$101,600,551	\$62,000,069	=		
PROJECTS APPROVED IN SFY 2011	0.40446=5==	***	***	, ,	714140 47-11-	
199 Oldham Env Auth	SX21185028	\$500,000 \$40,035,700	\$121,419		7/1/10;1/5/12	
200 Sanitation District #1	SX21117126	\$19,935,700 \$1,800,000	\$15,989,714	` '	7/1/10 12/0/10: 6/10/11	
201 Bardstown, City of 202 LaCenter, City of	SX21179019 SX21007015	\$1,800,000 \$895,000	\$1,800,000 \$895,000	` '	12/9/10; 6/10/11 12/9/10	
203 Livermore, City of	SX21007013	\$2,105,000	\$1,062,219	. ,	12/9/10	
204 Morehead, City of	SX21205034	\$3,000,000	\$3,000,000	٠,,	12/9/10	
205 Regional Water Resource Agency		\$6,331,887	\$6,037,387	٠,,	12/9/10;3/1/12;8/1/13	
206 Campton, City of		\$3,217,200	\$1,400,000	(c)	2/3/11	
207 Hardinsburg, City of		\$400,000	\$394,849	٠,,	2/3/11	
208 Louisa, City of		\$2,058,580	\$1,399,237	٠,	2/3/11	
209 Flemingsburg, City of		\$10,380,670	\$10,380,670	(c)	3/3/11;12/6/12	·// 1 0/0/40
210 Louisville-Jefferson Co MSD		\$3,400,000	\$0	(0)	3/3/11	withdrawn 2/3/12
211 Vanceburg, City of 212 Williamsburg, City of		\$3,400,000 \$1,035,517	\$2,000,000 \$955,960	. ,	3/3/11 3/3/11	
213 Hopkinsville, City of		\$500,000	\$483,710	٠,,	4/7/11	
214 Hopkinsville, City of		\$26,641,000	\$26,641,000	(0)	4/7/11	
215 Hopkinsville, City of		\$8,010,000	\$7,090,224	(c)	4/7/11;5/9/12	The 5/9/12 increase was rescinded
216 Pineville, City of		\$265,668	\$265,668	(c)	5/5/11	
217 Sanitation District #1		\$17,225,660	\$14,188,155		5/5/11	
218 Sanitation District #1		\$19,000,000	\$15,187,500		5/5/11	
219 Sanitation District #1 220 West Liberty, City of		\$9,572,000 \$3,937,950	\$7,778,000 \$2,107,258		5/5/11 5/5/11; revised for ARRA fdg	
	Total	\$143,611,832	\$119,177,970	-		
PROJECTS APPROVED IN SFY 2012						
221 Oldham Co Env Authority	SX21185037	\$670,588	\$670,588	(c)	7/7/11;6/7/12	
222 Prestonsburg, City of		\$3,750,087	\$1,094,143	(c)	8/4/11;4/12/12	Assumed from Southern Wtr & Sew Di
223 Hodgenville, City of		\$1,635,000	\$1,635,000	` '	11/10/11	
224 Burkesville, City of		\$1,000,000	\$1,000,000	(c)	11/10/11	
225 Bloomfield, City of		\$0 \$440,500	\$0	(-)	11/10/11	Request for funds withdrawn
226 Harrodsburg, City of		\$418,500 \$1,276,440	\$418,500 \$041,718	٠,,	12/8/11	
227 Grant Co Sanitary SD 228 Barbourville, City of	SX21121139	\$1,276,449 \$6,391,817	\$941,718 \$6,391,817	. ,	1/5/12; 10/3/13 2/2/12; 11/1/12	
229 Sanitation District #1 of Northern Ky	OXZ11Z1109	\$1,001,717	\$851,857	٠,,	2/2/12	
230 Sanitation District #1 of Northern Ky		\$0	\$0	(-)	2/2/12	Request for funds withdrawn
231 Winchester, City of		\$1,010,000	\$537,235	(c)	2/2/12	-
232 Harrodsburg, City of		\$1,157,000	\$706,000	٠,,	2/2/12	
233 Jamestown, City of		\$2,476,218	\$2,476,218	٠,	2/2/12	
234 Paducah McCracken County JSA		\$7,097,410	\$7,097,410	(c)	2/2/12	
235 Ashland, City of	0)/0/100=00	\$0	\$0		3/1/12	Request for funds withdrawn
236 Murray, City of	SX21035001	\$61,515,000 \$0	\$61,515,000		3/1/12; 6/4/15	Poguact for funda with drawn
237 Grant Co Sanitary SD 238 Lexington-Fayette Urban Co Govt		\$0 \$2,530,000	\$0 \$1,594,026	(0)	3/1/12 3/1/12	Request for funds withdrawn
238 Lexington-Fayette Orban Co Govt 239 Regional Water Resource Agency		\$2,530,000 \$619,070	\$1,594,026 \$354,892		3/1/12 3/1/12	
240 Regional Water Resource Agency	SX21059042	\$2,336,875	\$2,336,875		3/1/12; 7/2/15	
241 Flemingsburg, City of		\$2,000,000	\$459,530		4/12/12	
242 Jackson, City of		\$1,200,000	\$700,000		4/12/12	
243 Russell Springs, City of		\$719,000	\$719,000	(c)	4/12/12	
244 South Shore, City of		\$4,006,000	\$2,489,452	(c)	4/12/12	
245 Worthington, City of		\$381,174	\$381,174	. ,	4/12/12	
246 Flatwoods, City of	SX21089082	\$445,000	\$440,000	` '	5/3/12;10/25/13	
247 Grayson, City of	SX21043032	\$785,000 \$0	\$785,000	(c)	5/3/12 5/3/12	Poguest for funds with drawn
248 Oak Grove, City of 249 Russell, City of	SX21047025 SX21089091	\$0 \$0	\$0 \$0		5/3/12 5/3/12	Request for funds withdrawn Commitment Expired 9/2013
250 Earlington, City of	SX21089091 SX21107017	\$1,575,000	\$0 \$728,668	(c)	6/7/12	Communent Expired 9/2013
250 Lannigton, City of 251 Lawrenceburg, City of	SX21107017 SX21005007	\$1,157,623.47	\$1,157,623.47	٠,,	6/7/12	
252 Perry County Sanitation District	SX21193100	\$3,060,000	\$1,675,000	` '	6/7/12; 2/6/14	
	Total	\$110,214,529	\$99,156,727	_		

		TOTAL PROJECT	KIA LOAN		DATE	
		AMOUNT	AMOUNT		APPROVED	
PROJECTS APPROVED IN SFY 2013		7	7		7	
253 Jenkins, City of	SX21133013	\$1,500,000	\$495,511 ((c)	8/2/12	
254 Frankfort, City of	SX21073058	\$9,500,000	\$8,000,000 (` '	2/7/13	
255 Regional Water Resource Agency	SX21059031 SX21067045	\$775,718	\$905,565	. ,	2/7/13	
256 Lexington-Fayette Urban Co Govt	SX21067047 SX21067038	\$5,232,640	\$4,657,640 ((c)	3/7/13	
257 Lexington-Fayette Urban Co Govt	SX21067043 SX21067044 SX21067037 SX21067039 SX21067040	\$13,674,302	\$13,674,302		3/7/13	
258 Lexington-Fayette Urban Co Govt	SX21067043	\$9,998,618	\$9,998,618 ((c)	3/7/13	
259 Lexington-Fayette Urban Co Govt	SX21067041	\$31,801,000	\$31,801,000		3/7/13; 6/26/14	
260 Lexington-Fayette Urban Co Govt	SX21067006	\$8,364,306	\$5,264,306 ((c)	3/7/13	
261 Pineville, City of	SX21013151	\$2,233,485	\$533,485	` ,	4/4/13; 8/4/16	
262 Regional Water Resource Agency	SX21059014	\$1,538,750	\$1,538,750		5/2/13	
263 Oldham Co Env Auth	SX21185052 SX21137001	\$6,650,000	\$6,500,000 ((c)	5/2/13	
264 Lincoln County Sanitation District	SX21137017	\$7,924,293	\$4,365,793 ((c)	6/19/13; 11/5/15	
	Total	\$99,193,113	\$87,734,970			
PDG 15070 4PPF 01/77 11/27 11/27						
PROJECTS APPROVED IN SFY 2014 Property of Prankfort, City of	SX21073059	\$4,905,000	\$4,905,000		10/3/13	
66 London, City of	SX21073059 SX21125001	\$4,391,702	\$4,905,000 \$4,371,452		10/3/13; 9/4/14	
67 Regional Water Resource Agency	SX21059044	\$353,918	\$353,918 ((c)	3/6/14	
68 City of Vanceburg	SX21039044 SX21135009	\$665,000	\$665,000 (4/3/14	
69 Lexington-Fayette Urban Co Govt	SX21067049	\$19,837,063	\$19,837,063	(-)	6/26/14	
	Total	\$30,152,683	\$30,132,433			
PROJECTS APPROVED IN SFY 2015	SV21010075	¢2 90E 000	¢2.055.000		0/4/14:5/4/17	
70 Catlettsburg, City of 71 Augusta Regional Sewer Auth, Inc.	SX21019075 SX21023010	\$3,805,000 \$700,000	\$2,955,000 \$600,000		9/4/14; 5/4/17 9/4/14	(A1)
72 Owensboro, City of	SX21059047	\$3,770,838	\$3,770,838 ((c)	10/2/14; 7/2/15	v ··/
73 Morganfield, City of	SX21225024	\$4,067,200	\$3,067,200 (٠,	11/6/14; 8/4/16	
74 Lexington-Fayette Urban Co Govt	SX21067048	\$71,303,742	\$67,944,188		12/4/14; 4/9/18	
75 Frankfort, City of	SX21073038	\$3,881,000	\$3,731,000		12/4/14	
76 Harrodsburg, City of	SX21167014	\$1,420,000	\$1,420,000 ((c)	12/4/14	
77 Hardinsburg, City of	SX21027021	\$1,279,500	\$1,279,500	(a)	2/5/15	
78 West Point, City of 79 Barbourville, City of	SX21093024 SX21121133	\$507,500 \$1,856,109	\$249,999.89 (\$1,856,109 (` '	2/5/15 4/2/15	
80 Harrodsburg, City of	SX21167003	\$21,400,000	\$1,000,000	(-)	4/2/15	
81 Harrodsburg, City of	SX21167013	\$810,000	\$810,000		4/2/15	
82 Mountain Water District	SX21195699	\$4,070,000	\$3,472,921		4/2/15; 10/27/16	
83 Nicholasville, City of	SX21113027	\$340,980	\$340,980		4/2/15	
84 Sanitation District #1	SX21117001	\$0 \$2,202,020	\$0 \$2,442,830	(a)	4/2/15	Request for funds with
85 Sanitation District #1	SX21117006 SX21235117	\$2,383,820 \$9,691,600	\$2,143,820 (\$8,684,115	(c)	4/2/15 5/7/15	
86 Corbin, City of 87 Frankfort, City of	SX21235117 SX21073063	\$9,691,600 \$0	\$8,684,115 \$0		5/7/15 5/7/15	Request for funds with
88 Frankfort, City of	SX21073066	\$1,570,000	\$1,570,000		5/7/15	Roquest for fullus With
89 Frankfort, City of	SX21073067	\$2,950,000	\$1,500,000		5/7/15	
90 Frankfort, City of	SX21073062	\$1,630,000	\$1,320,000		5/7/15	
91 Glasgow, City of	SX21009018	\$5,500,000	\$3,500,000 ((c)	5/7/15	
92 Liberty, City of	SX21045002	\$5,660,000 \$7,000,500	\$4,660,000		5/7/15; 12/1/16	
193 Regional Water Resource Agency 194 Regional Water Resource Agency	SX21059033 SX21059045	\$7,282,500 \$1,425,000	\$8,007,500 \$1,425,000		6/4/15; 12/6/17 6/4/15	
295 Regional Water Resource Agency	SX21059045 SX21059048	\$3,566,001	\$1,425,000 \$3,566,001		6/4/15; 2/2/17	
296 Fulton, City of	SX21035048	\$1,139,000	\$1,139,000	(c)	6/4/15	
97 Owingsville, City of	SX21011022	\$0	\$0	. ,	6/4/15	Request for funds with
	T . ()	**	M400 040 :==			
	Total	\$162,009,790	\$139,013,172			

		TOTAL PROJECT	KIA LOAN	DATE	
PROJECTS APPROVED IN SFY 2016		AMOUNT	AMOUNT	APPROVED	
298 Eddyville, City of	SX21143007	\$1,484,500	\$1,400,000	7/2/15	
299 Brodhead, City of	SX21203316	\$1,275,000	\$1,275,000	8/6/15	
300 Hazard, City of	SX21193003	\$1,500,000	\$1,005,000 (c)	8/6/15; 8/4/16	
301 Harrison Co Sanitation District	SX21097015	\$2,567,885	\$1,567,885	9/3/15	
302 Elkhorn City, City of	SX21195018	\$3,429,811	\$597,939	9/3/15; 9/7/17	
303 Mercer County Sanitation District	SX21167021	\$848,000	\$701,694	11/5/15	
304 Prestonsburg, City of	SX21071210	\$2,033,200	\$2,033,200	11/5/15	
305 Prestonsburg, City of 306 Prestonsburg, City of	SX21071231 SX21071235	\$2,163,000 \$1,952,900	\$2,163,000 \$1,952,900	11/5/15 11/5/15	
307 Harrodsburg, City of	SX21071233	\$1,569,300	\$1,566,370	12/3/15	
308 Morehead, City of	SX21205029	\$0	\$0	12/3/15	Request for funds withdrawn
309 Morehead, City of	SX21205036	\$1,800,000	\$1,800,000	12/3/15	request for failes mailerann
310 Southern Water & Sewer District	SX21071005	\$0	\$0	12/3/15	Request for funds withdrawn
311 Regional Water Resource Agency	SX21059027	\$415,000	\$415,000	2/4/16; 4/7/16	•
312 Regional Water Resource Agency	SX21059039	\$0	\$0	2/4/16; 6/1/17	Changed to B loan B17-014
313 Regional Water Resource Agency	SX21059026	\$0	\$0	2/4/16; 6/1/17	Changed to B loan B17-015
314 Paducah McCracken County JSA	SX21145015	\$2,385,000	\$2,385,000	2/4/16	
315 Hopkinsville, City of	SX21047028	\$1,500,000	\$1,500,000	3/3/16	
316 Hawesville, City of	SX21091015	\$3,800,000	\$3,000,000	3/3/16	
317 New Haven, City of 318 Prestonsburg, City of	SX21179017 SX21071007	\$591,000 \$600,000	\$251,000 \$600,000	3/3/16 3/3/16	
319 Elizabethtown, City of	SX21071007 SX21093028	\$11,005,500	\$11,005,500	3/3/16	
320 Salyersville, City of	SX21153003	\$615,230	\$615,230	4/7/16	
321 Hodgenville, City of	SX21123005	\$970,000	\$970,000	5/5/16	
322 Frankfort, City of	SX21073065	\$4,529,000	\$4,529,000	5/5/16	
323 Regional Water Resource Agency	SX21059052	\$200,000	\$200,000	5/5/16	
324 Butler, City of	SX21191007	\$987,243	\$987,243	6/2/16	
325 Marion, City of	SX21055006	\$587,200	\$587,200	6/2/16	
326 Farmdale Sanitation District	SX21073082	\$300,000	\$300,000	6/2/16	
	Total	\$49,108,769	\$43,408,161		
PROJECTS APPROVED IN SFY 2017					
327 Mountain Water District	SX21195696	\$0	\$0	8/4/16	Request for funds withdrawn
328 Mountain Water District	SX21195025	\$299,398.88	\$299,399 (c)		Request for failes witherawn
329 Lexington-Fayette Urban Co Govt	SX21067050	\$2,355,600	\$2,355,600	9/1/16	
330 Lexington-Fayette Urban Co Govt	SX21067002	\$0	\$0	9/1/16	Request for funds withdrawn
331 Winchester, City of	SX21049028	\$1,472,980	\$1,404,000	10/27/16	•
332 Maysville, City of	SX21161025	\$4,000,000	\$4,000,000	10/27/16	
333 Jackson, City of	SX21025008	\$1,173,000	\$593,000	10/27/16	
334 Daviess County Fiscal Court	SX21059049	\$2,169,634	\$1,169,634	12/1/16	, ·
335 Louisa, City of	SX21127030	\$5,375,000	\$356,060	12/1/16	(A1)
336 Frankfort, City of	SX21073073 SX21073071	\$2,041,000 \$1,853,750	\$2,041,000	2/2/17 2/2/17	
337 Frankfort, City of 338 Frankfort, City of	SX21073071 SX21073078	\$1,853,750 \$1,954,500	\$1,853,750 \$1,954,500	2/2/17 2/2/17	
339 Frankfort, City of	SX21073074	\$1,202,660	\$1,202,660	2/2/17	
340 Frankfort, City of	SX21073075	\$2,175,965	\$2,175,965	2/2/17	
341 Frankfort, City of	SX21073068	\$1,600,000	\$1,600,000	2/2/17	
342 Oldham Co Env Authority	SX21185053	\$6,675,000	\$6,300,000	2/2/17	
343 Williamsburg, City of	SX21235004	\$2,516,489	\$2,456,489	2/2/17	
344 Stanton, City of	SX21197006	\$2,565,000	\$1,095,462	3/2/17	
345 Benton, City of	SX21157020	\$1,780,000	\$1,780,000	5/4/17	
346 Lexington-Fayette Urban Co Govt	SX21067057	\$9,969,585	\$9,969,585	5/4/17	
347 Paducah McCracken JSA	SX21145023	\$9,100,000	\$9,100,000	6/1/17	
	Total	\$60,279,562	\$51,707,104		
PROJECTS APPROVED IN SFY 2018					
348 Augusta Regional Sewer Authority	SX21023005	\$12,397,000	\$5,697,000	10/5/17	
349 Regional Water Resource Agency	SX21059050	\$5,619,274	\$5,619,274	12/6/17	
350 Marshall County Fiscal Court	SX21157035	\$3,066,988	\$3,066,988	2/1/18	
351 Elkton, City of	SX21219014	\$500,000	\$500,000	2/1/18	(A1)
352 Oldham Co Env Authority	SX21185038	\$2,000,000	\$2,000,000	4/9/18	
353 La Grange Utilities Commission	SX21185059	\$3,121,200	\$3,121,200	4/9/18	
354 City of Pineville 355 City of Paducah	SX21013003 SX21145012	\$199,000 \$6,002,667	\$146,000 \$4,610,667	4/9/18 4/9/18	(A1)
ony or i addodin				7/0/10	
	Total	\$32,906,129	\$24,761,129		
GRAND TOTALS - COMMITMENTS		\$1,849,201,773	\$1,474,498,892		

bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(A1) - Planning and Design Loan (+)-Const Amt; AA amnt represents Const + Plan & Design

KENTUCKY INFRASTRUCTURE AUTHORITY FEDERALLY ASSISTED WASTEWATER REVOLVING LOAN FUND ---- (FUND A2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009:

 FEDERAL ARRA GRANT FUNDS
 \$49,878,100

 ADMINISTRATION (4%)
 (\$1,995,124)

 Transferred from Admin to Construction
 \$910,506

 NET ARRA FUNDS
 \$48,793,482

		TOTAL PROJECT	KIA	FIRST USE	DATE
		AMOUNT	AMOUNT	FUNDS	APPROVED
	PROJECTS APPROVED IN SFY 2009:				
1	Sanitation District #1	\$395,000	\$395,000 (c)	\$395,000	6/4/09
2	Sanitation District #1	\$1,755,545	\$1,371,545 (c)	\$1,371,545	6/4/09; 1/7/10; 1/25/10
3	Sanitation District #1	\$1,578,539	\$1,474,916 (c)	\$1,474,916	6/4/09
4	Sanitation District #1	\$834,241	\$834,241 (c)	\$834,241	6/4/09
5	Lexington Fayette Urban Co Govt	\$2,620,000	\$2,620,000 (c)	\$2,620,000	6/25/09
6	Lexington Fayette Urban Co Govt	\$537,000	\$237,000 (c)	\$237,000	6/25/09
7	Louisa, City of	\$1,150,000	\$1,139,716 (c)	\$1,139,716	6/25/09
8	Pineville, City of	\$2,193,000	\$2,193,000 (c)	\$2,193,000	6/25/09; 1/7/10
9	Shepherdsville, City of	\$8,500,000	\$3,000,000 (c)	\$3,000,000	6/25/09
	TOTALS	\$19,563,325	\$13,265,418	\$13,265,418	
	PROJECTS APPROVED IN SFY 2010:				
10	Calvert City, City of	\$1,083,128	\$986,831 (c)	\$986,831	7/9/09; 1/7/10
11	Princeton, City of	\$2,475,000	\$1,103,744 (c)	\$1,103,744	7/9/09; 2/4/10
12	Northern Madison Co Sanitation District	\$510,000	\$510,000 (c)	\$510,000	8/6/09
13	Kentucky Horse Park	\$1,950,000	\$950,000 (c)	\$950,000	8/6/09
14	Sanitation District #4 of Boyd County	\$475,000	\$400,000 (c)	\$400,000	8/6/09
15	Ashland, City of	\$250,252	\$246,646 (c)	\$246,646	8/20/09; 1/25/10
16	Covington, City of	\$1,200,000	\$1,197,390 (c)	\$1,197,390	8/20/09
17	Bowling Green, City of	\$134,996	\$134,996 (c)	\$134,996	8/20/09
18	Frankfort, City of	\$962,035	\$800,000 (c)	\$800,000	8/20/09
19	Wilder, City of	\$215,889	\$114,302 (c)	\$114,302	9/3/09; 1/25/10
20	Richmond, City of	\$125,000	\$125,000 (c)	\$125,000	9/3/09
21	Maysville, City of	\$2,000,000	\$500,000 (c)	\$500,000	9/3/09
22	Prestonsburg, City of	\$4,530,405	\$2,670,000 (c)	\$2,670,000	10/1/09
23	Kentucky Department of Parks	\$500,000	\$500,000 (c)	\$500,000	10/1/09
24	Kentucky Department of Parks	\$358,008	\$355,867 (c)	\$355,867	10/1/09; 1/25/10
25	Kentucky Department of Parks	\$1,457,402	\$1,331,773 (c)	\$1,331,773	10/1/09; 1/25/10
26	Morehead, City of	\$801,203	\$801,203 (c)	\$801,203	10/1/09
27	Morehead, City of	\$1,293,013	\$1,293,013 (c)	\$1,293,013	10/1/09
28	Winchester, City of	\$693,000	\$600,000 (c)	\$600,000	10/1/09
29	Russellville, City of	\$952,300	\$799,967 (c)	\$799,967	10/1/09
30	Kuttawa, City of	\$530,000	\$300,000 (c)	\$300,000	10/1/09
31	Paintsville, City of	\$1,400,000	\$1,150,000 (c)	\$1,150,000	10/1/09
32	Louisville & Jefferson Co. Metro. Sewer Dist.	\$17,500,000	\$5,000,000 (c)	\$5,000,000	10/1/09
33	Falmouth, City of	\$611,898	\$611,898 (c)	\$611,898	10/1/09; 11/12/09
34	Calvert City, City of	\$850,000	\$816,069 (c)	\$816,069	10/1/09; 12/16/09
35	Sacramento, City of	\$750,000	\$749,991 (c)	\$749,991	10/1/09
36	Grant Co. Sanitary Sewer Dist.	\$2,114,713	\$433,176 (c)	\$433,176	10/1/09;3/1/12
37	Mayfield, City of	\$975,000	\$975,000 (c)	\$975,000	10/1/09
38	Warsaw, City of	\$3,927,907	\$2,146,907 (c)	\$2,146,907	11/12/09;2/4/10;5/9/12
39	Madisonville, City of	\$3,800,000	\$3,800,000 (c)	\$3,800,000	11/12/09
40	Meade Co Riverport Authority	\$482,642	\$482,642 (c)	\$482,642	12/3/09; 1/25/10
41	Troublesome Creek Env Authority	\$3,425,000	\$1,500,000 (c)	\$1,500,000	12/3/09
42	Ohio Co Regional Waste Water District	\$465,303	\$465,303 (c)	\$465,303	12/3/09; 1/25/10; 2/17/11
43	Mountain Water District	\$750,000	\$749,903 (c)	\$749,903	12/3/09; 2/4/10
44	West Libery, City of	\$3,937,950	\$926,445 (c)	\$926,445	5/5/11; revised from base fdg
	TOTALS	\$63,487,044	\$35,528,064	\$35,528,064	
	GRAND TOTALS - COMMITMENTS	\$83,050,369	\$48,793,482	\$48,793,482	
	BALANCE AVAILABLE FOR LOA	.N		\$0	
			-	, ,	

bold, italics - pending board approval

⁽c) - Final amounts; Loan has been closed

⁽s) - Amount represented in the assistance agreement

KENTUCKY INFRASTRUCTURE AUTHORITY INFRASTRUCTURE REVOLVING LOAN FUND ----- (FUND B)

TOTAL AUTHORIZATIONS FYS 1989-90: TOTAL AUTHORIZATIONS FYS 1991-92: TOTAL AUTHORIZATIONS FYS 1993-94: TOTAL DEAUTHORIZATION FYS 1995-96: \$20,000,000 \$14,000,000 \$15,000,000 (\$3,504,592)

TOTAL 1989-2014:

\$45,495,408

Revolving Available to Loan/Grant Before Current

Meeting

\$3,255,464

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
	PROJECTS APPROVED IN FY 1989:						
1	WILMORE, CITY OF	\$1,059,938		\$407,770 (c)	\$13,700,000	257	12-21-88
2	AUBURN, CITY OF	\$2,175,540		\$1,475,540 (c)	\$2,225,000	96	12-21-88
3	SOMERSET, CITY OF	\$2,402,764		\$1,500,000 (c)	\$75,000,000	326	12-21-88
4 5	HENRY COUNTY GRAVES COUNTY	\$775,627 \$3,717,000		\$287,984 (c) \$3,717,000 (c)	\$4,380,000 \$31,037,070	210 600	03-22-89 (REAP. 1-31-91 & AMD. 6-20-91) 05-03-89
_	TOTALS	\$10,130,869		\$7,388,294	\$126,342,070	1,489	
	PROJECTS APPROVED IN FY 1990:						
6	LAWRENCEBURG, CITY OF	\$301,000		\$86,114 (c)	\$426,187	30	08-07-89
7	LEITCHFIELD, CITY OF	\$1,296,200		\$699,674 (c)	\$2,470,000	200	08-07-89
8 9	LIBERTY, CITY OF BEREA, CITY OF	\$319,573 \$1,200,000		\$163,822 (c) \$340,000 (c)	\$1,533,133 \$0	140 750	08-07-89 08-07-89
10	GAMALIEL, CITY OF	\$2,040,263		\$490,425 (c)	\$2,000,000	125	09-27-89 (REAP. 3-28-91 & AMD. 6-26-92)
11	GRAYSON, CITY OF (1)	\$1,875,000		\$1,000,000 (c)	\$10,000,000	300	12-13-89
12 13	LEBANON JUNCTION, CITY OF MT. VERNON, CITY OF	\$701,900 \$864,347		\$148,649 (c)	\$7,500,000	200	04-25-90
14	RUSSELLVILLE, CITY OF	\$1,591,673		\$456,480 (c) \$1,434,750 (c)	\$20,000,000 \$0	154 0	04-25-90 (AMD. 3-28-91) 04-25-90
	TOTALS	\$10,189,956		\$4,819,914	\$43,929,320	1,899	
	PROJECTS APPROVED IN FY 1991:						
15	RICHMOND, CITY OF	\$1,508,300		\$250,000 (c)	\$1,500,000	100	09-26-90
16	WARREN COUNTY W.D. (Chg)	\$638,035		\$229,035 (c)	\$14,000,000	280	09-26-90
17	LAUREL COUNTY FISCAL COURT	\$964,742		\$319,969 (c)	\$2,900,000	74	09-26-90
18 19	MOUNTAIN WATER DISTRICT (Mtn. Top E MONTICELLO, CITY OF (1)	\$890,977 \$336,450		\$186,711 (c) \$366,293 (c)	\$2,250,000 \$2,300,000	500 432	11-19-90 06-20-91
20	JEFFERSON COUNTY / KROGER	\$1,425,575		\$1,310,251 (c)	\$2,950,000	101	06-20-91 (AMD. 3-17-93)
	TOTALS	\$5,764,079		\$2,662,259	\$46,900,000	1,487	,
	PROJECTS APPROVED IN FY 1992:						
21	NEWPORT, CITY OF	\$4,017,704		\$2,931,899 (c)	\$2,931,899	220	09-16-91 (AMD. 7-23-92; 6-29-94; 12/9/04)
22	HODGENVILLE, CITY OF	\$125,900		\$114,931 (c)	\$400,000	16	11-01-91
23	SCOTTSVILLE, CITY OF MONTICELLO, CITY OF (2)	\$4,252,173		\$2,660,800 (c)	\$0 \$0	260	12-04-91 12-04-91
24 25	WARREN COUNTY WATER DISTRICT (W	\$2,610,040 \$121,000		\$1,495,628 (c) \$92,809 (c)	\$32,000,000	200	02-25-92
26	WARREN COUNTY WATER DISTRICT (Se	\$297,000		\$203,233 (c)	\$0		02-25-92
27	LIVERMORE, CITY OF TOTALS	\$86,039 \$11,509,856		\$86,039 (c) \$7,585,339	\$0 \$35,331,899	708	06-26-92
	TOTALS	\$11,509,65 0		φ <i>1</i> ,363,339	\$35,351,6 39	700	
	PROJECTS APPROVED IN FY 1993:						
28	MARION, CITY OF	\$1,218,460 \$1,765,510		\$379,510 (c)	\$1,412,000	40	12-17-92
29 30	DAVIESS COUNTY FISCAL COURT COVINGTON, CITY OF	\$1,765,510 \$516,140		\$1,634,610 (c) \$460,327 (c)	\$340,000,000 \$18,000,000	280 500	01-29-93 01-29-93
31	HOPKINSVILLE, CITY OF	\$8,688,679		\$5,000,000 (c)	\$0	500	05-05-93 (REAP. 3-31-95)
	TOTALS PROJECTS APPROVED IN FY 1994:	\$12,188,789		\$7,474,447	\$359,412,000	1,320	
32	GRAYSON, CITY OF (2)	\$1,712,759		\$1,412,759 (c)	\$0	155	08-31-93
33	PIKEVILLE, CITY OF	\$5,037,889		\$611,397 (c)	\$4,396,000	93	08-31-93
34	LANCASTER, CITY OF	\$1,710,420		\$781,462 (c)	\$0	100	09-29-93
35 36	GALLATIN COUNTY CAMPBELLSVILLE, CITY OF	\$4,089,434 \$4,905,000		\$4,000,000 (c) \$1,905,000 (s)	\$400,089,434 \$0	400 295	09-29-93 (AMD. 6-29-94, REAP. 3-31-95) 12-05-95 (REAP.)(AMD. 7-13-98)
30	TOTALS	\$38,849,110		\$21,645,392	\$781,897,434	3,363	12-00-95 (NEAF .)(ANID. 1-10-90)
	PROJECTS APPROVED IN FY 1995:			, ,		ŕ	
30	HENDERSON, CITY OF (phase 1)	\$7,445,372		\$3,188,731 (c)	\$0	1,500	08-30-94 (AMD. 7-5-96)
04	(phase 2)	#4.000.400		\$581,512 (c)	\$0 \$0	50	08-30-94
31	WEBSTER COUNTY WATER DISTRICT TOTALS	\$1,268,460 \$8,713,832		\$638,000 (c) \$4,408,243	\$0 \$0	58 1,558	05-30-95
	PROJECTS APPROVED IN FY 1996:						
32 33	OAK GROVE, CITY OF MOUNT STERLING, CITY OF	\$787,990 \$2,467,009		\$498,295 (c) \$2,467,009 (c)	\$0 \$0	134 400	05-14-96 05-14-96
JJ	TOTALS	\$3,254,999		\$2,965,304	\$ 0	534	00 IT 00
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			TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
		PROJECTS APPROVED IN FY 1997:						
	34 42	CORBIN, CITY OF GRAVES CO WATER DISTRICT TOTALS	\$583,878 \$1,028,000 \$1,611,878		\$300,000 (c) \$528,000 (c) \$828,000	\$0 \$0 \$0	30 95 125	8-29-96 12-4-96; 4/4/13 REAP 9-1-98; assumed from Hickory
		PROJECTS APPROVED IN FY 1998:						
*	42 43	PRESTONSBURG, CITY OF PAINTSVILLE, CITY OF TOTALS	\$4,392,500 \$8,070,950 \$12,463,450		\$600,000 (c) \$1,772,800 (c) \$2,372,800	\$0 \$0 \$0	77 400 477	2-26-98 \$50M inc. app. 2-5-99 2-26-98 (REAP. 12-10-99)
		PROJECTS APPROVED IN FY 1999:	,,,		, _, _ ,	**		
*	44 45	HARDINSBURG, CITY OF PRESTONSBURG, CITY OF	\$5,239,680 \$1,591,200		\$131,231 (c) \$795,600 (c)	\$0 \$0	14 400 414	7-13-98 4-27-99
		PROJECTS APPROVED IN FY 2000:	\$6,830,880		\$926,831	φU	414	
*	46	GALLATIN CO WATER DISTRICT	\$1 100 000		\$744.706 (c)	205 000 000	120	00/01/1000: AMD 4/4/00
*	46 47	CARROLTON, CITY OF (CELOTEX) TOTALS	\$1,100,000 \$184,300 \$1,284,300		\$744,796 (c) \$112,200 (c) \$856,996	\$95,000,000 \$75,000,000 \$170,000,000		09/01/1999; AMD 4/4/00 12/10/1999; AMD 9/1/01
		PROJECTS APPROVED IN FY2005:						
* * *	48 40 41 42	UNION COUNTY FISCAL COURT OWENTON, CITY OF HART CO FISCAL COURT BOONE COUNTY WATER DISTRICT	\$1,550,000 \$736,890 \$3,192,000 \$3,548,148		\$0 \$0 \$2,170,999 (c) \$2,506,118 (c)	\$0 \$0 \$0 \$0	NA NA	11/04/2004 commitment expired 11/04/2004 commitment expired 03/03/2005 6/2/05; 7/1/10 assumed from Boone Co FC
		TOTALS	\$9,027,038		\$4,677,117	\$0		
* * * * *	43 44 45 46 47 48	PROJECTS APPROVED IN FY2006: GRAVES CO WATER DISTRICT GRAVES CO WATER DISTRICT WESTERN MASON SANITATION DIST BONNIEVILLE, CITY OF Elkton, City of MT VERNON, CITY OF	\$596,776 \$152,176 \$4,644,000 \$3,160,000 \$808,000 \$2,055,000		\$596,776 (c) \$152,176 (c) \$560,272 (c) \$0 \$808,000 (c) \$945,000 (c)		NA NA NA NA	/2005; 7/26/06; 10/2/08 Assumed from Fancy Farm WD 9/1/2005; 10/2/08 Assumed from Fancy Farm WD 12/01/2005 12/01/2005 commitment expired 03/02/2006 05/04/2006
		TOTALS	\$11,415,953		\$3,062,225	\$0		
* * * *	49 50 51 52 53	PROJECTS APPROVED IN FY2007: GUTHRIE, CITY OF OWINGSVILLE, CITY OF JAMESTOWN, CITY OF CONNECTGRADD ALBANY, CITY OF	\$0 \$4,367,250 \$13,065,000 \$2,400,000 \$7,366,000		\$0 \$797,250 (c) \$3,588,700 (c) \$837,856 (c) \$749,947 (c)	\$0 \$0	NA NA NA NA	08/03/2006 Withdrawn 006;10/01/2009 338,997 ln; 50,000 grant 12/07/2006 3,038,700 ln; 550,000 grant 02/08/2007 broadband 05/10/2007 EO 2007-298 GF
*	54	GRAVES CO WATER DISTRICT	\$849,154		\$849,154 (c)	\$0	NA ————	5/10/2007; 10/2/08 S Graves WD
		TOTALS	\$28,047,403		\$6,822,906	\$0		
* * * * *	55 56 57 58 59 60 61 62 63 64 65 66	PROJECTS APPROVED IN FY2008: CAVELAND ENVIRONMENTAL HOPKINSVILLE ELECT & EN NET MARION CO WATER DISTRICT WILLIAMSBURG, CITY OF LOGAN TODD REG WAT COMM BURGIN, CITY OF PRESTONSBURG, CITY OF GLASGOW, CITY OF LANCASTER, CITY OF WHITLEY CO WATER DISTRICT HINDMAN, CITY OF WALTON, CITY OF	\$2,910,000 \$3,000,000 \$750,000 \$3,237,440 \$1,500,000 \$50,000 \$2,700,000 \$1,200,000 \$690,000 \$2,708,000 \$500,000 \$4,000,000		\$125,000 (c) \$3,000,000 (c) \$340,000 (c) \$400,000 (c) \$400,000 (c) \$50,000 (c) \$2,700,000 \$1,200,000 (c) \$490,000 (c) \$932,800 (c) \$500,000 (c) \$1,000,000 (c)	\$0 \$0 \$0 \$0 \$0 \$0	NA NA NA NA NA NA NA NA	09/06/2007 sewer 10/04/2007 fiber optic communications 10/04/2007 water 10/04/2007 water 11/01/2007 water 11/01/2007 water 12/06/2007 purchase Auxier Water 2/7/2008; 10/9/08 broadband 03/06/2008 sewer 3/6/08; 7/27/11 water 04/03/2008 water 06/05/2008 sewer
		TOTALS	\$23,245,440		\$11,137,800	\$0		
	67 68 69 70 71 72	PROJECTS APPROVED IN FY2009: CARROLLTON, CITY OF LOUISA, CITY OF PRESTONSBURG, CITY OF LEBANON, CITY OF MuniNet PINEVILLE, CITY OF	\$2,949,731 \$1,075,000 \$841,000 \$1,119,707 \$2,500,000 \$0		\$867,091 (c) \$972,330 (c) \$841,000 (c) \$582,883 (c) \$2,500,000 (c) \$0	\$0 \$0 \$0 \$0 \$0 \$0	NA NA NA NA	8/7/08; 12/8/11 sewer 08/07/2008 sewer 10/02/2008 water meters 12/04/2008 water 06/25/09; 4/7/11 broadband; assumed from Murray 06/25/2009 sewer - withdrawn 9/24/09
	73 74 75 76 77	PROJECTS APPROVED IN FY2010: Prestonsburg, City of Falmouth, City of Bullitt Co Sanitation District Hart Co Industrial Authority Marshall Co. Fiscal Court	\$8,485,438 \$2,670,000 \$564,835 \$500,000 \$2,300,000 \$1,075,000	\$800,000	\$5,763,304 \$0 \$564,835 (c) \$500,000 (c) \$999,811 (c) \$275,000 (c)	\$0 \$0 \$0 \$0 \$3,000,000 \$0	NA NA 40	10/01/2009 sewer 10/01/2009 sewer 02/04/2010 sewer 02/04/2010 sewer 6/3/10;12/6/12 80% grant/ 20% loan
		TOTALS	\$7,109,835	\$800,000	\$2,339,646	\$3,000,000	40	

		TOTAL INFRASTRUCTURE AMOUNT	KIA Grnt/Prin Forg AMOUNT	KIA Loan AMOUNT	GENERATED PRIVATE INVESTMENT	JOBS CREATED	DATE APPROVED COMMENTS
	PROJECTS APPROVED IN FY2011:	7	7	7			7.1.1.1.1.1
78	Bullitt Co Sanitation District	\$500,000	\$0	\$500,000 (c)	\$0 I		08/05/2010 sewer
79	Greenville, City of	\$1,226,500	\$0	\$1,226,500 (c)	\$0 I		10/14/10;10/25/13 sewer
80 91	Marion, City of	\$2,100,000	\$0 \$0	\$1,175,526 (c)	\$0 I		10/14/2010 water
81 82	Princeton, City of Bracken Co Water District	\$430,645 \$475,000	\$0 \$380,000	\$401,674 (c) \$95,000 (c)	\$0 I \$0 I		10/14/10; 7/1/11 sewer 12/09/2010 water
83	Caneyville, City of	\$445,000	\$0	\$110,000 (c)	\$0 I		12/09/2010 water 12/09/2010 sewer
84	Crab Orchard, City of	\$1,660,000	\$400,000	\$409,999 (c)	\$0 I		12/09/2010 water
85	Flatwoods, City of	\$887,500	\$514,800	\$128,700 (c)	\$0 I		2/3/2011; 8/2/12
86 87	Graves County Water District	\$1,111,266 \$700,000	\$220,000	\$780,000 (c)	\$0 \$0		02/03/2011 02/03/2011
88	Mt. Washington, City of White Plains, City of	\$657,000 \$657,000	\$560,000 \$525,600	\$140,000 (c) \$131,400 (c)	эо 1 \$0 I		02/03/2011
89	Beattyville, City of	\$675,000	\$140,000	\$35,000 (c)	\$0 I		03/03/2011 water
90	Elkton, City of	\$141,700	\$0	\$136,761 (c)	\$0 I		03/03/2011 water
91	Nicholas County Sanitation District	\$2,641,000	\$0	\$550,000 (c)	\$0 I		03/03/2011 sewer
92 93	North McLean Co WD MuniNet	\$737,871 \$2,031,370	\$200,000 \$0	\$50,000 (c) \$2,031,370 (c)	\$0 I \$0 I		03/03/2011 water 04/07/2011 broadband
33	TOTALS	\$16,419,852	\$2,940,400	\$7,901,930	\$0	IN/A	U-70172011 bioadbaild
	PROJECTS APPROVED IN FY2012:	¥10,110,002	4 2,0 10, 100	Ψ.,σσ.,σσσ	**		
94	Crittenden-Livingston Water District	\$300,000	\$0	\$300,000 (c)	\$0 I	NA	08/04/2011 water
95	Lewisburg, City of	\$0	\$0	\$0	\$0 I		03/01/2012 water - withdrawn 12/2/13
96	Olive Hill, City of	\$505,000	\$0	\$505,000 (c)	\$0 I		03/01/2012 water
97 98	Mount Olivet, City of Nebo Water District	\$1,100,000 \$92,000	\$0 \$0	\$350,000 (c) \$92,000 (c)	\$0 I \$0 I		04/12/2012 water 06/07/2012 water - WX21107002
50	TOTALS	\$1,997,000	\$0	\$1,247,000	\$0	14/1	00/07/2012 Water - WX21107002
	DDO IEOTO ADDDOVED IN EVOCAC.			. , ,			
99	PROJECTS APPROVED IN FY2013: East Pendleton Water District	\$160,000	\$0	\$160,000 (c)	\$0 I	ΝΔ	08/02/2012 water WX21191002
100	Marion County Water District	\$548,180	\$0	\$548,180 (c)	\$0 I		08/02/2012 water - WX21155031
101	Symsonia Water District	\$924,016	\$0	\$327,103 (c)	\$0 I	NA	8/2/12; 12/4/14 water - WX21083055
102	Scottsville, City of	\$716,000	\$0	\$261,068 (c)	\$0 I		08/02/2012 sewer - SX21003032
103 104	South Shore, City of City of Elkton	\$2,082,411 \$346,243	\$0 \$0	\$1,882,411 (c) \$346,243 (c)	\$0 I \$0 I		8/2/12; 4/2/15 purchase water system; WX21089067 3/7/13;10/25/13 water - WX21219030
104	Bullitt Co Sanitation District	\$89,217	\$84,756	\$4,461 (c)	\$0 I		03/07/2013 sewer - SX21029031
106	Pineville, City of	\$1,380,000	\$0	\$1,380,000 (c)	\$0 I		04/04/2013 water - WX21013926
107	Green River Valley Water District	\$1,287,000	\$0	\$1,287,000 (c)	\$0 I		4/4/13; 6/4/15 water - WX21099037
108 109	Burkesville, City of Scottsville, City of	\$1,500,000 \$2,093,465	\$0 \$0	\$500,000 (c) \$1,416,540	\$0 I \$0 I		05/02/2013 sewer - SX21057003 05/02/2013 sewer - SX21003027
103	<u> </u>		<u> </u>	. , ,		11/7	00/02/2010 Sewel - 3/2100302/
	TOTALS	\$11,126,532	\$84,756	\$8,113,007	\$0		
	PROJECTS APPROVED IN FY2014:						
110	Paradise Park Reg Industrial Dev Auth	\$853,585	\$0	\$339,409 (c)	\$0 I		09/05/2013 water - WX21177029
111	US 60 Water District	\$1,605,810	\$0 *0	\$1,300,000 (c)	\$0 I		09/05/2013 water - WX21211033
112 113	Greensburg, City of Edmonton, City of	\$83,813 \$174,907	\$0 \$0	\$83,813 \$174,907 (c)	\$0 I \$0 I		02/06/2014 water - WX21087018 02/06/2014 water - WX21169031
114	Dawson Springs, City of	\$450,000	\$0	\$284,361 (c)	\$0 I		03/06/2014 water - WX21107035
115	Wickliffe, City of	\$150,000	\$0	\$150,000	\$0 I		03/06/2014 water - WX21007006
116	Lebanon Junction, City of	\$296,058	\$0	\$296,058 (c)	\$0 I		4/3/14; 9/3/15 sewer - SX21029032
117 118	Grand Rivers, City of Mount Olivet, City of	\$263,000 \$0	\$0 \$0	\$263,000 (c) \$0	\$0 I \$0 I		04/03/2014 water - WX21139017 04/03/2014 sewer - SX21201007 - withdrawn 2014
119	Hickman, City of	\$0	\$ 0	\$0	\$0 I		04/03/2014 water - WX21075017 - withdrawn 8/20/14
120	London, City of	\$1,100,300	\$0	\$1,100,300 (c)	\$0 I		05/01/2014 sewer - SX21125004
121	Greenup Joint Sewer Agency	\$2,000,000	\$0 *0	\$2,000,000	\$0 I		06/26/2014 sewer - SX21089072
122	Greensburg, City of	\$0	\$0	\$0	\$0 I	INA	06/26/2014 water - WX21087008 - withdrawn 2/20/14
	TOTALS	\$6,977,473	\$0	\$5,991,849	\$0		
	PROJECTS APPROVED IN FY2015:	*	* -	A-44	÷ -	N 1 A	0/4/44 40/4/45
123 124	Hustonville, City of Bracken Co Water District	\$544,451 \$358,000	\$0 \$0	\$544,451 (c) \$358,000 (c)	\$0 I \$0 I		9/4/14; 10/1/15 water - WX21137046 12/04/2014 water - WX21023045
124	Northern Kentucky Water District	\$358,000 \$1,834,917	\$0 \$0	\$358,000 (c) \$1,500,000	\$0 I		02/05/2015 water - WX21023045
126	Cattlettsburg, City of	\$270,000	\$0	\$270,000 (c)	\$0 I		02/05/2015 sewer - SX21019076
127	Barbourville, City of	\$0	\$0	\$0	\$0 I		04/02/2015 water - WX21121007 - withdrawn 4/13/16
128 129	US 60 Water District McLean County Regional Water Commissic	\$2,326,000 \$10,992,089	\$0 \$0	\$1,721,905 (c) \$2,500,936	\$0 \$0		06/04/2015 water - WX21211033 06/04/2015 water - WX21149042
	TOTALS -	\$16,325,457	\$0	\$6,895,293	\$0	_	
	PROJECTS APPROVED IN FY2016:						
130	Bullitt County Sanitation District	\$175,000	\$0	\$87,500	\$0 I	NA	07/02/2015 sewer - SX21029030
131	Muhlenberg County Water District #3	\$391,000	\$0	\$250,000	\$0 I	NA	07/02/2015 water - WX21177038
132	Jeffersonville, City of	\$307,160	\$0 \$0	\$307,160 (c)	\$0 I		08/06/2015 water - WX21173112
133 134	Pineville, City of Martin, City of	\$280,791 \$0	\$0 \$0	\$280,791 (c) \$0 (c)	\$0 \$0		08/06/2015 sewer - SX21013004 09/03/2015 sewer - SX21071008 - rescinded 2/27/17
135	Perry County Fiscal Court	\$350,000	\$50,000	\$300,000 (c)	\$0 I		11/05/2015 sewer - SX21071008 - rescinded 2/27/17
136	Reid Village Water District	\$350,000	\$0	\$350,000 (c)	\$0 I	NA	02/04/2016 water - WX21173139
137	Morganfield, City of	\$260,000	\$0	\$260,000	\$0 I		05/05/2016 sewer - SX21225006
138 139	Lewisport, City of Elkhorn City, City of	\$267,500 \$402,060	\$0 \$0	\$267,500 (c) \$402,060 (c)	\$0 I \$0 I		6/2/16; 2/2/17 water - WX21091098 06/02/2016 sewer - SX21195018
140	Lancaster, City of	\$402,060 \$406,868	\$0 \$0	\$402,060 (c) \$406,868	\$0 I		06/02/2016 sewer - SX21195018 06/02/2016 sewer - SX21079017
	TOTALS	\$3,190,379	\$50,000	\$2,911,879	\$0		

	_	TOTAL	KIA	KIA	GENERATED			
		INFRASTRUCTURE	Grnt/Prin Forg	Loan	PRIVATE	JOBS	DATE	
		AMOUNT	AMOUNT	AMOUNT	INVESTMENT	CREATED	APPROVED	COMMENTS
	PROJECTS APPROVED IN FY2017:							
141	Hustonville, City of	\$75,639	\$0	\$75,639 (c)	\$0	NA	08/04/2016 water	- WX21137050
142	Lawrenceburg, City of	\$1,985,000	\$0	\$1,200,000	\$0	NA	08/04/2016 sewer	- SX21005006
143	Calvert City, City of	\$576,113	\$0	\$463,537 (c)	\$0	NA	09/01/2016 water	- WX21157017
144	Northeast Woodford County Water District	\$400,000	\$0	\$400,000	\$0	NA	10/27/2016 water	- WX21239032
145	New Castle, City of	\$890,000	\$0	\$445,000	\$0	NA	12/01/2016 sewer	/water - SX21103012/WX21103059
146	Bardstown, City of	\$1,220,499	\$0	\$1,220,499 (c)	\$0	NA	12/1/16; 5/4/17 water	- WX21179030
147	Bowling Green, City of	\$2,000,000	\$0	\$2,000,000	\$0	NA	12/01/2016 water	- WX21227076
148	South Hopkins Water District	\$765,000	\$0	\$765,000	\$0	NA	03/02/2017 water	- WX21107052
149	Bardstown, City of	\$1,129,000	\$0	\$1,129,000	\$0	NA	5/4/17; 3/1/18 water	- WX21179031
150	Mayfield, City of	\$849,000	\$0	\$849,000	\$0	NA	06/01/2017 sewer	/water - SX21083058/WX21083041
151	Regional Water Resource Agency	\$500,000	\$0	\$500,000	\$0	NA	06/01/2017 sewer	- SX21059039
152	Regional Water Resource Agency	\$485,000	\$0	\$485,000	\$0	NA	06/01/2017 sewer	- SX21059026
	TOTALS	\$10,875,251	\$0	\$9,532,675	\$0			
	PROJECTS APPROVED IN FY2018:							
153	Guthrie, City of	\$1,163,825	\$0	\$1,163,825	\$0	NA	10/05/2017 sewer	/water - SX21219022/WX21219008
154	Elkhorn Water District	\$880,000	\$0	\$850,000	\$0	NA	10/05/2017 water	
155	Lewisburg, City of	\$250,000	\$0	\$250,000	\$0	NA	12/06/2017 sewer	- SX21141014
156	Albany, City of	\$515,000	\$0	\$53,000	\$0	NA	02/01/2018 water	- WX21053014
157	Flemingsburg, City of	\$416,820	\$0	\$132,046	\$0	NA	02/01/2018 sewer	- SX21069019
158	Kentucky Dept of Parks - Taylorsville Lake	\$856,000	\$0	\$796,000	\$0	NA	02/01/2018 sewer	- SX21215005
	TOTALS	\$4,081,645	\$0	\$3,244,871 \$	0 \$0	\$0		
	GRAND TOTALS	\$281,116,696	\$3,875,156	\$143,575,320	\$1,566,812,723	\$13,536		

<sup>bold, italics - pending board approval
* Bonds have not been sold for these projects
+ Projects were funded under the master note
(c) - Final amounts; Loan has been closed
(s) - Amount represented in the assistance agreement</sup>

TOTAL AUTHORIZATION FYS 1991-94 TOTAL DEAUTHORIZATION FYS 95-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-2000 TOTAL AUTHORIZATION FYS 2001-2002 \$6,000,000 (\$78,822) \$0 \$13,000,000 (rlf) \$3,925,000 (rlf) **\$22,846,178**

KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES GRANT----- (FUND B1)

			TOTAL				
			INFRASTRUCTURE	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 1991 THRO	IIGH IIINE 20	1992.				
	FROJECTO AFFROVED JULT 1, 1991 IAKO	OGIT JUNE 30,	1934.				
1	ELKHORN WATER DISTRICT		\$383,000	\$151,233	(c)	9-16-91	
2	BEAVER-ELKHORN WATER DISTRICT (PH II	1)	\$2,262,200	\$1,383,547	` ,	9-16-91	(REAP. 5-5-93)
3	BEAVER-ELKHORN WATER DISTRICT (PH I	,	\$3,386,325	\$616,453	` '	9-16-91	(REAP. 5-5-93)
4	WACO WATER DISTRICT	,	\$304,525	\$300,000	` '	9-16-91	(
5	NORTH MERCER WATER DISTRICT		\$1,833,000	\$500,000		9-16-91	
6	WEBSTER COUNTY WATER DISTRICT		\$2,269,500	\$1,500,000	` '	9-16-91	
7	ANDERSON COUNTY		\$361,638	\$270,000	` '	9-16-91	
8	GEORGETOWN, CITY OF		\$3,474,350	\$400,000	` '	9-16-91	
9	LYNCH, CITY OF		\$502,500	\$499,945	` '	9-16-91	
	- , -	TOTALS	\$14,777,038	\$5,621,178	_ (/		
					=		
	PROJECTS APPROVED JULY 1, 1992 THRO	UGH JUNE 30,	<u> 1994:</u>				
4.0	DANIEGO COLINEY FIGORI, COLIDE		# 000 000	# 000 000	()	44.40.00	(AND 0.00.00)
10	DAVIESS COUNTY FISCAL COURT	TOTALO	\$300,000	\$300,000	_(c)	11-12-92	(AMD. 9-29-93)
	(East Daviess County Water Association)	TOTALS	\$300,000	\$300,000	=		
	PROJECTS PER SPECIAL PROVISIONS DUI	DING 1009 GEN	EDAL SESSION				
11		KING 1990 GEN		¢2 500 000		12/18/1998	
12			\$4,204,225	\$2,500,000 \$4,000,000		09/01/1998	
13			\$8,400,000 \$4,760,071			06/06/2000	
_			\$4,760,971	\$3,500,000			
14	CITY OF HINDIVIAN	TOTALS	\$3,000,000 \$20,365,196	\$3,000,000 \$13,000,000	rlf)	07/28/1999	
		TOTALS	Ψ20,303,130	ψ13,000,000	= (111)		
	PROJECTS APPROVED JULY 1, 1998 THRO	UGH JUNE 30	1999.				
15		<u> </u>	\$1,053,000	753,000	(rlf) 4	1-27-99	
.0	With Entitle South Services Se	TOTALS	\$1,053,000	753,000	_ (''')	. 27 00	
			+ 1,000,000	1.00,000	=		
	PROJECTS PER SPECIAL PROVISIONS DUI	RING 2000 GEN	ERAL SESSION				
16	HORTON CAMP INF AT GREEN RIVER ST PA	ARK	650,000.00	650,000.00		06/06/2000	
17			75,000.00	75,000.00		02/01/2001	
18	FLEMING CO '201' SEWER PLANNING		50,000.00	50,000.00		10/01/2001	,
19			25,000.00	25,000.00		10/01/2001	,
20	SPURLOCK & LITTLE MUD CREEK		300,000.00	300,000.00		08/17/2001	,
21	PIKE COUNTY - TAYLOR FORK		50,000.00	50,000.00		08/06/2001	,
22	SOUTHERN MADISON WATER DISTRICT		200,000.00	200,000.00		03/01/2001	,
23	HENDERSON CO WATER DISTRICT		500,000.00	500,000.00		08/20/2001	•
24	LEWIS CO WATER & SEWER		500,000.00	500,000.00		11/22/2000	,
25	GREEN CO WATER & SEWER		500,000.00	500,000.00		08/06/2001	(AA date)
26	LARUE COUNTY FISCAL COURT		750,000.00	750,000.00		08/06/2001	
27	CARROL COUNTY FISCAL COURT		250,000.00	250,000.00		08/01/2001	(AA date)
28	CITY OF RACELAND		25,000.00	25,000.00		09/21/2001	(AA date)
29	CITY OF WORTHINGTON		25,000.00	25,000.00		08/06/2001	(AA date)
30	CITY OF FLATWOODS		25,000.00	25,000.00		10/01/2001	(AA date)
		TOTALO		0.005.000.00	- (. IC)		
		TOTALS	3,925,000.00	3,925,000.00	(rit)		

			TOTAL			
			INFRASTRUCTURE	KIA	DATE	
			AMOUNT	AMOUNT	APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 2001 THRO	OUGH JUNE 30,				
		·				
31	Columbia-Campbellsville	WX21001008	\$3,415,000	\$55,000	12/06/2001	
32	•	WX21011002	\$2,253,000	\$1,150,000	12/06/2001	
33	,	WX21017002	\$2,300,000	\$1,000,000	12/06/2001	
	City of Ashland	WX21019006	\$2,362,626	\$750,000	12/06/2001	
35	•	WX21023001	\$1,810,000	\$93,500	12/06/2001	
36	,	WX21035005	\$1,126,000	\$0	12/06/2001	
37	9	WX21035011	\$262,200	\$262,200	12/06/2001	
38		WX21041301	\$2,200,000	\$500,000	12/06/2001	
39	•	WX21043001	\$4,130,000	\$440,000 \$4,000,000	12/06/2001	
40	•	WX21047011	\$2,200,000 \$3,500,000	\$1,000,000 \$1,000,000	12/06/2001	
41	Owensboro Municipal Utilities	WX21059001	\$2,500,000 \$1,117,868	\$1,000,000 \$1,000,000	12/06/2001	
42		WX21083002	\$1,117,868	\$1,000,000	12/06/2001	
43	City of Caneyville	WX21085001	\$486,000	\$186,000	12/06/2001	
44	Grayson County Water District	WX21085009	\$2,878,000 \$4,600,000	\$1,000,000	12/06/2001	
	City of Cumberland	WX21095662	\$1,600,000	\$400,000	12/06/2001	
	Henderson Water Utility	WX21101005	\$600,000	\$600,000	12/06/2001	
47	Wood Creek water District	WX21125527	\$350,364	\$350,364	12/06/2001	
48		WX21127001	\$5,570,570 \$4,077,000	\$1,000,000	12/06/2001	
49	, ,	WX21135001	\$4,077,000	\$977,000	12/06/2001	
50	•	WX21149002	\$150,000 \$1,300,000	\$150,000 \$275,000	12/06/2001	
51	Western Lewis Rectorville Water District	WX21161001	\$1,399,000	\$275,000	12/06/2001	
52 53		WX21169001	\$2,222,782	\$595,782	12/06/2001	
53	Tri-Village Water District	WX21187205	\$1,800,000 \$1,000,000	\$800,000	12/06/2001	
	City of Hazard	WX21191311	\$1,000,000 \$5,500,000	\$300,000	12/06/2001	
	City of Hazard	WX21193009	\$5,500,000 \$4,500,000	\$250,000	12/06/2001	
	Buffalo Trail Water Association	WX21201005	\$1,500,000 \$1,375,000	\$750,000	12/06/2001	
57 50	US 60 Water District	WX21211026	\$1,375,000 \$3,500,000	\$650,000	12/06/2001	
58 50	Taylorsville Water Works	WX21215087 WX21217004	\$3,500,000 \$3,484,000	\$430,400	12/06/2001	
59	,		\$3,181,900 \$44,000,000	\$0 \$70.000	12/06/2001	
60 61	Cadiz-Trigg County Regional Water Commissi City of Midway	WX21239003	\$14,000,000 \$766,000	\$70,000 \$150,000	12/06/2001 12/06/2001	
62		WX21239003 WX21189002	\$687,000	\$130,000	06/06/2002	
02	City of Boorieville	VV \\ Z 109002	φοο <i>τ</i> ,000	φ130,000	00/00/2002	
		TOTALS	\$78,320,310	\$16,315,246 (rlf)		
	DDO IECTE ADDDOVED IIII V 4 2006 TUDO	NICH IIINE 20	2007.			
	PROJECTS APPROVED JULY 1, 2006 THRO	JUGIT JUNE 3U,	<u> 4001.</u>			
63	Knott Co Water & Sewer		\$500,000	\$500,000	10/05/2006	
64			\$514,340	\$250,000	12/07/2006	
65	Western Pulaski Co Water District		\$620,000	\$620,000	5/10/07; 6/21/07	
66			\$200,000	\$200,000	06/21/2007	
00	City of Flaman		Ψ200,000	Ψ200,000	00/21/2001	
		TOTALS	\$1,834,340	\$1,570,000 (rlf)		
		IOIALO	Ψ1,054,540	Ψ1,570,000		
	PROJECTS APPROVED IN FY2008:					
67			\$190,750	\$190,750	07/19/2007	
68			\$200,000	\$200,000	07/19/2007	
69	•		\$80,000	\$80,000	07/19/2007	
	Morehead Utility Plant Board		\$373,900	\$373,900	07/19/2007	
. 0					21, 13,231	
		TOTALS	\$844,650	\$844,650		
	GRAND T	OTALS	\$121,419,534	\$41,484,424		

- bold, italics pending board approval
 (s) Amount represented in the assistance agreement
 (c) Grant has been closed.
 (rlf) To be funded out of the revolving loan funds

KENTUCKY INFRASTRUCTURE AUTHORITY WATER RESOURCES LOAN ----- (FUND B2) GATEWAY, BIG SANDY, KENTUCKY RIVER AND CUMBERLAND VALLEY DEVELOPMENT DISTRICTS

TOTAL AUTHORIZATION FYS 1991-94 **TOTAL DEAUTHORIZATION FYS 1995-96 TOTAL AUTHORIZATION FYS 1997-98 TOTAL AUTHORIZATION FYS 1998-99** TOTAL 1991 - 1998

\$30,000,000 (\$1,716,586) \$0 \$0 \$28,283,414

			TOTAL	IZI A	INTEDES	AREA	DATE	
			INFRASTRUCTURE AMOUNT	KIA AMOUNT	RATE	DEVELOPMENT DISTRICT	DATE APPROVED	COMMENTS
	PROJECTS APPROVED JULY 1, 1991 THRO	OUGH JUNE :	<u>30, 1992:</u>					
1 2 3 4	SOUTHERN WATER & SEWER	(Phase I)	\$2,712,760 \$2,481,566 \$2,196,941 \$1,045,700	\$337,760 (0 \$1,329,826 (0 \$1,965,619 (0 \$514,888 (0	3.0% c) 3.0% c) 3.0%	BIG SANDY BIG SANDY KY. RIVER BIG SANDY	07-24-91 09-16-91 09-16-91 09-16-91	(REAP. 5-5-93) (REAP. 1-29-93), Assumed from Beaver Elkhorn 12-21-00 (REAP. 5-5-93), Assumed from Beaver
11 12 13 14 15 16	SOUTHERN WATER & SEWER MANCHESTER, CITY OF	(Phase II) (Phase III)	\$2,262,200 \$3,386,325 \$1,766,705 \$449,442 \$5,165,093 \$903,718 \$829,099 \$4,500,000 \$1,449,838 \$2,173,278 \$1,434,170 \$1,332,179 \$2,805,321 \$778,500	\$847,982 (c) \$2,831,354 (c) \$970,439 (c) \$359,646 (c) \$5,165,093 (c) \$897,868 (c) \$829,099 (c) \$1,924,831 (c) \$833,000 (c) \$1,960,288 (c) \$1,434,170 (c) \$932,179 (c) \$2,621,001 (c) \$364,572 (c)	3.0% 2.9% 2.9% 2.9% 2.9% 2.9% 2.9% 2.9% 2.9	BIG SANDY BIG SANDY CUMB. VALLEY GATEWAY BIG SANDY BIG SANDY CUMB. VALLEY CUMB. VALLEY BIG SANDY CUMB. VALLEY KY. RIVER CUMB. VALLEY KY. RIVER CUMB. VALLEY	09-16-91 09-16-91 11-01-91 11-01-91 11-01-91 11-01-91 12-04-91 12-04-91 12-04-91 05-13-92 05-13-92	Elkhorn 12-21-00 (REAP. 5-5-93 & 2-2-95)), Assumed fror Beaver Elkhorn 12-21-00
19	PROJECTS APPROVED JULY 1, 1992 THRO JACKSON COUNTY FISCAL COURT (Jackson County Water Association)			\$1,792,633 (c	c) 2.45%	KY. RIVER	11-12-92	
	PROJECTS APPROVED JULY 1, 1993 THRO	OUGH JUNE	<u>30, 1994:</u>					
20) LAUREL COUNTY WATER DISTRICT NO. 2	TOTALS	\$1,324,000 \$1,324,000	\$450,000 (0 \$450,000	c) 1.6%	CUMB. VALLEY	5-11-94	(REAP. 12-5-95)
	GRAND TO	TALS	\$40,855,480	\$28,362,249				

⁽s) - Amount represented in the assistance agreement.(c) - Final Amount; Loan has been closed.

KENTUCKY INFRASTRUCTURE AUTHORITY GOVERNMENTAL AGENCIES PROGRAM ----- (FUND C)

		TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	Fd C Available to Loan/Grant Before Current	Meeting	\$2,691,229			
	SINAL KENTUCKY POLLUTION ABATEMENT AUNANCED BY THE KENTUCKY INFRASTRUCTU	` ,	\$32,025,000			
	PROJECTS APPROVED IN FY 1989:					
1	CAMPBELLSVILLE, CITY OF	\$3,450,000	\$2,500,000	(c)		
2	CARLISLE, CITY OF	\$3,958,731	\$1,764,950	(c)		
3	CRITTENDEN, CITY OF	\$1,725,300	\$913,800	(c)		
4	EDMONTON, CITY OF	\$740,728	\$505,728	(c)		
5	FULTON, CITY OF	\$1,200,000	\$380,000	(c)		
6	INEZ, CITY OF	\$5,692,657	\$825,477	(c)		
7	PADUCAH-MCCRACKEN JOINT SEWER CON	. , ,	\$1,844,500	(c)		ASSUMED FROM CITY OF PADUCAH
8	RUSSELL, CITY OF	\$2,851,000	\$2,851,000	(c)		
9	STANFORD, CITY OF	\$1,782,000	\$590,000	(c)		
10	TOMPKINSVILLE, CITY OF	\$720,000	\$445,000	(c)		
11	WEST LIBERTY, CITY OF	\$3,086,995	\$1,805,854	(c)		
12	HARDIN COUNTY WATER DISTRICT #2	\$3,597,502	\$932,502	(c)		
13	PADUCAH-MCCRACKEN JOINT SEWER CON	. , ,	\$1,528,626	(c)		ASSUMED FROM MCCRACKEN CO SEWER
14	PADUCAH-MCCRACKEN JOINT SEWER CON	. , ,	\$2,099,125	(c)		ASSUMED FROM MCCRACKEN CO SEWER
15 16	OLDHAM COUNTY WATER DISTRICT	\$1,191,282 \$2,503,407	\$1,330,500	(c)		
16	LOUISVILLE WATER COMPANY TOTALS	\$2,593,497 \$38,061,943	\$1,094,330 \$21,411,392	(c)		ASSUMED FROMKENTUCKY TURNPIKE WATER DISTRICT 3/7/02
	TOTALS	\$30,001,943	ΨZ1,411,39Z			
	PROJECTS APPROVED IN FY 1990:					
17	BULLOCK-PEN WATER DISTRICT	\$779,649	\$399,049	(c)	08-07-89	
18	BOYD COUNTY SANITATION DISTRICT #2	\$2,525,506	\$1,477,350	(c)	08-07-89	(AMD. 8-16-90 & 12-4-91)
19	FLEMINGSBURG, CITY OF	\$1,218,286	\$1,066,000	(c)	08-07-89	(1.11.2.1.2.1.2.1.2.1.7)
20	FRANKLIN, CITY OF	\$695,690	\$687,204	(c)	05-03-89	(AMD. 8-7-89)
21	PINEVILLE, CITY OF	\$3,099,590	\$308,767	(c)	09-27-89	,
22	EDMONSON COUNTY WATER DISTRICT	\$860,117	\$507,767	(c)	12-13-89	
23	HENDERSON COUNTY WATER DISTRICT #4	\$581,609	\$550,000	(c)	12-13-89	(AMD. 6-20-91)
24	EAST LOGAN COUNTY WATER DISTRICT	\$1,253,120	\$514,303	(c)	12-13-89	
25	MCKEE, CITY OF	\$562,789	\$185,289	(c)	04-25-90	
	TOTALS	\$11,576,356	\$5,695,729			
	PROJECTS APPROVED IN FY 1991:					
26	U.S. 60 WATER DISTRICT	\$391,065	\$202,400	(c)	08-16-90	
27	EDMONTON, CITY OF	\$727,621	\$502,621	(c)	08-16-90	
28	MUNFORDVILLE, CITY OF	\$107,320	\$100,850	(c)	09-26-90	
29	LEXINGTON-SOUTH ELKHORN WATER DIST		\$1,712,000	(c)	03-28-91	
30	PADUCAH-MCCRACKEN JOINT SEWER CON		\$450,884	(c)	03-28-91	ASSUMED FROM REIDLAND WSD
31	SOUTH GRAVES COUNTY WATER DISTRICT		\$728,605	(c)	06-20-91	(REAP. 12-17-92)(AMD. 11-10-97)(AMD 8-7-03)
32	TRIMBLE COUNTY WATER DISTRICT	\$342,103	\$328,603	(c)	06-20-91	(REAP. 9-16-91)
33	HENDERSON COUNTY WATER DISTRICT #2	\$633,013	\$325,000	(c)	06-20-91	
	TOTALS	\$5,263,172	\$4,350,963			
0.4	PROJECTS APPROVED IN FY 1992:	#040.000	# 000 000	/- \	07.04.04	
34	TOMPKINSVILLE, CITY OF	\$648,200	\$306,200	(c)	07-24-91	
35 36	WALTON, CITY OF WILMORE, CITY OF	\$140,577 \$745,155	\$140,577 \$228,355	(c)	07-24-91 09-16-91	
37	EDMONSON COUNTY WATER DISTRICCT	\$197,959	\$228,355 \$92,747	(c)	09-16-91	
38	PADUCAH WATER WORKS	\$596,100	\$556,100	(c)	11/1/91;6/7/12	(assumed from Hendron Water District 6/7/12)
39	BULLOCK-PEN WATER DISTRICT	\$1,067,019	\$518,169	(c)	11-01-91	(assumed from Frendron Water District 0/1/12)
40	U.S. 60 WATER DISTRICT	\$494,603	\$459,905	(c)	12-04-91	
_	FULTON, CITY OF	\$409,587	\$384,508	(c)	05-13-92	
42	BULLOCK-PEN WATER DISTRICT	\$62,111	\$29,254	(c)	05-13-92	
	TOTALS	\$4,361,311	\$2,715,815	()		
	PROJECTS APPROVED IN FY 1993:					
43	GEORGETOWN, CITY OF	\$554,870	\$162,870	(c)	11-12-92	(AMD. 6-29-94)(Assumed from Stamping Ground 3/2/06)
44	PIKEVILLE, CITY OF	\$1,317,639	\$419,771	(c)	11-12-92	
45 46	NORTH MARSHALL COUNTY WATER DISTRI	ŧ , ,	\$1,414,199	(c)	12-17-92	
46 47	TAYLORSVILLE, CITY OF WURTLAND, CITY OF	\$188,000 \$336,885	\$188,000 \$264,145	(c)	03-03-93 05-05-93	
41	TOTALS	\$3,811,593	\$2,448,985	(0)	00-00-80	
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			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 1994:					
	48	WHITESBURG, CITY OF	\$1,701,993	\$381,855	(c)	09-29-93	
	49	JONATHAN CREEK WATER DISTRICT	\$2,768,000	\$2,302,500	(c)	09-29-93	(AMD 9/7/03)
	50	NORTHERN ROCKCASTLE COUNTY WATER	\$455,226	\$265,226	(c)	09-29-93	
	51	Shelbyville, City of	\$2,100,000	\$697,263	(c)	05-11-94	Assumed from Shelby Co SD #1
	52	LAUREL COUNTY WATER DISTRICT #2	\$1,324,000	\$900,950	(c)	05-11-94	(AMD. 12-5-95)
		TOTALS	\$8,349,219	\$4,547,794			
		PROJECTS APPROVED IN FY 1995:					
**	53	CARLISLE, CITY OF	\$715,000	\$425,895	(c)	11-29-94	(ANAD, 40 5 05)
^^	54 55	HENRY COUNTY WATER DISTRICT #2 MCLEAN CO REGIONAL WTR COMMISSION	\$8,426,000	\$5,026,000	(s)(n)	03-31-95	(AMD. 12-5-95)
	55	TOTALS	\$506,100 \$9,647,100	\$453,299 \$5,905,194	ı	5-50-95, 2-4-10	Assumed from City of Calhoun
		TOTALS	\$3,04 <i>1</i> ,100	\$5,905,194			
		PROJECTS APPROVED IN FY 1996:					
	56	OLDHAM COUNTY WATER DISTRICT	\$1,174,500	\$1,062,256	(c)	2-26-95	
	57	HOPKINSVILLE, CITY OF TOTALS	\$1,156,400 \$2,330,900	\$912,970 \$1,975,226	(c)	12-4-96; 4-7-11	assumed from Oak Grove
		TOTALO	Ψ2,330,300	ψ1,373,220			
	58	PROJECTS APPROVED IN FY 1997: EAST PENDLETON WATER DISTRICT	¢202.00 <i>4</i>	¢210.956	(0)	6-19-97	
	50	TOTALS	\$202,004 \$202,004	\$219,856 \$219,856	(c)	0-19-97	
		TOTALS	\$202,00 4	\$219,030			
		PROJECTS APPROVED IN FY 1998:			ı		
		TOTALS	\$0	\$0			
		PROJECTS APPROVED IN FY 1999:					
	59	LOUISA, CITY OF	\$387,500	\$442,857	(c)	7/13/98	(AMD 9-1-99)
*	60	WEBSTER COUNTY WATER DISTRICT	\$6,165,911	\$4,000,000	(c)	9/1/98	(*2 * * * * * * * * * * * * * * * *
	61	MEADE COUNTY WATER DISTRICT	\$4,204,225	\$407,608	(c)	12/18/98	
		TOTALS	\$10,757,636	\$4,850,465	•		
		PROJECTS APPROVED IN FY 2001:					
	62	BARLOW, CITY OF	\$416,000	\$237,714	(c)	3/1/01	
		TOTALS	\$416,000	\$237,714	,		
		PROJECTS APPROVED IN FY 2002:					
	63	OLDHAM COUNTY WATER DISTRICT	\$7,043,642	\$5,560,339	(c)	7/12/01	
		TOTALS	\$7,043,642	\$5,560,339	. ()		
*	0.4	PROJECTS APPROVED IN FY 2003:	7 000 000	4 474 000		00/05/0000	
*	64	MCCREARY COUNTY FISCAL COURT	7,996,000	1,474,999	(c)	09/05/2002	
	65 66	NICHOLASVILLE, CITY OF SOUTHERN WATER & SEWER	4,310,000 6,874,900	4,160,000 0	(c)	10/03/2002 01/09/2003	Withdrawn - Replaced with Coal Sev
	67	MEADE COUNTY WATER DISTRICT	919,760	0		06/05/2003	Withdrawn - Replaced with Fd F loan
							·
		TOTAL	\$7,996,000	\$5,634,999			
		PROJECTS APPROVED IN FY 2004:					
	68	KNOTT CO WATER & SEWER DISTRICT	\$2,628,821	\$640,367		08/07/2003	
*	69	CAWOOD WATER DISTRICT	\$2,020,000	\$500,000		12/04/2003	
*	70	BLACK MTN UTILITIES DISTRICT	\$2,295,000	\$250,000	(c)	01/08/2004	
		TOTAL	\$6,943,821	\$1,390,367			
		PROJECTS APPROVED IN FY 2005:					
*	71	NORTONVILLE, CITY OF	\$5,300,000	\$2,768,556	(c)	09/02/2004	Med. 1
*		JOHNSON CO FISCAL COURT	\$1,317,000 \$1,636,000	\$0 \$046,000	(0)	12/09/2004	Withdrawn
	73	PEAKS MILL WATER DISTRICT	\$1,626,900	\$946,900	(c)	05/05/2005	
		TOTAL	\$8,243,900	\$3,715,456	1		
		PROJECTS APPROVED IN FY 2007:					
*	74	MAYFIELD, CITY OF	\$393,250	\$389,255	(c)	05/10/2007	broadband
	-	<u> </u>			\ - <i>/</i>	 -	
		TOTAL	\$393,250	\$389,255			

			TOTAL PROJECT	KIA		DATE	
			AMOUNT	AMOUNT		APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 2008:					
* 7	5	SOUTHEAST DAVIESS CO WD	\$1,219,995	\$796,140	(c)	11/01/2007	water
* 7	6	WEST DAVIESS CO WD	\$1,378,708	\$948,348	(c)	11/01/2007	water
* 7	7	NORTHERN KY WATER DISTRICT	\$6,000,000	\$6,000,000	(c)	06/05/2008	water
		TOTAL	\$8,598,703	\$7,744,488			
		PROJECTS APPROVED IN FY 2009:					
* 7	8	UNION, CITY OF	\$1,147,500	\$248,294	(c)	10/02/2008	sewer
		TOTAL	\$1,147,500	\$248,294			
		PROJECTS APPROVED IN FY 2010:					
* 7	'n	BARDSTOWN, CITY OF	\$1,800,000	\$1,800,000	(c)	10/01/2009; 8/4/2011	industrial park transmission
* 8		BARDSTOWN, CITY OF	\$5,050,000	\$3,500,000	(c)	10/01/2009	water
		TOTAL	¢c 950 000	¢E 200 000			
		TOTAL	\$6,850,000	\$5,300,000			
		PROJECTS APPROVED IN FY 2011:					
* 8	1	Bracken Co Water District	\$621,000	\$621,000	(c)	03/03/2011	water main replacement
		TOTAL	\$621,000	\$621,000			
		PROJECTS APPROVED IN FY 2012:					
* 8	2	Warren Co Water District	\$1,114,400	\$823,900	(c)	10/06/2011	Buchanon Park Sewer Extension
* 8		Muninet Fiber Agency	\$3,173,049	\$3,173,049	(0)	02/02/2012	Cable Build Project #2
* 8	4	Worthington, City of	\$554,126	\$554,126	(c)	04/12/2012	Filters Upgrade
		TOTAL	\$4,841,575	\$4,551,075			
		PROJECTS APPROVED IN FY 2014:					
* 8	5	Bowling Green, City of	\$1,190,489	\$1,190,489	(c)	02/06/2014	WX21227077 - Reservoir Hill Piping Renovation Project
* 8		Glasgow, City of	\$3,364,860	\$3,000,000	(c)	06/26/2014	SX21009017 - New sewer basin
		TOTAL	\$4,555,349	\$4,190,489			
		PROJECTS APPROVED IN FY 2015:					
* 8	7	Northern Madison Co SD	\$1,500,000	\$1,200,000	(c)	10/02/2014	SX21151036 - Muddy Creek Waste Water Treatment Plant
* 8	8	Richmond, City of	\$963,970	\$963,970	(c)	11/06/2014	WX21151058 - Raw Water Intake Electric Relocation
* 8	9	Warren County Water District	\$1,760,700	\$1,090,050	(c)	02/15/2015	SX21227047 - Alvaton Area Sewer Extension
		TOTAL	\$4,224,670	\$3,254,020			
		PROJECTS APPROVED IN FY 2016:					
* 9	0	Mayfield, City of	\$1,410,530	\$1,410,530		04/07/2016	WX21083029 - Pinelake, 12th Street and Fuller Tank Rehabilitation
		TOTAL	\$1,410,530	\$1,410,530			
		PROJECTS APPROVED IN FY 2017:					
* 9	1	Mount Washington, City of	\$3,437,500	\$3,437,500		09/01/2016	WX21029290 - New Water Tower at Armstrong Lane
* 9		Bowling Green, City of	\$4,800,000	\$4,800,000		12/01/2016	WX21227076 - Water Treatment Plant Alternate Disinfection Process
* 9	3	Worthington, City of	\$300,000	\$300,000		02/02/2017	SX21089114 - Rehabilitation of Collection and Transmission Systems
		TOTAL	\$8,537,500	\$8,537,500			

			TOTAL PROJECT AMOUNT	KIA AMOUNT	DATE APPROVED	COMMENTS
		PROJECTS APPROVED IN FY 2018:				
*	94	Bowling Green, City of	\$45,800,000	\$3,800,000	07/06/2017	WX21227087 - Eng Fees for Wtr Treatment Plant Expansion
*	95	Bowling Green, City of	\$988,979	\$988,979	12/06/2017	N/A - Refinance of F00-01
*	96	Bowling Green, City of	\$2,284,113	\$2,284,113	12/06/2017	N/A - Refinance of F02-08
*	97	Carroll County Water District	\$800,281	\$800,281	12/06/2017	N/A - Refinance of F03-02
*	98	Ashland, City of	\$1,784,102	\$1,784,102	12/06/2017	N/A - Refinance of F03-01
*	99	Eddyville, City of	\$738,605	\$738,605	12/06/2017	N/A - Refinance of F03-04
		TOTAL	\$52,396,080	\$10,396,081		
		KIA TOTALS	\$218,580,755	\$117,303,025		
		GRAND TOTAL	-S (including KPAA)	\$149,328,025		

bold, italics - pending board approval

^{*} Bonds have not been sold for these projects.

^{**} Withdrew from bond sale.

⁽s) - Amount represented in the assistance agreement.

⁽c) - Final Amount. Includes capitalized interest and Note Program costs.

⁽n) - Participating in BAN's

	KENTUCKY INFRASTRU		
	SAFE DRINKING WATER STATE REVOLV	,	
AVAILABLE FUNDS FY 1997:		AVAILABLE FUNDS FY 2007:	**
FEDERAL TITLE VI GRANT FUNDS	\$12,558,800	FEDERAL TITLE VI GRANT FUNDS	\$8,630,000
BOND PROCEEDS (20%)	\$2,511,760	BOND PROCEEDS (20%)	\$1,726,000
ADMINISTRATION (4%)	(\$502,352)	ADMINISTRATION (4%)	(\$345,200)
OTHER SET ASIDES (As Amended)	(\$1,928,773)	OTHER SET ASIDES	(\$1,596,550)
NET 97 SRF FUNDS	\$12,639,435	NET 07 SRF FUNDS	\$8,414,250
AVAILABLE FUNDS FY 1998:		AVAILABLE FUNDS FY 2008:	
FEDERAL TITLE VI GRANT FUNDS	\$10,851,600	FEDERAL TITLE VI GRANT FUNDS	\$8,543,000
BOND PROCEEDS (20%)	\$2,170,320	BOND PROCEEDS (20%)	\$1,708,600
ADMINISTRATION (4%)	(\$434,064)	ADMINISTRATION (4%)	(\$341,720)
OTHER SET ASIDES	(\$1,085,160)	OTHER SET ASIDES	(\$1,836,745)
NET 98 SRF FUNDS	\$11,502,696	NET 08 SRF FUNDS	\$8,073,135
AVAILABLE FUNDS FY 1999:		AVAILABLE FUNDS FY 2009:	
FEDERAL TITLE VI GRANT FUNDS	\$11,373,500	FEDERAL TITLE VI GRANT FUNDS	\$8,543,000
		BOND PROCEEDS (20%)	
BOND PROCEEDS (20%)	\$2,274,700	,	\$1,708,600
ADMINISTRATION (4%)	(\$454,940)	ADMINISTRATION (4%)	(\$85,430)
OTHER SET ASIDES	(\$808,335)	OTHER SET ASIDES	(\$2,281,788)
LAND ACQUISITION SET ASIDE	\$357,500	NET 09 SRF FUNDS	\$7,884,382
NET 98 SRF FUNDS	\$12,742,425		
AVAILABLE FUNDS FY 2000:		AVAILABLE FUNDS FY 2010:	
FEDERAL TITLE VI GRANT FUNDS	\$11,820,400	FEDERAL TITLE VI GRANT FUNDS	\$19,592,000
BOND PROCEEDS (20%)	\$2,364,080	BOND PROCEEDS (20%)	\$3,918,400
ADMINISTRATION (4%)	(\$472,816)	ADMINISTRATION (4%)	(\$783,680)
OTHER SET ASIDES	(\$1,296,086)	OTHER SET ASIDES	(\$4,564,936)
LAND ACQUISITION SET ASIDE	(\$1,290,000)	OTTEN SET ASIDES	(\$4,504,950)
NET 00 SRF FUNDS	\$12,415,578	NET 10 SRF FUNDS	\$18,161,784
AVAILABLE FUNDS FY 2001:	****	AVAILABLE FUNDS FY 2011:	
FEDERAL TITLE VI GRANT FUNDS	\$11,869,300	FEDERAL TITLE VI GRANT FUNDS	\$13,595,000
BOND PROCEEDS (20%)	\$2,373,860	BOND PROCEEDS (20%)	\$2,675,800
ADMINISTRATION (4%)	(\$474,772)	ADMINISTRATION (4%)	(\$535,160)
OTHER SET ASIDES	(\$1,913,832)	OTHER SET ASIDES	(\$3,210,960)
LAND ACQUISITION SET ASIDE	\$252,130	NET 11 SRF FUNDS	\$12,524,680
NET 01 SRF FUNDS	\$12,106,686		
AVAILABLE FUNDS FY 2002:		AVAILABLE FUNDS FY 2012:	
FEDERAL TITLE VI GRANT FUNDS	\$9,805,100	FEDERAL TITLE VI GRANT FUNDS	\$12,956,000
BOND PROCEEDS (20%)	\$1,961,020	BOND PROCEEDS (20%)	\$2,591,200
· · ·		· · · · · · · · · · · · · · · · · · ·	
ADMINISTRATION (4%)	(\$392,204)	ADMINISTRATION (4%)	(\$388,680)
OTHER SET ASIDES NET 02 SRF FUNDS	<u>(\$1,372,714)</u> \$10,001,202	OTHER SET ASIDES NET 12 SRF FUNDS	(\$3,362,082) \$11,796,438
MET OF SIM I SIME	ψ10,001, <u>202</u>	1121 12 6111 1 61126	Ψ11,100,100
AVAILABLE FUNDS FY 2003:		AVAILABLE FUNDS FY 2013:	
FEDERAL TITLE VI GRANT FUNDS	\$9,746,200	FEDERAL TITLE VI GRANT FUNDS	\$12,156,000
BOND PROCEEDS (20%)	\$1,949,240	BOND PROCEEDS (20%)	\$2,431,200
ADMINISTRATION (4%)	(\$389,848)	ADMINISTRATION (4%)	(\$364,680)
OTHER SET ASIDES	(\$1,383,960)	OTHER SET ASIDES	(\$2,911,362)
NET 03 SRF FUNDS	\$9,921,632	NET 13 SRF FUNDS	\$11,311,158
AVAILABLE FUNDS FY 2004:		AVAILABLE FUNDS FY 2014:	
FEDERAL TITLE VI GRANT FUNDS	\$10,110,200	FEDERAL TITLE VI GRANT FUNDS	\$13,770,000
BOND PROCEEDS (20%)	\$2,022,040	BOND PROCEEDS (20%)	\$2,754,000
ADMINISTRATION (4%)	(\$404,408)	ADMINISTRATION (4%)	(\$413,100)
OTHER SET ASIDES	(\$404,408)	OTHER SET ASIDES	(\$3,717,900)
NET 04 SRF FUNDS	\$10,059,649	NET 14 SRF FUNDS	\$12,393,000
INCT OF SIXET UNDS	φ10,00 3 ,043	INLI IA OM LONDO	ψ1 ∠, 393,000
AVAILABLE FUNDS FY 2005:		AVAILABLE FUNDS FY 2015:	
FEDERAL TITLE VI GRANT FUNDS	\$10,088,800	FEDERAL TITLE VI GRANT FUNDS	\$13,680,000
BOND PROCEEDS (20%)	\$2,017,760	BOND PROCEEDS (20%)	\$2,736,000
ADMINISTRATION (4%)	(\$403,552)	ADMINISTRATION (4%)	(\$547,200)
OTHER SET ASIDES	(\$1,715,096)	OTHER SET ASIDES	(\$3,693,600)
NET 05 SRF FUNDS	\$9,987,912	NET 14 SRF FUNDS	\$12,175,200
AVAILABLE FUNDS FY 2006:		AVAILABLE FUNDS FY 2016:	
FEDERAL TITLE VI GRANT FUNDS	\$8,630,300	FEDERAL TITLE VI GRANT FUNDS	
	• • •		
BOND PROCEEDS (20%)	\$1,726,060 (\$245,242)	BOND PROCEEDS (20%)	
ADMINISTRATION (4%)	(\$345,212)	ADMINISTRATION (4%)	
OTHER SET ASIDES NET 06 SRF FUNDS	<u>(\$1,855,515)</u> \$8,155,633	OTHER SET ASIDES NET 14 SRF FUNDS	\$0
INET OF SIXE LOUDS	ψυ, 100,000	<u> </u>	·
		NET FY 97 - CURRENT SRF FUNDS	\$212,266,875
		CURRENT REVOLV/SURPL FUND BAL \$	45,773,725
		LEVERACE FUND DAI ANGE	*
		LEVERAGE FUND BALANCE	\$0

	1	TOTAL PROJECT	KIA LOAN		DATE	
	l	AMOUNT	AMOUNT		APPROVED	COMMENTS
4	PROJECTS APPROVED IN FY 2000	#50.500	#04.500	()	40/40/4000	F4
1 2	HICKMAN, CITY OF BOWLING GREEN, CITY OF	\$52,500 \$3,441,785	\$31,500 \$3,049,314	` '	12/10/1999 04/04/00	F1
3	PROVIDENCE, CITY OF	\$130,880	\$58,440	` '	04/04/00	F1
4	GRAYSON, CITY OF	\$170,000	\$88,000	` '	04/04/00	F1
	TOTALS	\$3,795,165	\$3,227,254	_		
E	PROJECTS APPROVED IN FY2001	¢2.050.000	¢1 500 000	(2)	07/49/2000	
5 6	PRINCETON, CITY OF HARDINSBURG, CITY OF	\$3,858,000 \$2,096,910	\$1,500,000 \$500,000	` '	07/18/2000 07/18/2000	
7	PROVIDENCE, CITY OF	\$3,442,422	\$2,383,982	` '	9/29/00	
8	SPRINGFIELD, CITY OF	\$5,791,000	\$610,000	` '	8/29/00	
9	MOREHEAD, CITY OF	\$13,325,000	\$5,500,000	` '	9/29/00; Amd 5/16/01; Amd 5/1/	03 Combined from 2 proj.
10 11	HICKMAN, CITY OF GREATER FLEMING CO REG WAT COM	\$1,642,623 \$357,500		` '	9/29/00	Land Ass. Cat Asida
12	ASHLAND, CITY OF	\$2,512,626	\$357,500 \$2,190,384	` '	12/21/00; 2/1/05 3/1/01	Land Acq Set Aside
13	GRAYSON COUNTY WATER DISTRICT	\$4,400,000	\$3,930,850	` '	4/5/01	
14	PINEVILLE, CITY OF	\$173,222	\$173,222	(c)	5/3/01	
	TOTALS	\$37,599,303	\$18,014,961	=		
15	PROJECTS APPROVED IN FY2002 LOGAN/TODD REG WAT COM	\$7,773,200	\$6,442,400	(0)	07/12/01	
16	CRITTENDEN/LIVINGSTON CO WD	\$1,500,000	\$1,451,881	` '	07/12/01	
17	BULLOCK PEN WATER DISTRICT	\$408,088	\$350,367	` '	10/4/01	
18	MOUNTAIN WATER DISTRICT	\$5,369,590	\$1,197,072	(c)	10/4/01	
19	GRAYSON, CITY OF	\$5,896,855		(c)	11/1/01; 12/12/02 Exec Com	
20 21	LOGAN/TODD REG WAT COM NORTH LOGAN WATER DIST	\$27,369,858 \$800,000	\$4,000,000 \$447,000	` '	2/7/02 3/7/02	
22		\$2,800,000		` '	5/2/02	
23	HOPKINSVILLE, CITY OF	\$1,513,593	\$1,513,593	` '	6/6/02	
24	,	\$6,736,238	\$3,645,811	` '	6/6/02	
25	BOONEVILLE, CITY OF TOTALS	\$687,000	\$554,103	_(c)	6/6/02	
	PROJECTS APPROVED IN FY2003	\$60,854,422	\$23,652,849	=		
26	MADISON CO UTILITY DISTRICT	\$3,560,000	\$3,299,999	(c)	7/11/02; 1/1/05	
27	BOWLING GREEN MUNICIPAL UTILITIES	\$12,244,000		` '	9/25/02	
28	GREATER FLEMING REG WAT COMM	\$252,130	\$252,130	` '	10/3/02	Land Acq Set Aside
29	BRACKEN CO WATER DISTRICT	\$928,000	\$928,000	` '	10/3/02	
30 31	BULLOCK PEN WATER DISTRICT CITY OF ASHLAND	\$1,229,000 \$14,459,550	\$1,210,604 \$4,000,000	` '	12/12/02 Exec Com 6/5/03	
				-		
	TOTALS	\$32,672,680	\$13,670,733	=		
	PROJECTS APPROVED IN FY2004					
32	CARROLL CO WATER DISTRICT	\$1,956,156	\$1,908,662	(c)	9/4/03	
33	PAINTSVILLE, CITY OF	\$1,056,500	\$500,000	` '	9/4/03	F1
34	EDDYVILLE, CITY OF	\$3,768,000	\$1,563,625	` '	11/6/03	
35 36	HARLAN, CITY OF GREATER FLEMING REG WAT COM	\$5,020,000 \$13,059,330	\$1,597,552 \$4,000,000	` '	11/6/03 12/4/03; 1/8/04	
37	MEADE COUNTY WATER DISTRICT	\$919,760	\$394,760	` '	12/4/03	
38	HENDERSON WATER UTILITY	\$1,541,362	\$0	_	2/12/04	withdrawn
	TOTALS	\$27,321,108	\$9,964,599	=		
00	PROJECTS APPROVED IN FY2005	04.000.045	#4 455 400	()	40/7/04	
39 40	MCCREARY CO WATER DISTRICT MANCHESTER, CITY OF	\$4,206,815 \$359,500	\$1,455,400 \$359,500	` '	10/7/04 3/3/05	F1
41	RICHMOND, CITY OF	\$14,690,222	\$8,000,000	` '	5/5/05	1 1
	·			-		
	TOTALS	\$19,256,537	\$9,814,900	=		
	PROJECTS APPROVED IN FY 2006					
42	HARDINSBURG, CITY OF	\$14,498,150	\$4,400,000	(c)	12/1/05; amd 8/1/07	
43	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIST	\$14,000,000	\$4,520,000	(c)	6/1/06; 11/1/12	assumed from Columbia-Adiar Wat Com
44	HOPKINSVILLE, CITY OF	\$6,844,310	\$4,000,000	. ,	6/1/06	
	TOTALS	\$35,342,460	\$12,920,000	- -		
	PROJECTS APPROVED IN FY 2007					
45	NORTHERN KY WATER DISTRICT	\$6,865,000	\$4,000,000	(c)	10/5/06	
46	ADAIR CO WATER DISTRICT	\$3,302,000	. , ,	` '	6/21/07	
47	JESSAMINE SOUTH ELKHORN WD	\$1,750,000	\$1,746,043	(c)	6/21/07	
	TOTALS	\$11,917,000	\$6,746,043	-		
	= = = = = = = = = = = = = = = = = = = =	. ,,	,	=		

		TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	PROJECTS APPROVED FY 2008	AMOUNT	AWOUNT		AFFROVED	COMMENTS
48	LETCHER CO WAT & SEW DISTRICT	\$1,193,000	\$781,000	(c)	10/4/07	
49	RICHMOND, CITY OF	\$7,108,951	\$4,000,000	` '	10/4/07	
50	MADISON CO UTILITY DIST	\$1,284,510	\$1,105,016	(c)	11/1/07; 10/9/08	
52	NICHOLASVILLE, CITY OF	\$13,090,400	\$8,800,000	(c)	11/1/07; 4/1/09	
53	BULLOCK PEN WATER DISTRICT	\$2,320,700	\$2,192,700	` '	12/6/07	
54	HARDINSBURG, CITY OF	\$4,165,000	\$1,999,250	` '	12/6/07	
55	BEREA, CITY OF	\$9,739,630	\$5,000,000	` '	2/7/08; inc 11/6/08	
56	FRANKFORT, CITY OF	\$6,841,000	\$6,743,307	` '	2/7/08	
57 50	MANCHESTER, CITY OF	\$7,849,078	\$1,989,578	` '	2/7/08; 2/5/09	
58 59	MEADE CO WATER DISTRICT WESTERN FLEMING WATER DISTRICT	\$2,480,949 \$2,568,000	\$753,447 \$2,518,000	` '	2/7/08 2/7/08	
60	HOPKINSVILLE, CITY OF	\$14,000,000	\$8,800,000	(c)	3/6/08; 5/7/09; 12/1/11	
61	NORTHERN KY WATER DISTRICT	\$6,565,000	\$4,000,000	` '	3/6/08	
62	OHIO CO WATER DISTRICT	\$19,698,500	\$4,146,831	` '	3/6/08; 6/4/09	
63		\$2,866,652	\$1,097,430	(0)	3/6/08; 6/25/09	
	, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , ,	, , ,		,	
	TOTALS	\$101,771,370	\$53,926,559	- -		
	PROJECTS APPROVED FY2009					
64	PAINTSVILLE, CITY OF	\$29,135,364	\$6,519,566	(c)	12/4/08	
04	TAINTOVILLE, OF TO	Ψ23,133,304	ψ0,515,500	(0)	12/4/00	
	TOTALS	\$29,135,364	\$6,519,566	_		
				=		
	PROJECTS APPROVED FY2010					
	PADUCAH, CITY OF	\$7,510,000	\$7,500,000		9/3/09	
66	HARDINBURG, CITY OF	\$4,700,500		(c)	11/12/09	
67	NORTHERN KY WATER DISTRICT	\$45,300,000	\$24,000,000	(c)	12/3/09; 12/9/10; 10/6/11	
68	ADAIR CO WD DBA COLUMBIA/ADAIR UTIL DIS	T \$1,694,000	\$1,694,000	(c)	6/3/10; 11/1/12	assumed from Columbia-Adiar Wat Com
			****	_		
	TOTALS	\$59,204,500	\$36,444,606	=		
	DDO JECTO ADDDOVED EVOCAA					
00	PROJECTS APPROVED FY2011	#4.400.000	¢4.000.000	(-)	7/4/40	
69	Adair Co Water District	\$4,133,000 \$1,690,629	\$4,000,000 \$1,690,629		7/1/10 7/1/10	
70 71	Louisa, City of Madison County Utilities District	\$1,090,029	\$940,225	(c)	12/9/10	
72	Hardinsburg, City of	\$4,198,000		(c)	2/3/11;6/24/14	Request for increase withdrawn
73	Williamstown, City of	\$2,250,000		(c)	3/3/11	rioquost ioi morouso maiurumi
74	Bullock Pen Water District	\$1,876,300	\$1,796,300	` '	4/7/11; 11/01/12	
75	Brandenburg, City of	\$0	\$0	. ,	4/7/11	Request for funds withdrawn
76	Barbourville, City of	\$6,000,000	\$4,000,000	(c)	5/5/11	
77	WX21007022	¢520,000	¢420.000	(0)	E/E/11 · 2/7/12	
77 78	Barlow, City of WX21007020 West Liberty, City of	\$520,000 \$3,050,300	\$430,000 \$2,148,488.70	` '	5/5/11; 3/7/13 5/5/11; revised for ARRA fdg	
70	West Liberty, Oity of	ψ0,030,300	Ψ2,140,400.70	(0)	5/5/11, Tevised for ARRA lag	
	TOTALS	\$24,658,454	\$20,791,942	-		
				■		
	PROJECTS APPROVED FY2012					
79	Breathitt Co Water District	\$2,500,000	\$2,500,000	(c)	7/7/11	
80	Adair Co WD dba Columbia Adair Utilities	\$3,439,000	\$1,451,905	(c)	8/4/11	
81	Jessamine South Elkhorn WD	\$3,025,300		(c)	11/10/11	
82	Hodgenville, City of	\$772,443		(c)	11/10/11	
83	East Casey County WD	\$1,545,000	\$1,545,000	(c)	11/10/11	re e sin de d
84 85	Nicholasville, City of Harrodsburg, City of WX21167013	\$0 3 \$518,000	\$0 \$518,000	(0)	11/10/11 12/8/11; 3/7/13	rescinded
86	Bowling Green Municipal Utilities	\$1,316,378	\$1,066,250	(c)	12/8/11	
87	Carrollton, City of	\$1,850,270	\$1,977,731		12/8/11	
<i>y</i>		, , ,	. ,,-	. /		
	PROJECTS APPROVED IN FY 2012 (Continued)					
88	Mount Vernon, City of WX21203523	\$3,023,310	\$3,023,310	(c)	1/5/12; 10/2/14	
89	Lyon Co WD	\$2,000,000	\$2,000,000		1/5/12	
90	Campbellsville, City of WX21217003	\$1,874,986	\$1,874,986	` '	3/1/12	
91	Centertown, City of WX21183030; WX21183031	\$922,850	\$922,850	` '	3/1/12	
92 93	Sturgis, City of WX21225034 Hartford, City of WX21183020	\$2,505,989 \$564,150	\$2,505,989 \$486,840	` '	3/1/12 6/7/12	
33	1 Iditio1d, Oity 01 WX21183020	φθυ4,190	φ400,040	(U)	0///12	
	TOTALS	\$25,857,675	\$23,670,604	=		
			. ,	=		

			TOTAL PROJECT AMOUNT	KIA AMOUNT		DATE APPROVED	COMMENTS
	PROJECTS APPROVED IN FY 201	3					
94	Adair Co WD dba Columbia Adair U		\$4,000,000	\$4,000,000		11/1/12	
95	Nicholasville, City of	WX21113042	\$983,400	\$488,400	(c)	12/6/12; 3/6/14; 9/3/15	
96	Nicholasville, City of	WX21113041	\$110,000	\$110,000		12/6/12; 3/6/14	
97 98	Danville, City of	WX21021017	\$28,608,171 \$876,528	\$12,467,849	(0)	2/7/13; 2/6/14; 6/26/14 2/7/13	
99	Madison Co Utility District Vanceburg, City of	WX21151051 WX21135017	\$849,878	\$856,528 \$849,878	` '	2/7/13 2/7/13	
33	varioedary, only or	WX21167022	ψ0+3,070	ψ0+3,070	(0)	2///13	
400	0	WX21167026	00 704 540	#0.704.540	()	0/7/40, 0/00/44	
	City of Harrodsburg	WX21167027	\$2,701,543	\$2,701,543	` '	3/7/13; 6/26/14	
101	Frankfort Electric & Water Plant Boa Henry Co Water District #2	WX21073018 WX21103039	\$2,774,328 \$3,340,000	\$2,774,328 \$2,153,041	` '	3/7/13 3/7/13	
	Sebree, City of	WX21103039 WX21233108	\$1,835,738	\$815,475	` '	4/4/13	
	Carrollton, City of	WX21041001	\$1,757,706	\$1,657,988	` '	5/2/13; 11/6/14	
105	_	WX21037003	\$9,824,000	\$8,000,000	()	5/2/13; 6/26/14	
106	Hopkinsville, City of	WX21047010	\$6,000,000	\$4,000,000		5/2/13	
107	Williamstown, City of	WX21081001	\$17,249,165	\$6,249,165		6/19/13; 5/1/14; 9/3/15	
		TOTALS	\$80,910,457	\$47,124,196	- =		
	PROJECTS APPROVED IN FY 201	<u>4</u>					
	Garrison-Quincy KY-O-Heights WD	WX21135013	\$821,721	\$821,721	` '	10/3/13	
109	· •	WX21041002	\$963,931	\$963,931	` '	12/5/13	
	Hardinsburg, City of	WX21027014	\$1,189,135	\$1,189,135	(c)	12/5/13	
111	Northern Ky Water District North Middletown, City of	WX21037004 WX21017019	\$5,734,000 \$429,595	\$4,000,000 \$429,595	(c)	12/5/13 2/6/14; 6/26/14	Interest rate reduction to .75%
	Jenkins, City of	WX21017019 WX21133043	\$2,276,484	\$2,276,484	` '	3/6/14	interest rate reduction to .75%
	Bullock Pen Water District	WX21081006	\$384,278	\$364,278		3/6/14	
	Midway, City of	WX21239027	\$215,000	\$215,000	` '	5/1/14	
116	Flatwoods, City of	WX21089064	\$277,822	\$277,822	(c)	6/26/14	
		TOTALS	\$12,291,966	\$10,537,966	- =		
	PROJECTS APPROVED IN FY 201	<u>5</u>					
117	Cumberland County WD	WX21057013	\$1,368,000	\$1,268,000	(c)	10/2/14	
118	Western Lewis-Rectorville Wtr & Gas Dist	WX21161039	\$1,280,000	\$1,266,500	(c)	10/2/14	
119	,	WX21103037	\$3,254,000	\$2,800,000		10/2/14	
120	,	WX21037006	\$6,406,830	\$4,000,000		11/6/14	E4
121 122	Pineville, City of Lebanon, City of	WX21013918	\$220,000	\$220,000		11/6/14 12/4/14	F1
123	•	WX21155039 WX21171045	\$3,230,000 \$15,962,694	\$3,230,000 \$15,564,332		12/4/14; 7/2/15; 12/3/15	
	Campbellsville, City of	WX21171043 WX21217023	\$5,213,959	\$5,213,959	(c)	12/4/14	
	Fleming-Neon, City of	WX21133029	\$143,598	\$143,598	` '	12/4/14	
	Burkesville, City of	WX21057017	\$621,323	\$621,323	(c)	2/5/15	
127		WX21235434	\$674,704	\$969,704		4/2/15; 4/9/18	
128	3, j	WX21167028	\$326,660	\$326,660	` '	4/2/15	
129	· •	WX21155040	\$720,000 \$4,500,000	\$720,000	` '	5/7/15 5/7/15	
131	Paducah, City of Ohio County Water District	WX21145085 WX21183039	\$4,508,000 \$1,630,000	\$2,341,796 \$1,630,000	(6)	5/7/15 6/4/15	
	,	TOTALS	\$45,559,767	\$40,315,871	_		
			ψ 4 3,333,767	Ψ+0,313,071	=		
40-	PROJECTS APPROVED IN FY 201		* * * * * * * * * * * * * * * * * * *	***		7047	E4
	Nicholasville, City of	WX21113040	\$416,120	\$416,120		7/2/15	F1
	Crab Orchard, City of Bath Co Water District	WX21137045 WX21011034	\$265,000 \$925,470	\$0 \$925,470		8/6/15 9/3/15	Request for funds withdrawn
	Cave Run Water Commission	WX21011034 WX21165023	\$700,000	\$700,000		10/1/15	
136		WX21055009	\$978,850	\$978,850	(c)	10/1/15	
137	Cumberland Falls Highway WD	WX21235002	\$1,723,000	\$1,720,500	()	11/5/15	
138	Western Pulaski County WD	WX21199123	\$3,304,000	\$3,304,000		11/5/15	
139	· · · · · · · · · · · · · · · · · · ·	WX21047013	\$9,300,000	\$8,000,000		3/3/16	
140	,	WX21117003	\$5,385,000	\$4,000,000		3/3/16	
141	Southern Water and Sewer District	WX21071008	\$550,000	\$550,000		3/3/16 3/3/16	
142 143	G, ,	WX21071223	\$3,624,000 \$275,000	\$3,624,000 \$275,000		3/3/16 4/7/16	
143		WX21095642 WX21153013	\$275,000 \$50,000	\$50,000		4/7/16 4/7/16	
145	-	WX21193013 WX21097025	\$1,056,658	\$1,056,658		4/7/16	
146		WX21167029	\$2,887,200	\$2,887,200		4/7/16	
147		WX21123017	\$962,000	\$962,000		5/5/16	
148	Hodgenville, City of	WX21123008	\$593,000	\$593,000		5/5/16	
		TOTALS	\$32,995,298	\$30,042,798	- -		

			TOTAL PROJECT	KIA	DATE	
			AMOUNT	AMOUNT	APPROVED	
	PROJECTS APPROVED IN FY 20	17				
149		WX21043041	\$883,000	\$883,000	10/27/16	
150	Fleming Neon, City of	WX21133029	\$3,000,000	\$1,500,000	12/1/16	
151	-	WX21113041	\$553,000	\$553,000	3/2/17	
152		WX21137051	\$4,100,000	\$2,690,000	3/2/17	
153	Irvine, City of	WX21065005	\$5,732,000	\$5,732,000	3/2/17	
154	Southern Water & Sewer District	WX21071730	\$1,350,000	\$1,350,000	3/2/17	
155	Campbellsville, City of	WX21217025	\$6,923,000	\$6,593,000	6/1/17	
		TOTALS	\$22,541,000	\$19,301,000		
	PROJECTS APPROVED IN FY 20	10		_		
156		WX21205048	\$28,428,000	\$1,297,200	12/6/17	
157	_	WX21217027	\$1,842,071	\$1,842,071	2/1/18	
158	•	WX21155043	\$2,641,680	\$2,641,680	2/1/18	
159		WX21089089	\$878,000	\$878,000	3/1/18	
160	-	WX21073012	\$4,000,000	\$4,000,000	4/9/18	
161	Louisa, City of	WX21127021	\$834,430	\$834,430	4/9/18	
		TOTALS	\$38,624,181	\$11,493,381		
	GRAND TOTALS - COMMITMENT	rs	\$702,308,707	\$398,179,828		

bold, italics - pending board approval

(c) - Final amounts; Loan has been closed

(s) - Amount represented in the assistance agreement

(F1) - Planning and Design Loan

KENTUCKY INFRASTRUCTURE AUTHORITY SAFE DRINKING WATER STATE REVOLVING FUND CFDA #66.468 ---- (FUND F2) AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AVAILABLE FUNDS FFY 2009:

 FEDERAL ARRA GRANT FUNDS
 \$20,450,000

 ADMINISTRATION (4%)
 (\$818,000)

 OTHER SET ASIDES
 (\$715,750)

 Transferred from Admin to Construction
 \$369,683

 NET ARRA FUNDS
 \$19,285,933

		TOTAL PROJECT AMOUNT	KIA AMOUNT	FIRST USE FUNDS	DATE APPROVED	
	PROJECTS APPROVED IN SFY 2009:	VIIIOOIAI	AMOUNT	1 01100	ALLIOTED	
1	CENTERTOWN, CITY OF	\$2,866,652	\$222,606 (c)	\$222,606	6/25/09	
2	SPRINGFIELD, CITY OF	\$4,000,000	\$947,901 (c)	\$947,901	6/25/09	
_	or randrices, or rior	Ψ1,000,000	ΨΟΨ7,ΟΟ1 (Ο)	ΨΟ 17,001	0/20/00	
	TOTALS	\$6,866,652	\$1,170,507	\$1,170,507		
	PROJECTS APPROVED IN SFY 2010:					
3	BREATHITT CO WATER DISTRICT	\$1,322,000	\$572,000 (c)	\$572,000	7/9/09; 11/24/09	
4	WHITESBURG, CITY OF	\$171,840	\$171,794 (c)	\$171,794	7/9/09	
5	MCKEE, CITY OF	\$1,100,000	\$1,099,903 (c)	\$1,099,903	8/6/09	
6	BLACK MTN UTILITY DISTRICT	\$2,650,000	\$500,000 (c)	\$500,000	8/6/09	
7	ELKTON, CITY OF	\$174,800	\$174,374 (c)	\$174,374	8/20/09	
8	BLUEGRASS STATION	\$3,498,452	\$1,855,004 (c)	\$1,855,004	8/20/09	
9	DAWSON SPRINGS, CITY OF	\$2,120,000	\$2,120,000 (c)	\$2,120,000	8/20/09	
10	BURKESVILLE, CITY OF	\$1,153,000	\$1,153,000 (c)	\$1,153,000	9/3/09	
11	LOUISVILLE WATER COMPANY	\$18,508,832	\$4,173,200 (c)	\$4,173,200	9/3/09; 2/4/10	
12	JACKSON, CITY OF	\$1,500,000	\$1,500,000 (c)	\$1,500,000	9/3/09	
13	PRESTONBURG, CITY OF	\$805,000	\$805,000 (c)	\$805,000	10/1/09	
14	WINCHESTER, CITY OF	\$1,100,000	\$741,450 (c)	\$741,450	10/1/09	
15	CAMPTON, CITY OF	\$6,966,088	\$683,200 (c)	\$683,200	10/1/09	
16	WESTERN MASON WATER DISTRICT	\$578,000	\$500,000 (c)	\$500,000	10/1/09	
17	GREENUP, CITY OF	\$2,915,099	\$1,381,963 (c)	\$1,381,963	11/12/09	
18	WEST LIBERTY, CITY OF	\$3,050,300	\$684,537	\$684,537	5/5/11; revised from base fdg	
	TOTALS	\$44,563,111	\$18,115,426	\$18,115,426		
	•	, ,,	. , -, -	, -,		
	GRAND TOTALS - COMMITMENTS	\$51,429,763	\$19,285,933	\$19,285,933		
	BALANCE AVAILABLE FOR LOAM	I	\$0			

bold, italics - pending board approval

⁽c) - Final amounts; Loan has been closed

⁽s) - Amount represented in the assistance agreement